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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, JUNE 5, 1995 NO. 23

MAYOR MENINO ANNOUNCES MAIN STREET WINNERS

Mayor Thomas M. Menino, on May 25, announced 10 Boston neighborhood business districts that have won Main Street designations in the first round of the Boston Main Streets program. A joint program of the City of Boston and the National Trust for Historic Preservation, Boston Main Streets makes Boston the first city in the nation to implement citywide the Trust's Main Street program and represents the City's commitment to provide neighborhood business districts with the tools necessary to compete more effectively and thrive in today's marketplace.

The 10 winning districts include: Hyde Park, Codman Square, East Boston, South Boston, Chinatown, Allston Village, Bowdoin Street/Geneva Avenue, Egleston Square, Uphams Corner, and Dudley Square. Chosen from among 17 competing applicants, the winners will receive a broad range of technical and financial assistance over a four-year period.

In congratulating the winners, Mayor Menino said, "Since I brought Main Streets to Roslindale 11 years ago as a city councillor, I have looked forward to seeing this program implemented in neighborhoods across the city. Today, Boston is the first city in the country to implement the Main Streets program citywide! These winning districts are now partners with the city and the National Trust for Historic Preservation in our efforts to help revitalize Boston's neighborhoods and promote economic development."

The Main Streets competition required each district applicant to demonstrate its ability to bring together as many key participants as possible.

Roslindale Village, the first Boston Main Street district, will be used as a model by the national Main Street Center to create their "mature" Main Street program.

A partnership between the City of Boston and the National Trust for Historic Preservation, the Boston Main Streets program will bring the success of the Main Streets model for business district revitalization to as many as 20 business districts in all neighborhoods of the city. The most critical elements of the model include 1) a community-controlled and ultimately self-sufficient organization that includes businesses, residents, property owners and the neighborhood institutions; 2) access to the same marketing skills that have enabled shopping malls to compete so successfully; and 3) an urban design strategy that both capitalizes on the district's historic advantages and helps it compete more effectively in the future.

"By restoring historic buildings, and transforming them into resources where small business can once again affordably locate and grow, participants in the Main Street program have restored a vital sense of community that many thought had vanished forever," said National Trust President Richard Moe. "Most of them are still small towns, but we believe they have valuable lessons for our big cities. Boston's diverse and historic neighborhoods are giving us a great place to start."

Charles T. Grigsby, director of the City of Boston Public Facilities Department, said "The City will provide matching funding to hire an executive director; $30,000 and donated City services for technical studies; $100,000 toward physical improvements; $2,000 in 1:1 match funds annually to support promotional events.

"The City will also help link each Main Street with a Corporate Buddy — a larger business that will provide financial assistance and technical services to its adopted district. Participating corporate buddies include Bank of Boston, LISC, Boston Edison, USTrust Co., BayBank, Fleet Bank, Shawmut Bank, PNC Bank, The New England, Massport, Star Market, and Citizens Bank."

The next round of the Main Street selection process will be in 1996, when five more neighborhood business districts will be chosen.

MAYOR MENINO ANNOUNCES YOUTH HOUSE-PAINTING INITIATIVE

Mayor Thomas M. Menino, on May 22, announced a new program designed to provide summer jobs for teenagers, promote local business, and improve the appearance of Boston neighborhoods.

TeenWorks, an offshoot of the Public Facilities Department's HomeWorks program, will pair homeowners who want to have the exterior of their houses painted with teenagers, aged 16 to 20, who need summer jobs. The City of Boston will provide grants of up to $1,000 to homeowners, matching the homeowner's cost of hiring a teen for seven weeks. Local hardware stores are participating offering discounts on supplies and materials and workshops on painting techniques. Local youth service organizations will provide periodic on-site supervisory support by experienced staff, rain-day job training, skill-

(Continued on next page)

YOUTH HOUSE-PAINTING . . .

(Continued from previous page)

development workshops, and a $200 training stipend.

Announcing the program at the M&W Olde Time Hardware Store in South Boston, Mayor Menino said, "This is a wonderful opportunity not only for young people, but also for our city's neighborhoods. By forming this partnership, we bring neighbors together with the shared goals of helping one another — and helping their neighborhoods."

The City of Boston will also provide participating homeowners with rebates for up to $100 in free paint, augmenting the contributions of participating hardware store owners.

Public Facilities Department Director Charles T. Grigsby said, "We hope this pilot program proves to be as successful as HomeWorks, which helps homeowners make home improvements. Both programs help Boston residents show pride in their neighborhood."

Eligible homeowners must have an income below 120% of area median income ($63,700 for a family of 4), and participating youth must be from a family with an income below 80% of area median income ($40,200 for a family of 4). Homeowners must provide a safe working environment and reasonable supervision for their youth worker.

Homeowners can pick up TeenWorks applications at any one of nine participating hardware stores, or they can call PFD at 635-0600. Applications can be submitted through June 15. Interested teenagers can call 635-0600 for more information.

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Thomas M. Menino, Mayor of Boston

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

JAPANESE CALLIGRAPHY EXHIBIT AT DUDLEY BRANCH LIBRARY

A Japanese Calligraphy Exhibit by Roxbury artist and calligrapher Bernard "Rex" Ferrell will be on display during the month of June at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

A graduate of the Boston University School of Fine and Applied Arts, with a B.S. in art, Mr. Ferrell's work has appeared in various local publications as well as the Space Gallery and Avenue C Club. Born and raised in Roxbury, his other interests include writing poetry, collecting books and comics, and Tai Chi.

The month-long exhibit is free and open to the public during library hours: Monday and Thursday from 12 noon to 8 p.m.; Tuesday and Wednesday from 10 a.m. to 6 p.m.; and Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Dudley Branch Library at 442-6186.

PULITZER PRIZE-WINNING AUTHOR HEDRICK SMITH IN HARVARD BOOK STORE READING AT BPL

Pulitzer Prize-winning journalist and author Hedrick Smith will talk about his new book — "Rethinking America: A New Game Plan from American Innovators: School, Business, People, Work" — as the Boston Public Library/ Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Wednesday evening, June 7, at 6 p.m.

Smith's 26-year career with *The New York Times* took him to Vietnam, Cairo, Paris, and Washington, as well as Moscow, where his reporting from 1971 to 1974 won him a Pulitzer Prize.

His books include the bestsellers "The Russians," "The Power Game," and "The New Russians." He is the editor-in-residence at the Foreign Policy Institute of the Johns Hopkins School of Advanced International Studies. He has created, reported, and hosted three PBS miniseries: "Inside Gorbachev's Russia"; "The Power Game: How Washington Works"; and "Challenges to America," which along with extensive traveling and research inspired this book.

In his newest work, he examines the new ways selected individuals, or "innovators," in business and education are beginning to learn, organize themselves, and become motivated for high performance. As he describes it, the basic themes of these innovators are emphasis on people, teamwork, learning, long-term strategies, "patient capital," new partnerships, power sharing and ultimately the joining of economic forces and institutions that have often clashed in America's past.

The reading is free and open to the public, although seating is limited. A booksigning in the Concourse lobby will follow the program. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

KATHY ROOS PHOTO EXHIBIT DURING JUNE AT WEST ROXBURY BRANCH LIBRARY

"Lights, Camera, Action!" an exhibition of color photographs by amateur photographer Kathy Roos of Roslindale, will be on display during the month of June in the Gallery of the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

Ms. Roos, along with her photographer husband Randy, has had several previous exhibitions of photographs of landscape and nature scenes at local libraries. Their work has also been pu

lished in the "Original New England Guide," "Skiers Guide," and "New England Living."

The public is invited to view the exhibition during library hours: Mondays and Thursdays from 12 noon to 8 p.m.; Tuesdays and Wednesdays from 10 a.m. to 6 p.m.; and on Fridays and Saturdays from 9 a.m. to 5 p.m. For further information, please contact the West Roxbury Branch Library at 325-3147.

LAUREN BACALL FILM SERIES CONCLUDES AT BPL

"The Look: Lauren Bacall, Part II," an eight-part Boston Public Library retrospective film series featuring Lauren Bacall films of the 1950s, 1960s, and 1970s, will conclude with four Monday evening screenings in the Rabb Lecture Hall of the Central Library in Copley Square beginning June 5.

Bacall embarked on a modeling and acting career at the age of 15 and by the time she was 21, she was an accomplished model, movie star, and married to one of Hollywood's all-time greats, Humphrey Bogart. It was a beautiful and long-lasting marriage which ended in tragedy when Bogey died of cancer in 1957.

During the 1960s Bacall concentrated on her flourishing Broadway career and made only three films during the decade; however, for the past 25 years she has never been out of the public spotlight. With the revival of her film career in 1974, she has appeared in more than a dozen movies, enjoyed continued success on Broadway, and authored a best-selling autobiography. The remaining schedule:

June 5 — "Shock Treatment" (1964, 94 min., b/w); *June 12* — "Harper" (1966, 121 min., c.); *June 19* — "Murder on the Orient Express" (1974, 128 min., c.); and *June 26* — "The Shootist" (1976, 100 min., c.).

All screenings are at 6 p.m. and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

"SPANISH LANGUAGE FILM & VIDEO FESTIVAL" AT DUDLEY BRANCH LIBRARY

The "Spanish Language Film and Video Festival," a four-part series featuring films in Spanish with English subtitles, will be held on consecutive Monday evenings beginning June 5, at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury. The Boston Public Library is pleased to make the complete series available to its Spanish-speaking patrons. The schedule:

June 5 — "Blood Wedding" (video). Carlos Saura's dance film of Federico Garcia Lorca's play. A beautifully made film which captures both a sense of dance as a performance and a feeling for its abstract properties.

June 12 — "Las Madres: The Mothers of the Plaza de Mayo" (film). Within the framework of contemporary Argentine history, this documentary traces the growth of an organization of mothers who protested the abduction, torture, and death of their children at the hands of the former military regime. An Academy Award nominee and an American Film Festival Blue Ribbon winner. Directed by Susana Munoz and Lourdes Portillo.

June 19 — Three films about Puerto Rico: "Pedro Flores." A documentary on the work and inspiration of Puerto Rican composer Pedro Flores. "Percussion, Impression and Reality" An introduction to the origins and growth of traditional Puerto Rican music. In focusing on the relationship between music and culture, this valuable documentary also examines the dreams and frustrations of the Puerto Rican people. "Puerto Rico: Paradise Invaded" This controversial film presents the contemporary (1976) relationship between Puerto Rico and the United States.

June 26 — "Los Olvidados" (The Young and the Damned). The famous Spanish director Luis Bunuel focuses on poverty and its socio-economic effect on Pedro, a young teenager living in Mexico City, who becomes a juvenile delinquent before going on to more daring criminal activities. Considered to be one of Bunuel's most powerful films.

All screenings are at 6 p.m. and free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

FRED ASTAIRE FILM SERIES AT NORTH END BRANCH LIBRARY

"Salute to Fred Astaire," a film series featuring Astaire's most popular film musicals, will be screened on Thursday evenings at the North End Branch of the Boston Public Library, 25 Parmenter Street.

A dancer's dancer, Astaire charmed audiences from the vaudeville stage to the movies and, later, television, with his sophisticated style, class, and taste, for more than seven decades. He began his career in 1906, at the age of seven, touring the vaudeville circuit as a dancing partner to his sister, Adele. They made their Broadway debut in 1917 and for the next 14 years were enormously popular with New York and London audiences until Adele's retirement in 1933. He then headed for Hollywood where he paired with Ginger Rogers during the next six years. Together they elevated the Hollywood musical to new heights before Rogers dissolved the partnership for dramatic roles. For the next 20 years Fred continued on his own and was a dominant film performer until the decline of the musical in the late 1950s, when he turned to dramatic film roles and television shows until his death in 1987. The schedule:

June 8 — Shall We Dance? (1937, b/w). A romantic musical costarring Ginger Rogers. The stars dance to the music and lyrics of George and Ira Gershwin, highlighting the standards "Let's Call the Whole Thing Off" and "They Can't Take That Away from Me."

June 22 — Funny Face (1957, c.) Stylish and highly stylized musical filmed in Paris costars Audrey Hepburn. Music and lyrics are by George and Ira Gershwin. Cast includes Mi-

(Continued on next page)

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chel Auclair, Suzy Parker, and Ruta Lee.

June 29 — Royal Wedding (1951, c.) Jane Powell costars with Astaire as a brother-sister dance team at the royal wedding of Princess Elizabeth and Prince Philip. Famous sequences include Astaire dancing on the ceiling and Powell singing "Too Late Now."

All screenings are at 6 p.m. and are free and open to the public, although seating is limited. For more information, please contact the North End Branch Library at 227-8135.

"WOMEN OF COURAGE" EXHIBIT AND SYMPOSIUM AT DUDLEY BRANCH LIBRARY

"Women of Courage — East," an extraordinary collection of photographic portraits of black women who have made substantial contributions to improving the lives of African-Americans, will be featured in a five-day exhibition and symposium, from June 5 to June 9, at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

The five local women featured in the Dudley exhibit were drawn from the larger national collection of 70 black women whose oral histories were recorded as part of the Schlesinger Library's national Black Women's Oral History Project which began in 1976. They are:

* *Melnea Cass,* a nationally acclaimed civic leader and champion of civil rights who was a pillar of Boston's black community for a half century. (Deceased)

* *Florence Edmonds,* a nurse and public health administrator from Pittsfield who served her community for more than 50 years, both professionally and as a volunteer.

* *Lucy Mitchell,* an educator who devoted more than 50 years to teaching and improving standards of child care in Boston. (Deceased)

* *Muriel S. Snowden,* cofounder and codirector of Freedom House in Roxbury and the first female and first black director of the Shawmut Bank of Boston. (Deceased)

* *Ellen Swepson Jackson,* a dean and director of affirmative action at Northeastern who has been deeply involved, at both the local and national level, in activities directed toward economic, educational, and political change.

Students from the Ellis Elementary School and the Wheatley Middle School will participate in a unique intergenerational symposium at the library in which specially trained volunteers from the Boston Partners in Education, formerly School Volunteers of Boston, will talk about the history of the national oral history project and about the five local women featured in the display. Through presentations, discussion, and related activities, the students will become aware of the extraordinary accomplishments of these "unsung heroines." Both generations will have an opportunity to explore their own life experiences and develop greater mutual appreciation and understanding.

The portraits were donated to the Boston Partners in Education through the generosity of area corporations. For additional information, please contact the Dudley Branch Library at 442-6186.

JAMES REUBEN REED'S "TRIBUTE TO BLACK WOMEN" ON EXHIBIT AT BPL

Related Exhibit on Display at Symphony Hall

"Bedrock — A Tribute to Black Women," an exhibition of paintings, pastels, and drawings by South End artist James Reuben Reed celebrating the diversity and talents of black women in Boston who serve as the bedrock of their community, will be on display through June 30 in the Great Hall of the Boston Public Library in Copley Square.

A related exhibit of Reed's work will be on display in the Cabot-Cahner's Room at Symphony Hall from June 6 through July 2 that will be open to those attending the Boston Pops.

A cofounder of the African American Artists Program at Northeastern University, where he also served as a professor of criminal justice for many years, Reed, 75, has been painting members of the black community since 1948. His subjects have ranged from the man and woman in the street to the most powerful and influential members of the community.

A civil rights activist during the turbulent 1960s, he provided the security for Martin Luther King's march in Boston in 1965, as well as accompanying MLK on several of his civil rights marches in the south.

In conjunction with the exhibition, Mr. Reed will be joined by Barry Gaither, curator of the show and director of the Museum of the National Center of Afro-American Artists, Inc., for a gallery talk that will be held in the Boston Room on June 7 at 6:30 p.m.

The BPL exhibition is open to the public Monday through Thursday from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. Both the exhibition and the gallery talk are free and open to the public. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

THIS WEEK AT THE BPL

PROSE, POETRY AND PAINTING

Central Library

Harvard Book Store Author Serie Boston Public Library, Copley Square Telephone 536-5400, Ext. 336. *June* 6 p.m. in the Rabb Lecture Hall. He drick Smith, Pulitzer Prize-winnin journalist and author of "The Ru sians," will talk about his new bool "Rethinking America" in which he e amines new ways innovators in bus ness and education are putting mo emphasis on people, teamwork, learn ing, and long-term strategies.

Codman Square Branch Library

Meet the Author Codman Squa Branch Library, 690 Washingt

Street, Dorchester. Telephone 436-8214. *June 8,* 7 p.m. Darryl Alladice, a writer from New York living in Boston and teaching in the Boston School System, will read from his work. His plays have been produced around the country and by Playwrights' Platform in Boston including his latest play, "Two Stories, One Catherine," which opens in June. His poetry has appeared in "Abefaze," "American Rag," "New City Voices," and "Long Journey Home."

Uphams Corner Branch Library

Works in Progress Readings: A Series of Writer's Workshops Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *June 15* at 6 p.m. Writers of all ages — published and unpublished — are invited to share their writings during a series of "Works in Progress Readings." Lolita Parker, Jr., a graduate of the film writing program at the University of Southern California, will serve as the facilitator for the workshops, which emphasize works of fiction — such as novels, short stories, and children's stories. Advance registration is not required, although attendance is limited.

LECTURES

Lower Mills Branch Library

An English Tea Party: The History, Culture, and Myths of Tea Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *June 8,* 7 p.m. Historian Marie Dunn Frazier presents a lecture on the history, culture, traditions, and myths of tea at the annual Tea Party.

BOOK DISCUSSIONS

East Boston Branch Library

Adult Book Discussion East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *June 8,* 6:30 p.m. "A Reckoning" by May Sarton. Moderator: Kathleen Meszaros, generalist librarian. New members welcome.

Fields Corner Branch Library

Adult Book Discussion Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *June 8,* 6:45 p.m. Call library for title.

North End Branch Library

Adult Book Discussion North End Branch Library, 25 Parmenter Street Boston. Telephone 227-8135. *June 8,* 6:30 p.m. "Illumination Night" by Alice Hoffman. Moderator: Catherine Coyne, branch librarian. New members always welcome.

South End Branch Library

Adult Book Discussion South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *June 7* at 2 p.m. and *June 8* at 7 p.m. "The Longings of Women" by Marge Percy. Moderator: Marylou Coveney, generalist librarian.

FILMS

Central Library

Touring New England: A Color Video Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (v); 536-7055 (TDD). *June 8,* 2 p.m. in the Rabb Lecture Hall. "Over New England." Airborne journey over the landscapes and landmarks of the six-state region with a musical soundtrack and brief narrative passages from the works of Frost, Emerson, and Thoreau (1991). "New Hampshire's White Mountains and Clear Lakes" (1990). Infrared assistive listening receivers available for hard-of-hearing patrons. Presented by the Never Too Late Group.

The Look: Lauren Bacall. Part II Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *June 5,* 6 p.m. in the Rabb Lecture Hall. "Shock Treatment" (1964). Dale Nelson (Stuart Whitman) is an undercover agent assigned to a mental institution to find a murderer and runs afoul of the sinister Dr. Edwina Beighley (Lauren Bacall). Supporting cast includes Carol Lynley, Roddy McDowall, and Ossie Davis. Directed by Denis Sanders. Infrared listening receivers available for hard-of-hearing patrons. Limited seating.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *June 8,* 1:30 p.m. "Royal Wedding" starring Fred Astaire and Jane Powell.

Dudley Branch Library

Films in Spanish: "Blood Wedding" Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *June 5,* 6 p.m. Carlos Saura's dance film of Federico Garcia Lorca's play. The film which captures both a sense of dance as a performance and a feeling for its abstract properties. Lorca's drama and Antonio Gades' ballet-flamenco choreography are magnetizing.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *June 8,* 1:30 p.m. "Touring Great Cities: Venice."

North End Branch Library

"Salute to Fred Astaire": Film Series North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *June 8,* 6 p.m. "Shall We Dance?" starring Fred Astaire and Ginger Rogers dancing to Gershwin tunes including "Let's Call the Whole Thing Off," and "They Can't Take That Away from Me."

South Boston Branch Library

Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 8,* 6 p.m. "For Me and My Gal."

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays in June,* 6 to 7:30 p.m. Learn Yoga for relaxation and health.

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The course is taught and led by L'Amy Pilet and is free to all. Bring a towel and wear exercise clothes.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 6:* "Meet Flutter the Butterfly and Fancy the Bird," "Six Penguins," "Egg and Friends," and (3:30 p.m. only) "There's a Nightmare in My Closet."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Afternoon Films* Tuesdays at 3:30 p.m. "The Goodbye Book," "The Great White Man-Eating Shark," and "Hank, the Cave Peanut."

Connolly Branch Library
Preschool Film Program Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *June 7:* "The Ugly Duckling," "Fish," and "Corduroy."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Short fun films for children 3 to 6 years old. *June 6:* "Koko's Kitten," "Kuumba: Simon's New Sound," "Lend a Paw," "The Little Engine That Could," and "Little Toot."

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays in June* at 10:30 a.m.

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Mondays at 11 a.m. *June 5:* "The Big Bad Wolf," "Cinderella," "Donald's Nephews," and "Myra."

Roslindale Branch Library
Preschool Films Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. Mondays at 10:30 a.m. *June 5:* "The Adventures of Bunny Rabbit" and "The Adventures of J. Thaddeus Toad."

South Boston Branch Library
Every-Other-Wednesday Preschool Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 7* at 10:30 a.m. and 12 noon. "Punch and Jonathan" and "Wonders in Your Home Backyard."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *June 6:* "The Mole in the Town" and "Twilight."

STORYTELLING

Central Library
Especially for Children Storytimes Boston Public Library, Copley Square. Telephone 536-5400. Fridays, through June 9 in the Children's Room. *Lap-Sit Storytime* at 10 a.m. Thirty minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs provides an excellent first-time library experience in a group setting for toddlers 12 to 30 months old. *Preschool Storytime* at 11 a.m. Forty-five minutes of stories, songs, fingerplays, and simple crafts for children 2 1/2 to 5 years old. After these programs, the children can meet new friends in our play area and librarians can make suggestions for books that will be just right for your child. Available seating is limited. Regret that groups as well as visitors only interested in observing cannot be accommodated at these programs.

Faneuil Branch Library
Children's Storytimes Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *A Bedtime Story in the Library July 13, and August 10,* 7 to 7:30 p.m. For children 3 to 6 years old. Wear your pjs and bring along your favorite teddy bear. Preregistration required. Sign up for one or both nights.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, fingerplays and simple crafts.

West Roxbury Branch Library
Storyhours West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *School-Age Storyhour June 8,* 4:15 p.m. For children 5 to 10 years old.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library
Creative Drama Workshop Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *June 8* 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Jamaica Plain Branch Library
7th and 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *June 8,* 4 p.m. Call library for title.

Lower Mills Branch Library
Children's Book Discussion Grades 2 through 5 Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. Designed for second through fifth graders. Will meet first Thursday of every month. Include a discussion of the book as well as thematic games. Copies of the book are available at the circulation desk. New participants are always welcome.

Children's Book Discussion: Grades 5 and 6 Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *June 8,* 3:30 p.m. Call library for title. Will meet second Thursday of every month. Copies of the book are available at the circulation desk. New participants are always welcome.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday 1 to 5 p.m. unless otherwise indicated. *Bedrock — In Tribute to Boston's Black Women through June 29* in the Great Hall (Ext. 336). A series of paintings, pastels, and conte drawings by Boston artist James Reuben Reed in celebration of the diverse and talented black women who are the bedrock of Boston's black community. *The White Mountains of New Hampshire: The Beautiful and the Sublime through June 30* in the Boston Room (Ext. 336). Photographs capturing the wild grandeur of high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler. *Ancestral Hebrew Culture Through June 6,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Books and manuscripts on ancestral Hebrew culture from the collections of the Boston Public Library. In celebration of the centennial of the Combined Jewish Philanthropies. *Boston's Art of the Poster Through June 11* in the Wiggin Gallery (Ext. 280). Celebrates more than a century of posters designed by Boston artists and celebrating, also, Boston's greatest poster year, 1895. *Posters by Ethel Reed Through June 11* in the South Gallery (Ext. 280). An exhibition planned by Jessica Todd Smith to celebrate an outstanding poster designer whose great moment of achievement came in Boston in 1895. All posters are from the collections of the Boston Public Library. *By the People, For the People Through December 31.* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

PHOTO EXHIBITS

The White Mountains of New Hampshire: The Beautiful and the Sublime *through June 30* in the Boston Room (Ext. 336). Photographs capturing the wild grandeur of the high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler.

"By the People, For the People" *Through December 31,* 9 a.m. to 5 p.m. Monday to Friday, in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies. Monday through Friday from 9 a.m. to 5 p.m.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Through June 30,* library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

Dudley Branch Library

Japanese Calligraphy Lite Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Through June 30,* library hours. Display of the calligraphy of artist Bernard Ferrell.

"Women of Courage" Portraits Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *June 5 through June 9,* library hours. Portraits of women whose lives inspire others. Cosponsored by Boston Partners in Education.

South Boston Branch Library

Exhibit of Sketches by Boston Artist Vasilios Kalpakoglou South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through June 30,* library hours.

West Roxbury Branch Library

Color Photographs by Kathy Roos West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Through June 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Purchasing Division

Clerical Work

C. 3342-95
March 30, 1995

Dear Mr. Mayor:

On October 14, 1994, your Honor approved the award of a contract, without advertising, to Cai Ling Wu, 98 Tyler St., Boston, MA 02111, for part-time clerical work during the period September 26, 1994 through June 30, 1995, at a cost not to exceed $7,850.

Due to greater than expected demands for services during the past six months, the original appropriated amount will be inadequate to accommodate this division's needs through June 30, 1995. Therefore, I respectfully request your approval to amend this contract. The cost, which I believe to be reasonable, shall not exceed $4,500 and the total cost of the contract as amended shall not exceed $12,350.

This funding will be charged against appropriation 011-140-0143-PU01-0290.

Very truly yours,
Frank F. Chin,
Purchasing Agent.

COMMUNITY CENTERS

Girls' Centers Program

C. 95-1360-02
April 18, 1995

Dear Mr. Mayor:

On May 3, 1994, your Honor approved an award of a contract "without public advertising" to the Jackson-Mann Community School Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allson, MA 02134, for support and stimulation of services for the Girls' Centers Program. This contract, which is exempt from the provisions of G.L. c. 30B because it is a grant agreement made with a non-profit corporation for support and stimulation, and is awarded under the authority of the City Charter, is effective for the period May 1, 1994, through April 30, 1995, at a cost not to exceed $106,893.

On January 5, 1995, your Honor approved a $13,118 amendment to this contract increasing the not to exceed amount to $120,011.

Your approval is requested to further amend this contract in order to provide additional support and stimulation of health, recreational, educational, social, and developmental services for the Girls' Centers Program, a federally funded project now in its fifth year of funding. The cost of this amendment shall not exceed $21,347. The contract, as amended, shall not exceed $141,358.

Furthermore, your approval is requested to amend the period of performance of this contact. The original period of performance shall be extended until August 31, 1995, making the amended period of performance May 1, 1994, through August 31, 1995.

The Federal government has granted the Girls' Centers Program a $54,510 extension to provide additional programming through August 31, 1995. Of this amount, $21,347 has been allocated to provide for participant transportation and admissions, program supplies, recognition event, a research component, specialists, and staff training.

Because the Federal grantor has mandated the performance of the above services in its grant agreement, and because service delivery will be increased to the participants of the program, it is essential that this contract be amended.

The Jackson-Mann Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost. Furthermore, because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

LAW DEPARTMENT

Legal Services

C. 1881-95
March 3, 1995

Dear Mr. Mayor:

On December 1, 1994, your Honor approved the award of a contract without public advertising for bids to the law firm of Richie, Ennis, Seewald & Collins, P.C., located at 5 East Pleasant Street, Amherst, MA 01002-1501, for providing legal services in the case of *Arthur A. Mullally* v. *City of Boston & John Doe*, Civil Action No. 92-3577A, during the period commencing July 1, 1994, and ending June 30, 1995, at a cost not to exceed $5,000.

Your approval is now requested to amend this contract to provide for additional representation and services in the above case. The cost of this amendment, which is effective on March 13, 1995, shall not exceed $5,000, an amount which I have determined to be reasonable. The contract, as amended, shall not exceed $10,000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT

Lead Paint Hazards Program

C. 19150-94
February 27, 1995

Re: Contract with Ecumenical Social Action Committee / Amendment #1

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 23, 1993, and February 23, 1995, I respectfully request Your Honor's written permission to dispense with public advertisement and amend a contract approved by Your Honor on March 18, 1994, and awarded to Ecumenical Social Action Committee, a Massachusetts non-profit corporation, with offices at 3134 Washington Street, Boston, MA 02130, to administer a lead paint hazards program during the period of January 1, 1994, to December 31, 1994, at a cost not to exceed $35,000. This contract is exempt from M.G.L. c. 30B as this is a grar agreement with a non-profit corporation to prc vide support and/or stimulation.

This amendment is necessary to provide cor tinued lead paint evaluation services to residen of low-income and moderate-income househol in the City of Boston, until the full extent of nee for these services is determined for a fiscal ye 1996 contract. The demand for these services h been much greater than originally anticipate which has created the need for an increase in bo cost and period of performance.

The cost of this amendment shall not exce $17,500, and the amended cost of this contra shall not exceed $52,500. The submission of th request for approval has been delayed due availability of funds. The contract term, amended, shall be January 1, 1994, to June 3 1995.

In view of the technical and professional natu of the services required, the expertise and fam iarity of the contractor with all existing conc tions, and the reasonable cost of such services, is my view that public advertising would serve u useful purpose in this particular instance.

Respectfully,
Charles T. Grigsby,
Director.

TRANSPORTATION DEPARTMENT

Support Services

C. 3296-95
April 14, 1995

Dear Mayor Menino:

On May 12, 1994, your Honor approved award of a contract without public advertising f bids to Thomas A. Greene, 45 Soley Stre Charlestown, MA 02129, an individual deem qualified to perform adjudicatory support ser ices for the Boston Transportation Departme t/Office of the Parking Clerk, during the peri July 1, 1994, to June 30, 1995, at a cost not exceed $15,000. This is an employment contr with an individual and is exempt from the pro sions of G.L. c. 30B. It was awarded under authority of the City Charter.

Your approval is requested to amend this co tract to provide for additional hours of work n cessitated by work load increases. The hou rate of compensation shall remain the same. T cost of this amendment, which is effective May 19, 1995, shall not exceed $1,200, whic have determined to be reasonable for the work be performed. The contract, as amended, sh not exceed $16,200.

Because of the experience and expertise Thomas A. Greene in this area and, in my op ion, the reasonable costs of these services, I lieve that public advertising would serve no usc purpose.

Very truly yours,
Frank A. Tramontozzi,
Commissioner

ADMINSTRATIVE SERVICES

Appointments

Budget Management

Kevin D. Cherry, management anal $610.02 a week.

Kathleen Gill, management analyst, $61 a week.

Michael G. Prus, management anal $610.02 a week.

Liliana B. Santos-Guzman, administrative secretary, $430.23 a week.

Intergovernmental Relations

Gina Wahlberg, administrative assistant, $498.38 a week.

Management & Information Services

Wallace Dunlap, executive assistant, cable, $890.55 a week.

Gerard Turner, EDP input/output control supervisor, $672.66 a week.

Robert Pessek, principal research analyst, $610.02 a week.

James Shuley, data processing equipment technician, $483.95 a week.

Minority & Women Business Enterprise

Stacey Williams, principal administrative assistant, $767.99 a week.

Workers' Compensation Service

Patricia A. Morey Walker, workers' compensation agent, $974.98 a week.

Compensation Adjustments

Budget Management

Kevin Cherry, management analyst, from $610.02 to $705.35 a week.

Lisa Signori, management analyst, from $610.02 to $705.35 a week.

Kathleen Gill, management analyst, from $610.02 to $640 a week.

Health Benefits & Insurance

Barbara Macklin, senior data entry operator, from $353.62 to $367.76 a week.

Human Resources

Cornelius Keogh, alcoholism coordinator, from $974.98 to $1023.73 a week.

Intergovernmental Relations

Joseph Rowan, executive assistant, from $1048.50 to $1089.35 a week.

Labor Relations

Susan Whalen, assistant corporation counsel 3, from $931.39 to $974.98 a week.

Management & Information Services

Wallace Dunlap, executive assistant, cable, from $890.5 to $1,192.46 a week.

Christine O'Leary, management analyst, from $483.95 to $523.44 a week.

Melissa A. Fetzer, senior computer operator, from $397.76 to $413.68 a week.

Purchasing Division

Jian Hua Huang, computer console operator, from $447.44 to $465.33 a week.

Reinstatement

Labor Relations

Carol Finn, legal secretary, $430.23 a week.

Status Changes

Thomas D. Havlin, from senior data processing systems analyst, to principal data processing systems analyst at $1,192.46 a week.

Carol Hillman, from supervisor of statistical machine operators at $566.15 a week to assistant manager, data processing, at $577.36 a week.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Immanuel Church of the Nazarene, or a nominee to be approved by the Director, approximately 8,860 square feet of vacant land located at 810 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Donna Owens, Louis Cavagnaro, John O'Brien and Catherine O'Brien, Anthony and Marguerite Monaco, or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at SWS Tudor Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Renovation to MWRA Headworks, Workshop Construction — 7/11/95 — 3 p.m.

6034 Reconstruction of Eastern Avenue, Malden — 6/15/95 — 2 p.m.

6020 Transmission Maintenance Facility HVAC Modification — 7/11/95 — 2 p.m.

Wages are subject to minimum wage rates as per Massachusetts General Laws, Ch. 149, s. 26 to 27D inclusive.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 5.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Marian Manor for the Aged and Infirm, Inc., or a nominee to be approved by the Director, approximately 3,504 square feet of vacant land located at 120 & 122 Dorchester Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Humboldt Apartments Limited Partnership, or a nominee to be approved by the Director, approximately 1,860 square feet of vacant land located at 59 Humboldt Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to 4 Schools: Dever, Harvard Kent, Hurley and Tobin Elementary Schools, Project # 6238, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to 4 Schools: Dever, Harvard Kent, Hurley and Tobin Elementary Schools.

SCOPE OF WORK includes Masonry Restoration, Door and Window Replacement, Glass and Glazing and Plumbing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 29, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 13, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:
Masonry Restoration and Cleaning
Metal Fabrications
Roofing and Flashing
Joint Sealants
Metal Windows
Glass and Glazing
Plumbing

PLANS AND SPECIFICATIONS will be available on or about June 5, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovation of the Fire Alarm Building, 59 The Fenway, Boston, MA, Project #6424.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Renovation of the Fire Alarm Building, 59 The Fenway, Boston, MA, with an associated construction cost estimate of $1,900,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by June 21, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(June 5.) *Director.*

ADVERTISEMENT
THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of Energ Management and Remote Monitoring Sys tem at Various Schools.

The School Committee of the City of Boston, ac ing by its Department of Planning and Engineering 26 Court Street, Boston, MA 02108, hereinafter re ferred to as the Awarding Authority, hereby invite sealed bids for the above-entitled project, subjec to all applicable provisions of law, including withou limitation, sections 39F and 39K through 39P o chapter 30, and sections 29 and 44A to 44J, incl sive, of chapter 149 of the General Laws, a amended, and in accordance with the terms an provisions of the contract documents entitled "I stallation of Energy Management and Remot Monitoring System at Various Schools," at an es mated cost of $160,000.

SCOPE OF WORK: Furnish all labor and mate als for energy management system at Variou Schools and perform all related work as specifie

PLANS AND SPECIFICATIONS will be availab on or about Thursday, June 8, 1995, at the Depar ment of Planning and Engineering to all intereste parties for a deposit of $10. Plans and specific tions must be returned in good condition with thirty days after bid opening in order to have th $10 returned. Bidders are hereby notified that b deposits must be 5 percent of the bid and shall b in the form of a bid bond, certified check, tre surer's check, or cashier's check, payable to th City of Boston.

ALL GENERAL BIDS will be received befo twelve o'clock noon on Thursday, June 22, 1995, which time and place respective bids will be pu licly opened and read aloud. General contractc must file with their bids a copy of a certification fr DCPO showing that they are eligible to bid on pr ects in Energy Management, up to a dollar amou and up to an aggregate limit, and with an upda statement, DCPO Form CQ3, summarizing t contractor's record for the period between the l est DCPO certification and the date the contract submits its bid.

The attention of all bidders is specifically rected to the equal employment opportunity se tion of the specifications and the obligation of t contractor and all subcontractors to take affirm tive action in connection with employment pr tices throughout the work. Pursuant to mino participation, the general contractor may be quired to complete the Minority Business Form the specifications, giving assurance that at least percent of his bid price shall be expended for nority business enterprise. If required, the fo must be signed by the Minority Business Ent prise and the general contractor within five (5) bu ness days after the award of the contract.

A performance bond, and also a labor and ma rials or payment bond, of a surety company qu fied to do business under the laws of the Comm wealth and satisfactory to the Awarding Autho and each in the sum of 100 percent of the contr price, will be required of the successful bidder.

The Awarding Authority reserves the right waive any informalities in or reject any and all b if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Enginee
(June 5.) *Facilities Managemen*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 22, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — POLICE EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 5, 1995. (Commodity Code: 680-99; Buyer Geraldine Antonelli.)

(May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

MOVES, ADDS & CHANGES; SERVICE
MAINTENANCE AND REPAIR OF EXISTING
TELECOMMUNICATIONS EQUIPMENT AND
CABLING

Invitation for Sealed Bids for the Procurement of the Following Services: Moves, Adds and Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 23, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling, Bid Date June 6, 1995", and shall filed simultaneously no later than Tuesday, June 6, 1995, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidder's conference is scheduled for Wednesday, May 31, 1995, at 10 a.m., at Boston City Hall. Please meet at the Security Desk at the Dock Square entrance on the first floor to sign in. Please note attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, June 6, 1995, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

REPAIR AND MAINTENANCE
OF AUDIO/VIDEO EQUIPMENT
FOR THE CABLE DIVISION
OF M.I.S.

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. Consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-In System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 30, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.," and shall be filed simultaneously no later than Friday, June 16, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Tuesday, June 13, 1995, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 16, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 29, June 5, 12.) *Chief Information Officer.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY JAIL

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Installation, Maintenance, Service and Repair of Coinless and Coin operated Telephones at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County Jail, 200 Nashua Street, Boston, MA 02114, commencing at 9:00 a.m. on June 5, 1995. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 21, 1995, at 12 noon, Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 21, 1995, at 12 noon, at the Suffolk County Jail, 200 Nashua Street, Boston, MA 02114.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
(June 5.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request For Proposal for the Procurement of the Following: Consulting services to provide technical and administrative support in VAX/VMS Unix System/Network Management.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 noon on Monday, June 5, 1995. Request For Proposal will be available until the time of bid opening.

The attention of all offerors is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A deposit in the amount of $500, certified check, shall be required from each offeror.

Offerors shall submit two (2) packages, each containing two (2) envelopes: one (1) shall be the offeror's response to the Request For Proposal clearly marked "Proposal". Envelope two (2) shall be the offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Wednesday, June 21, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(June 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston: Required services for various types of repairs and/or services for dishwashers, washing machines, clothes dryers (gas and electric), etc., for the Boston Fire Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, to June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, June 5, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, June 9, 1995. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(June 5.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen the Fire Department, consisting of sheets, pillow cases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from August 1, 1995, through June 30, 1996, inclusive. The linen blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, June 2, 1995. Proposals will be received at the Office of the Executive Assistant until 12 noon, June 1995, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates.

The City and officials reserve the right to contract only in those cases and in accordance with the applications as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
(June 5.) *Fire Commissioner.*

BUCKLE UP
Every Time
BUCKLE UP

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

SENIOR HOMEOWNER SERVICES PROGRAM

The City of Boston, Public Facilities Department's (PFD) Homeowner and Property Services Division is requesting proposals for the Senior Homeowner Services Program.

Contracts will be awarded on a competitive basis to non-profit organizations to assist elderly, low and moderate income homeowners with home repairs and rehabilitation needs. The Request for Proposal outlines the program scope of services, the criteria used, and the process for contractor selection.

The City of Boston reserves the right to cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant program as shown in Appendix A to the Request for Proposals.

Request for Proposals will be available beginning Monday, June 5, 1995, at the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. Completed proposals must be submitted in a clearly marked envelope referencing the project name, to the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, by Monday, June 26, 1995, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information interested applicants may contact Mary Carr, Senior Project Manager at 635-0371.

CHARLES T. GRIGSBY,
(June 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To provide a program of correctional alternatives and intermediate sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 5, 1995.

All bids shall be filed no later than June 16, 1995 (Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(June 5, 12.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
WORKERS ASSISTANCE CENTER LOCAL AREA NETWORK

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the following goods and services: Procurement and installation for EDIC of a PC-based Local Area Network (LAN) for EDIC's Workers Assistance Center located at 33 Harrison Avenue, Boston, and training to the Workers Assistance Center staff on the use and support of the network hardware and software. These services are desired for the period starting approximately August 15, 1995.

RFPs will be available beginning Tuesday, May 30, 1995, at 10 a.m., at EDIC's Computer Services Office, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Proposals will be due no later than Friday, June 30, 1995, at 4 p.m. Questions regarding the RFP documents must be submitted in writing to David Seldin. Assistant Director for Computer Services, EDIC/Boston, 43 Hawkins Street, Floor 3B, Boston, MA 02114-2907, by Friday, June 16. For more information, please call Mr. Seldin at 635-4700, x333. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(June 5.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Property Management Department ("Official"), City Hall, eighth floor, Room 811, Boston, MA 02201, hereby invites proposals for "The Repair and Maintenance of the Municipal Police MOTOROLA Trunked Radio System". Proposals will be available to all interested parties, on or about June 10, 1995, at the Property Management Department, City Hall, eighth floor, Room 811, Boston, MA 02201. Proposal will be received up until 4:00 p.m., on June 22, 1995, at the office of the Official, City Hall, eighth floor, Room 811, Boston, MA 02201. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and an evaluation of each of the criterion to be employed in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous," "Advantageous," "Not Advantageous," and "Unacceptable". The Awarding Authority shall then assign a composite rating for each proposal based on the "Non-Price" evaluation. Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed $15,000. Said contract will utilize Operating Budget Funds. The contract will be subject to the approval of the Property Management Department. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MICHAEL GALVIN,
(June 5, 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
FOR COST ESTIMATOR

The City of Boston, Public Facilities Department is seeking an experienced Cost Estimator in building construction. Applicant must have 10 years experience as an estimator and must be familiar with renovation projects, new construction and change orders for institutional/commercial buildings. Applicant must have a general knowledge of building construction, public bid work (M.G.L. C. 149), all trade estimates and be computer literate. Strong written and verbal communication skills are required. A college degree is advantageous.

Detailed position and qualification descriptions are available at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. To request a proposal package, please call the Bid Counter at (617) 635-4828.

One contract will be awarded for a one-year period beginning in August, 1995. The contract amount shall be between $50-60,000/year.

For special assistance and information you may call (617) 635-0321.

Please submit your proposal with qualifications to the City of Boston, Public Facilities Department, Bid Counter, 26 Court Street, Boston, MA 02108, in a clearly marked sealed envelope, no later than June 22, 1995 at 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(June 5.) *Director.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN06, CLEARANCE FOR OLD COLONY RAILROAD RIGHT-OF-WAY-RED LINE ACCESSIBILITY NORTH QUINCY STATION, Quincy, Massachusetts (Class 7 - Buildings, Project Value 110.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610. Transportation Building, 10 Park Plaza, Boston, Massachusttts, 02116-3975, until two o'clock (2 p.m.) on June 29, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of numerous site improvements; selective demolition; construction of four elevators and hoistways, access stariways and ramps; upgrading of building including electrical, mechanical and alarm systems, new parking lot, sidewalks, signage and platform edge; new temporary entrance structure; suspended pedestrian walkways; and structural repairs to platforms/canopies.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day. preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 31, 1995, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION I — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on June 14, 1995. Bidders are requested to be present at the Hancock Street entrance to North Quincy Station in North Quincy, Massachusetts, at 9 a.m., to participate in the tour. Bidders are advised that they should have representation at this inspection tour as no other site visits are planned.

Authorization for the Bidders to view the site of the work on MBTA's property shall be obtained from Mr. John McAuliffe, the Project Manager, MBTA's Regional Construction Office, 1515 Hancock Street, Quincy, Massachusetts 02169, Telephone (617) 722-5543.

A prebid conference will be held on June 15, 1995 at 10 a.m., at the MBTA Regional Construction Office, 1515 Hancock Street, Quincy, MA 02169 (Telephone Number (617) 722-5543). Any request for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement of agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

ROBERT L. MABARDY,
(June 5.) *Interim General Manager.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF
BUDGET MANAGEMENT

Request for Proposals for Evaluating the Operations of the Street Lighting Program.

The Office of Budget Management (hereinaft the OBM), acting by its Executive Officer (the Of cial), requests proposals from interested and qua fied parties (Offerors) to perform an evaluation the operations of the current Street Lighting Pr gram within the City of Boston ("City") Departme of Public Works.

All proposals shall be submitted in strict co formance with the Request for Proposals (RF which may be obtained at the OBM, Boston C Hall, Room 812, Boston, MA 02201. RFP doc ments may be obtained beginning Monday, Ju 5, 1995, at 9:00 a.m. Proposals shall be accept until 5:00 p.m., on Monday, July 10, 1995, at t same location.

An Offeror's conference will be held at 11: a.m., on Monday, June 19, 1995, at the above loc tion. Attendance is mandatory. Failure to atte will result in rejection of Offeror's entire proposa

The RFP shall set forth both price and non-pri evaluation criteria. Price proposals shall be s mitted in a separate sealed envelope and must unit-priced in strict conformance with the instr tions set forth in the RFP. A refundable propo deposit in the amount of $2,500 shall be requi from each offeror and shall accompany the n price proposal when submitted to the OBM.

FAILURE TO SUBMIT SEPARATE SEAL PRICE AND NON-PRICE PROPOSALS SHA RESULT IN DISQUALIFICATION OF THE E TIRE PROPOSAL.

A performance bond in an amount equal to percent of the contract award shall be requi from the selected offeror.

The OBM reserves the right to reject any anc proposals or parts thereof, and to award the c tract in the best interest of the OBM.

This contract shall be subject to annual appro ation. If sufficient funds are not appropriated for contract in any subsequent year, the Official s cancel the contract.

The maximum time for the selection of a posal after the deadline for the submission of posals is 120 days.

The award of this contract shall be subject to approval of the Mayor of Boston.

NEIL GORDON,
(June 5, 12.) *Directo*

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reconstruction, preservation, restoration & rebuilding of tombs, walls & plaques, & the installation of new pavers at King's Chapel Burying Ground. Work to include signage, reseeding & regrading & the reinstallation of grave markers at King's Chapel & Granary Cemetery.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 15, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 30, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 6, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 29; June 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 29, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 010 — LIQUID PETROLEUM GAS (READ) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani)

Bid No. 086 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 13, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 087 — MISCELLANEOUS POLICE BADGES, INSIGNIA, HAT BANDS, ETC. to POLICE DEPARTMENT — Bid Opening Date: June 13, 1995. (Commodity Code: 080-99; Buyer Marie Pepe-Long)

(May 29; June 5, 12.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING to FIRE DEPARTMENT — Bid Opening Date: June 20, 1995. (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 090 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 091 — FACSIMILE MACHINE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 20, 1995. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 092 — LEXMARK PRINTER AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 093 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 22, 1995. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 094 — REPROGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 575-49; Buyer John Shea)

Please Note: Bid No. 189 — HP Laserjet Printers & Accessories should be read Bid No. 089.

(June 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Replacement of Granite Cladding, Paving and Bollards at the Suffolk County Jail

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about June 5, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than July 11, 1995, Boston time, 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any and all bids or any item or items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(June 5, 12.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of th Following Work: Relocation of Existin Laundry Drainage Stack at the Suffol County Jail.

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (th Official), invites sealed bids for the performanc of the work generally described above, and the contract documents.

Specifications (contract documents) will b available on or about June 5, 1995, at the Su folk County Sheriff's Department, 200 Nash Street, Boston, MA 02114, to all interested pa ties.

The bid shall be completely filled in, signe enclosed in an envelope, sealed, and plair marked with the description of the work to l done. The proposal shall be filed with th Awarding Authority, at the office designat above, accompanied by a bid deposit in th form of a bid bond, certified check, treasure check or cashier's check made payable to t City of Boston, in the sum of 5 percent of his her bid.

No bid may be withdrawn after the time lir for filing proposals and for the five (5) days (S urdays, Sundays, and legal holidays exclude from the opening of the bids. In addition, no b filed by the three lowest responsible and eligi bidders may be withdrawn prior to executi and delivery of the contract unless no awa has been made upon expiration of the p scribed time therefor.

The successful bidder will be required to p vide for the payment of compensation by ins ance and for the furnishing of other benefits der the Workmen's Compensation Law, Gene Laws (Ter. Ed.), chapter 152, to all persons be employed during the contract, and suffici proof of compliance with the foregoing stipu tion will be required before commencing p formance of this contract.

All bids shall be filed no later than July 1995, Boston time, 12:30 p.m. at the Suff County Sheriff's Department, 200 Nash Street, Boston, MA (original bid with bond) which time and place they shall be publi opened and read aloud.

A performance bond of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Sher Department, and in the sum of 100 percen the contract price will be required of the cessful bidder.

The City/County and the Official reserve right to waive any informalities and to reject and all bids or any item or items of a bid, be in the public interest to do so. If a selec bidder is not notified within 90 days after opening, it must be re-advertised.

ROBERT C. RUFO,
(June 5, 12.) *Sheri*

★ ★

BUY U.S. SAVINGS BONDS

★ ★

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Maintenance to Pitney Bowes Inserter Equipment for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the invitation for bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

ON SITE MAINTENANCE AND REPAIR OF 2 GENICOM 440 PRINTERS WITH PARALLEL PC INTERFACE AND 3 PHILLIPS PP405 PRINTERS

Invitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, June 6, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers", and shall be filed simultaneously no later than Thursday, June 22, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 22, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the invitation for bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Request for Bids to Handle Direct Mail at Discount Postal Rates for the Service of Presort and Barcoding.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the invitation for bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

Now, every week is "your week" to recycle.

EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA AD. 1630.

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

**FOR INFORMATION CAL
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Contract Office, 4186

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5/22/95

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WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, February 1, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Matthew Borders III, Pastor of the Morningstar Baptist Church, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOANNE McCORMACK (DOCKET NO. 0288)

The following was received:

City of Boston
Office of the Mayor
January 27, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Joanne McCormack of 182 Garfield Avenue, Hyde Park, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996. I am appointing Mrs. McCormack pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mrs. McCormack has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Joanne McCormack of 182 Garfield Avenue, Hyde Park, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996, vice McDonnell, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARY SOOHOO (DOCKET NO. 0289)

The following was received:

City of Boston
Office of the Mayor
January 27, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mary SooHoo of 346 Tremont Street, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996. I am appointing Mrs. SooHoo pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mrs. SooHoo has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mary SooHoo of 346 Tremont Street, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996, vice Sandler, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PATRICK CUSICK (DOCKET NO. 0290)

The following was received:

City of Boston
Office of the Mayor
January 27, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Patrick Cusick of 521 Shawmut Avenue, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996. I am appointing Mr. Cusick pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mr. Cusick has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Patrick Cusick of 521 Shawmut Avenue, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996, vice Welch, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARTIN NEE (DOCKET NO. 0291)

The following was received:

City of Boston
Office of the Mayor
January 27, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Martin Nee of 506 East Fourth Street, South Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 2, 1996. I am appointing Mr. Nee pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mr. Nee has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Martin Nee of 506 East Fourth Street, Boston, as a member of the Boston Housing Authority Monitoring Committee for

a term expiring January 2, 1996, vice Calderon, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $1,975,750 FOR COMPREHENSIVE COMMUNITIES PROGRAM (DOCKET NO. 0292)

The following was received:

City of Boston
Office of the Mayor
February 1, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $1,975,750 for the fiscal year 1995, in the form of a grant awarded to the Boston Police Department for the Comprehensive Communities Program: Phase II from U.S. Department of Justice, Bureau of Justice Assistance.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes of which granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice, Bureau of Justice Assistance has approved the award of a grant to the Boston Police Department; and

Whereas, The funds in the amount of $1,975,750 will be used by the Boston Police Department, in partnership with a spectrum of community stakeholders, to implement a three-part strategy to reduce and prevent violent crime and victimization in Boston's neighborhoods. The three interconnected parts are: Community Mobilization and Strategic Partnership-building in the neighborhoods; the new Criminal Justice Alternatives Network, featuring investment in a new one-step Drug Diversion Court; and the new Comprehensive Communities Youth & Gang Violence Prevention Network for high-risk youth ages infant-22; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the U.S. Justice Department, Bureau of Justice Assistance award not to exceed the amount of $1,975,750, in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ENTER INTO AGREEMENT WITH CHELSEA FOR BOSTON TO PROVIDE CHELSEA CERTAIN RODENT CONTROL SERVICES (DOCKET NO. 0293)

The following was received:

City of Boston
Office of the Mayor
January 27, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval, in accordance with the provisions of G.L. c. 40, s. 4A, an order authorizing the City of Boston to enter into an agreement with the City of Chelsea pursuant to which Boston would provide to Chelsea certain rodent control services. This order will also authorize Boston to amend or extend the agreement should it be in the best interests of the City.

Chapter 40, s. 4A, authorizes the City, with the approval of the City Council, to enter into agreements with other municipalities "to perform jointly or for such other [governmental] unit or units any services, activities or undertakings which any of the contracting units is authorized by law to perform . . . "

This new partnership with Chelsea will improve the effectiveness of the City's rodent control program and will benefit both municipalities as a first step in regional cooperation.

I urge your approval of this order.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That pursuant to Section 4A of Chapter 40 of the General Laws, the Mayor be, and hereby is, authorized, on behalf of the City of Boston, to enter into an agreement with the City of Chelsea pursuant to which the City of Boston shall provide to the City of Chelsea certain rodent control services in consideration of fair and reasonable compensation for the performance of said services; and that the Mayor is hereby further authorized to amend or extend any such agreement with the City of Chelsea should he deem any such amendment or extension to be in the City's best interests.

Referred to the Committee on Ways and Means.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0294)

The Constables' Bonds of the following having been duly approved by the Collector-Treasurer were received and approved:

George Adjemian
Frank S. Avellino
James L. Avellino
Leighton A. Belden
Thomas M. Brown
James Burke
Thomas Burke
Diane Butler
Joseph Butler
Vincent Carbone
Christopher Creed
Allen Curry
William A. Doniger
Edward Gadowski
Christopher Galante
John Gonsalves
Kevin Hardiman
Harold Jones
William Jones
Christopher Kelley
Fredrick MacDonald
Robert Manning
Francis X. Mayo
Thomas McKenna
Thomas McNair, Jr.
James McNamara
Lawrence Neves
James Powers
Edmond Reardon
John Roscoe
William Shamlian
Wilfred Suozzo
Lawrence Thall
Albert Tranquillino
Moses E. Wilson, Jr.
Bernard Witten
Anthony Zollo, Jr.

REPORT RECEIVED BY CITY CLERK FROM LAWRENCE S. DiCARA, CHAIRMAN, AUDIT COMMITTEE (DOCKET NO. 0295)

City of Boston
Audit Committee

January 23, 1995

The Members of the Boston City Council:

We are writing to update you on our activities as members of the Audit Committee of the City of Boston for the year ended December 31, 1994. During this period we met with the City's independent auditors, KPMG Peat Marwick LLP, four times to discuss various aspects of the City's audit and other financial topics, including:

Audit planning issues relating to the City's financial statement audit and the audit of the City's federal programs for fiscal 1994.

Results of the financial statement audit for the fiscal year ended June 30, 1994.

The 1994 audited financial statements of the City were filed with the City Clerk on January 4, 1995. the City will submit its annual financial report to the Government Finance Officers' Association for the Certificate of Excellence Award for the first time in history. Credit should go to the City Auditor and her staff. As a Committee, we fully support this effort.

Although we have not met with the Trustees of Health and Hospitals, we are concerned with the deficit reported in their latest audit report.

Results of the audit of the City's federal programs for the year ended June 30, 1994.

The City received an unqualified report on the administration of its Federal programs. Although no material weaknesses were noted, some nonmaterial internal control and compliance findings were reported that require management's attention. The 1994 audit report on the City's Federal programs will be finalized and was filed with the City Clerk on January 20, 1995.

Comments resulting from the audits identifying weaknesses in the City's internal controls or suggestions for improving operations within City departments.

We are pleased to report that the material weaknesses involving the books and records at the Department of Health and Hospitals (DHH) have been substantially eliminated. In addition, we are concerned that DHH holds $438,000 of patient accounts at the closed Long Island Hospital. If the patients cannot be located, we recommend that the City take appropriate action to determine the disposition of the funds.

The report on internal controls on other departments contained no material weaknesses. It did contain several internal control comments and suggestions for improving various aspects of the City operations. These comments and suggestions need to be addressed by the City's management. The 1994 report on internal controls was filed with the City Clerk on January 20, 1995.

During the past year, the Committee members have received the full cooperation of the Chief Financial Officer and the City Auditor and her staff in dealing with the issues presented to us. If any member of the Council has further questions about our activities, please contact me at 345-1210.

Very truly yours,
Lawrence S. DiCara,
Chairman.

Referred to the Committee on Post Audit and Oversight.

ORDER REQUESTING COLLECTOR-TREASURER REPORT ON IMPLEMENTATION OF DIRECT DEPOSIT FOR CITY EMPLOYEES (DOCKET NO. 0297)

Couns. NUCCI and SAUNDERS offered the following:

Whereas, For over a decade employees and employee organizations of the city have advocated for the payment of wages by direct deposit to local financial institutions, and

Whereas, Local banks and credit unions offer incentives in the form of reduced fees and charges to those who have salary checks direct deposited, and

Whereas, The city, by implementing a system of direct deposit, would save considerable funds in purchasing check blanks, processing check printing, distributing checks, accounting for checks issued, multiyear storage of checks and retrieval of check information, and the disposal and shredding of no longer needed checks, and

Whereas, Direct deposit of salaries, beyond the administrative and ecological savings, would reduce lost employee work time and the savings of thousands of dollars the Treasury Department pays for salaries and transportation of paymasters to deliver paychecks to employees in other city locations, and

Whereas, Direct deposit is already available to retirees of the City of Boston, now therefore be it

Ordered, That the Collector-Treasurer, be, and hereby is, requested to obtain and deliver to the city council, within six weeks of receipt thereof, a report on the establishment of, and the scheduled implementation of direct deposit for City of Boston employees.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING RE ADMINISTRATION'S REAL ESTATE REFORM PACKAGE AND EXPLORE CITY'S WILLINGNESS TO IDENTIFY CITY PROPERTIES AVAILABLE FOR DISPOSITION (DOCKET NO. 0298)

Coun. IANNELLA offered the following:

Whereas, At a November 1994, hearing before the Committee on Planning and Economic Development, the Menino Administration revealed a six-point plan designed to reform the City's disposition for tax foreclosed properties; and

Whereas, The City of Boston's Finance Commission issued a 1993 report citing the tremendous economic loss the City is suffering due to forfeited real estate taxes, as well as property maintenance costs, on the inventory of city owned properties; and

Whereas, In response to the Finance Commission's recommendations, including the lifting of the Mayoral policy of not allowing the financial redemption of foreclosed property after one year, and/or reinstituting an auction process to dispose of property, the Menino Administration has designed a workable plan; and

Whereas, This real estate reform plan includes: the creation of a real estate management committee, targeted auctions, expanded disposition initiatives seeking limited exemptions to the Commonwealth's Uniform Procurement Law (M.G.L. c. 30B), a coordinated land management effort and the creation of a division of real estate management and sales of tax foreclosed properties at the Public Facilities Department; and

Whereas, It appears that the City is still lagging behind in accomplishing an expedient plan to dispose of the City's unsold inventory of over 3,000 parcels of foreclosed properties; and

Whereas, Innovative finance programs, such as 203

(k) loan program, administered by the Department of Housing and Urban Development (HUD) and insured by the Federal Housing Administration (FHA), allow for the acquisition and rehabilitation of houses for first time home buyers; and

Whereas, This 203 (k) program will benefit the City of Boston by converting the city's existing housing stock (properties which are abandoned and/or inhabitable due to code violations and dilapidated conditions), into owner occupied affordable homes; and

Whereas, The 203 (k) program has the potential to revitalize Boston's neighborhoods and improve the overall quality of life in Boston's communities by allowing first time home buyers, who normally could not afford a down payment but have the ability to make loan payments, an opportunity to become owner occupants by putting as little as three (3) percent down on the purchase of a home; and

Whereas, Real Estate Developers and Investors are also encouraged to participate in the 203 (k) loan program by requiring only a fifteen (15) percent deposit compared to 25 to 30 percent on a conventional rehabilitation loan, while nonprofit groups, such as community redevelopment corporations are also eligible and treated as "owner occupants" necessitating only three (3) percent down; and

Whereas, The city's willingness to investigate and utilize such economically feasible finance programs, such as the 203 (k) loans, will benefit Boston twofold by creating affordable housing and stabilizing neighborhoods, while at the same time by increasing the city's revenue by putting vacant properties back on the city's tax rolls at an improved assessed value; therefore be it

Ordered, That the Committee on Planning and Economic Development conduct a hearing(s) to investigate the results of the Menino Administration's Real Estate Reform Package and to explore the city's willingness to participate in identifying city properties available for disposition as well as lenders amenable to financing first time home buyers via the 203 (k) program; and be it further

Ordered, That representatives from the Public Facilities Department, The Boston Finance Commission, representatives from mortgage companies who participate in the 203 (k) loan program, and any other individuals associated with the disposition of city owned properties be invited to attend and testify on the current status of the city's inventory of unsold parcels of land and properties.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO EXPLORE ISSUE OF EXTENDED WARRANTIES (DOCKET NO. 0299)

Couns. MODICA, NUCCI, SAUNDERS, FEENEY, DAVIS-MULLEN, and IANNELLA offered the following:

Whereas, Consumer deception poses a significant threat to the well-being of citizens, and serves as an unjust means by which many corporations profit at the expense of consumers; and

Whereas, City and State Governments have seen fit in the past to protect their citizens from consumer deception by establishing laws prohibiting ploys such as bait and switch, et alia; and

Whereas, Governments have an obligation to recognize and regulate emergent forms of consumer deception; and

Whereas, Many large retail retail stores and franchises persuade customers to purchase extended warranties for many of the products they sell that grant the consumer a contract for maintenance and or service for the product for a certain period of time; and

Whereas, The National Association of Retail Dealers of America estimates that extended warranties provide retailers with gross profit margins of 77%; and

Whereas, *Consumer Reports Magazine* reveals that retailers pay out only 4 to 15 cents for every dollar they receive for extended warranty services compared with health insurance which pays back 65 cents of every dollar in services, clearly showing that extended warranties are a hard sell practice that entice consumers into paying money for services and repairs that are not likely to be provided; and

Whereas, Under Massachusetts Consumer Protection Laws consumers currently receive similar safeguards at no extra costs and in today's economy consumers need to ensure that their money is being spent in the most cost effective means possible; and

Whereas, The consumers of Boston must be made aware of the consumer protection laws and the merits of purchasing extending warranties must be explored; therefore be it

Ordered, That the Boston City Council's Committee on Commerce and Transportation hold a public hearing to explore the issue of extended warranties and that the Director of the Mayor's Office of Consumer Affairs and Licensing, the Attorney General's Office, and representatives from consumer groups be invited to attend as well as representatives from companies offering said warranties.

Referred to the Committee on Commerce and Transportation.

ORDER REQUESTING APPROPRIATE COMMITTEE HOLD HEARING ON PAYMENT-IN-LIEU-OF-TAXES (PILOT) PROGRAMS (DOCKET NO. 0300)

Couns. YANCEY and SAUNDERS offered the following:

Ordered, That the appropriate committee conduct a hearing on the City of Boston's payment-in-lieu-of-taxes (PILOT) programs, and be it further

Ordered, That the Assessor of the City of Boston and other officials and the public be invited.

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0301)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 1, 1995, the following-named person be, and hereby is appointed to be the position set against her name until Tuesday, May 9, 1995:

Patricia Malone, secretary, $792.02 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0302)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 1, 1995, the following-named person be, and hereby is appointed to be the position set against his name until Tuesday, May 9, 1995:

Brian Wright, secretary, $603.45 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0303)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 1, 1995, the following-named person be, and hereby is appointed to be the position set against her name until Tuesday, May 9, 1995:

Elizabeth Fearnley, secretary, $498.08 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER REQUESTING COUNCIL ADJOURN TODAY IN RESPECTFUL MEMORY OF PATRICIA E. (HAGAN) WHITE (DOCKET NO. 0304)

Council O'NEIL offered the following:

Whereas, Patricia E. (Hagan) White, wife of a former Boston City Council member and mother of a mayor, quietly passed away last week;

Whereas, She was a loyal helpmate to her husband, the late Joseph C. White who served almost a decade in the former at-large Council and in the State Senate from West Roxbury;

Whereas, She was a credit to her son, Mayor Kevin Hagan White, for her active advocacy of decent housing for the elderly and her service as a trustee of the Boston Public Library;

Whereas, This city council, in noting with sadness her passing, extends sincere condolences to her children: Kevin, Terrence and Brendan White and Maureen C. Mercier; therefore it is fitting that it be:

Ordered, That members of the City Council stand for a moment of silent tribute and that when the meeting today adjourns it be in memory of Patricia E. (Hagan) White.

Passed under suspension of the rules.

MESSAGE DISAPPROVING ORDER RE MATTAPAN EMERGENCY MEDICAL SERVICES STAFFING (DOCKET NO. 0208)

Coun. YANCEY called from the Assignment Sheet Docket No. 0208, and moved passage of the order notwithstanding the disapproval of the Mayor.

The order was passed notwithstanding the disapproval of the Mayor, yeas 13.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT REVENUE BONDS IN AMOUNT NOT TO EXCEED $22,000,000 FROM BIDFA FOR PROJECT SPRINGHOUSE, INC. (DOCKET NO. 0251)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0251, message of the Mayor and order approving the issuance of tax-exempt revenue bonds in principal amount not to exceed $22,000,000 from the Boston Industrial Development Financing Authority for Project Springhouse, Inc. (referred January 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING RE ALTERNATE PARKING PROPOSALS DURING SNOW EMERGENCIES (DOCKET NO. 0279)

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING RE SNOW REMOVAL ON PROPERTY UNDER CITY'S CONTROL (DOCKET NO. 0281)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0279, order that the Committee on Commerce and Transportation hold a hearing to address alternate parking proposals during snow emergencies (referred January 25) and Docket No. 0281, order that the appropriate committee hold a hearing re snow removal on property under the City's control (referred January 25) — recommending the orders be placed on file and that the attached reports be accepted and forwarded to relevant departments:

The Winter of 1993-1994, with record amounts of snow and little let-up in sub-freezing weather for months - tested the City of Boston's ability to effectively deal with winter weather. Despite the severity of the Winter of 1993, the city's Public Works Department was able to keep all streets open and passible, even during the most severe of the storms. We have been fortunate this year without a major snow storm. However, Boston residents and businesses were inconvenienced by snow-narrowed streets and lack of parking spaces in the past. The Committee on Commerce and Transportation held a hearing to hear testimony from city officials on current snow plowing and removal procedures.

The Committee has studied the snow plowing and removal procedures of several large cities and has found that the City of Chicago has been able to effectively coordinate the activities of a number of city departments during severe winter storms. While many of the Chicago agencies do not completely correspond to agencies in Boston, there are similarities and the Committee believes that Boston could benefit by incorporating certain elements of the Chicago plan. A hearing held on February 24, 1994 on Dockets #0279 and #0281 resulted in the following recommendations.

Towing of Cars During Snow Emergencies

One of the concerns most often raised by residents and business owners was the apparent lack of coordination between the Transportation and Public Works Departments during snow emergencies when parking is banned on certain streets. Several incidents of entire streets of cars being towed for snow removal which did not take place until the next day were recounted at the hearing.

Recommendation: Those car owners whose cars were towed suggested that efforts at notifying owners be made prior to towing by the Police, Transportation or Public Works Departments, such as going down the street with a bullhorn announcing the towing.

Availability of Off-Street Parking

In those instances when residents were aware that cars would be towed after the declaration of a snow emergency, residents expressed frustration at the lack of available off-street parking. The Commissioners of Public Works and Transportation reported to the Committee that in anticipation of the February 11th snowstorm the Transportation Department identified between 30 and 40 parking lots at local schools and other municipal facilities. With the help of the Parks Department these lots were cleared of all snow and were made available for parking for local residents when a snow emergency was declared.

Recommendation: The Committee commends this type of cooperative effort between departments and urges all city agencies to identify available parking

lots which might be used during snow emergencies. The Community Centers Division and Public Facilities have parking facilities which could be used by area residents when on-street parking is banned. The Committee recommends that these parking facilities be identified prior to December of each year and publicized through local newspapers and mailings to residents as being available for parking during snow emergencies. The Committee also recommends that the city undertake a pilot program of disposing of foreclosed vacant property to be used for neighborhood parking with the lots administered by neighborhood non-profit organizations.

Snow Emergency Parking Bans

The Committee believes that it is time to review the even-odd parking bans required by the declaration of a snow emergency. The ban is not enforced in most residential neighborhoods but is intended to communicate the severity of a storm. However, on large arterial routes the ban is enforced and parked cars are towed. On most of these major arterial routes parking is banned on one side of the street each week for the purpose of street cleaning during the months of April through November. Chicago bans all overnight parking on most of its major arterials, a condition that eases the process of snow plowing and removal. However, the Committee believes that an overnight ban on major streets would be an inconvenience to most residents, but extension of the weekly even-odd ban through the winter would simply be the continuation of something that most people are accustomed to.

Recommendation: The Committee believes that the Public Works and Transportation Departments should investigate extending the street cleaning parking ban throughout the entire year. With one side of our major arterial clear once a week it would be possible for the Public Works Department to clear or plow back snow which had fallen during the previous week.

Priority Location Plowing and Shoveling

During this past winter Mayor Menino placed an emphasis on removing snow from school bus stops. The Committee heard testimony on Docket #0281 which sought to clarify the role of city departments in clearing city-owned property of snow. While some departments do a very good job of clearing their own property there are a number of locations which seem to fall through the cracks each winter.

Recommendation: The Committee recommends that this past winter's calls to the emergency snow line be reviewed to identify any areas that seem to have been a problem during each storm. It should then be determined what department or state agency will have responsibility for clearing the location during a snowstorm. The Committee believes that there should be a more formalized prioritization of locations to be plowed or from which snow should be removed. These priority locations should include schools, libraries, health centers, and nursing homes. Responsibility for clearing these sites could be given to various city agencies, such as Parks and Recreation, Property Management and Public Facilities, which have smaller equipment than that required for street plowing (such as small bobcats and snow blowers). The Committee also recommends that the city enter into formal agreements with the state in order to be reimbursed for plowing of state owned land located in the city.

The City of Chicago has a prioritized list of those locations where snow removal is critical for public safety and health purposes. Below is a list of Chicago's Neighborhood Vital Service Areas:

- hospitals
- long-term care facilities
- health care centers
- fire stations
- police stations
- schools
- churches
- off-street parking locations

Workers in each district are assigned locations with specific instructions on the degree to which they are to be cleared, including hand shoveling.

Supplemental Support During Snow Emergencies

Chicago also makes use of administrative departments to help during a snowstorm. Employees of the City Clerk and the Department of Aging staff snow emergency lines. All storm related personnel are trained each year on procedures and reporting requirements to ensure that the city is not caught off guard when a storm hits.

Recommendation: While inter-departmental coordination does take place in Boston, the Committee recommends that it become more formal with regular comprehensive training of employees. The Committee also recommends that clear reporting procedures and lines of communication among departments be established for snow emergencies.

The Committee commends those City of Boston employees who helped minimize the impact of this past winter's severe weather. However, like most government functions it is always wise to take a close look at how things are done and how they might be improved. The Committee offers these recommendations in a spirit of cooperation, seeking to ensure that all steps are taken to ensure that public safety is maintained and Bostonians are inconvenienced as little as possible by winter weather.

The reports were accepted; **the orders were placed on file.**

ORDER FOR PETITION FOR SPECIAL LAW TO EXTEND PRINCIPLE OF "DRUG-FREE" ZONES TO PUBLIC LIBRARIES AND CHURCHES IN BOSTON (DOCKET NO. 0296)

Coun. YANCEY offered the followed:

Whereas, Boston is covered under the state statute, General Laws Chapter 94C, Section 32J, which imposes additional incarceration time and fines on persons who make, distribute, or use certain drugs in proximity to schools or playgrounds; and

Whereas, There are proposals to extend the "drug-free" area concept in Boston to multi-unit housing complexes serving the elderly and persons with disabilities; and

Whereas, A case may also be made to apply the thousand-foot drug-free protective area around public libraries which, in certain neighborhoods, have served as sanctuaries for young people seeking to avoid the intrusive contact drug purveyors often practice; and

Whereas, There have been instances, nevertheless, of dealers brazenly carrying on their illegal activities in close proximity to libraries, in virtual mockery of what these community institutions stand for, and

Whereas, There is a similar need to protect churches, mosques, temples and other places of worship in the community which traditionally are found in the forefront fighting ravages of drugs on our culture, mores, spiritual and economic well-being; be it therefore

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for

clerical or editorial changes of form only:

Section 1. Notwithstanding any general or special law to the contrary, in the City of Boston any person who violated the provisions of sections 32, 32a, 32b, 32c, 32d, 32e, 32f, 32i, 32k or chapter 94c of the General Laws while in or on, or within one thousand feet of, the real property comprising a public library facility or a recognized house of religious worship that serves a community or area in the City of Boston, shall be punished by a term of imprisonment in the state prison for not less than two and one-half nor more than fifteen years or by imprisonment in a jail or house of correction for not less than two nor more than two and one-half years.

No sentence imposed under the provisions of this section shall be for less than a mandatory minimum term of imprisonment of two years. A fine of not less than one thousand nor more than ten thousand dollars may be imposed but not in lieu of the mandatory minimum two-year term of imprisonment established herein.

In accordance with the provisions of Section 8A of Chapter 279 of the General Laws, such sentence shall begin from and after the expiration of the sentence for violation of Section 32, 32a, 32b, 32c, 32d, 32e, 32f, 32i or 32k.

For the purpose of this section, the term, public library, shall mean the Boston Public Library and each of its branches and the term, recognized house of religious worship, shall mean any church, mosque, temple, chapel or mission which provides spiritual solace, instruction, or service, has a place of establishment in a neighborhood or community, and which has official standing in an established religious organization or which has received tax-exempt status in recognition of its activities or which has been incorporated in the Commonwealth of Massachusetts to fulfill its articles of incorporation.

Lack of knowledge of boundaries shall not be a defense to any person who violates the provisions of this section. The Boston Redevelopment Authority in its capacity as planning board for the City of Boston shall prepare and distribute maps for each such public library, or recognized house of religious worship, designating the boundaries of the one-thousand-foot zone.

Section 2. Notwithstanding any general or special law to the contrary, in the City of Boston, the district courts and the municipal court of the City of Boston shall have original jurisdiction, concurrent with the superior court, of offenses described in Section 1, hereof, complaint of which shall be brought in the division of the district court department, or in the Boston Municipal Court department, as the case may be, within which judicial district the offense was allegedly committed or is otherwise punishable.

Section 3. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

ORDER FOR PETITION TO GENERAL COURT THAT STATE-BOSTON RETIREMENT SYSTEM INDEMNIFY ERNEST HUMPHREY FOR MEDICAL EXPENSES OF $977.51 INCURRED BETWEEN 5/26/91 AND 8/27/92 (DOCKET NO. 0328)

Coun. MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusets, to the end that legislation be adopted providing prrecisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Clause 3 of Section 100B of Chapter 41 of the General Laws to the contrary, the State-Boston Retirement System shall indemnify Ernest Humphrey for medical expenses totaling $977.51 which were incurred between June 26, 1991, and August 27, 1992.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Conley: Judith Pralour (Docket No. 0305); Buddy Roche (Docket No. 0306); Mission Hill Crime Watch (Docket No. 0307); Dimitrios Fotiadis (Docket No. 0308); Judy Kunze (Docket No. 0309).

Councillor Kelly: Declaring 1/28/95 "Patrolman James J. Judge Day" (Docket No. 0310).

Councillor Feeney: John Fencer (Docket No. 0311).

Councillor Modica: East Boston High School Football Team (Docket No. 0312).

Councillor Conley: Pat Roche (Docket No. 0313); John Valentin (Docket No. 0314).

Councillor Modica: Michael "Joe" Preston (Docket No. 0315).

Councillors Yancey and Saunders: Maggie Celester (Docket No. 0316); Frances D. Richardson (Docket No. 0317); Wanda Treadway (Docket No. 0318); Selina B. Carr (Docket No. 0319); Ruby Figgs (Docket No. 0320); Ellaine King (Docket No. 0321); Q. Mary Rice (Docket No. 0322); Mildred McComan (Docket No. 0323); Laura A. M. Fomard (Docket No. 0324).

Councillor Yancey: Myra and Robert Kraft (Docket No. 0325); Fred D. Gray (Docket No. 0326); Shirley T. Shillingford (Docket No. 0327).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Hennigan: Sympathy of death of Noel Henry (Docket No. 0329).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 4:40 p.m., on motion of Councillor Keane, in memory of Patricia E. (Hagan) White, wife of former City Councillor Joseph White and mother of former Mayor Kevin Hagan White, and in memory of Noel Henry, to meet on Wednesday, February 8, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

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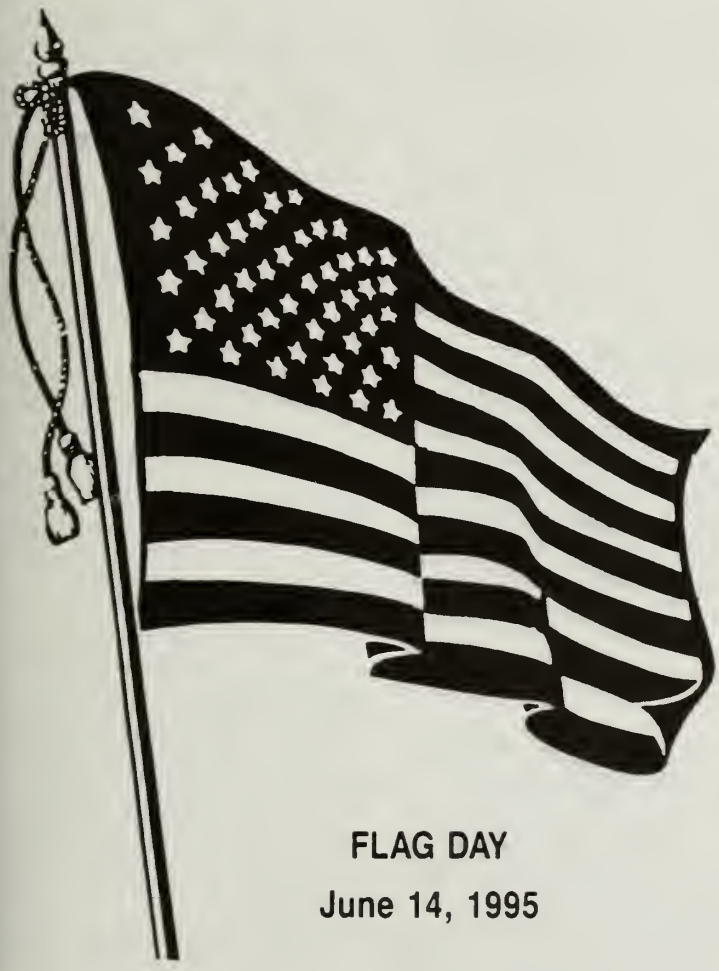

BUNKERHILL DAY

June 17, 1995

FLAG DAY

June 14, 1995

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

BOSTON NEIGHBORHOOD BASKETBALL LEAGUE TO START 27TH SEASON

Mayor Thomas M. Menino and Boston Community Centers' Executive Director Evelyn Riesenberg are pleased to announce the return of the Boston Neighborhood Basketball League (BNBL) to neighborhood community centers and parks. Run by Boston Community Centers, the League involves 3,500 youth with games played at 25 sites across the city. BNBL officially starts on June 26.

The Boston Neighborhood Basketball League is the oldest organized basketball league in Boston. Divisions include Men's 19 and Under, Women's 19 and Under, Boy's 15 and Under and Girl's 15 and Under. New to BNBL is a Boy's 13 and Under Citywide League and a Girl's 13 and Under Citywide League.

"The start of BNBL is identified with the start of summer," said Mayor Menino. "The League offers good, clean fun for the players and great entertainment for the many spectators. BNBL has been quietly providing a safe and healthy alternative to the streets for decades and I'm pleased to support it."

Boston Community Centers' Executive Director Evelyn Riesenberg added, "Boston Community Centers is very proud of this program. I am constantly amazed at the number of people who tell me that they 'played BNBL' while they were growing up. Not only has it taught good sportsmanship over the years but it has created a lot of friendships."

The Boston Neighborhood Basketball League is for Boston residents only. To find the site nearest you, call your local Boston Community Center site or call Boston Community Centers' Central Office at 635-4920.

IDA HAY ON "SCIENCE IN THE PLEASURE GROUND" IN "OUT OF BOSTON" AUTHOR SERIES AT BPL

Ida Hay, author of "Science in the Pleasure Ground," a history of Boston's Arnold Arboretum, will present an illustrated lecture based on her new book as the "Out of Boston" Author Series continues in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday evening, June 14.

A resident of Northampton and a member of the Arboretum staff for more than 20 years, Ms. Hay focuses on the lives, contributions, and interrelationships of those who founded and developed the world-famous nature park, including Charles Sprague Sargent and Frederick Law Olmsted, and discusses its pioneering role and contemporary significance in blending scientific research with public recreation and aesthetic display.

The popular author series features writers who live in and around Boston. The 6 p.m. lecture is free and open to the public, although seating is limited. Books will be available for sale and autographing following the program. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

BPL ANNOUNCES 1995 SUMMER HOURS

Arthur Curley, director and librarian of the Boston Public Library announces the following summer hours of operation for the Boston Public Library in Copley Square and its 26 branch libraries throughout the City of Boston, effective June 12 through September 9, 1995.

Central Library, Copley Square

Most departments in the Central Library in Copley Square will be open to the public Monday through Thursday, from 9 a.m. to 9 p.m., and on Fridays and Saturdays, from 9 a.m. to 5 p.m. Exceptions are the Young Adults' Room in the General Library, and the Print Departmen and Rare Books and Manuscript Department in the Research Library which will be open Monday throug Friday, from 9 a.m. to 5 p.m. Th Kirstein Business Branch located o City Hall Avenue in the downtow financial district, will also be ope Monday through Friday, from 9 a.m to 5 p.m. There will be no Sunda service suring the summer.

Neighborhood Branch Libraries

The BPL's summer service pla for the 25 neighborhood branches i as follows: All branches will b open Monday through Friday an closed on Saturdays and Sundays The Brighton, Codman Square (Do chester), Dudley (Roxbury), Hyd Park, South Boston, and We Roxbury Branches will be open fro 12 noon until 8 p.m. on Monday while the remaining 19 branches wi be open on Mondays from 10 a.n to 6 p.m.

All branches will be open from 1 a.m. to 6 p.m. on Tuesday an Wednesday, 12 to 8 p.m. on Thur day [with the exception of Connol (Jamaica Plain) and Mattapan, whic will be open from 10 a.m. to p.m.], and from 9 a.m. to 5 p.m. Friday. Some branches will be clos during lunch and/or dinner hour Complete schedules are available the Central Library and at all bran libraries.

For information please call t Boston Public Library at 617/53 5400, Ext. 271, or the branch brary involved.

Friends Don't Let
Friends Drive Drunk

THIS WEEK AT THE BPL

LECTURES

Lower Mills Branch Library
The Hidden Gardens of Boston Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *June 15,* 7 p.m. Photographer and gardener Erik Anderson will present an illustrated lecture on Boston's most beautiful secret.

North End Branch Library
"Archaeological Aspects of the Central Artery Tunnel Project" North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-3135. *June 15,* 7 p.m. Project archaeologist Robert Hasenstab will present a lecture on the various archaeological aspects of the Central Artery/Tunnel including information on the artifacts found in the North End.

PROSE, POETRY AND PAINTING

Central Library
"Out of Boston" Author Series: Ida Hay Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 14,* 6 p.m. in the Mezzanine Conference Room. Ida Hay presents a slide/lecture based on her new book, "Science in the Pleasure Ground," a history of the Arnold Arboretum focusing on the lives, contributions, and interrelationships of those who founded and developed the Arboretum, including Charles Sprague Sargent and Frederick Law Olmsted.

Uphams Corner Branch Library
Works in Progress Readings: A Writer's Workshops Series Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *June 15* at 6 p.m. Writers of all ages — published and unpublished — are invited to share their writings. Lolita Parker, Jr., a graduate of the film writing program at the University of Southern California, will serve as the facilitator.

BOOK DISCUSSIONS

Central Library
Adult Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *June 12,* 7 to 9 p.m. in the Mezzanine Conference Room. "The Shipping News" by Annie Proulx. Moderator: Dawn Mather Cook, adult services librarian.

FILMS

Central Library

The Look: Lauren Bacall. Part II Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *June 12,* 6 p.m. in the Rabb Lecture Hall. "Harper" (1966). Paul Newman is Lew Harper, a private detective hired by Mrs. Sampson (Lauren Bacall) to find her missing husband. Shelley Winters, Arthur Hill, and Julie Harris costar. Based on the novel "The Moving Target" by Ross MacDonald. Directed by Jack Smight.

Grace Kelly: American Film Princess Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296(v); 536-7055(TDD). "High Society" (1956). *June 15,* 2 p.m. in the Rabb Lecture Hall. Grace Kelly, Bing Crosby, and Frank Sinatra star in a comedy about a socialite whose wedding to a pompous industrialist is derailed by an inquiring reporter. Musical score by Cole Porter. Also, "The Children of Theatre Street" (1977) Princess Grace narrates this widely acclaimed documentary about the Kirov School of Russia, one of the world's great ballet schools.

Dudley Branch Library
Films in Spanish: "Las Madres: The Mothers of the Plaza De Mayo" Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *June 12,* 6 p.m. This documentary traces the growth of an organization of mothers who protested the abduction, torture, and death of their children at the hands of the former military regime. An Academy Award nominee and an American Film Festival Blue Ribbon Winner. Directed by Susana Munoz and Lourdes Portillo.

South Boston Branch Library
Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 15,* 6 p.m. "Ziegfeld Follies."

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays in June,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a towel and wear exercise clothes.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 13:* "Wee Geese," "The Cow Who Fell in the Ca-

(Continued on next page)

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

(Continued from previous page)
nal," "The Frog Prince," and (3:30 p.m. only) "The Wetback Hound."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Afternoon Films* Tuesdays at 3:30 p.m. "Home Alone: You're in Charge," "Hopscotch," and "Closed Mondays."

Connolly Branch Library
Preschool Film Program Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *June 14:* "Arrow to the Sun," "Kuumba: Simon's New Sound," and "A Pocket for Corduroy."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Short fun films for children 3 to 6 years old. *June 13:* "The Lion and the Mouse," "Little Red Riding Hood," "Lonesome Ghosts," and "Moon Man."

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays in June* at 10:30 a.m.

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Mondays at 11 a.m. *June 12:* "Curious George Goes to the Hospital," "Angus Lost," "Elmer Elephant," and "Moon Man."

Roslindale Branch Library
Preschool Films Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. Mondays at 10:30 a.m. *June 12:* "Draw Me an Elephant" and "Dr. Seuss on the Loose."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *June 13:* "Corduroy" and "The Cat That Walked by Himself."

STORYTELLING

Dudley Branch Library
WILD Reading Jam Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *June 15,* 6 p.m.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, fingerplays and simple crafts.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library
Library Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *June 15* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Lower Mills Branch Library
Children's Book Discussion: Grades 5 and 6 Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. 3:30 p.m. Call library for title. Meets the second Thursday of every month. Copies of the book are available at the circulation desk. New participants are always welcome.

Children's After School Craft Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. June 15, 3:30 p.m. Children will learn introductory origami techniques and will make their own origami creations.

Uphams Corner Branch Library
After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library
Boston Public Library Cople Square. Telephone 536-5400. Exhibit are open to the public Monday throug Thursday, 9 a.m. to 9 p.m., Friday an Saturday, 9 a.m. to 5 p.m. and Sunda 1 to 5 p.m. unless otherwise indicate *Bedrock — In Tribute to Boston's Blac Women through June 29* in the Gre Hall (Ext. 336). A series of paintings pastels, and conte drawings by Bosto artist James Reuben Reed in celebra tion of the diverse and talented blac women who are the bedrock of Boston black community. *The White Mou tains of New Hampshire: The Beautif and the Sublime through June 30* in th Boston Room (Ext. 336). *By the Pe ple, For the People Through Decemb 31.* Monday through Friday, 9 a.m. to p.m. in the Wiggin Gallery balcon (Ext. 281). Photographs documentin the construction of the Boston Publ Library's historic Research Library Copley Square (1888-1895) and mar ing the 100th anniversary of its openi in 1895. The year-long exhibition er phasizes the methods of constructi and planning of the building design by architect Charles Follen McKi which has long been hailed as an exer plary public monument and work of a The exhibit also highlights the contr butions of Rafael Guastavino and H method of fireproofed arch constru tion and Samuel A. B. Abbott, the dri ing force behind the construction of t building whose progress was imped by numerous controversies.

Bedrock — In Tribute to Bostor Black Women *Through June 29* in t Great Hall (Ext. 336). A series of pai ings, pastels, and conte drawings Boston artist James Reuben Reed celebration of the diverse and talent black women who are the bedrock Boston's black community.

PHOTO EXHIBITS

The White Mountains of N Hampshire: The Beautiful and t

Sublime *through June 30* in the Boston Room (Ext. 336). Photographs capturing the wild grandeur of the high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler.

"By the People, For the People" *Through December 31,* 9 a.m. to 5 p.m. Monday to Friday, in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies. Monday through Friday from 9 a.m. to 5 p.m.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Through June 30,* library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

Dudley Branch Library

Japanese Calligraphy Lite Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Through June 30,* library hours. Display of the calligraphy of artist Bernard Ferrell.

South Boston Branch Library

Exhibit of Sketches by Boston Artist Vasilios Kalpakoglou South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through June 30,* library hours.

West Roxbury Branch Library

Color Photographs by Kathy Roos West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Through June 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

"THE WHITE MOUNTAINS OF NEW HAMPSHIRE" IN PHOTOS AT BPL

"The White Mountains of New Hamphire: The Beautiful and the Sublime," an exhibition of spectacular color photographs by Henry S. Butler, who has been exploring the sublime beauty of "the second greatest show on earth" (Phineus T. Barnam) for the past 30 years, will be on display through June 30 in the Boston Room of the Boston Public Library in Copley Square.

The exhibit focuses on the beauty and diversity of the White Mountain region and is devoted to conveying and expanding a greater awareness of this unique Alpine ecosystem, the protection and preservation of which is both the photographer's passion and inspiration.

This spectacular mountain environment is like an arctic island thrust up in the midst of civilization. An immense granite formation of harsh beauty, the White Mountains have the deadly reputation of producting some of the worst weather in the world. The highest wind velocity ever recorded on Earth (231 m.p.h.) was attained on the summit of Mount Washington on April 12, 1934.

Butler's photographs have won numerous awards and have been exhibited in galleries, fine art shows, and National Parks across the country. This exhibit is dedicated to the memory of Dean Brown, a Time/LIFE photographer on assignment in the White Mountains, who died after a fall from Table Mountain.

The Boston Room exhibit, which is accessible from the Boylston Street lobby, is free and open to the public during library hours: Monday through Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

May 22, 1995.

General Order No. 15

116TH ANNUAL BALL AND AWARDS CEREMONY

The 116th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Saturday evening, May 27, 1995, at the Sheraton Boston Hotel, Grand Ballroom, 39 Dalton Street, Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off duty members to attend this function.

It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY.

PROGRAM

2000 hours	General Admission
2030 hours	Grand March
2050 hours	National Anthem Frederick Tenaglia
2055 hours	Invocation by Rev. Daniel Mahoney Chief Chaplain, Boston Fire Dept.

Greeting by the President of the Boston Firemen's Relief Fund Fire Lieutenant John F. Joyce, Rescue Company 2.

Master of Ceremonies John J. McKenna, Fire Captain, Rescue Company 2.

Presentation of the Distinguished Service Award to:

Fire Lieutenant Edward J. White, Ladder Company 18.

Fire Captain Joseph I. Holland, Engine Company 2.

Fire Fighter Thomas C. White, Engine Company 8.

Fire Fighter William J. Blackstone, Ladder Company 1.

(Continued on next page)

(Continued from previous page)

Presentation of the Roll of Merit to:

Fire Fighter Don F. Cuddahy, Tower Company.

Fire Lieutenant Michael E. Tierney, Ladder Company 15.

Fire Fighter Richard H. Graham, Ladder Company 15.

Fire Fighter Edward C. Doherty, Ladder Company 15.

Fire Fighter Brendan Collins, Ladder Company 15.

Fire Fighter Robert Cox, Ladder Company 29.

Presentation of the Patrick J. Kennedy Medal of Honor to:

Fire Fighter Gregory Fall, Ladder Company 14.

Presentation of the Walter Scott Medal for Valor to:

Acting Fire Lieutenant Michael E. Hocking, Engine Company 4 (Detailed to Engine Company 37).

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act and the Boston Fire Commissioner's Award will be awarded posthumously to:

The late Fire Lieutenant Stephen F. Minehan, Ladder Company 15.

Presentation of the Medal of Valor will be awarded posthumously to:

The late Fire Lieutenant Stephen F. Minehan, Ladder Company 15.

Addresses: Martin E. Pierce, Jr., Fire Commissioner Thomas M. Menino, Mayor, City of Boston

Memorial Prayer: Rev. Daniel Hegarty, Assistant Chaplain, Boston Fire Department

Drawings: Grand Prize Boston Firemen's Relief Fund Belknap Memorial Scholarship

Dancing: Java Jive Band

Award recipients will be excused from duty from 0800 hours, May 27, 1995, to 0800 hours, May 28, 1995.

The Grand March will be under the direction of Floor Marshal Daniel L. McDougall, (Fire Fighter - Retired). The Rifle Honor Guard will be under the direction of Fire Fighter Charles D. Sudhalter.

The Rifle Honor Guard, working Group 3, will be excused from duty from 1800 hours, May 27, 1995 to 0800 hours, May 28, 1995.

The Relief Fund Office will be closed all day, Friday, May 26, 1995.

FIRE DEPARTMENT ORDERS

May 22, 1995.

General Order No. 16

BOARD OF MERIT

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1994. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner:

1. Case of Fire Fighter Don F. Cuddahy, Tower Company

On February 3, 1994, at 0408 hours, Incident #5003, Box 1372 was struck for a building fire at 63 Hancock Street, Beacon Hill. Heavy smoke was reported by first arriving companies who rescued people from the front windows and balconies.

Screams for assistance were heard from the rear of the building. A woman had climbed upon the rail of the fifth floor balcony, with her back against the wall. The entire area was blocked by snow banks and all the alleyways were impassable. An attempt to run a ground ladder through the front door and out the rear of an adjacent building proved futile. During this time, fire fighters in the rear assured the woman she would be rescued and not to jump. Fire was now extending out the third and fourth floor windows below her.

Engine Company 4 had run a line up the front stairwell to the third floor landing where they were able to knock down the fire in the stairwell and keep the remaining fire from reentering it. Fire Fighter Don F. Cuddahy of the Tower Company went up the stairs, past Engine Company 4. He went to the fifth floor, made his way to a rear apartment and out on the balcony. He located the woman and lifted her up to Fire Fighter Thomas Bell of Ladder Company 17 who had ascended to the roof. Fire Fighter Bell grabbed her arms and pulled her over the edge of the roof while Fire Fighter Cuddahy pushed her up. Fire Fighter Cuddahy then climbed up on the balcony rail and was pulled up by members of Ladder Company 24. While this rescue was occurring, fire gained control of the fifth floor and was coming out the windows on floors three, four and five. Fire Fighter Cuddahy was transported to Mass. General Hospital where he was treated for burns and heat exhaustion.

Because of his swift life saving actions during serious deteriorating fire conditions and while under great personal risk, the Fire Commissioner highly commended Fire Fighter Don F. Cuddahy of the Tower Company in General Order No.14 of 1994.

The Board recommends that the name of Fire Fighter Don F. Cuddahy of the Tower Company be placed on the Roll of Merit.

2. Case of Fire Lieutenant Edward J. White, Ladder Company 18

On June 3, 1994, at 2145 hours, Fire Lieutenant Edward J. White of Ladder Company 18 observed an individual outside quarters screaming obscenities and striking signs, buildings, etc. with a fence post. He also had assaulted one person and was terrorizing a group of people with this irrational and aggressive behavior.

Fire Lieutenant Edward J. White ran from the fire house and assisted a police officer in disarming and subduing this person.

Because of his quick action, a violent and explosive situation was quelled before more violent injuries could be sustained. By reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Lieutenatn Edward J. White of Ladder Company 18 in General Order No. 30 of 1994.

The Board recommends that Fire Lieutenant Edward J. White of Ladder Company 18 be awarded the Distinguished Service Award.

3. Cases of Fire Lieutenant Michael E. Tierney, Ladder Company 15
   Fire Fighter Richard H. Graham, Ladder Company 15
   Fire Fighter Edward C. Doherty, Ladder Company 15
   Fire Fighter Brandan Collins, Ladder Company 15

On February 5, 1994, at 0830 hours, Engine Company 33 and Ladder Company 1 responded to the Howard Johnson Hotel 575 Commonwealth Avenue, District 5, for report of smoke on the seventh floor. Upo arrival on floor number seven, Fire Lieutena Michael E. Tierney, Fire Fighters Richard H Graham, Edward C. Doherty and Brenda Collins of Ladder Company 15, encountered heavy smoke condition. Approaching the int rior smoke doors, the crew encountered a sub stantial increase in heat, flames were seen b yond that point and screams of residen trapped in their rooms could be heard. Th crew, advancing down the hallway through e treme heat, zero visibility and passing fir split into two teams of two men. Each tea forced entry into separate rooms, rescuin victims, where they were subsequently r moved to the hospital. The search and resc operations were performed before hand lin were in place and prior to ventilation.

Because of their life saving actions durin serious fire conditions and while under gre personal risk, the Fire Commissioner high commended Fire Lieutenant Michael E. Ti ney, Fire Fighters Richard H. Graha Edward C. Doherty, and Brendan Collins Ladder Company 15 in General Order No. of 1994.

The Board recommends that the names of
   Fire Lieutenant Michael E. Tierney, La der Company 15
   Fire Fighter Richard H. Graham, Lad Company 15
   Fire Fighter Edward C. Doherty, Lad Company 15
   Fire Fighter Brendan Collins, Lad Company 15
be placed on the Roll of Merit.

4. Case of Fire Fighter Robert Cox, Lad Company 29

On June 23, 1994, at 0256 hours, Lad Company 29 responded to a building fire a Greendale Road, District 12. Upon arriv Fire Fighter Robert Cox of Ladder Comp 29 was informed that a child was trapped the second floor. Heavy fire engulfed the tire third floor and had dropped to the sec floor which had a heavy smoke condition.

Fire Fighter Cox began his search at front of the apartment on the second fl proceeded down the hallway to a rear b room where he found an eight year old c in a top bunk with fire surrounding her. carried the child through the heavy sm down the stairs to safety.

Because this rescue was performed un great personal risk before the placing of li of hose and ventilation, the Fire Comm sioner highly commended Fire Fighter Ro Cox of Ladder Company 29 in General O No. 35 of 1994.

The Board recommends that the name Fire Fighter Robert Cox be placed on the l of Merit.

5. Case of Fire Captain Joseph I. Holl Engine Company 2

On March 27, 1994, at approximately 0 hours, Engine Company 2 and Ladder C pany 19 returned to quarters from a f alarm. Upon reaching the second floor l way of the firehouse, Captain Joseph I. land of Engine Company 2 was confronte

wo individuals who had entered the firehouse uring the absence of the companies. One of he individuals put two handguns to Captain Holland's head and began making irrational emands including bringing certain on duty nembers to the second floor location. At this oint he removed the guns momentarily and Captain Holland seized the man's wrists and inned him against the wall. In doing so, the an's jacket opened revealing two more handuns in his waistline. While keeping a vigilant ye on the second person, Captain Holland ontinued to restrain the armed man, saying e would release him if he calmed down. The econd individual at this time walked down he stairs and out of the firehouse.

After agreeing to calm down, Captain Holand released his grip and the armed man gain pointed the guns to the Captain's head, emanding that he call the Mayor. Captain Holland called the Fire Alarm Office pretendng to be talking to the Mayor's Office. The rrational behavior escalated to where he again emanded certain members be brought to im. Captain Holland refused to do so. After n extended period of time the armed man sked about the Mayor's response and being nfuriated fired a shot at Captain Holland issing his head by inches. He then threw a un at the Captain, hitting him on the knee. he gun landed on the floor between Captain Holland's legs.

He then demanded Captain Holland pick it p. The Captain refused, telling him he did ot use or approve of guns. After another exended period of time the armed man sat on he floor in a corner and continuing to point he guns at Captain Holland, told him to leave nd close the door behind him. Captain Holand, at this time, walked out of the room nd, after ordering all members out of the uilding, exited the firehouse. Because of his omposure during this volatile incident, Fire Captain Holland most certainly prevented the njury or death to all members working on hat tour of duty.

Because of his life saving actions, under exreme personal risk, the Fire Commissioner ighly commended Fire Captain Joseph I. Holland of Engine Company 2 in General Orler No. 38 of 1994.

The Board recommends that Fire Captain oseph I. Holland of Engine Company 2 be warded the Distinguished Service Award.

6. Case of Acting Fire Lieutenant Michael E. Hocking, Engine Company 4 (Detailed to Engine Company 37)

On December 6, 1994, at 0544 hours, Incident #52807, Box 2266 was struck for a uilding fire at 133 Thornton Street, Roxbury. Heavy fire was reported showing from the irst floor of a three story wood frame tenement by the first arriving companies. Engine Company 42 and Rescue Company 2 ran a 2 1/2" line and attempted to gain entry to the irst floor front. At this time, the incident ommander was informed that a five year old oy was missing and still inside the first floor partment. Engine Company 37 and Ladder Company 26 were ordered to conduct a search nd rescue effort from the rear of the building. Acting Fire Lieutenant Michael E. Hockng, Engine Company 4 (detailed to Engine Company 37) and his crew entered the first floor hallway. Encountering extreme heat and heavy smoke, with fire extending down the hallway toward him, Acting Lieutenant Hocking crawled down the hallway, continually being hung up by debris and other obstacles. Under rapidly deteriorating conditions, Acting Lieutenant Hocking located the child on a bedroom floor, removed his face piece and placed it on the child as he made his way out of the apartment, encountering the same obstacles that hindered his way into the apartment.

Because his actions were performed before adequate ventilation could be made to metal grated windows and without benefit of a charged line, and under extreme personal risk, the Fire Commissioner highly commended Acting Fire Lieutenant Michael E. Hocking of Engine Company 4 (detailed to Engine Company 37) in General Order No. 41 of 1994.

The Board recommends that Acting Fire Lieutenant Michael E. Hocking, Engine Company 4, detailed to Engine Company 37, be awarded the Walter Scott Medal for Valor.

7. Cases of Fire Fighter Thomas C. White, Engine Company 8, Fire Fighter William J. Blackstone, Ladder Company 1

On November 4, 1994, Fire Fighter Thomas C. White, Engine Company 8 and Fire Fighter William J. Blackstone, Ladder Company 1, were working a paid detail at 51 Blossom Street, District 3. At approximately 1335 hours, Fire Fighter Thomas C. White noticed smoke coming from a window of an adjacent building at 33 Blossom Street. He then instructed a Boston police officer to notify the Fire Alarm Office, and he and Fire Fighter William J. Blackstone picked up two extinguishers and proceeded to the fire building. Upon entering the apartment, they found an elderly woman lying semi-conscious on the floor and a sofa fully involved in flames. The fire fighters removed the victim and re-entered the apartment and were able to hold the fire, preventing flashover and undoubtedly saved the woman's life.

Because of their swift actions, under great personal risk, the Fire Commissioner highly commended Fire Fighter Thomas C. White of Engine Company 8 and Fire Fighter William J. Blackstone of Ladder Company 1 in General Order No. 3 of 1995.

The Board recommends that Fire Fighter Thomas C. White of Engine Company 8 and Fire Fighter William J. Blackstone of Ladder Company 1 be awarded the Distinguished Service Award.

8. Case of Fire Fighter Gregory Fall, Ladder Company 14

On December 31, 1994, at 0755 hours, Incident #57020, Box 5127 was struck for a building fire at 13 Pratt Street, Allston. Upon arrival, heavy fire was reported on the first and second floors and a person reportedly was trapped on the third floor. The incident commander ordered Fire Fighter Gregory Fall of Ladder Company 14 to conduct a search of the third floor. Fire Fighter Fall ascended Ladder Company 14's aerial and entered a third floor window, encountering extreme heat and heavy smoke conditions. Crawling around the apartment he came upon a bed and not finding anyone in it, he continued searching around the floor and located an unconscious man next to the bed. Fire Fighter Fall dragged the victim to the window where he was assisted by other members who removed the victim down the aerial ladder to safety.

Because his actions were performed under zero visibility and extreme heat conditions, before adequate ventilation, without benefit of a charged line and under exterme personal risk, the Fire Commissioner highly commended Fire Fighter Gregory Fall of Ladder Company 14 in General Order No. 3 of 1995.

The Board recommends that Fire Fighter Gregory Fall of Ladder Company 14 be awarded the Patrick J. Kennedy Medal of Honor.

9. Case of Fire Lieutenant Stephen F. Minehan, Ladder Company 15

For actions performed under the most severe and difficult fire conditions on June 24, 1994, at a warehouse and pier fire which resulted in his untimely line of duty death, while attempting the rescue of two critically injured fire fighters, the Board recommends that the John E. Fitzgerald Medal for the Most Meritorious Act be awarded posthumously to Fire Lieutenant Stephen F. Minehan, a member of Ladder Company 15.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

May 12, 1995.

Mr. Roscoe Morris,
Office of Human Resources.

Dear Mr. Morris:

On September 7, 1994, Mr. Patrick Geraghty was appointed to the position of Senior Administrative Assistant Jail/Budget, RC17-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Patrick Geraghty — Appointed September 7, 1994, to serve as a Senior Administrative Assistant Jail/Budget for the Sheriff's Department. Mr. Geraghty has previous experience as a legal intern for the Suffolk County Sheriff's Department for two years; as an Anti-Submarine Warfare Officer, a Division Officer and an Operations Officer for the United States Navy for five years; as a Kitchen Supervisor for the Hebrew Rehabilitation Center for six years; as an Intern for the Commonwealth of Massachusetts Labor Relations Commission for three months and as an Intern for the Office of the State Secretary, Citizen Information Service.

Mr. Geraghty holds a Bachelor of Arts Degree in Economics/Political Science from Boston College and a Juris Doctor from Suffolk University School of Law.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 10, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ASSESSING

Appointments

Sara Chin, personnel officer, $523.44 a week.

James Linnehan, principal administrative assistant, $808,83 a week.

James Rose, assistant corporation counsel V, $1,135.67 a week.

Constantine Papadenetriou, assistant corporation counsel III, $931.39 a week.

Compensation Adjustments

Neal Zali, assistant director of assessing plan maintenance, from $920.03 to $956.83 a week.

James Booth, principal administrative assistant, from $974.98 to $1,023.73 a week.

Wesley Taylor, assistant assessor trainee 1, from $403.75 to $419.89 a week.

John Walsh, assistant assessor trainee 1, from $491.21 to $510.86 a week.

Sara Chin, personnel officer, from $523.44 to $544.38 a week.

AUDITING

Appointments

Coleman G. Flaherty, principal administrative assistant, $740.77 a week.

David P. Nero, senior administrative analyst, $610.02 a week.

Stephen L. Roberts, senior research analyst, $640.53 a week.

Compensation Adjustments

Thomas J. Pitts, senior administrative analyst (special projects), from $610.02 to $705.35 a week.

Christine Opila, administrative secretary, from $523.44 to $544.38 a week.

Magnolia Amador, head account clerk, from $367.76 to $362.47 a week.

FIRE

Appointments

Rosemarie Hanley, principal clerk, $331.84 a week.

Michele M. Bilodeau, principal clerk, $331.84 a week.

Compensation Adjustments

Paul E. Dateo, administrative assistant, from $520.17 to $577.36 a week.

Rev. Daniel J. Mahoney, chaplain in charge, from $419.89 to $436.68 a week.

Patricia A. Fiasconaro, senior cashier, from $454.15 to $472.31 a week.

Linda M. Short, senior programmer, from $621.54 to $646.40 a week.

Reinstatements

Marcus K. Hale, fire fighter, $712.21 a week.

Frank J. Tamanini, fire fighter, $712.21 a week.

Anne M. Pepe, administrative secretary, $283.29 a week.

Status Changes

Joseph W. Murphy, from senior analytical chemist at $1,023.73 a week to chemist at $1,166.52 a week.

Ronald W. Keating, from fire lieutenant at $859.86 a week to fire captain at $1001.52 a week.

Robert J. Calobrisi, from fire lieutenant at $859.86 a week to fire captain at $1001.52 a week.

Bartholomew J. Shea, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

Paul D. Lucas, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

Eric C. Watson, from fire fighter at $721.79 a week to fire lieutenant at $859.86 a week.

Thomas W. McKernan, from fire fighter at $712.21 a week to fire fighter, aide to district chief, at $714.13 a week.

William D. Ferrara, from fire fighter at $725.62 a week to fire fighter, aide to district fire chief, at $727.54 a week.

Joseph F. Ingemi, from fire fighter, aide to medical examiner, at $744.78 a week to fire fighter at $725.62 a week.

Lawrence K. Hughes, from fire fighter at $717.95 a week to fire fighter, aide to medical examiner, at $737.11 a week.

HEALTH & HOSPITALS

Appointments

Donta L. Holliday, cafeteria helper, $7.97 an hour.

Luis A. Sanchez, x-ray technician, $483.95 a week.

Jennifer Puchalski, respiratory therapist, $12.77 an hour.

Gary F. Hill, hospital medical worker, $7.97 an hour.

Joseph Rene, hospital medical worker, $306.80 a week.

Donald A. St. Louis, hospital medical worker, $373.28 a week.

Keyrah Kilgore, cafeteria helper, $7.97 an hour.

Marlene Stewart, cafeteria helper, $7.97 an hour.

Jackline Ramos, cafeteria helper, $7.97 an hour.

Ernest Watkins principal cafeteria helper, $10.09 an hour.

Francis Martinez, hospital medical worker, $331.84 a week.

Henry Bossa, hospital medical worker, $308.80 a week.

Patricia Stanchec, physical therapist, $636.85 a week.

Gerard Joachim, senior hospital house worker, $436.68 a week.

Donna Winder, head clerk and secretary, $10.92 an hour.

Robert Johnson, rehabilitation counselor, $430.23 a week.

David Tolbert, hospital medical worker, $306.80 a week.

Sheilah Dorsey, administrative secretary, $436.68 a week.

Leroy Peeples, Jr., cafeteria helper, $7.97 an hour.

Patricia Fitzsimmons, cafeteria helper, $9.97 an hour.

Thomasina Baker, principal clerk typist, $326.94 a week.

Yolanda Bean, senior clerk, ß482.47 a week.

Raul D. Del Valle, laboratory assistant, $340.01 a week.

Andre Peeples, cafeteria helper, $797 an hour.

Cade S. Reddy, principal clerk (BCH-Healt Care Certified), $11.81 an hour.

Kevin Williams, principal clerk (BCH Health Care Certified), $465.33 a week.

Keila Price, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Patricia Walsh, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Anna R. Donovan, principal clerk (BCH Health Care Certified), $10.92 an hour.

Patricia Beasley, principal clerk (BCH Health Care Certified), $465.33 a week.

Elaine Armstrong, principal clerk, $11.3 an hour.

Shu Kuen Yee, administrative assistant $544.38 a week.

Eileen Davis, occupational therapist $636.85 a week.

Patricia Rubins, head account clerk $447.44 a week.

Jean D. Thorne-Thompson, principal personnel officer, $777.79 a week.

Levi Worsley, storekeeper, $9.48 an hour.

Jocelyne Dupoux, admitting assistant $353.62 a week.

Barry Brown, hospital houseworker medical $358.92 a week.

Linda Wilkinson, hospital houseworker medical, $331.84 a week.

Taramattie Abbrahim, hospital houseworke medical, $403.75 a week.

Kenneth McLean, hospital guard, $373.28 week.

Joseph Morantus, hospital houseworke medical, $388.21 a week.

Lunie LaGuerre, principal clerk (BCl Health Care Cert), $10.92 an hour.

Glendina Duncan, principal clerk (BCl Health Care Cert), $10.10 an hour.

Caroline Robateau, principal clerk (BCl Health Care Certified), $10.92 an hour.

Evelyn Proppete, principal clerk (BCH Healt Care Certified), $11.36 an hour.

Janet Adamas, principal clerk (BCH Healt Care Certified), $12.29 an hour.

Velta Allen, principal clerk (BCH Health Ca Certified), $465.33 a week.

Cheryle O'Blines, principal clerk (BCl Health Care Certified), $465.33 a week.

Jeanie Oliver, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Florrie Good, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Mary Brathwaite, principal clerk (BCH-Healt Care Certified), $11.36 an hour.

Joan Galinis, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Veronica Turner, principal clerk (BCH-Healt Care Certified), $397.78 a week.

Corinne Williams, principal clerk (BCH Health Care Certified), $10.92 an hour.

Jacqueline Jean, principal clerk (BCH-Healt Care Certified), $10.92 an hour.

Nicole Theodat, principal clerk (BCH-Healt Care Certified), $465.33 a week.

Patricia Gibbons, principal clerk (BCH-Heal Care Certified), $12.78 an hour.

Norma Gear, principal clerk (BCH-Heal Care Certified), $465.33 a week.

Joyce Hannah, principal clerk (BCH-Heal Care Certified), $465.33 a week.

Barbara Baughma, principal clerk (BCH Health Care Certified) $465.33 a week.

Maureen Manning, nurse manager, $1,311.8 a week.

William Gibbons, senior hospital guard, 419.89 a week.

Matthew Healey, respiratory therapist, 483.95 a week.

Edward Regan, working foreman oxygen/vacum, $531.29 a week.

Ronald Gibson, cafeteria helper, $7.97 an our.

Denise Pierre, clerk messenger, $340.01 a eek.

Robert Wilson, cafeteria helper, $7.97 an hour.

Bryant Koonce, power machine operator, 419.89 a week.

Jacob Brown, hospital house worker medical, 345.11 a week.

Abdul Orlandy, cafeteria helper, $7.97 an our.

Imens Petit-Frere, hospital house worker medial, $345.11 a week.

Ramon Rivera, hospital house worker medical, 358.92 a week.

Yukaima Simmons, hospital house worker edical, $345.11 a week.

Marion Jones, hospital house worker medical, 358.92 a week.

Patricia A. Pina, cafeteria helper, $7.97 an our.

Crystal L. McNeill, laboratory technician non-certified), $430.23 a week.

Lawrence J. Quirk, X-ray technician, $483.95 week.

Rodney Owens, cafeteria helper, $7.97 an our.

Jennifer Martin, principal clerk, $326.94 a eek.

Peggy Wright, public health nurse, $626.02 a eek.

Sidney Thomas, senior health inspector, 597.63 a week.

Carole A. McCormick, credit investigator/inerviewer, $353.62 a week.

Compensation Adjustments

William Scollins, chief of pharmacy, from 1,266.77 to $1,369.72 a week.

Gregory Cannon, head pharmacist, from 1,023.73 to $1,192.46 a week.

Dilip Patal, head pharmacist, from $935.08 to 1,192.46 a week.

Stephen O'Donoghue, head pharmacist, from 935.08 to $1,192.46 a week.

Meehyon Choo, pharmacist, from $786.44 to 995.11 a week.

Haien-Lin Su, pharmacist, from $786.44 to 995.11 a week.

Martin Mennion, pharmacist, from $863.18 to 1,076.31 a week.

Albert Young, pharmacist, from $850.61 to 1,076.31 a week.

Kourush Paranaad, pharmacist, from $850.61 o $1,076.31 a week.

Glendon Foley, pharmacist, from $850.61 to 1,076.31 a week.

Michael Esteghanati, pharmacist, from 850.61 to $1,070.31 a week.

Howard Ellis, pharmacist, from $850.61 to 1,076.31 a week.

Patricia Callahan, pharmacist, from $850.61 o $1,076.31 a week.

Joseph Burns, pharmacist, from $850.61 to 1,076.31 a week.

Julius Brealouf, pharmacist, from $850.61 to 1,076.31 a week.

Joel Aronson, pharmacist, from $850.61 to 1,070.31 a week.

Amos Adaramola, pharmacist, from $817.90 o $1,034.90 a week.

Joy Odunukwe, pharmaicst, from $727.12 to $920.03 a week.

Lemlem Borhane, pharmacist, from $850.61 to $1,076.31 a week.

Jude Ndugba, pharmacist, from $817.90 to $1,034.90 a week.

Donna Mosely, pharmacist, from $850.61 to $1,076.31 a week.

Omar Younoosi, pharmacist, from $850.61 to $1,076.31 a week.

Martin M. Manion, pharmacist, from $646.40 to $850.61 a week.

Leaves of Absence

Rosetta Jordan, laboratory technician, $566.15 a week.

Lori Kyser, occupational therapist, $19.37 an hour.

Marilyn Nelson, hospital medical worker, $9.33 an hour.

Raymond Petorsky, power machine operator, $388.21 a week.

Anita Criswell, centrex telephone system operator, $430.23 a week.

David DeMarco, emergency medical technician, $618.30 a week.

Glenn Harding, emergency medical technician, $643.03 a week.

Alfred Lacy, hospital house worker medical, $403.75 a week.

Jennifer Vaugh-Copeland, pharmacy technician, $11.80 an hour.

Status Changes

Charles Johnson, from maintenance mechanic helper at $430.23 a week to hospital guard at $491.21 a week.

Phyllis Phillips, from principal clerk (BCH health care trainee) at $447.44 a week to principal clerk (BCH health care certified) at $465.33 a week.

Bobby Turner, from hospital house worker medical at $399.80 a week to power machine operator at $419.89 a week.

Richard Jolliemore, from hospital house worker medical at $10.24 an hour to power machine operator at $419.89 a week.

Marilyn Nagle, from hospital guard at $483.95 a week to senior hospital guard at $531.29 a week.

Jean Kennedy, from head clerk at $483.95 a week to principal research analyst at $705.35 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Irene Kellert-Laven, administrative assistant, from $621.54 to $646.40 a week.

Kevin Pender, plumbing and gas inspector, from $682.25 to $709.14 a week.

Mary Morgan, principal clerk and typist, from $373.28 to $388.21 a week.

Christopher Clemente, building inspector, from $554.38 to $574.64 a week.

Claire Graham, principal clerk and typist, from $345.11 to $358.92 a week.

Nancy Scott, principal clerk and typist, from $419.89 to $436.68 a week.

Virginia Luscinski, principal clerk and typist, from $419.89 to $436.68 a week.

Status Change

Mary Morgan, from principal clerk and typist at $388.21 a week to senior cashier at $403.75 a week.

LAW

Appointment

Alyson R. Haley, assistant corporation counsel VI, $1,252.75 a week.

Reinstatement

Patricia A. Binda, administrative assistant, $636.85 a week.

PARKS AND RECREATION

Appointments

Grady Haynes, motor equipment operator and laborer, $358.92 a week.

Philip Barrows, motor equipment operator and laborer, $419.89 a week.

Michael T. Glynn, motor equipment operator and laborer, $358.92 a week.

Terrence K. Johnson, motor equipment operator and laborer, $388.21 a week.

Status Changes

Peter J. O'Malley, Jr., from maintenance mechanic (painter) at $520.86 a week to maintenance mechanic foreman (painter) at $682.25 a week.

John P. Romano, from laborer at $403.75 to motor equipment operator and laborer at $419.89 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the intention of the Boston Police Department to obtain consultant services from an Individual to work in the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, presentation training, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on June 12, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 28, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

(Continued on next page)

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 28, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Legal and Legislative Services in Washington, D.C., Firms or Individuals with Extensive Expertise in the areas of Housing & Urban Development, Health Care, and Environmental/Water Resources Issues.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, June 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 26, 1995, at 5:00 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders, is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 27, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(June 12, 19, 26.) *Director.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the Donald McKay School, 122 Cottage Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Site Improvements at the Donald McKay School," at an estimated cost of $87,000.

SCOPE OF WORK Resurfacing school yard and installation of new catch basins.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 15, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 29, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws the Commonwealth and satisfactory to th Awarding Authority and each in the sum of 1 percent of the contract price, will be required the successful bidder.

The Awarding Authority reserves the right waive any informalities in or reject any and bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 12.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Re-Advertisement of Three Sub Categories

Request for FY '96 Design Review Consulti Services on an As-needed Basis, Proje #6419.

The City of Boston, acting through its Public cilities Department, requests proposals from sign firms to review capital funded projects in phases of planning, design and construction on as-need basis for the following disciplines and s categories:

5. Fire Safety Engineering
8. Architecture: Building Diagnostics
11. Landscape Architecture

Applicants must be either registered archite or licensed engineers in the Commonwealth Massachusetts or otherwise qualified in the s cific discipline applied for.

The contract term shall be from July 1, 19 through June 30, 1996. The Public Facilities partment will award a contract for the highest ra proposal selected for each discipline of work list The amount of each contract will be determir based upon past usage and projected requ ments.

Fees for design review services will be paid o project by project basis pursuant to an agreed u hourly rate.

The FY'96 Design Review Consulting Servi proposal will be available beginning June 12, 19 through June 27, 1995, and may be obtained fr the Public Facilities Department, Bid Counter, Court Street, 10th Floor, Boston, MA 02108, can be mailed if necessary. If interested, please 635-4828 and refer to this advertisement. C pleted proposal packages *must* be clearly ide fied by the above captioned project title and proj number on the outside of the sealed envelope delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street, 10th Floor
Boston, MA 02108

by June 27, 1995, no later than 4:00 P.M. L PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of form be utilized and submitted for this proposal proce Proposals submitted on forms other than th specified will be rejected without further consi ation.

The City of Boston reserves the right to reject and all proposals. The contract is subject to the proval of the Public Facilities Commission. The shall not enter into such contract unless funds available.

CHARLES T. GRIGSBY,
(June 12.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING to FIRE DEPARTMENT — Bid Opening Date: June 20, 1995. (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 090 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 091 — FACSIMILE MACHINE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 20, 1995. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 092 — LEXMARK PRINTER AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 093 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 22, 1995. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 094 — REPROGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 575-49; Buyer John Shea)

Please Note: Bid No. 189 — HP Laserjet Printers & Accessories should be read Bid No. 089.

(June 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Repair and Replacement of Granite Cladding, Paving and Bollards at the Suffolk County Jail

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about June 5, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than July 11, 1995, Boston time, 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any and all bids or any item or items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Relocation of Existing Laundry Drainage Stack at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about June 5, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than July 11, 1995, Boston time, 12:30 p.m. at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any and all bids or any item or items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(June 5, 12.)

★ ★

BUY U.S. SAVINGS BONDS

★ ★

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Maintenance to Pitney Bowes Inserter Equipment for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the invitation for bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

ON SITE MAINTENANCE AND REPAIR OF 2 GENICOM 440 PRINTERS WITH PARALLEL PC INTERFACE AND 3 PHILLIPS PP405 PRINTERS

Invitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, June 6, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers", and shall be filed simultaneously no later than Thursday, June 22, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 22, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 5, 12, 19.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the invitation for bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing Di sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1996

Request for Bids to Handle Direct Mail at D count Postal Rates for the Service of P sort and Barcoding.

The City of Boston (the City)/the County of S folk (the County), acting by its Purchasing Age invites sealed bids for the items as describ above and particularly set forth in the invitation bids which may be obtained at the office of the P chasing Agent, Boston City Hall, Room 808, O City Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on June 5, 1995. Invi tions for bids shall be available until the time of t bid opening. Contract is for three (3) years and v require quotes for each year.

Every sealed bid shall be submitted in duplic on, and in accordance with, the invitation for bid

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing D sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

Bid Opening Date, Tuesday, June 20, 1995.

(June 5, 12.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN26, LD COLONY RAILROAD, BRAINTREE YARD, raintree, Massachusetts (Class 1 - General Tran- t Construction, Project Value 140.00) will be re- eived by the Manager of Contract Administration, : the Contract Administration Office, Fifth Floor, oom 5610, Transportation Building, 10 Park laza, Boston, MA 02116-3975, until two o'clock :00 p.m.) on July 6, 1995. Immediately thereafter, a designated room, the bids will be opened and ad publicly.

The work consists of grading, drainage and rail- ad and transit trackwork; construction of retain- g walls, inspection pit, maintenance platforms, odular building, station platform, pedestrian mp and removal and disposal of waste material.

This Contract is subject to a financial assistance ontract between the MBTA and the Federal Tran- t Administration of the U.S. Department of Trans- ortation.

Each prospective bidder proposing to bid on this oject must be prequalified in accordance with the uthority's "Procedures Governing Classification nd Rating of Prospective Bidders." Copies may e obtained from the Contract Administration Of- ce at the above address. Requests for prequalifi- ation of this Project will not be accepted by the uthority after the tenth (10th) day preceding the ate set for the opening of bids.

Each prospective bidder must also comply with e additional prequalification requirements re- rred to in Article 1.12, Competency of Bidders, in e instructions to Bidders.

Prequalified Bidders may obtain from the Con- act Administration Office "Request for Bid Form" hich must be properly filled out and submitted for pproval.

Bidding documents may be obtained from the ontract Administration Office at the address bove from 8:30 a.m. to 4:00 p.m., after June 7, 995, Monday through Friday, at a charge of $175 er set. The Authority's Standard Plan Specifica- ons, Bidding and Contract Requirements and Di- sion I — General Requirements, dated November 983, is available at a charge of $5 per copy. The uthority's Standard Specifications, Construction, ated January 1980, is available at a charge of $15 er copy. The MBTA's Standard Plan entitled MBTA Railroad Operations - Book of Standard lans - Track and Roadway," is available at a harge of $30 per copy, payable by separate check. he MBTA Authority Controlled Insurance Program ACIP) Manual is available in one (1) separate vol- me at a charge of $10 per copy, payable by sepa- ate check. Bidding documents will be sent upon equest and receipt of an additional fee of $25, pay- ole by separate check. If requested, documents ill be forwarded by Air Freight, where such serv- e is available, at the expense of the plan holder. one of these charges are refundable.

Bidders' attention is directed to Appendix 1, oals and Timetables for Female and Minority Par- cipation in the Construction Industry; and to Ap- endix 2, Supplemental Equal Employment Op- ortunity, Anti-Discrimination and Affirmative ction Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-3790. A walking inspection tour to view existing conditions will be conducted on June 21, 1995, at 11:00 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at the MBTA Red Line Braintree Station.

A prebid conference will be held on June 22, 1995, at 10:00 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal Wage and Hour Laws and Minimum State Wage Rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Massachusetts Alliance for Small Contractors
210 South Street, 9th floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman,
ROBERT L. MABARDY,
(June 12.) *Interim General Manager.*

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Service and Maintenance of the Personal Computer Local Area Network and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 12, 1995.

All bids shall be filed no later than June 27, 1995, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(June 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Humboldt Apartments Limited Partnership, or a nominee to be approved by the Director, approximately 1,860 square feet of vacant land located at 59 Humboldt Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Mt. Hope and Fairview Cemeteries, Administration Buildings, Project #6025A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Improvements to Mt. Hope and Fairview Cemeteries, Administration Buildings.

SCOPE OF WORK includes improvements to existing administration buildings, including masonry repair and restoration, handicapped access.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 28, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 12, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified a prebid walk through is scheduled on June 21, 1995, at 9:00 a.m., at Mt. Hope Cemetery, 355 Walk Hill Street, Mattapan, MA, and 9:45 a.m., at Fairview Cemetery, 45 Fairview Avenue, Hyde Park, MA.

FILED SUBBID REQUIRED

SUB TRADE: Masonry
Roofing and Flashing
Glass and Glazing
Plastering
Painting
Plumbing
Heating, Ventilation and Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 12, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston (the City), acting by its Corporation Counsel (the Official), requests proposals from interested and qualified parties (offerors) to provide one year of computer assisted legal research services to the City of Boston Law Department. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a total contract term of three (3) years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. It is the intention of the City to enter into a contract with the successful offeror with an initial term commencing on July 1, 1995.

The selected offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained on said system. The City estimates that it shall require approximately 26 hours of database access per month, and approximately 4,100 lines of printing per month.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. RFP documents may be obtained during the period commencing June 5, 1995, at 9:00 a.m. (EST), and ending on June 20, 1995, at 5 p.m. (EST). Proposals shall be accepted up to the close of business (5 p.m.) on June 20, 1995, at the above location.

An offeror's conference to address any questions or concerns shall be held on Monday, June 12, 1995, at 10 a.m. (EST), in the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. Attendance at said conference is not mandatory.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with either (a) prices which shall remain constant for the entire term of the contract, or (b) prices which will vary during each year of performance.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, at his sole option, the Official may cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before July 3, 1995.

The award of this contract shall be subject to the approval of the Mayor of Boston.

BRUCE F. BLAISDELL,
(June 12, 19.) *Managing Attorney.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement the Agassiz School, 20 Child Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39 through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roof Replacement at the Agassiz School," at an estimated cost $275,000.

SCOPE OF WORK: the complete removal existing roof and installation of PVC mechanically fastened roof.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 21, 1995, the Department of Planning and Engineering all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bond, certified check, treasurer's check, cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 6, 19

at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 12.) *Facilities Management.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for a 15-passenger van with driver for a continuous shuttle service between 1010 Masachusetts Avenue, Boston, and Boston City Hospital.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, June 5, 1995, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of five hundred dollars ($500) to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on June 21, 1995, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar ($1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By PAUL GATTONI,
(June 12.) *Purchasing Supervisor.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Microfilm Approved Plans Including All Processing According to Specification Collection and Delivery for the Period of July 1, 1995, Through June 30, 1996.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner/Executive Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston 02118, commencing at 10 a.m., on May 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 16, 1995, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th floor, 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A deposit in the amount of $100 shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 19, 1995, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner/Executive Director of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN EADE,
(June 12.) *Commissioner/Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids For The Procurement Of Check Printing Services.

The City of Boston (the City), acting by and through its Collector-Treasurer, (Official), invites sealed bids for the performance of the work generally described above, and more particularly set forth in the Invitation For Bids ("IFB") which may be obtained at the office of the Collector-Treasurer, City Hall, Room M-35, I City Hall Square, Boston, MA 02201, commencing at 12 noon, EDT, on June 12, 1995. The IFB shall be available until the time of bid opening specified below.

Every bid shall be submitted in duplicate on, and in accordance with, the IFB.

All sealed bids shall be filed simultaneously no later than June 26, 1995, at 12 noon, EDT, at the office of the City Auditor, City Hall, Room M-4, 1 City Hall Square, Boston, MA 02201, and at the office of the Official, City Hall, Room M-35, 1 City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to provisions IFB and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $1,000 shall be required from each bidder and must accompany the sealed bid that is delivered to the office of the Official.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. A performance bond in the amount of 10 percent of the contract price for the three-year term shall be required from the successful bidder.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire three-year period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 26, 1995, at 12 noon, EDT.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

CITY OF BOSTON,
JOHN C. SIMMONS,
(June 12.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Installation of Thermoplastic Traffic Markings at Various Locations In the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 12, to Tuesday, June 27, 1995. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Thursday, July 6, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF THERMOPLASTIC TRAFFIC MARKINGS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately eleven months, commencing on or about August 1, 1995, and ending on June 30, 1996.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements. No bid for the award of this contract will be considered unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-4084.

MANDATORY PREBID CONFERENCE

A prebid conference will be held on Tuesday, June 27, 1995 at 10:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(June 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 12, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES (READVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code 725-99; Buyer Vincent Caiani.)

(June 12, 19, 26.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1304-1 Five (5)-Year Contract for the Supply and Delivery of Sodium Hypochlorite (15 percent) Solution to the Deer Island Treatment Plant by Barge 7/10/95 — a.m.

WRA-1321 Annual Supply of Caustic Soda 100 percent Solution — 6/20/95 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above, at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

nvitation for Bids for the Performance of the Following Work: To provide a program of correctional alternatives and intermediate sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), nvites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and n accordance with, the contract documents which nay be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 5, 1995.

All bids shall be filed no later than June 16, 1995 Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(June 5, 12.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

REPAIR AND MAINTENANCE OF AUDIO/VIDEO EQUIPMENT FOR THE CABLE DIVISION OF M.I.S.

nvitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. Consisting of: 1) TV Studio with 3 Sony Cameras. Color Monitor, Lighting Grid with Fixtures, Telephone Call-In System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief nformation Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 30, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.," and shall be filed simultaneously no later than Friday, June 16, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Tuesday, June 13, 1995, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 16, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 29; June 5, 12.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Evaluating the Operations of the Street Lighting Program.

The Office of Budget Management (hereinafter the OBM), acting by its Executive Officer (the Official), requests proposals from interested and qualified parties (Offerors) to perform an evaluation of the operations of the current Street Lighting Program within the City of Boston ("City") Department of Public Works.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at the OBM, Boston City Hall, Room 812, Boston, MA 02201. RFP documents may be obtained beginning Monday, June 5, 1995, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on Monday, July 10, 1995, at the same location.

An Offeror's conference will be held at 11:00 a.m., on Monday, June 19, 1995, at the above location. Attendance is mandatory. Failure to attend will result in rejection of Offeror's entire proposal.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the OBM.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A performance bond in an amount equal to 50 percent of the contract award shall be required from the selected offeror.

The OBM reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the OBM.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the deadline for the submission of proposals is 120 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

NEIL GORDON,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Donna Owens, Louis Cavagnaro, John O'Brien and Catherine O'Brien, Anthony and Marguerite Monaco, or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at SWS Tudor Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

Thank you.

United Way
It brings out the best in all of us.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Marian Manor for the Aged and Infirm, Inc., or a nominee to be approved by the Director, approximately 3,504 square feet of vacant land located at 120 & 122 Dorchester Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Immanuel Church of the Nazarene, or a nominee to be approved by the Director, approximately 8,860 square feet of vacant land located at 810 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 29, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 010 — LIQUID PETROLEUM GAS (READ) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani)

Bid No. 086 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 13, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 087 — MISCELLANEOUS POLICE BADGES, INSIGNIA, HAT BANDS, ETC. to POLICE DEPARTMENT — Bid Opening Date: June 13, 1995. (Commodity Code: 080-99; Buyer Marie Pepe-Long)

(May 29; June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Property Management Department ("Official"), City Hall, eighth floor, Room 811, Boston, MA 02201, hereby invites proposals for "The Repair and Maintenance of the Municipal Police MOTOROLA Trunked Radio System". Proposals will be available to all interested parties, on or about June 10, 1995, at the Property Management Department, City Hall, eighth floor, Room 811, Boston, MA 02201. Proposal will be received up until 4:00 p.m., on June 22, 1995, at the office of the Official, City Hall, eighth floor, Room 811, Boston, MA 02201. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and an evaluation of each of the criterion to be employed in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous," "Advantageous," "Not Advantageous," and "Unacceptable". The Awarding Authority shall then assign a composite rating for each proposal based on the "Non-Price" evaluation. Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed $15,000. Said contract will utilize Operating Budget Funds. The contract will be subject to the approval of the Property Management Department. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MICHAEL GALVIN,
(June 5, 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Public Facilities Department), seeking with reference to the premises at 33 Abbotsford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient) 50(50-42, Table H).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cast Metal Company, seeking with reference to the premises at 903-917 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination with regard to Inspectional Service Department's classification of Solid Waste Transfer Station & seeks also to amend the use and occupancy to "Industrial Storage of Machinery & Hardware for Re-Sale, Warehouse Indoor Storage of Metal."

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Lesnick, seeking with reference to the premises at 21-23 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of four vehicles (for residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Corner Realty Trust (by Baldini's), seeking with reference to the premises at 1068-1074 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-58) 30(30-3).

Change legal occupancy from Offices, Bank, Apartments, Stores & Printing Shop to Offices, Bank, Apartments, Stores, Printing Shop & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Showa Women's Institute, Inc., seeking with reference to the premises at 420 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Erect 16'x72' sunroom addition at rear of building occupied as School, Administrative Offices, Dormitory & Cafeteria.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hertz Corporation (by Paul Sheldon), seeking with reference to the premises at 450 McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).

Erect one-story addition to existing building (extend repair facility).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 26 Danforth Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area for Additional Dwelling Units, Side Yard and Rear Yard Insufficient and Floor Area Ratio Excessive).

Sub-divide this Lot #1 with three-family dwelling from lot #2 at 155 Lamartine Street with building occupied as three-family dwelling & store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claudia A. Hunter, seeking with reference to the premises at 291 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install dormer (raise roof) on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Lambert, seeking with reference to the premises at 558 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7, Table 34) 30(30-3).

Change legal occupancy from Four Aparatments to Four Apartments & Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 Noon, on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Alimonti, seeking with reference to the premises at 442-452 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-62, Table B).

Change legal occupancy from Office, Accessory Storage/Warehouse, Business Garage & Photo-Processing to Office, Accessory Storage/Warehouse, Business Garage, Photo-Processing, Delivery Service/Redemption Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 Noon, on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen DiRuzza (by Kim C. Rossi), seeking with reference to the premises at 51 Breed Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from Athletic Club to Cabinet & Furniture Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 925 East Second Street Condo Assoc., seeking with reference to the premises at 925 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).

Change legal occupancy from Ten Apartments to Eleven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael L. Oliverio, seeking with reference to the premises at 204-206 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1).

Erect penthouse addition to 12-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 711 Boylston Street Realty Trust, seeking with reference to the premises at 705-711 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Reduce number of restaurant seats from minimum of 355 seats to 189 seats (171 seats at tables & 18 bar stools), in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Little Sisters of the Assumption, seeking with reference to the premises at 45 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B).

Change legal occupancy from Convent & Boarding House for 20 Persons to Convent, Boarding House for 20 Persons & Day-Care Center (24 children).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cellular One, seeking with reference to the premises at 640-670 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-31) 16(16-1).

Erect 150'-high monopole radio tower.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ray-Jay Realty Trust, Raymond J. Capobianco, Jr., Trustee, seeking with reference to the premises at 11 Wolcott Court, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Erect 38'x11' addition at right side & 5'x7' vestibule at front of existing tavern building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 155 Lamartine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A: Elderly Housing, Accessory Personnel Quarters and Clinic) 55(55-9, Table E: Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard, Front Yard (other street), and Side Yard Insufficient and Floor Area Ratio and Height Excessive) 55(55-41-2, Table E).

Erect four-story L-shaped addition & change legal occupancy from Three-Family Dwelling & Store to 45 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Fitzhugh (by James Carson), seeking with reference to the premises at 66-70 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B: Variance - Recreational Center; Conditional Use - Adult Educational Center & Ancillary Parking) 50(50-42, Table H).

Change legal occupancy from Body Shop with Spray Booth, Auto Mechanics' Training Center & Business Garage to Educational/Recreational Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Seat Belts.
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mill Pond Realty Trust (by Paul Roiff, Trustee), seeking with reference to the premises at 753-757 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-37) 15(15-1).

Change legal occupancy from 24 Apartments, Stores, Offices & Restaurant to 24 Apartments, Stores, Offices, Restaurant & Restaurant/Brewery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beryl Wint, seeking with reference to the premises at 94-96 Centre Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-3) 14(14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maple Grove Realty Trust (by Arthur Murphy), seeking with reference to the premises at 782-788 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Dental Office, Nail Salon, Bank, Offices, Stores & Two Restaurants to Dental Office, Nail Salon, Bank, Offices, Stores & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 12.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adams Village Realty Trust, seeking with reference to the premises at 781-789A Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Fish-Market, Hair Salon & Two Restaurants to Fish-Market, Hair Salon & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(June 12.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clemme Coblyn (by Rowan Welch), seeking with reference to the premises at 8-10 Perkins Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16, Table B).

Change legal occupancy from Three Apartments & Store to Three Apartments & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(June 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ACME Body & Paint Co., Inc. (by Enterprise Rent-A-Car), seeking with reference to the premises at 3424 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-46, Table C).

Allow premises to be used for outdoor parking of rental vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(June 12.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Winter Associates Trust (by Baybank Boston, N.A.), seeking with reference to the premises at 52-60 Winter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 38(38-18).

Change legal occupancy from Offices, Stores & Two ATM Bank Machines to Offices, Stores & Five ATM Bank Machines.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EDIC (by Boston Sand & Gravel), seeking with reference to the premises at 660 Summer Street, Building 16, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow Concrete Batching Plant to continue operations beyond prior Board of Appeal expiration date of 30 months from start-up date.

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BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jody Luongo, seeking with reference to the premises at 221-223 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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But not the last time he went out for a pizza.

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5/22/95

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CITY OF BOSTON

Proceedings of City Council

Wednesday, February 8, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

Reverend Fitz A. John, Greenwood United Methodist Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. MODICA, for all the Councillors, presented a citation to Patricia Egan in recognition of her tireless efforts and dedicated service to Boston's elderly community as part of her work in the office of the Commission on the Affairs of the Elderly. Ms. Egan expressed her thanks to the members of the Council.

Later in the session, Councillors IANNELLA and DAVIS-MULLEN presented a citation to the Bermuda Strollers, recognizing the cultural contributions they have made for over three decades and declaring February 8, 1995, as "Bermuda Strollers Day" in the City of Boston. Mr. Ted Ming, on behalf of the Bermuda Strollers, addressed the Council and commented on the fact that the group has had a close relationship to the City of Boston, going way back to the late sixties and seventies and continuing to today, and he thanked the Council on behalf of the people of Bermuda.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION, WATERWAYS REGULATION PROGRAM (DOCKET NO. 0330)

Notice was received from the Department of Environmental Protection, Waterways Regulation Program, re: Building 114, Charlestown Navy Yard, Charlestown, License Application #W94-3877-N.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT OF LAURIE ANN CIARDI (DOCKET NO. 0331)

Notice was received by the City Clerk of the appointment of Laurie Ann Ciardi as Assistant Commissioner of Internal Operations in the Parks & Recreation Department for a term expiring January 5, 1998.

Placed on file.

APPOINTMENT OF MARY E. HINES (DOCKET NO. 0332)

Notice was received by the City Clerk of the appointment of Mary E. Hines as Assistant Commissioner of Regional Administration in the Parks & Recreation Department for a term expiring January 5, 1998.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT MEETING OF JANUARY 11, 1995 (DOCKET NO. 0333)

The following was received:

City of Boston
Office of the Clerk
February 6, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 11, 1995, viz.:

0211 — Order authorizing the City to accept a U.S. Department of Housing and Urban Development (HUD) Lead-Based Hazard Control in Priority Housing grant of $3,997,015.
Approved by the Mayor January 23, 1995.

0214 — Order authorizing the City to accept and expend a grant of $39,935.91 awarded by the Massachusetts Executive Office of Public Safety to the Police Department for the purposes of educating youth on hazards of drug abuse.
Approved by the Mayor January 23, 1995.

0228 — Order approving a petition for a special law re Fire Cadets.
No action to date.

0230 — Order approving a petition for a special law re residency of school department employees.
No action to date.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS (DOCKET NO. 0334)

Communication was received from the Executive Office of Environmental Affairs re: Boston-Logan International Airport, West Garage Final Environmental Impact Report (EOEA #9790).

Referred to the Committee on Commerce and Transportation.

ORDINANCE REGULATING THE PLACEMENT AND MAINTENANCE OF PUBLICATION DISTRIBUTION DISPENSERS (DOCKET NO. 0335)

Coun. KEANE, for all the Councillors, offered the following:

Whereas, Publication distribution dispensers often partially block pedestrian crosswalks and handicap ramps and reduce the usable width of the City's sidewalks, thereby creating a safety hazard; and

Whereas, Publication distribution dispensers often lack proper maintenance, are collectors of trash or other debris, are covered with graffiti, are tipped over, or remain empty for extended periods of time; and

Whereas, Reasonably designed restrictions on the placement and maintenance of publication distribution dispensers will prevent the safety hazards and visual blight that are associated with poorly maintained or abandoned dispensers; therefore be it

Ordained, By the City Council of Boston as fol-

lows:

Section 1. Definitions.

For the purposes of this ordinance, the following terms shall have the following meanings:

a. Commissioner means the Commissioner of Public Works.

b. Owner means any person who holds title to, or is in control of, or is responsible for, a publication distribution dispenser.

c. Public Way means any street, sidewalk, alley, park, parkway, park road, highway or any other way under the jurisdiction of the City of Boston.

d. Publication Distribution Dispenser means any dispenser placed on a public way to distribute publications, whether or not for charge.

Section 2. Placement of Publication Distribution Dispensers on Public Ways.

a. No person shall place or cause to be placed and no owner shall suffer to remain any publication distribution dispenser within three (3) feet of any part of a 'curb return' of a handicap ramp or driveway, or in the case of a handicap ramp or driveway without a curb return, within three (3) feet of the point where the curb edgestone or edging begins a change in grade toward the driveway or ramp on each side thereof, or in the case of a termination of the curb, edgestone or edging without a change in grade or a return, within three (3) feet of the point the same terminates on each side of the ramp or driveway.

b. No person shall place or cause to be placed and no owner shall suffer to remain any publication distribution dispenser which obstructs or disturbs a public way so as to encumber such way or subject travelers to injury or danger.

Section 3. Maintenance of Publication Distribution Dispensers on Public Ways.

a. An owner of a publication distribution dispenser shall post his or her name, address and telephone number on such dispenser.

b. An owner of a publication distribution dispenser shall cause such dispenser to be completely enclosed, with a self-closing, self-latching door or other mechanism requiring manual or mechanical release at each use.

c. The owner of a publication distribution dispenser shall at all times maintain the dispenser:

(a) free of graffiti; and
(b) free of trash, refuse, rubbish, or debris; and
(c) in an upright, sufficiently weighted, and secured position.

d. No publication distribution dispenser shall remain empty for more than eight (8) consecutive days.

Section 4. Enforcement.

a. Upon a violation of any provision of this chapter, the Commissioner shall give written notice of the violation to the owner by:

(1) posting the notice on the publication distribution dispenser; and
(2) where the owner is properly identified on the publication distribution dispenser as required by Section 3.a. of this act, by sending the notice first class mail to the owner. Such mailed notice shall include:
(a) the date of the mailing; and
(b) the date and nature of the violation; and
(c) the location of the publication distribution dispenser.

b. The notice shall inform the owner that the expiration of ten (10) business days from the date the notice is posted or mailed, the dispenser will be removed by the City, unless the violation is corrected.

c. Upon removal of a publication distribution dispenser on which the owner is properly identified as required by Section 3.a. of this act, the Commissioner shall send, by first class mail, written notice to the owner.

Section 5. Fees for Removal and Storage; Abandonment.

a. The owner of a publication distribution dispenser removed by the Commissioner pursuant to this act may retrieve the dispenser at any time within thirty (30) days of its removal upon payment of a removal fee of twenty-five ($25.00) dollars and a storage fee of five ($5.00) dollars per day, to a maximum removal and storage fee of one hundred ($100.00) dollars.

b. After thirty days, the dispenser shall be deemed abandoned and the property of the City.

c. Failure of an owner to retrieve a publication distribution dispenser within thirty (30) days shall not operate to dismiss any fees owed to the City for removal and storage of such dispenser. Unpaid fees accrued pursuant to this act shall be considered a debt payable to the City, and the Collector-Treasurer shall have the authority to collect such debt as provided in CBC, Ordinances, Section 6-3.5. To the extent permitted by CBC, Ordinances, Section 16-A1, the City may deny any application for, or revoke or suspend any license or permit, including renewals and transfers thereof, issued by any City board, officer or department for any person, corporation or business enterprise who has neglected or refused to pay any monies due to the City for violation of this act.

Section 6. Appeal Procedures.

Any owner of a publication distribution dispenser who is aggrieved by any action taken by the Commissioner under this act may file an appeal to a panel composed of the Commissioner, the Boston Transportation Commissioner, and the Director of Code Enforcement, or their designees. Such appeal must be in writing and must be received by the Commissioner within ten (10) business days after the owner has been sent notice of such action. After notice to such owner, and within ten (10) business days after receipt of such appeal, the panel shall hold a hearing, after which it shall issue a decision in which it affirms, annuls or modifies the action taken by the Commissioner, giving its reasons therefore. The Commissioner shall send his or her decision to the owner within five (5) days after the hearing. The decision of the panel shall be a final administrative decision. The owner shall have thirty (30) days from the date of the written decision to seek judicial review in a court of competent jurisdiction.

Section 7. Regulations and Enforcement.

The Commissioner may promulgate such regulations as may be necessary to implement this act.

Section 8. Deposit in the General Fund.

All fees assessed herein shall be payable to the City of Boston for deposit in the General Fund.

Section 9. Severability.

The provisions of this ordinance shall be severable and if any section, part, or portion hereof shall be held invalid for any purpose by any court of competent jurisdiction, the decision of such court shall not affect or impair any remaining section, part, or portion thereof.

Section 10. Effective Date.

This act shall take effect immediately.

Referred to the Committee on Government Operations.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO UPDATE PUBLIC ON STATUS OF IMPLEMENTATION OF ENHANCED 911 (DOCKET NO. 0336)

Coun. CONLEY offered the following:

Whereas, Two more communities, City of Beverly and Town of Danvers, have gone "on line" with enhanced 911 systems; and

Whereas, This year will bring the 15th anniversary

of legislation, Massachusetts General Laws Chapter 166, Section 14A, directing that all communities in the state be served by technological advances that identify the telephone location from which a 911 emergency call is made; and

Whereas, City Council members at many public safety committee hearings on crime, public safety or police, routinely put the status of enhanced 911 as one of their queries to police officials appearing; and

Whereas, Just as routinely the responses received is that the improvement is being worked on and will be implemented in due course; and

Whereas, It might be well to get the information on record with a timetable so that the public may judge progress toward the goal; and

Whereas, Enhanced 911 provides for input of disabilities or special needs for persons, information that would be pertinent in an emergency; and

Ordered, That the Committee on Public Safety conduct a hearing which will update the public on the status of implementation of Enhanced 911 in the City of Boston.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE DONALD POWELL (DOCKET NO. 0337)

Coun. CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of section 26 of chapter 31 of the General Laws or any other general or special law to the contrary, Donald Powell, stepson of Jeremiah Hurley, a Boston Police Officer who was killed while in the performance of his duty as a result of an assault on his person on October 28, 1991, so long as he passes the required written and physical examination for entrance to the police service shall have his name certified for original appointment to the police department of the city of Boston before all other persons on the eligible list for such appointment.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE ROBERT CHARBONNIER (DOCKET NO. 0338)

Coun. CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of section 26 of chapter 31 of the General Laws or any other general or special law to the contrary, Robert Charbonnier, brother of Mark Charbonnier, a Massachusetts State Trooper who was killed while in the performance of his duty as a result of an assault on his person on September 2, 1994, so long as he passes the required written and physical examination for entrance to the police service shall have his name certified for original appointment to the police department of the city of Boston before all other persons on the eligible list for such appointment.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO REVIEW PROPOSAL TO CONSTRUCT TURNPIKE ENTRANCE AND EXIT RAMPS IN BACK BAY/SOUTH END (DOCKET NO. 0339)

Couns. KEANE and IANNELLA offered the following:

Whereas, The completed Third Harbor Tunnel will provide a direct link between the Massachusetts Turnpike and Logan Airport; and

Whereas, The hotels and other facilities in the Back Bay are the destination of a significant proportion of the traffic coming from the airport; and

Whereas, A proposal to construct entrance and exit ramps to facilitate access to and from the Back Bay/South End and Logan Airport has been discussed for years; and

Whereas, This proposal enjoys support from many City officials, neighborhood, and business groups; therefore be it

Ordered, That the Planning and Economic Development Committee of the City Council convene a public hearing to assess the desirability and feasibility of constructing Turnpike entrance and exit ramps in the Back Bay/South End; and be it further

Ordered, That the Executive Director of the Boston Redevelopment Authority and other relevant officials from the City and State by invited to attend.

Referred to the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0340)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 8, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, May 9, 1995:

Paul J. Barry, secretary, $498.08, full time.

Louis Bouzianis, secretary, $80.00, part time.

Marilyn Brambilla, secretary, $517.24, full time.

Laurence Bresslour, administrative assistant, $191.57, part time.

Madeline Cahill, administrative assistant, $335.25, part time.

Margaret Cannata, administrative assistant, $478.93, full time.

Helen Carson, secretary, $930.35, full time.

AmyBeth Chardavoyne, secretary, $478.92, full time.

Fred Clark, secretary, $400.00, full time.

Edward Coppinger, secretary, $657.71, full time.

Thomas Crowley, secretary, $641.76, full time.

Janet Escobar, administrative assistant, $42.00, part time.

Sean Flaherty, secretary, $160.00, part time.

Lorraine Fowlkes, secretary, $536.40, full time.

M. Rita Gallo, secretary, $200.00, part time.

Joseph Gauthier, administrative assistant, $545.98, full time.

Annmarie Geary, administrative assistant, $362.22, full time.

Carolyn Geary, administrative assistant, $833.69, full time.

Alex Geourntas, secretary, $708.81, full time.
Julie Gill, administrative assistant, $727.96, full time.
Donna Grassa, secretary, $264.56, part time.
Elizabeth Hanlon, secretary, $76.63, part time.
Regina Hanlon, administrative assistant, $689.66, full time.
Joyce Holland, secretary, $800.77, full time.
David Isberg, secretary, $613.03, full time.
Martin Keogh, secretary, $900.38, full time.
Patricia Malone, secretary, $795.03, full time.
Jeffrey McLaughlin, secretary, $651.34, full time.
Joanne Merrigan, secretary, $459.77, full time.
Charles Morancy, secretary, $500.00, full time.
Mary Mulvey Jacobson, secretary, $727.97, full time.
Elaine O'Connor, secretary, $756.70, full time.
Margaret O'Leary, administrative assistant, $985.34, full time.
David Omdahl, secretary, $550.00, full time.
Claire Ordile, administrative assistant, $354.41, part time.
Roy Pannesi, administrative assistant, $613.02, full time.
Kevin Peterson, secretary, $708.81, full time.
G. A. Sangco, secretary, $400.00, full time.
Eve Piemonte Stacey, secretary, $574.71, full time.
Maureen Pilsmaker, secretary, $360.00, full time.
Doris Roake, secretary, $469.34, full time.
Patricia Sartori, administrative assistant, $651.34, full time.
Paul Walkowski, administrative assistant, $824.69, full time.
Albertina White, secretary, $469.35, full time.
Brian Wright, secretary, $603.45, full time.
Patricia Arsenault, receptionist, $390.74, full time.
Cheryl Morris, office manager, $589.26, full time.
Karen Connor, supervisor of finance, $957.85, full time.
John Erwin, staff director, $967.43, full time.
Robert Hannan, chief of research, $823.21, full time.
Robert Kavin, administrative assistant, $747.13, full time.
Kathryn Lamb, staff assistant, $287.00, part time.
Juan Lopez, legislative assistant, $574.71, full time.
Robert McDonald, city messenger, $697.68, full time.

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDER THAT MAYOR'S OFFICE AND CORPORATION COUNSEL'S OFFICE TAKE IMMEDIATE STEPS TO EXPEDITE LEGAL FINANCIAL SETTLEMENT WITH FAMILY OF LATE REVEREND ACCELYNE WILLIAMS (DOCKET NO. 0341)

Couns. YANCEY and SAUNDERS offered the following:

Whereas, Reverend Accelyne Williams was a valued member of the Boston Community who sought to improve the quality of life of those he touched; and

Whereas, Reverend Williams tried in his life to enrich the spiritual and moral existence of his family, neighbors, and fellow human beings; and

Whereas, Reverend Accelyne Williams sought to fight the drugs and violence within his community and to work with the police and community residents to make a safer city; and

Whereas, On Friday, March 25, 1994, the City of Boston, through its Police Department raided the home of Reverend Accelyne Williams; and

Whereas, The Mayor of Boston and the Police Commissioner of the Boston Police Department have stated that the raid targeted the wrong apartment and that Reverend Accelyne Williams was not a suspect in the alleged drug activity which led to the raid on his home by approximately thirteen heavily armed, helmeted Boston Police Officers; and

Whereas, Reverend Accelyne Williams, seventy-five years of age died as a result of this tragic mistake; and

Whereas, The Boston City Council mourns the loss of Reverend Accelyne Williams and offers its heartfelt condolences to his wife of 33 years, Mrs. Mary Williams, his daughter, Cassandra and the countless members of his extended family in this country and abroad; and

Whereas, The death of Reverend Accelyne Williams has resulted from an unintended action on the part of the City of Boston; be it therefore

Ordered, That the City of Boston, through the Mayor's office and the Corporation Counsel's office, take immediate steps to expedite a legal, financial settlement with the family of the late Reverend Accelyne Williams.

Referred to the Committee of the Whole.

Later in the session Coun. YANCEY moved reconsideration of the foregoing matter; reconsideration did not prevail, yeas 3, nays 9:

Yeas — Councillors Nucci, Saunders, Yancey — 3.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica — 9.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0342)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 8, 1995, the following-named person be, and hereby is appointed to the position set against his name until Tuesday, May 9, 1995:

Ronald Cobb, secretary, $517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

APPROPRIATE COMMITTEE TO HOLD HEARING RE RAMIFICATIONS OF PROPOSED MOVE OF NYNEX CORPORATION TO ANDOVER (DOCKET NO. 0343)

Couns. DAVIS-MULLEN, SAUNDERS, FEENEY, HENNIGAN, and MODICA, offered the following:

Ordered, That the appropriate committee of the Boston City Council conduct a public hearing to explore the ramifications of the proposed move of the NYNEX Corporation from 245 State Street and 6 Bowdoin Square in Boston, to Andover, Massachusetts.

Referred to the Committee on Labor.

RESOLUTION THAT TRANSPORTATION DEPARTMENT ISSUE REPORT INFORMING COUNCIL OF THEIR PLANS TO MORE ADEQUATELY REGULATE VALET PARKING INDUSTRY (DOCKET NO. 0344)

Couns. IANNELLA and KEANE offered the following:

Whereas, Many residents of Boston have complained about the problems the valet parking services have caused in their neighborhoods, with some communities such as the North End/Waterfront Neighborhood Council going so far as to issue a moratorium on all new valet applications, as well as a review of all existing permits; and

Whereas, The various problems cited by neighbor-

hood groups include matters of public safety as emergency vehicles have been delayed and have been forced to find alternate routes due to the abundance of traffic problems caused by illegal and inappropriate valet practices; and

Whereas, Excessive traffic congestion, caused by full valet zones, automobiles parked in the zones for extended periods of time, and the amount of double-parking, has contributed to the decline in the quality of life in many neighborhoods; and

Whereas, Prime residential and visitor parking spaces which are already scarce are being sacrificed because valet companies are frequently not using their designated parking lots; be it

Resolved, That the City of Boston's Transportation Department take under advisement the following recommendations:

1. Establish a mechanism for registering, licensing and overseeing valet parking services to eliminate safety problems caused by excessive traffic congestion and double parking which hinders emergency vehicles while also occupying much needed residential and visitor parking spaces.
2. Institute a registration process for all valet parking companies which incorporates some of the following conditions:

   a) Provide proof of an existing contract between the valet parking company and a legal off street parking facility, parking lot, or garage. Contract should identify information such as hours of valet operation, and number of parking spaces set aside and designated for company's valet service, etc. If valet parking company owns their own lot, evidence of this could be accepted in place of proof of contract.

   b) Require the operator of lot and/or valet company to submit proof of sufficient liability insurance to cover the value of the vehicle and actions of employees while vehicle in own possession.

   c) Deny a valet license to a person who has been convicted of vehicular homicide or who has received more than fifteen (15) points on his/her license or who has been convicted of a DWI/DUI offense in the last five (5) years.

   d) Require that all valet companies provide orientation and training sessions on road regulations and is familiarized with the site(s) where employees will be working.

   e) Require that the valet company designate a community representative who will be responsible for attending scheduled neighborhood meetings, at least once each quarter, to address community concerns.

   f) Require that valet company provide the name, address and telephone number of a designated valet company representative who shall be available on a twenty-four (24) hour, on-call basis to the Boston Police Department or neighborhood association member should any problems arise associated with said company's valet service, and be it further

Resolved, That the Transportation Department issue a report informing the City Council of their plans and recommendations to more adequately regulate the valet parking industry.

On motion of Coun. IANNELLA, the rules were suspended; **the resolution was adopted.**

RESOLUTION ON RETIREMENT OF CITY CLERK PATRICK F. McDONOUGH (DOCKET NO. 0356)

Coun. KELLY, for all the Councillors, offered the following:

Whereas, City Clerk Patrick F. McDonough has given 35 years in service to the City of Boston as a policeman, at-large City Councillor, Assistant City Clerk and Clerk; and

Whereas, Today's Council meeting marks the last session in which Pat, an attorney drawing on more than two decades of actual Council experience, will officially participate as parliamentarian and Clerk "keeper of the lore."; and

Whereas, He has been a keen student of government structure, learning first-hand and maintaining fiercely that the City Council is a body with extraordinarily strong powers invested by the Charter adopted by the people; and

Whereas, Patrick McDonough achieved the rare distinction of serving as Council President in four different decades: 1958 and 1961 in the Old City Hall, and 1973 and 1981 in this building; and

Whereas, His attachment to Boston began as a three-year-older coming from Galway, Ireland, with brothers Joe and John; in time attending law school days while working nights from 1950 as a police patrolman; leaving in 1955 to run and win the city-wide contest for Council; and

Whereas, In his elective experience he can look back on the 1960s period of urban renewal strife; turbulence of school busing in the 1970s; fiscal belt-tightening of the early 1980s; and

Whereas, He moved into a new phase of public service in early 1983 with selection as Assistant City Clerk; then advancement to Clerk in 1990, and winning a full term in 1992; and

Whereas, Just having turned age 70, he now can devote more time to the Barrington Road, Dorchester home purchased 40 years ago with the help of his first legal fee, a crowded homestead in which he and Mary raised seven children: Anne, Barbara, Michael, Joe, Tom, John, and Pat; and

Whereas, There will be time in retirement for travel, even perhaps overseas to compare Paris with Boston; now, therefore, be it

Resolved, Members of the City Council wish a good friend, Patrick F. McDonough, all happiness in well-earned retirement from public service.

The resolution was adopted with all the Councillors rising and applauding.

CITY CLERK McDONOUGH: Thank you. I have listened as a lot of these resolutions have been proposed over the years, and the truth of the matter is that you take them pretty matter-of-factly around here except, of course, when one mentions your name, and this thing looks like a pretty important piece of paper at the moment to me.

Beyond that, I would just like to thank everybody having anything to do with the City Council today and through the years, going back to when I first started. I have enjoyed not every moment here but an awful lot of moments here. I, like most of you, have spent some time in those chairs out there doing a little squirming, and I know how it feels. You have to sit there and look kind of relaxed while you feel these cold beads of sweat going down under your arms and thinking, "Am I going to say Yes or No to this question when he gets to me?"

But that is another matter. Basically, I am here to thank you, to say what a pleasure it has been to have served here, and really, through you, to thank the people of Boston for giving me the opportunity to serve here.

One little thought I would like to leave with you: I would like to emphasize the point the president made. This is, believe it or not, the City government; the City Council is the governing body. The Mayor is a very important official, but he is essentially an employee of the City of Boston. He is directly elected by the people to be that employee, to execute the policy of the City, but the guys and women that

make the rules for the government of this City are sitting right here.

A lot of people try to keep that fact as muted as possible because it's a lot easier, I suspect, to deal with one person than it is to deal with thirteen, but, as muted as they might keep it, as much as it might be denied, that is the fact: not one penny can be spent — nothing; no rules can be made, unless this body makes them. And I implore you to just keep that in mind.

Basically, again, what I am saying is: people have entrusted the thirteen of you, the President and twelve members, with a tremendous responsibility and a tremendous amount of power and a tremendous honor.

One other thought, and I'll get off here. This particular Council is probably the best Council I have observed since coming here early in 1956. I think this is an excellent City Council, and I leave you with this thought: I think the four women members are probably doing that.

Thank you very much.

(The members of the Council again arose and applauded.)

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE METROPOLITAN HIGHWAY SYSTEM LEGISLATION (DOCKET NO. 0358)

Coun. MODICA offered the following:

Whereas, Through the passage of the 1994 Transportation Bond Bill and proposed Metropolitan Highway System Legislation, the Mass. Turnpike Authority seeks to become the lead agency in the operation and management of a "Metropolitan Highway System" defined to include, but not limited to: The Third Harbor Tunnel, Sumner and Callahan Tunnels, Depressed Central Artery, Mystic Tobin Bridge and CANA Tunnels; and

Whereas, Such legislation confers on the Mass. Turnpike Authority ownership and operational responsibility for the Metropolitan Highway System; and

Whereas, Proposed ownership authorizes the Mass. Turnpike Authority to issue a four-year state guaranteed note of up to $449 million for these purposes, including reimbursement of more than $200 million of state Central Artery Project costs, as well as long-term debt based on Metropolitan Highway System revenues in order to: Pay down this interim debt and split such debt between the Extension and the balance of the Turnpike, pay down other Metropolitan Highway System - related costs - potentially including additional state share of Central Artery Tunnel Project construction costs, a Joint Implementation Program due May 1, 1996, which would include a joint Executive Office of Transportation and Construction/Mass. Turnpike Authority financial study beginning January 1, 1996, to review Metropolitan Highway System costs and potential funding sources; and

Whereas, The Metropolitan Highway System is important, not only to the financial viability and credibility of the Central Artery Tunnel Project but of the Statewide Federal Program as reflected in the STIP; and

Whereas, Metropolitan Highway System Legislation does not answer all of the questions regarding its effects, e.g., the level of tolls which is a major concern to many, the operation and management of the open-space elements of surface restoration, including the selection and funding of a management entity which can participate in the development of appropriate sustainable designs; and

Whereas, The current version of the proposed Metropolitan Highway System Legislation contains no provisions for mitigating the neighborhood impacts of the families contained therein; and

Whereas, Many Boston neighborhoods such as East Boston, South Boston, Chinatown, Charlestown, Beacon Hill, Allston-Brighton and the North End are already severely impacted by such facilities, including high noise levels from the Sumner and Callahan Tunnel ventilation buildings, public safety issues including the access for ambulances and fire safety equipment, the Richmond Street opening, the repainting and deleading of the Mystic Tobin Bridge, and noise and air pollution from the Boston Extension of the Mass. Turnpike; and

Whereas, The proposed Metropolitan Highway System Legislation would create the largest transportation agency in the Commonwealth while omitting any reference to its obligations for providing community outreach, notification, and assistance in mitigating for existing and future facilities; and

Whereas, The Massport Authority has demonstrated the effectiveness of such community assistance policies for over two decades with its soundproofing and other similar programs which are based on the Massport 1976 Master Plan; and

Whereas, It is the responsibility and obligation of all large agencies including the Turnpike Authority, to assure a strategic community relations/outreach plan is in place and to implement a community benefits program to mitigate impacts and to look at ways these impacts can be addressed and resolved without adversely impacting the surrounding communities; and

Whereas, The proposed Metropolitan Highway System facilities occupy properties within the City of Boston that previously were taxable and currently do not generate any revenues for the City of Boston thereby creating a significant loss to the City's tax base; therefore be it

Ordered, That the Committee on Commerce and Transportation hold a hearing on these matters and that representatives from the Mass. Turnpike Authority, Mass. Highway Department, Executive Office of Transportation and Construction, Federal Highway Administration, Massport Authority, City of Boston officials, including the Boston Transportation Department and the Boston Redevelopment Authority, and the Executive Office of Administration and Finance be invited to testify.

Referred to the Committee on Commerce and Transportation.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE PROMOTIONS (DOCKET NO. 0359)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The Boston Police Department shall supply to the Boston City Council the names of all Boston Police Officers being promoted on February 14, 1995.

Information regarding these officers shall include said officer's racial and gender background and said officer's current residency status.

Coun. FEENEY moved that the order be amended

by inserting after the words "racial and gender background" in the second sentence the words "and scores on the promotional exam".

The motion was carried.

The order, as amended, was passed.

COMMITTEE ON HOUSING HOLD TIMELY HEARING RE IMPACT OF CHANGES IN RENT CONTROL LAWS (DOCKET NO. 0360)

Coun. KELLY offered the following:

Ordered, Due to recent changes in state law governing rent control, the city council's Committee on Housing is respectfully requested to conduct a timely hearing into the impact these changes will have on Boston landlords and tenants, and that at that hearing representatives of the city's Rent Equity Board and the Greater Boston Real Estate Board be invited to attend.

Referred to the Committee on Housing.

URGING MBTA TO RESTORE SERVICE ON AQUARIUM STATION ESCALATOR DURING ALL HOURS OF OPERATION (DOCKET NO. 0361)

Coun. HENNIGAN offered the following:

Whereas, The Aquarium MBTA train station is equipped with an escalator in addition to a series of steep and numerous steps to exit the station and enter onto street level; and

Whereas, It has been brought to our attention that the escalator is habitually out of order from 9:00 a.m. to 3:00 p.m.; and

Whereas, The Department of Public Safety, during an inspection, noted worn steps on the escalator, thus necessitating the placement of a monitor to be present during the operation of the escalator during morning and evening rush hours to ensure the safety of those who utilize this escalator; and

Whereas, Because of staffing issues, a monitor could not be available to guard the safety of those using the escalator during the entire time of operation of this MBTA station; and

Whereas, We have been advised that by Friday of this week, a full-time monitor will be available during all hours of operation to insure the safety of the public using this escalator; and

Whereas, Because of the age of this escalator system, it will take several months to acquire replacement parts to permanently fix this escalator; now therefore be it

Resolved, That the Boston City Council, in meeting assembled urges the MBTA to immediately restore the use of this escalator during all hours of operation by providing a full-time monitor and to continue to reach a permanent solution to the problems with the escalator so that senior citizens, tourists, and those in physical need not be deprived of their right to travel freely and safely within the MBTA transportation system.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Declaring February 5, 1995, "Mary Horgan Day" (Docket No. 0345); Declaring January 31, 1995, "Judie Leon Day" (Docket No. 0346); Roberta Smith (Docket No. 0347); Lt. Detective Stanley T. Philbin (Docket No. 0348); Joe Collins (Docket No. 0349).

Councillor Hennigan: Freddy Beras Goico (Docket No. 0350); Agnes Gruss (Docket No. 0351).

Councillor O'Neil: Judy Leon (Docket No. 0352).

Councillor Nucci: Filippo Frattarolli (Docket No. 0353).

Councillor Modica: Patricia Egan (Docket No. 0354).

Councillors Yancey and Saunders: Fourteen persons and businesses on opening of Unity Plaza (Docket No. 0355).

Councillors Iannella and Davis-Mullen: Declaring February 8, 1995, "Bermuda Strollers Day" (Docket No. 0357).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Frances K. Moseley (Docket No. 0362); The Franklin Park Zoo (Docket No. 0363).

Coun. YANCEY requested that he be recorded as voting in the negative on the resolution re Docket No. 0348).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:00 p.m., on motion of Councillor McLAUGHLIN, until Wednesday, February 15, 1995, at 4:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, JUNE 19, 1995 | NO. 25

MAYOR MENINO BREAKS GROUND FOR NEW POLICE HEADQUARTERS

Mayor Thomas M. Menino, on June 3, led the groundbreaking ceremonies for the new state-of-the-art Boston Police Headquarters at 1199 Tremont Street, Roxbury.

The City of Boston Public Facilities Department will construct the $62-million facility, scheduled to open in 1997.

Mayor Menino said, "Today's groundbreaking for the new police headquarters here in Roxbury highlights the City's commitment to bringing new life, business, and economic vitality to our city's neighborhoods. This is truly a proud moment for the City of Boston."

The project is part of the Mayor's five-year capital improvement plan, called "Getting the Job Done."

Many Police Department functions currently located in several buildings around the city will be centralized in the new offices, including administrative, public service, emergency communications, crime and ballistics lab, and prisoner processing functions. More importantly, the headquarters will also feature an emergency communications center with enhanced 911 service and expanded radio communication capabilities, allowing officers to respond much more quickly to emergencies throughout the city.

The headquarters is designed to provide greater access to the community and that access began with the planning for the facility. The project's Community Review Panel, which broadly represents neighborhood organizations and institutions, participated in the programming and design process, through meetings, site visits, and working sessions.

Charles T. Grigsby, director of the Public Facilities Department, said "This project is critical to stimulating neighborhood business along the Southwest Corridor. It will provide local construction jobs and boost the establishment of new small business in the area."

The firm of Stull and Lee, Inc., Architects and Planners, designed the building, and the general contractor is Cruz/Suffolk BPDHQ Joint Venture.

HYDE PARK HIGH STUDENTS PROMOTE SAFETY THROUGH ART

By Michael Heraty

In March of 1995, the Boston Fire Department Fire Education Office worked with Hyde Park High School students, once again, just like they did last year in a program called "Life Safety Works."

This program helps high school level students between the ages of thirteen through nineteen teach elementary school level children about the hazards of playing with lighters and matches, along with basic training in fire safety.

Although, this year, the program has a twist. Along with the "Life Safety Works" program, the students also put on an art show. The purpose of the art show is to teach younger children the meaning of SAFETY — Preventing hazardous incidents, before they occur. These tremendously gifted young ladies and gentlemen created beautiful pictures and works of art to be presented to elementary school level children through discussion, in regards to what the different pictures mean.

Donald McAdams, the art teacher at Hyde Park High School, helped his students with many Fire Safety projects.

One of them is a poster of an overloaded electrical outlet. "To Overload is To Explode," which was drawn by Jack Muller Alexander the second prize

(Continued on next page)

JANE HAMILTON IN WATERSTONE'S AUTHOR READING AT BPL

Jane Hamilton, whose first novel, "The Book of Ruth," won the PEN/Hemingway Foundation Award in 1989, will read from her latest work in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 6 p.m. on Tuesday evening, June 20.

In her new novel, "A Map of the World," urbanites-turned-farmers Howard and Alice by turns recount and try to make sense of their calamitous descent. Tormented by ghosts of the recent and distant past, they are locked in a terrifying maze of guilt and doubt, desperately searching for a way out. The result is a piercing drama about family bonds and a disappearing rural American life.

The program is cosponsored by Waterstone's Bookstore and is free and open to the public, although seating is limited. Books will be available for sale and autographing following the program. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

READING AT BPL . . .

(Continued from previous page)

winner. Another poster is a picture of a lighter, lit cigarettes and matches, entitled, "See How It Starts." The third prize winner, Kalvin Brumart. And last, but not certainly least, the First Prize winner, Sean Bourne. He drew a picture of "Ceasar The Fire Dog And The Union Oyster House." The Boston Fire Department was presented that piece of art.

In closing, I would like to say that I thought that these three young gentlemen did a fine job with their artwork, along with the many students who participated in the March, 1995 Boston Fire Department and Boston Emergency Medical Services "Life Safety Works" program, along with the most wonderful art show that Hyde Park High School put on. Once again, a big round of applause and many thanks to all who participated this March in this fine project.

Seat Belts.
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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BPL

PROSE & POETRY

Central Library

Boston Author Series: Jane Hamilton Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *June 20,* 6 p.m. in the Mezzanine Conference Room. Jane Hamilton, winner of the PEN/Hemingway Foundation Award for "The Book of Ruth," will read from her latest book, "A Map of the World," an unforgettable story of how a single mistake can irrevocably alter every life it touches.

LECTURES

The Armchair Tourist Goes to the Bahamas! Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *June 22,* 7 p.m. Intrepid traveller Henry Corey is back with another wonderful illustrated lecture.

FILMS

Brighton Branch Library

Summer Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 22,* 6 p.m. "The African Queen." Stars Humphrey Bogart and Katharine Hepburn. Directed by John Huston.

Central Library

Lauren Bacall Film Series, Part II Boston Public Library, Copley Square, Telephone 536-5400, Ext. 319. *June 19,* 6 p.m. in the Rabb Lecture Hall. "Murder on the Orient Express" (1974). Lauren Bacall joins an all-star cast which includes Albert Finney, Ingrid Bergman, Sean Connery, and Vanessa Redgrave. Bergman won an Academy Award for Best Supporting Actress. Based on the novel by Agatha Christie. Directed by Sidney Lumet.

Dudley Branch Library

Films in Spanish: Three Films about Puerto Rico Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *June 19,* 6 p.m. "Pedro Flores." A documentary on the work and inspiration of Puerto Rican composer Pedro Flores. "Percussion, Impression and Reality." An introduction to the origins and growth of traditional Puerto Rican music. "Puerto Rico: Paradise Invaded." This controversial film presents the contemporary (1976) relationship between Puerto Rico and the United States.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *June 22,* 1:30 p.m. "Home Free: Return of the Bald Eagle."

North End Branch Library

Fred Astaire Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 22,* 6 p.m. "Funny Face" starring Fred Astaire and Audrey Hepburn. Stylized musical with Astaire as fashion photographer who turns Hepburn into chic Paris model. Gershwin score.

BENEFIT

West Roxbury Branch Library

Giant Book Sale West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 21,* 10 a.m. to 4 p.m., *June 22,* 10 a.m. to 4 p.m. and 6 and 8 p.m., and *June 23,* to 10 a.m. to 4 p.m. The big fundraising event sponsored by the Friends of the West Roxbury Branch Library. Donations of books accepted through June 16.

BOOK DISCUSSIONS

West Roxbury Branch Libary

Adult Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 2*[illegible] 7 p.m. "Rich in Love" by Josephine Humphreys. Moderator: Jane Bickford, adults' librarian.

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in June,* 6

7:30 p.m. Learn Yoga for relaxation and health led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

TEENS

South End Branch Library

Trick Origami South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *June 22,* 3:30 p.m. Japanese paperfolding to make things that change, pop, and explode.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 20:* "Hercules, the Story of an Old-Fashioned Fire Engine," "Lentil," "One Little Kitten," and (3:30 p.m. only) "The Perils of Priscilla."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Afternoon Films* Tuesdays at 3:30 p.m. *June 20:* "Hoppity Goes to Town."

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *June 21:* "Paddington Bear," "Goggles," and "Donald's Fire Survival Plan."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Short fun films for children 3 to 6 years old. *June 20:* "Louis James Hates School," "Madeline," "The Man Who Had No Dream," and "The Most Wonderful Egg in the World."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in June* at 10:30 a.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mondays at 11 a.m. *June 19:* "The Caterpillar and the Polliwog," "The Emperor's New Clothes," "Frog and Toad Together," and "The Mole as a Watchmaker."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *June 19,* "Owl Moon" and "Puss in Boots."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 21,* 10:30 a.m. and 12 noon. "Winnie the Pooh and Tigger, Too."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *June 20:* "Paddle to the Sea" and "Tennessee Birdwalk."

STORYTELLING

South End Branch Library

Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, fingerplays and simple crafts.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 22,* 4:15 p.m. For children 5 to 10 years old.

Registration for Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 19-21,* library hours. For children 7 to 11 years old, in grades 2 through 6. Children must be able to read.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 22* at 3:30 p.m. Creative dramatics, inprovisation, and imaginative games.

East Boston Branch Library

Puppet Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *June 22,* 3:30 p.m. Actor and puppeteer Dujan Petran shows how marionettes are made and how to use them in short plays. Space is limited and preregistration is required. For children 7 to 12 years old and their parents.

South End Branch Library

Trick Origami South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *June 22,* 3:30 p.m. Japanese paperfolding to make things the change, pop, and explode.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Bedrock — In Tribute to Boston's Black Women Through June 29* in the Great Hall (Ext. 336). A series of paintings,

(Continued on next page)

(Continued from previous page)
pastels, and conte drawings by Boston artist James Rueben Reed in celebration of the diverse and talented black women who are the bedrock of Boston's black community. *The White Mountains of New Hampshire: The Beautiful and the Sublime Through June 30* in the Boston Room (Ext. 336). Dazzling photographs that capture the wild grandeur of high peaks and the wonder of tiny living plants by award-award winning Boston photographer Henry S. Butler. *Aldo Manutius and His Contemporaries June 22 through July 31*, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *By the People, For the People Through Dec. 31*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

Bedrock — In Tribute to Boston's Black Women Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through June 29*, in the Great Hall. A series of paintings, pastels, and conte drawings by Boston artist James Reuben Reed in celebration of the diverse and talented black women who are the bedrock of Boston's black community.

PHOTO EXHIBITS

Central Library

The White Mountains of New Hampshire: The Beautiful and the Sublime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through June 30* in the Boston Room. Photographs capturing the wild grandeur of the high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler.

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400. Ext. 281. *Through Dec. 31*, 9 a.m. to 5 p.m. Mon. to Fri. in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) emphasizing the methods of construction and planning of the building designed by architect Charles Follen McKim, which has long been hailed as an exemplary public monument and work of art.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through June 30*, library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

Dudley Branch Library

Japanese Calligraphy Lite Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through June 30*, library hours. Display of the calligraphy of artist Bernard Ferrell.

South Boston Branch Library

Exhibit of Sketches by Boston Artist Vasilios Kalpakoglou South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through June 30*, library hours.

West Roxbury Branch Library

Color Photographs by Kathy Roos West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through June 30*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

POLICE

Appointments

Michael S. Crisostamo, police clerk and typist $326.94 a week.

Carol S. Ervin, hostler, $340.05 a week.

John F. Flanagan III, computer programmer $483.95 a week.

Mirinda Castro, communication equipment operator, $475.33 a week.

Robin James, school traffic supervisor $131.78 a week.

Jean A. Powell, police clerk and typist $326.94 a week.

Maureen Stack, school traffic supervisor $127.33 a week.

Andrea M. Amuzzini, school traffic supervisor, $127.33 a week.

Andrea Baden, school traffic supervisor $127.33 a week.

Colleen M. Salmon, school traffic supervisor $127.33 a week.

Agnes L. Alford, school traffic supervisor $127.33 a week.

Compensation Adjustments

Susan Prosnitz, assistant corporation counsel IV, from $974.98 to $1,048.50 a week.

Diane Fitzgerald, supervisor of contracts and orders, from $672.66 to $740.77 a week.

Christopher Hayes, community relations specialist, from $849.29 to $890.55 a week.

Janice Badon, school traffic supervisor, from $141.18 to $146.11 a week.

William Conley, 911 operator, from $392.47 to $407.78 a week.

Gustavo Garcia, 911 operator, from $423.68 to $440.23 a week.

Paula Wrenn, police clerk and typist, from $326.94 to $340.01 a week.

Dominic Abantangelo, police clerk and typist from $326.94 to $340.01 a week.

Edward Carrio, senior programmer, from $483.95 to $503.31 a week.

Kathleen Clancy, senior programmer, from $483.95 to $503.31 a week.

Joseph E. O'Neil, custodial worker, from $331.84 to $365.11 a week.

Judith James, school traffic supervisor, from $127.33 to $131.78 a week.

Deborah Jones, school traffic supervisor, from $127.33 to $131.78 a week.

Valerie Thorpe, school traffic supervisor, from $127.33 to $131.78 a week.

Stacy Lott, school traffic supervisor, from $127.33 to $131.78 a week.

Mary Ann Joyce, school traffic supervisor from $131.78 to $136.41 a week.

Sandra Draper, principal research analyst from $640.00 to $672.66 a week.

Iris Torres, school traffic supervisor, from 131.78 to $136.41 a week.
Mary Bryson, school traffic supervisor, from 136.41 to $141.18 a week.
Loretta Murphy, school traffic supervisor, om $141.18 to $146.11 a week.
Charlene Poliskey, school traffic supervisor, om $136.41 to $141.18 a week.
Ann St. Bernard, school traffic supervisor, om $136.41 to $141.18 a week.
Donna Struzzieri, school traffic supervisor, om $136.41 to $141.18 a week.
Elizabeth Brackatt, school traffic supervisor, om $151.24 to $156.52 a week.
Cheryl Clark, police clerk and typist, from 413.68 to $430.23 a week.
John Greaves, custodial worker, from $356.92 $373.28 a week.
Mary Grafton, school traffic supervisor, from 31.78 to $136.41 a week.
Linda Dollard, school traffic supervisor, from 31.78 to $136.41 a week.
Deborah Binda, school traffic supervisor, from 31.78 to $136.41 a week.
Geraldine McElmoyla, school traffic supervi-r, from $131.78 to $136.41 a week.
Henry Coratta, senior accountant, from 97.78 to $413.68 a week.
Eric Meaney, 911 operator, from $377.76 to 92.47 a week.
Christina Schapici, police clerk and typist, om $326.94 to $340.01 a week.
Scott Gillis, police clerk and typist, from 13.68 to $430.23 a week.
Denise Merlino, accountant, from $447.44 to 65.33 a week.
Jacqueline Watts, school traffic supervisor, om $141.18 to $146.11 a week.
Tracey David, school traffic supervisor, from 36.41 to $141.18 a week.
Susan Greeley, school traffic supervisor, from 36.41 to $141.18 a week.
Ellen Cawley, school traffic supervisor, from 41.18 to $146.11 a week.
Susan Wood, school traffic supervisor, from 36.41 to $141.18 a week.
Dorothy Houston, school traffic supervisor, om $136.41 to $141.18 a week.
Nadine Sanders, school traffic supervisor, om $136.41 to $141.18 a week.
Zola Hankerson, school traffic supervisor, om $127.33 to $131.78 a week.
Judith James, school traffic supervisor, from 27.33 to $131.78 a week.
Suzanne James, detective, from $648.50 to 52.33 a week.
Carmen Flaquer, detective, from $648.50 to 52.33 a week.
Kenneth Shaw, police officer, fingerprint evi-nce technician, from $747.66 to $651.49 a ek.
Paul Sullivan, police officer, from $741.91 to 45.74 a week.
Raymond Mosher, police officer, from 41.91 to $745.74 a week.
Rhethia Stewart, police officer, from $741.91 $745.74 a week.
Stephen Fahey, police officer, from $735 20 to 41.91 a week.
Gene Chin, police officer, from $741.91 to 5.74 a week.
Jack Marotta, police officer, from $741.91 to 5.74 a week.
Brian Fleming, police officer, mobile opera-ts, from $735.20 to $741.31 a week.
Joseph Brady, police officer, headquarters dis-cher, from $747.66 to $751.49 a week.

Michael Feeney, police officer, from $726 50 to $735.20 a week.
Jose Acosta, police officer, from $728.50 to $735.20 a week.
Robert Bowes, detective, from $648.50 to $652.33 a week.
Robert Chenette, police officer, academy instructor, from $747.66 to $751.49 a week.
Sharon Wong-Brown, police officer, fingerprint evidence technician, from $735.20 to $741.31 a week.
Stephen Green, police officer, from $735.20 to $741.91 a week.
Andrew Murphy, police officer, from $747.66 to $751.49 a week.
Margaret Gilbert, telephone operator, from $413.68 to $430.23 a week.
Elaine Satchell, police clerk and typist, from $397.78 to $413.68 a week.
Lisa Marthens, 911 operator, from $440.23 to $457.44 a week.
Ann Harris, police clerk and typist, from $382.47 to $397.78 a week.
Elizabeth Ahern, police clerk and typist, from $413.68 to $430.23 a week.
Andrea Allix, police clerk and typist, from $413.68 to $430.23 a week.
David Hansford, 911 operator, from $423.68 to $440.23 a week.
Valerie Karagosian, police clerk, from $397.68 to $413.68 a week.
Mary McGinn, 911 operator, from $475.33 to $483.05 a week.
Kimberly Johnson, junior building custodian, from $373.28 to $388.21 a week.
Christopher Tarantino, police clerk and typist, from $367.76 to $382.47 a week.
Kenneth Israel, police officer, from $587.04 to $657.73 a week.
Alfred James, police officer, from $587.04 to $657.73 a week.
Stephen Kenneally, police officer, from $587.04 to $657.73 a week.
Bruce Kwong, police officer, from $587.04 to $657.73 a week.
Vance Mills, police officer, from $587.04 to $657.73 a week.
Rodney Best, police officer, from $587.04 to $657.73 a week.
Eric Bowden, police officer, from $587.04 to $657.73 a week.
James K. Chin, police officer, from $587.04 to $657.73 a week.
Felipe Colon, police officer, from $587.04 to $657.73 a week.
Francis Garcia, police officer, from $587.04 to $657.73 a week.
James Griffin, police officer, from $587.04 to $657.73 a week.
Thomas Graffiths, police officer, from $587.04 to $657.73 a week.
Edward Kwok, police officer, from $587.04 to $657.73 a week.
Philip Owens, police officer, from $587 04 to $657.73 a week
Vaden Scantlebury, police officer, from $587.04 to $657.73 a week.
Gilbert Alices, police officer, from $587.04 to $657 73 a week.
John Broderick, police officer, from $587.04 to $657.73 a week.
Joey Tse, police officer, from $605 24 to $675.93 a week
Robert McLaughlin, police officer, from $605 24 to $675.93 a week.
Ricky Cooks, police officer, from $611 94 to $682 63 a week

Kenneth Gee, police officer, from $611.94 to $682.63 a week.
Michael Linskey, police officer, from $611.94 to $682.63 a week.
Thomas Taylor, police officer, from $611.94 to $682.63 a week.
Stephen Ridge, police officer, from $611.94 to $682 63 a week.
Ludwig Bartkiewicz, police officer, from $611.94 to $682.63 a week.
Benny B. Lee, police officer, from $587.04 to $605.24 a week.
Monique R Cesar, police officer, from $587.04 to $611.94 a week.
Timothy Connolly, police officer, from $753.40 to $764.90 a week.

Reinstatements

Veritta Pitts, police officer, $746.70 a week.
James Joseph, school traffic supervisor, $156.52 a week.
Patricia A. Ryan, school traffic supervisor, $156.52 a week.
Dorothy Evans, head clerk, $483.95 a week.

Status Changes

Thomas J. O'Leary, from sergeant at $1,005.45 a week to sergeant-detective at $1,021.31 a week.
Richard G. Famolare, from sergeant at $1,005.45 a week to sergeant-detective at $1,021.31 a week.
Harold C. Prefontaine, from captain at $1,330.76 a week to captain-detective at $1,344.96 a week.
Emmanuel Gauvin, from police officer at $801.72 a week to police officer, mobile operations patrol at $807.72 a week.
Jerome Thomas, from police officer at $732.12 a week to police officer, headquarters dispatcher, at $772.12 a week.
Erica Israel, from police officer at $758.44 a week to police officer, headquarters dispatcher at $758.44 a week.
Mary J. Howe, from personnel officer at $483.95 a week to senior personnel officer at $503.31 a week.
Mary R. Benoit, from personnel assistant at $483.95 a week to senior personnel officer at $503.31 a week.
Christina Maloney, from personnel assistant at $483.95 a week to senior personnel officer at $503.31 a week.

PROPERTY MANAGEMENT

Appointments

John J. McKenna, Sr., security guard, $329.78 a week.
Theodore Anzalone, principal storekeeper, $523.44 a week.
Robert Q. Casper, security officer, $329.78 a week
Joanne Maniscalco, telephone operator, $326.94 a week.

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in FASB 13 Operating Lease for School Department Textbooks.

The City of Boston (the "City"), acting by and

(Continued on next page)

(Continued from previous page)

through its Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation For Bids (the "IFB") which may be obtained at the office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12 o'clock Noon, on June 21, 1995. The IFB shall remain available until the time of bid opening specified below.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the IFB.

All sealed bids shall be filed simultaneously no later than 12 o'clock Noon, at the office of the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201, and at the office of the Collector-Treasurer, City Hall, Room M-5 One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the IFB and contract documents; specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000 shall be required from each bidder. The bid deposit shall be in the form of a certified check made payable to the City of Boston.

The successful bidder will execute a two-year Operating Lease with the City. The Operating Lease will meet the requirements of FASB 13. The Lessor will acquire textbooks for use by elementary and middle school students, and retain ownership of the same and lease them to the City for the term of the Operating Lease. The Operating Lease will contain a purchase option which may be exercised by the City at the conclusion of the term of the lease.

Bidders are hereby notified that the Official shall cancel the Operating Lease if funds are not appropriated in any fiscal year to satisfy lease payments.

Sealed bids shall be publicly opened by the Official on July 5, 1995, at 12 o'clock Noon, in City Hall, Room M-5. The award of any contract shall be subject to the approval of the Mayor of the City of Boston.

The City and the Official reserve the right to reject any or all bids, or any items.

JOHN C. SIMMONS,
Collector-Treasurer and Chief Financial Officer.

(June 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

COMMUNITY BASED ONE-STOP SHOPPING CENTERS FOR LEAD-PAINT ABATEMENT

The City of Boston, acting through its Public Facilities Department (PFD) is requesting proposals from non-profit neighborhood based agencies to participate in its Lead-Paint Abatement Program. This program is designed to assist our low and moderate income homeowners in the process of lead-paint abatement.

Contracts will be awarded on a competitive basis to non-profit organizations to provide education/information, referral and application processing services. The Request For Proposal (RFP) outlines the program scope of services, the criteria used, and the process for contractor selection.

The contracts are projected to begin in September, 1995, and end in August, 1997, contingent upon the availability of appropriation. The Public Facilities Department reserves the right to cancel the contracts if funds are not appropriated or otherwise made available to support the continuation of performance. Offerors are hereby notified that these contracts are subject to the General Terms and Conditions of the Community Development Block Grant program as shown in Appendix A of the Request For Proposal. These contracts are awarded pursuant to City Charter Provisions.

Offerors are hereby notified there will be a conference on July 11, 1995, from 10:00 a.m., until 11:30 a.m., at the Public Facilities Department's Lead Safe Boston Office, 1470 Dorchester Avenue, Dorchester, MA (across from Fields Corner "T").

Requests For Proposals will be available beginning Monday, June 19, 1995, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals *must* be submitted in clearly marked sealed envelopes to the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, no later than 4:00 p.m., Boston time, July 21, 1995. LATE PROPOSALS WILL NOT BE ACCEPTED. The "cost" evaluation and "non-cost" evaluation portions of the proposals must be submitted separately, clearly identified as "cost" or "non-cost" otherwise the proposal will be considered unacceptable. For more information, interested offerors may contact Ken Griffin, Senior Project Manager at (617) 635-0444.

The Public Facilities Department reserves the right to waive any informalities in or reject any and all proposals.

CHARLES T. GRIGSBY,
Director.

(June 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Radios and Communications Equipment for the Department of Safety Services, Bid #96-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 21, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Radios and Communications Equipment for the Department of Safety Services, Bid #96-49," and shall be filed simultaneously no later than Tuesday, July 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount o $20 is required from each oidder.

Sealed bids shall be publicly opened by the Offi cial on Tuesday, July 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Offical reserve the righ to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fis cal years is subject to the availability of appropria tion.

JOHN P. McDONOUGH,
Business Manager.

(June 19 & 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #96-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 21, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Maintenance for all Radio Systems the Department of Safety Services, Bid #96-48 and shall be filed simultaneously no later than Friday, July 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 19 & 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the Intention of the Boston Police Department to obtain consultant services from an individual to work in the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, presentation training, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on June 12, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 28, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 28, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #107 for Highway Reconstruction in Eliot Street in West Roxbury; Sidewalk Reconstruction in Columbia Road in South Boston; Highway Construction in Wallace Court in Charlestown, Whitby Street in East Boston, Edson Street in Hyde Park, and Crosstown Avenue and Sparrow Street in West Roxbury; and Street Lighting Improvements in Glenwood Avenue Footbridge in Hyde Park.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 19, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00. "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD. CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AN AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT. ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, July 6, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. *Minority Workforce.* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, June 28, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(June 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Franklin Square and Blackstone Square, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Franklin Square and Blackstone Square."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation and backfill, pedestrian lighting system, bench relocation, bituminous pavements, and lawn restoration.

Estimated cost of construction is $165,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 6, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 19, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 27, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(June 19 & 26.) *Commissioner.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Roofing at the Mattahunt School, 100 Hebron Street, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roofing at the Mattahunt School," at an estimated cost of $115,000.

SCOPE OF WORK: Removal of all existing roofing and installation of new elastomeric roof.

PLANS AND SPECIFICATIONS will be available on or about Monday, June 26, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 11, 1995, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Boston Police Station Improvements, Areas B-2, C-11, D-14, Stress Unit, Project #5939, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Police Station Improvements, Area B-2, C-11, D-14, Stress Unit.

SCOPE OF WORK includes selective demolition and rehabilitation of existing buildings, including access improvements, ceiling and door replacement, asbestos and lead-paint abatement, mechanical and electrical repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 13, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 27, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Metal Fabrications
Acoustical Ceilings
Painting
Plumbing
Heating, Ventilation and Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 19, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Windows at the Alexander Hamilton School, 198 Strathmore Road, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Windows at the Alexander Hamilton School," at an estimated cost of $225,000.

SCOPE OF WORK: To remove existing wood windows and replace same with new aluminum windows, including all related work as herein specified, to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 21, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 5, 1995, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Windows, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 19.) *Facilities Management.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 19, 1995.

All bids shall be filed no later than July 6, 1995, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C RUFO,
Sheriff.

(June 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for McKim Cooling Tower and Johnson Building Roof Renovations, Phase I, Boston Public Library, Copley Square, Boston, MA, Project #6066-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: McKim Cooling Tower and Johnson Building Roof Renovations, Phase I, Boston Public Library, Copley Square, Boston, MA.

SCOPE OF WORK includes: replace cooling tower, PVC roofing, skylight repairs, miscellaneous metals, plumbing and electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 12, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, befoe twelve o'clock noon on July 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Miscellaneous Metal Fabrication
Single Ply PVC Roofing
Metal Skylight Repairs
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 19, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149. s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T GRIGSBY,
(June 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 319, Surgical Equipment: Colposcope, Pulse Volume Recorder, Anesthesia Machine.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 19, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 5, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 5, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(June 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing and Delivering New Mobile Carts for Existing Roll-In Convection Ovens at Various Satellite Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, June 22, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, July 6, 1995.

The bid, in general, includes furnishing and delivering new mobile carts for existing roll-in convection ovens at various satellite schools.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 1 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer
(June 19.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING to FIRE DEPARTMENT — Bid Opening Date: June 20, 1995. (Commodity Code: 340-42; Buyer Geraldine Antonelli)

Bid No. 090 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 091 — FACSIMILE MACHINE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 20, 1995. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 092 — LEXMARK PRINTER AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 093 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 22, 1995. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 094 — REPROGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1995. (Commodity Code: 575-49; Buyer John Shea)

Please Note: Bid No. 189 — HP Laserjet Printers & Accessories should be read Bid No. 089.

(June 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Service and Maintenance of the Personal Computer Local Area Network and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 12, 1995.

All bids shall be filed no later than June 27, 1995, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(June 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

ON SITE MAINTENANCE AND REPAIR OF 2 GENICOM 440 PRINTERS WITH PARALLEL PC INTERFACE AND 3 PHILLIPS PP405 PRINTERS

Invitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, June 6, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers", and shall be filed simultaneously no later than Thursday, June 22, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 22, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(June 5, 12, 19.) *Chief Information Officer.*

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Property Management Department ("Official"), City Hall, eighth floor, Room 811, Boston, MA 02201, hereby invites proposals for "The Repair and Maintenance of the Municipal Police MOTOROLA Trunked Radio System". Proposals will be available to all interested parties, on or about June 10, 1995, at the Property Management Department, City Hall, eighth floor, Room 811, Boston, MA 02201. Proposal will be received up until 4:00 p.m., on June 22, 1995, at the office of the Official, City Hall, eighth floor, Room 811, Boston, MA 02201. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and an evaluation of each of the criterion to be employed in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous," "Advantageous," "Not Advantageous," and "Unacceptable". The Awarding Authority shall then assign a composite rating for each proposal based on the "Non-Price" evaluation. Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed $15,000. Said contract will utilize Operating Budget Funds. The contract will be subject to the approval of the Property Management Department. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MICHAEL GALVIN,
(June 5, 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Legal and Legislative Services in Washington, D.C., Firms or Individuals with Extensive Expertise in the areas of Housing & Urban Development, Health Care, and Environmental/Water Resources Issues.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, June 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 26, 1995, at 5:00 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders, is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 27, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(June 12, 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston (the City), acting by its Corporation Counsel (the Official), requests proposals from interested and qualified parties (offerors) to provide one year of computer assisted legal research services to the City of Boston Law Department. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a total contract term of three (3) years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. It is the intention of the City to enter into a contract with the successful offeror with an initial term commencing on July 1, 1995.

The selected offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained on said system. The City estimates that it shall require approximately 26 hours of database access per month, and approximately 4,100 lines of printing per month.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. RFP documents may be obtained during the period commencing June 5, 1995, at 9:00 a.m. (EST), and ending on June 20, 1995, at 5 p.m. (EST). Proposals shall be accepted up to the close of business (5 p.m.) on June 20, 1995, at the above location.

An offeror's conference to address any questions or concerns shall be held on Monday, June 12, 1995, at 10 a.m. (EST), in the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. Attendance at said conference is not mandatory.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with either (a) prices which shall remain constant for the entire term of the contract, or (b) prices which will vary during each year of performance.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, at his sole option, the Official may cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before July 3, 1995.

The award of this contract shall be subject to the approval of the Mayor of Boston.

BRUCE F. BLAISDELL,
(June 12, 19.) *Managing Attorney.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Triangle, Inc., or a nominee to be approved by the Director, approximately 4,050 square feet of land located at 10 Forest Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(June 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Installation of Thermoplastic Traffic Markings at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 12, to Tuesday, June 27, 1995. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Thursday, July 6, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF THERMOPLASTIC TRAFFIC MARKINGS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately eleven months, commencing on or about August 1, 1995, and ending on June 30, 1996.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements. No bid for the award of this contract will be considered unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-4084.

MANDATORY PREBID CONFERENCE

A prebid conference will be held on Tuesday, June 27, 1995 at 10:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201 Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(June 12, 19.) *Commissioner.*

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FRANK F. CHIN
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 12, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES (READVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani.)

(June 12, 19, 26.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1322 Enterprise Engine Parts — June 30, 1995 — 10:00 a.m.

WRA-1323 Wiping Rags — June 30, 1995 — 11:00 a.m.

WRA-1324 Misc. Furniture (Bookcases, Shelving, File Cabinets) — July 5, 1995 — 10:00 a.m.

WRA-1325 325 Feet of Aluminum Plate — July 5, 1995 — 11:00 a.m.

WRA-1326 312 Count of Aluminum Hatch Covers — July 10, 1995 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 19.)

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 19, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — OFFICE CHAIRS: ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1995. (Commodity Code: 425-09; Buyer John Shea.)

(June 19, 26; July 3.)

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Professional Engineering Services in connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1995, to June 30, 1996.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for professional engineering services in connection with sample collection and analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1995, to June 30, 1996.

The work of the contract consists of collecting water samples (one round) from each of six (6) monitor wells and three (3) surface water locations, and conduct water quality analyses.

Forms of bids may be obtained at Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Professional Engineering Services in connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1995, to June 30, 1996," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2:00 p.m. of Thursday, July 13, 1995.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be from bidders of record on file at Room 714, City Hall. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be in the best interest of the City so to do.

The Commissioner of Public Works has determined that there is little or no risk or default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

JOSEPH F. CASAZZA,
Commissioner.

(June 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Alterations to the Mission Church Grammar School, 94 St. Alphonsus Street, Roxbury, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to the Mission Church Grammar School," at an estimated cost of $110,000.

SCOPE OF WORK: Refinishing hardwood floors, hardware replacement, glazing, drywall systems, new chalkboards, and to perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 22, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 6, 1995, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer
(June 19.) *Facilities Management*

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6/19/95

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, JUNE 26, 1995 | NO. 26

ORCHARD PARK COMMUNITY CENTER CELEBRATES GRAND REOPENING

Orchard Park Housing Development's recreational facility, closed for the ast 14 years, officially re-opened as the Orchard Park Community Center n Sunday, June 11, at 1 p.m. Neighborhood residents, city officials, and lected officials joined in the celebration.

Mayor Thomas M. Menino cut the ribbon that officially opened the new acility at 1 p.m. Over $1.8 million of city funding, allocated through Boston's Five-Year Capital Plan: Getting the Job Done, went into renovating he facility, and construction was carried out under the direction of the Public Facilities Department. The Center will be staffed and managed by Boston Community Centers, making this the 41st facility in Boston Community Cen-ers' network.

Members of the Orchard Park Community Center Advisory Board, ncluding longtime residents of Or-hard Park, hosted the celebration. Activities included a "Community Appreciation" awards ceremony, ood, a magician, information ooths, basketball games, and tours f the facility.

At the ribbon-cutting ceremony, Mayor Menino said, "By bringing his center back to life, we are doing nore than just re-opening a building. Today, we bring services and re-ources to a community. I am confi-ent that over the years, the Orchard Park Community Center will remain vital place for you to visit. That's etting the job done!"

The Orchard Park Community Center expects to offer an adult edu-ation program, an intergenerational enior citizen program, the "Boston Youth Connection" teen program, af-erschool programs, summer camp, nd a variety of recreational activi-es. "From the beginning, the Or-hard Park residents have worked ery hard for this," said Lynne Jack-on, administrative coordinator of the ew facility. "This beautiful new enter is a result of their perser-erance and the City's commitment to providing vital services to all of its residents."

Evelyn Riesenberg, executive director of Boston Community Centers added, "I am thrilled to have the Orchard Park Community Center join the Boston Community Centers family. What was a vacant eyesore for over a decade is now a vibrant showcase for the neighborhood. As a result of community input, this center will offer programming that reflects the needs and wishes of the community."

The newly renovated facility is one of the five original "Butler" Buildings that were built during the White Administration. The other buildings are the Archdale, Gallivan, Orient Heights, and Mission Extension Community Centers. For a variety of reasons, many of these buildings closed shortly after opening — including as early as six months after opening! Two of these buildings were reopened in 1991 after extensive renovation and the Mission Extension Community Center is currently under renovation. All of the centers are run by Boston Community Centers.

Charles Grigsby, director of the Public Facilities Department, which oversaw the construction and renovation of the facility said, "Public Facilities is proud to be a part of the Mayor's 'Getting it Done' pledge. This facility is truly a treasure for the Orchard Park community and a vital thread in the fabric of the neighborhood."

DEADLINE FOR HOUSEPAINTING GRANTS EXTENDED TO JUNE 27

Homeowners who want to take advantage of a new program that will provide housepainting grants and summer jobs for teenagers have until June 27 to apply. Applications for the program, called TeenWorks, can be obtained at any of the 13 participating hardware stores or by calling the City of Boston Public Facilities Department at 635-0600.

TeenWorks, an offshoot of the Public Facilities Department's HomeWorks program, pairs homeowners who want to have the exterior of their houses painted by teenagers, aged 16 to 20, who need summer jobs. The City of Boston will provide grants of up to $1,000 to homeowners, matching the homeowner's cost of hiring a teen for seven weeks. Local hardware stores are participating, offering discounts on supplies and materials and workshops on painting techniques. Local youth service organizations will provide periodic on-site supervisory support by experienced staff, rainday job training, skill-development workshops, and a $200 training stipend.

UNITED WAY OF MASSACHUSETTS BAY INVESTS $25.9 MILLION IN LOCAL COMMUNITY FOR FY 1996

Prevention, Community Empowerment Underpinnings of New Focused Funding Strategy

The United Way of Massachusetts Bay (UWMB) has announced funding decisions for the coming year (July 1, 1995 - June 30, 1996). According to President and CEO Marian Heard, this year's overall funding level, a total of $25.9 million, is close to last year's, due in part to a generous but unexpected bequest. $20.14 million of this total is targeted for grants to affiliated agencies; $5.74 million of the total includes donor designations, grants to partners such as American Cancer Society and special initiatives for HIV-AIDS, Child Care and technical assistance. The funding was announced at a briefing for the business community and affiliated agencies.

The $20.14 million of affiliated agency grants are the first to be allocated according to the Strategic Focus adopted by the UWMB Board in 1994. At that time, the Board called for:

- a primary focus on prevention, based on building the capacity of children, families and communities to address their own needs
- making prevention the highest priority, while recognizing the critical need for and continued support of intervention services
- investing in communities of greatest need where the potential impact is greatest.

CEO Heard said, "Today's announcement marks the culmination of three years of strategic planning and a reorientation of our mission toward making a targeted impact in the communities we serve." She added, "These grants solidify UWMB's commitment to our donors and our agencies. Together we will unlock the potential in our communities."

Fleet Bank of Massachusetts Chairman and Chief Executive Officer and UWMB Board Chairman Leo Breitman said, "Unless we invest in prevention, our efforts to solve problems will have marginal impacts. We know that it costs about $3,000 to provide a year of home visits to at-risk parents as compared to $50,000 a year to serve an abused family. It doesn't take a banker to figure out which one makes more sense."

Agency allocations were determined based on a rigorous review process, conducted over a period of 12 months by nearly 200 volunteers, who evaluated each affiliated agency and made funding recommendations to UWMB's board according to the following criteria:

- capacity building/prevention strategy
- greatest need (level of need in neighborhood/community vs. available resources)
- excellence in management and governance
- demonstrated results and outcomes
- collaboration with other community groups
- integration of services
- volunteer involvement
- relative financial need/impact
- campaign support

The 1996 allocations strongly reflect the new Strategic Focus. More than $1.5 million will be shifted toward the priority of prevention based on building the capacity of children, families and communities. Funding to communities of greatest need will be increased by 8.5 percent. Over $15.7 million, representing 78 percent of total allocations, will be invested in 98 affiliates serving children. A total of $7.5 million will be granted to 80 affiliates which provide highly effective intervention services. Fourteen agencies with relatively less financial need or impact and not aligned with the Strategic Focus will be transferred to Specific Care* affiliation. The majority of these agencies will receive a one-year transitional allocation.

During the evaluation process, UWMB allocation volunteers also identified affiliated agencies with strong potential to align with the UWMB's Strategic Focus. Those agencies can apply for support to help realize that potential. UWMB has earmarked $320,000 for a "Strategic Focus Alignment Fund," and will closely work with these agencies.

United Way of Massachusetts Bay serves 81 cities and towns throughout the greater Boston area by funding agencies that are committed to finding innovative ways to prevent tomorrow's community problems.

* Specific Care Affiliation signifies an agency which receives donor designation only.

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USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SELF-MANAGEMENT MATTERS
Team up with a diabetes educator

Take charge of your diabetes.

Diabetes educators — nurses, dietitians, social workers and other healthcare professionals — can help you learn to manage your diabete. and live life to its fullest. Call to find a diabetes educator near you.

800/TEAMUP4

AMERICAN ASSOCIATION OF DIABETES EDUCATORS

ISABELLA STEWART GARDNER MUSEUM

Please Note: The Museum is open Tuesday, Independence Day, July 4, 11 a.m. - 5 p.m.

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission: $7 adults, $5 seniors and college students with current ID., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current ID. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

Guided Tours: Every Friday at 2:30 p.m., free with museum admission.

Horticulture Display: The July courtyard features hydrangeas and campanula prymadalis and in August there will be campanula prymadalis and Jerusalem cherries.

Café: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

THIS WEEK AT THE BPL

FILMS

Central Library

Lauren Bacall Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *June 26,* 6 p.m. in the Rabb Lecture Hall. "The Shootist" (1976). In 1901, a legendary gunfighter (John Wayne), dying of cancer, arrives in Carson City, Nevada, to put his affairs in order. Lauren Bacall plays Mrs. Rogers in what was to be John Wayne's final film. Also stars James Stewart, Ron Howard, and Richard Boone. Directed by Don Siegel. Note: The color in this print is faded.

Brighton Branch Library

Summer Film Festival Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *June 29*, 6 p.m. "Butch Cassidy and the Sundance Kid." Stars Paul Newman and Robert Redford.

Dudley Branch Library

Spanish Language Film and Video Festival Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *June 26*, 6 p.m. "Los Olvidados" (The Young and the Damned). Luis Bunuel, famed Spanish director, focuses on poverty and its socio-economic effect on Pedro, a young teenager living in Mexico City.

North End Branch Library

Fred Astaire Film Series North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *June 29,* 6 p.m. "Royal Wedding." Fred Astaire and Jane Powell star as a brother-sister dance team in London for the wedding of Princess Elizabeth and Prince Philip. Famous sequence include Astaire dancing on the ceiling and Powell singing "Too Late Now."

South Boston Branch Library

Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 29*, 6 p.m. "The Wizard of Oz."

BOOK DISCUSSIONS

Charlestown Branch Library

Adult Book Discussion Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *June 27*, 12 noon. "The Old Gringo" by Carlos Fuentes. Moderator: Theresa Francisco, generalist librarian.

OTHER

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays in June*, 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 27*: "Picnic," "The Band Concert," "Boswelle's Bon Voyage," and (3:30 p.m. only) "Everybody Knows That."

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *June 28*: "Make Way for Ducklings," "Happy Birthday, Moon," and "Whistle for Willie."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Short fun films for children 3 to 6 years old. *June 27*: "Madeline and the Bad Hat," "Martha Ann and the Mother Stone," and "Mickey's Trailer."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays in June* at 10:30 a.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Mondays at 11 a.m. *June 26*: "Doctor De Soto," "Fire Chief Donald," "The Lion and the Mouse," and "The Mole and the Matchbox."

Roslindale Branch Library

Preschool Films Roslindale Branch

(Continued on next page)

(Continued from previous page)
Library, 4238 Washington Street. Telephone 323-2343. Mondays at 10:30 a.m. *June 26*, "Motor Mania" and "The Mouse and the Motorcycle."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *June 27*: "Alexander Baxter" and "Between the Walls."

STORYTELLING

Faneuil Branch Library
Storytimes for Children Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Storytime for Toddlers June 27*, 10:30 a.m. and 12 noon. Stories and a craft for toddlers ages 2 to 3-1/2. *Storytime for Preschoolers June 28*, 10:30 a.m. and 12 noon. Stories and a craft for preschoolers ages 3-1/2 to 5. *A Bedtime Story in the Library June 29*, 7 to 7:30 p.m. For children age 7 and up. Wear your pjs and bring your favorite teddy bear. Preregistration required for these programs. Regret groups cannot be accommodated.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, fingerplays and simple crafts.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library
Library Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *June 29* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Uphams Corner Branch Library
After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

West Roxbury Branch Library
6th and 7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *June 27*, 4:30 p.m. Call library for title.

EXHIBITS

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. unless otherwise indicated. *Bedrock — In Tribute to Boston's Black Women through June 29* in the Great Hall (Ext. 336). A series of paintings, pastels, and conte drawings by Boston artist James Reuben Reed in celebration of the diverse and talented black women who are the bedrock of Boston's black community. *The White Mountains of New Hampshire: The Beautiful and the Sublime through June 30* in the Boston Room (Ext. 336). Photographs capturing the wild grandeur of high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler. *Aldo Manutius and His Contemporaries Through July 31*, Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *By the People, For the People Through December 31*. Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

Bedrock — In Tribute to Boston's Black Women Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through June 29* in the Great Hall. A series of paintings, pastels, and conte drawings by Boston artist James Reuben Reed in celebration of the diverse and talented black women who are the bedrock of Boston's black community.

PHOTO EXHIBITS

The White Mountains of New Hampshire: The Beautiful and the Sublime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through June 30* in the Boston Room. Sensational photographs capturing the wild grandeur of the high peaks and the wonder of tiny living plants by award-winning Boston photographer Henry S. Butler.

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400 (Ext. 281). *Through December 31*, 9 a.m. to 5 p.m. Monday to Friday in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Through June 30,* library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

Dudley Branch Library

Japanese Calligraphy Lite Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Through June 30,* library hours. Display of the calligraphy of artist Bernard Ferrell.

South Boston Branch Library

Exhibit of Sketches by Boston Artist Vasilios Kalpakoglou South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through June 30,* library hours.

West Roxbury Branch Library

Color Photographs by Kathy Roos West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Through June 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 16.

RETIREMENTS

April 30, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Joan Lissauer, Sheriff's Department, correction officer, 3-21-93.

Amelia M. Masucci, School Department, teacher, 2-5-93.

Peter J. Anastasia, Fire Department, lieutenant, 4-30-95.

Jose F. Barbosa, BCH, cafeteria helper, 4-9-95.

Fernanda Brent, Elderly Department, special assistant, 4-13-95.

Elaine T. Brigman, School Department, director, 9-28-94.

Agnes V. Buckman, MIS, assistant supervisor, 4-7-95.

Eleanor A. Delaney, Police Department, traffic supervisor, 4-30-95.

James M. Hayes, Police Department, sergeant-detective, 4-30-95.

Donald F. Holland, Police Department, officer, 4-14-95.

Robert E. Joyce, Public Works Department, maintenance inspector, 4-30-95.

George Luongo, Police Department, officer, 4-30-95.

Margarita Melendez, Boston Public Library, library assistant, 4-7-95.

Elizabeth Reavey, School Department, lunch monitor, 4-30-95.

Thomas J. Wallace, Police Department, maintenance mechanic, 4-30-95.

Henry W. Young, Jr., Fire Department, lieutenant, 4-30-95.

Frances Younge, School Department, security, 7-13-89.

Vincent G. Panico, Boston Housing Authority, laborer, 6-21-94.

Edward T. Devitt, Boston Redevelopment Authority, technician, 4-6-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

FIRE DEPARTMENT ORDERS

May 27, 1995.

General Order No. 17

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions and dates indicated, are effective 1700 hrs. as follows:

Fire Lieutenant James A. McNeil, Engine Co. 56, 5.31.95, S7-94A,C32,G.L.

Fire Fighter John J. O'Leary, Pers./Medical, 4.15.95, S5,C32,G.L.

Fire Fighter Philip P. Amico, Engine Co. 5, 5.31.95, S5,C32,G.L.

Fire Fighter Dennis F. Scannell, Ladder Co. 9, 5.31.95, S7&7-94,C32,G.L.

Fire Fighter Joseph T. Noto, Engine Co. 3, 5.31.95, S7-94,C32,G.L.

Fire Fighter Michael A. Chavannes, Ladder Co. 18, 5.31.95, S7,C32,G.L.

Fire Lieutenant McNeil was appointed on January 17, 1968, and promoted to Fire Lieutenant on November 4, 1987. Fire Fighter O'Leary was appointed to the department on August 22, 1973. Fire Fighter Amico was appointed on January 18, 1967. Fire Fighter Scannell was appointed on January 17, 1968. Fire Fighter Noto was appointed on June 3, 1970. Fire Fighter Chevannes was appointed on February 2, 1980. All of these members leave the department with the best wishes of their associates.

II. APPOINTMENT OF FIRE ALARM OPERATOR

The following-named has been permanently appointed a fire alarm operator effective 0800 hours, March 29, 1995:

Christine M. Sissons

III. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, June 7, 1995:

Fire Fighter Gilbert Quinchia, Ladder Company 26.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, June 1, 1995:

Fire Captain Edward E. McGrady, Ladder Co. 18 to Fire Prev. Div.

Fire Captain Hugh J. Duffy, TMR Division (Equip. Safety & Research Off.) to TMR Division (Drillmaster).

Fire Captain Irving W. Shea, Engine Co. 30 to Pers./Medical.

Fire Lieutenant, George M. Sacco, Personnel Div. to Engine Co. 8.

Fire Lieutenant Paul J. Murphy, Engine Co. 29 to Ladder Co. 11.

Fire Lieutenant Arthur E. Page, Engine Co. 32 to Pers./Medical.

Fire Lieutenant Donald C. Taber, Engine Co. 48 to Pers./Medical.

Fire Lieutenant Patrick F. Lee, Personnel Div. to Pers./Medical.

Fire Lieutenant Joseph L. Driscoll, Ladder Co. 6 to Pers./Medical.

Fire Fighter Vernon L. Lassiter, TMR Division to Engine Co. 16.

Fire Fighter David L. Seaver, Engine Co. 24 to Engine Co. 20.

Fire Fighter Gerald E. Hogan, Engine Co. 8 to Engine Co. 52.

Fire Fighter Samuel P. Powell, Pers./Medical to Engine Co. 28.

Fire Fighter James R. Neff, Per./Medical to Engine Co. 39.

Fire Fighter Claude N. Brown, Rescue Co. 1 to Tower Company.

Fire Fighter Leroy Hamilton, Jr., Ladder Co. 21 to Engine Co. 22.

Fire Fighter Robert S. Cardillo, Engine Co. 29 to Engine Co. 48.

Fire Fighter Thomas J. Fogel, Engine Co. 48 to Ladder Co. 28.

Fire Fighter Michael K. Walsh, Engine Co. 52 to Pers./Medical.

Fire Fighter Joseph J. Gaffney, Engine Co. 4 to Pers./Medical.

Fire Fighter Edward J. Sullivan, Ladder Co. 1 to Pers./Medical.

V. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Erasto Mercado, Ladder Company 24, for responding to and working at three alarms, Box 12-1259, on April 28, 1995, while off duty, and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is please to commend Fire Fighter Gregory P. Conlon, Ladder Company 16, for responding to and working at Box 3-3759, on May 9, 1995, while off duty, and makes this commendation a part of his personnel folder.

3) The Fire Commissioner is please to commend Fire Fighter on Probation Carlos Nieves, Engine Company 56, who, on May

(Continued on next page)

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11, 1995, while off duty, eame upn an automobile accidident where the driver had suffered a seizure and wanted to drive from the scene, he made eertain that the Fire Department was eontacted, moved the vehicle and kept the confused driver comfortable until the arrival of appartus. This commendation shall be made part of his personnel folder.

4) The Fire Commissioner is please to commend Fire Fighter Edward C. Curran, Ladder Company 2, for administering first aid to an accident victim at the intersection of Dorchester and Old Harbor Streets, District 6, on May 14, 1995, while off duty, prior to the arrival of apparatus and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

FIRE DEPARTMENT

Repairs/Services

April 12, 1995

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of January 23, 1995, inviting interested, competent persons engaged in various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of air conditioning and refrigeration repairs and services; fire alarm equipment repairs and services - associated ducts, laterals, fire alarm boxes and tappers; fire alarm equipment repairs and services - tappers, boxes, transmitters, registers, etc.; electrical repairs and services; electric motor repairs and services; radio equipment repairs and services; dictaphone recording equipment repairs and services; Wang and IBM computer equipment repairs and services; telephone equipment repairs and services on equipment under the care and custody of the Fire Department's Fire Alarm Division, the following firms declared their intent to enter into a contract with the City under the above conditions:

Air Conditiong Repairs & Services

1570-96, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141-2025.

1572-96, Cardinal Air Conditioning Company, Inc., 11 Vernon Street, Quincy, MA 02169.

1587-96, R. E. Mason Air Conditioning Corp., 1210 Hyde Park Ave., Boston, MA 02136.

1590-96, Solar-Tech Corporation, 24 Wolcott Street, Readville, MA 02137.

1591-96, United Air Conditioning and Heating, Inc., 78 West Cottage Street, Dorchester, MA 02125.

Fire Alarm Equipment Repairs & Services - Associated Ducts, Laterals, Fire Alarm Boxes & Tappers

1573-96, Cicconi & Sons Construction Company, Inc., 37 Hobart Street, Brighton, MA 02134.

1583-96, Norel Services Co., Inc., 16 Cherry Street, Cambridge, MA 02139-3534.

1586-96, R. B. Allen Co., Inc., P.O. Box 770, North Hampton, NH 03862.

1589-96, Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130.

1592-96, Wright Alarm, Ltd., 753 Portsmouth Avenue, Greenland, NH 03840.

Fire Alarm Equipment Repairs & Services - Tappers, Boxes, Transmitters, Registers, Etc.

1579-96, L. W. Bills Company, 7-9 Park Street, Georgetown, MA 01833.

1583-96, Norel Service Co., 16 Cherry St., Cambridge, MA 02139-3534.

1588-96, R. B. Allen Co., Inc., P.O. Box 770, North Hampton, NH 03862.

1592-96, Wright Alarm, Ltd., 753 Portsmouth Avenue, Greenland, NH 03840.

Electrical Repairs & Services

1569-96, CNM Electrical, Inc., 28 Butler Road, Braintree, MA 02184.

1574-96, Crocker Electrical Co., Inc., 115 Sagamore Street, North Quincy, MA 02171.

1575-96, David's Electrical Services, Inc., 992 Morrissey Boulevard, Dorchester, MA 02122.

1575-96, Dorchester Electric Motor Co., Inc., 1224 Dorchester Ave., Dorchester, MA 02125.

1577-96, Eastman Electric, 507 East Sixth Street, South Boston, MA 02127.

1578-96, Electrical Testing & Maintenance Co., Inc., 68 Industrial Boulevard, Hanson, MA 02341.

1580-96, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130.

1584-96, Obin Electric Co., Inc., 430 Amory Street, Jamaica Plain, MA 02130.

1589-96, Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130.

Electric Motor Repairs & Services

1569-96, CNM Electrical, Inc., 28 Butler Road, Braintree, MA 02184.

1569-96, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141-2025.

1574-96, Crocker Electrical Co., Inc., 115 Sagamore Street, North Quincy, MA 02171.

1575-96, David's Electrical Services, Inc., 992 Morrissey Boulevard, Dorchester, MA 02122.

1576-96, Dorchester Electric Motor Company, Inc., 1224 Dorchester Avenue, Dorchester, MA 02125.

1557-96, Eastman Electric, 507 East Sixth Street, South Boston, MA 02127.

1580-96, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130.

1584-96, Obin Electric Co., Inc., 430 Amory Street, Jamaica Plain, MA 02130.

1559-96, Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130.

Radio Equipment Repairs & Services

1567-96, Bay State Communications, Inc., 43 Prince Street, Danvers, MA 01923.

1571-96, Cambridge Electronics Train Systems, Inc., 142 Greene Street, North Andover, MA 01845.

1581-96 Marines Electronics, Inc., 63 Woodside Drive, East Falmouth, MA 02536.

1582-96, Motorola, Inc., 216 Ricciuti Drive, Quincy, MA 02160.

1585-96, Police Emergency Radio Services, 82 Herbert Street, Framingham, MA 01701.

1588-96, Radio Systems, Inc., 107 Boston Street, Everett, MA 02149.

Dictaphone Recording Equipment Repairs & Services

1571-96, Cambridge Electronics Train Systems, Inc., 142 Greene Street, North Andover, MA 01845.

Wang & IBM Computer Equipment Repairs & Services

1566-96, Barrister Information Systems Corporation, 465 Main Street, Buffalo, NY 14202.

1568-96, Baystate Data Systems, Inc., 62 Myron Street, West Springfield, MA 01089.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations.

CB Form #4-RS and CB Form #3 are attached.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1995 to June 30, 1996, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceeds $130,000. This funding will be charged against appropriation 011 221 0221 BFD 3 0260 and 011 221 0221 BFD 3 0270 with an initial encumbrance of $2,000.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

April 18, 1995

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of January 23, 1995, inviting interested competent persons engaged in various types alterations, repairs and/or services for the Fi Department's Buildings to enter into a contra for estimating periodically the cost of, and ther after, upon the lowest responsible estimate, pe forming the work of overhead door repairs a services; general locksmith repairs and service repair building locks, cut and/or supply key general construction alterations and repairs floor repairs, masonry, carpentry, roofing, sh metal work, fence work; glass work — repairi and/or supplying glass; plumbing and heating r pairs and services; oil burner repairs and se ices; extermination work; hazardous waste moval and services on buildings under the c and custody of the Fire Department's Main nance Division, the following firms decla their intent to enter into a contract with the C under the above conditions:

General Locksmith Repairs & Services

1594-96, ABC Lock & Key Services, P.O. B 269, Jamaica Plain, MA 02130.

1601-96, Brummitt-Kelly Co., Inc., Roxbury St., Boston, MA 02119.

1608-96, D&F Construction, 105 Homes A nue, Dorchester, MA 02122.

1610-96, Donahoe Bros. Construction C Inc., 16 Malden St., Quincy, MA 02169.

1622-96, Harold Morris dba AA1 Disco Locksmith, 1039 Commonwealth Avenue, ston, MA 02134.

1638-96, R&L Construction Co., Inc., 1 Dorchester Ave., Dorchester, MA 02124.

1648-96, PGN Corp/United Mirror & Plate, 179 Broadway, Somerville, MA 02145.

General Construction Alternations & Repairs

1595-96, A&B Construction Co., Inc.; 17 Saybrook St., Brighton, MA 02135.

1596-96, All Watertight Restoration, 266 Billings Street, North Quincy, MA 02171.

1600-96, Boston's Finest, Real Estate Maintenance Co., Inc., 277 Western Avenue, Allston, MA 02134.

1604-96, Citiworks, 21 Industrial Drive, Boston, MA 02137.

1607-96, Custom Fence Builders Corp., 612 Plymouth Street, East Bridgewater, MA 02333.

1608-96, D&F Construction, 105 Homes Avenue, Dorchester, MA 02122.

1610-96, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1613-96, E. J. Mechanical, Inc., 85 Stanley Ave., Medford, MA 02155.

1617-96, G&S Iron Works, 21 Eastern Avenue, Hyde Park, MA 02136.

1620-96, Greater Boston Co., Inc., 191 K Street, Boston, MA 02127.

1624-96, J. D. Murphy Construction Co., 58 Neforest St., Hyde Park, MA 02136.

1628-96, Lead Hunters of New England, Inc., 101 Evans St., Suite 101, Dorchester, MA 02124.

1633-96, O'Sullivan Flooring Co., 139A Sagamore St., North Quincy, MA 02171.

1634-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Dorchester, MA 02122.

1638-96, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1646-96, Triumvirate Environmental, Inc., P.O. Box 136, Boston, MA 02143-0003.

1647-96, United A/C & Heating, 78 West Cottage Street, Dorchester, MA 02125.

Glass Work

1697-96, AM/PM Glass, 39 Dorchester Street, South Boston, MA 02127.

1608-96, D&F Construction, 105 Homes Avenue, Dorchester, MA 02122.

1610-96, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1620-96, Greater Boston Co., Inc., 191 K Street, Boston, MA 02127.

1623-96, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

1626-96, Jackson Glass, Inc., 3195 Washington St., Jamaica Plain, MA 02130.

1629-96, Mass. Glass Corp., 163 Old Colony Ave., So. Boston, MA 02127.

1638-96, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1648-96, PGN Corporation/United Mirror and Plate Glass, 179 Broadway, Somerville, MA 02145.

Extermination

1593-96, 5 Clancy Bros. Pest Control, 544 Dorchester Ave., South Boston, MA 02127.

1598-96, Any Bugs Pest Control, 98 G Street, South Boston, MA 02127.

1599-96, Boris Pest Control, Inc., 222 E Street, South Boston, MA 02127.

1602-96, Cal-Mar Pest Control, 6 Mt. Vernon St., Somerville, MA 02145.

1615-96, Evirsan, Inc., 8 Broadway, Somerville, MA 02145.

1642-96, Rogers Pest Control, 600 High Street, Suite 1, West Medford, MA 02155.

Oil Burner Repairs & Services

1603-96, Cardinal Air Conditioning Company, Inc., 11 Vernon St., Quincy, MA 02160.

1613-96, E.J. Mechanical, Inc., 85 Stanley Ave., Medford, MA 02155.

1619-96, George Robbins & Co., Inc., 21 Soldiers Field Rd., Brighton, MA 02135.

1627-96, James Devaney Fuel Co., Inc., 21 Springvale Avenue, West Roxbury, MA 02132.

1634-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Dorchester, MA 02122.

1635-96, Patriot Plumbing & Heating Co., Inc., 393 Water St., Quincy, MA 02169.

1636-96, Peter McFarlane, Inc., 95 Bridge Street, Dedham, MA 02026.

1639-96, Reliable Plumbing, 35 Rossmore Road, Jamaica Plain, MA 02130.

1640-96, Reliance Plumbing & Heating, Inc., P.O. Box 142, Quincy, MA 02170.

1644-96, Solar-Tech Corporation, 24 Wolcott St., Readville, MA 02137.

1647-96, United A/C & Heating, 78 West Cottage Street, Dorchester, MA 02125.

Overhead Door Repairs & Services

1595-96, A&B Construction Co., Inc., 17 Saybrook St., Brighton, MA 02135.

1606-96, Collings Overhead Door, 79 Bow St., Everett, MA 02149.

1611-96, Door Doctor, 5 Oak Street, Danvers, MA 01923.

1612-96, Door Systems, Inc., 120 Alexander St., Framingham, MA 01701-0145.

1632-96, Norwood Overhead Door Co., Inc., 82 Walnut Ave., Norwood, MA 02062.

1638-96, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

Plumbing & Heating Repairs & Services

1609-96, D&F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., Hyde Park, MA 02136.

1613-96, E. J. Mechanical, Inc., 85 Stanley St., Medford, MA 02155.

1614-96, Emerald Isle Plumbing & Heating, 41 Bexley Road, Roslindale, MA 02131.

1619-96, George Robbins & Co., Inc., 21 Soldiers Field Pl., Brighton, MA 02135.

1625-96, J. F. Shine Mechanical, Inc., 2383 Centre Street, West Roxbury, MA 02132.

1630-96, Megnia Plumbing & Heating, Inc., P.O. Box 271, Dorchester, MA 02124.

1631-96, Mitchell Plumbing & Heating, 47 Joan Road, Hyde Park, MA 02136.

1634-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Dorchester, MA 02122.

1635-96, Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169.

1636-96, Peter McFarlane, Inc., 95 Bridge Street, Dedham, MA 02026.

1637-96, R. D. Plumbing & Heating, 137 Farm St., Millis, MA 02054.

1639-96, Reliable Plumbing, P.O. Box 2277, Jamaica Plain, MA 02130.

1640-96, Reliance Plumbing & Heating, Inc., P.O. Box 142, Quincy, MA 02170.

1641-96, Robert Greaney dba RFG Mechanical, 69 Perham Street, West Roxbury, MA 02132.

1643-96, S. G. Harold Plumbing & Heating, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

1645-96, Tierney Contracting Corporation, One Wadleigh Pl., So. Boston, MA 02127.

1647-96, United A/C & Heating, 78 West Cottage Street, Dorchester, MA 02125.

Hazardous Waste Removal & Services

1605-96, Clean Venture, Inc., 378 Page Street, Unit #6, Stoughton, MA 02072.

1616-96, Franklin Environmental Services, 185 Industrial Road, Wrentham, MA 02093.

1618-96, General Chemical Corp., 138 Leland St., Framingham, MA 01701.

1621-96, Green Environmental, 216 Ricciuti Drive, Quincy, MA 02169.

1628-96, Lead Hunters of New England, Inc., 101 Evans St., Suite 101, Dorchester, MA 02124.

1646-96, Triumvirate Environmental, Inc., 345 Dorchester Ave., Boston, MA 02127.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceed $130,000. This funding will be charged against appropriation 011 221 0221 BFD5 0260 with an initial encumbrance of $750.

CB Form #4-RS and CB Form #3 are attached.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

PUBLIC FACILITIES DEPARTMENT

Design Review

C. 2401-95
October 5, 1994

RE: Contract For Design Review Services For Fiscal Year 1995 Project #6235

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on September 22, 1994, and in response to an advertisement in the *Boston Globe* and the *City Record* dated February 21, 1994, I respectfully request your Honor's a written permission to dispense with further public advertising and enter into contracts with the firms listed below for Design Review Services that will include engineering and architectural review as required of projects in all phases of design and construction:

Category #1, Mechanical: Anderson-Nichols & Co., Inc., 31 St. James Avenue, Boston, MA 02116.

Category #2, Electrical Engineering: Bayshore Engineering, 15 Whitney Lane, Plymouth, MA 02360.

Category #3, Plumbing Engineering: Mr. Joseph G. Iannessa, Engineer, 7 Lesseur Road, Hyde Park, MA 02136.

Category #4, Fire Safety Engineering: R. G. Vanderwell Engineers, Inc., 266 Summer Street, Boston, MA 02211.

Category #5, Elevator Engineering: Syska & Hennessy - New England, Inc., 1000 Massachusetts Avenue, Cambridge, MA 02138.

Category #6, Marine Engineering: Nucci Vine Associates, Inc., 253 Low Street, Newburyport, MA 01950.

Category #7, Building Diagnostic Engineering: None.

Category #8, Programming and Master Planning: Mr. Marc A. Maxwell, AIA, 20 Windom Street, Somerville, MA 02144-3119.

Category #9, Architecture: Whitney Atwood Norcross Associates, Inc. Architects, 99 Chauncy Street, Boston, MA 02112-0138.

Category #10, Structural Engineering (Peer

(Continued on next page)

(Continued from previous page)

Review): LeMessurier Consultants, 1033 Massachusetts Avenue, Cambridge, MA 02138.

Category #11A, Structural Engineering — New Construction: Benedict & Ryder Associates, Inc., 76 Summer Street, Boston, MA 02110.

Category #11B, Structural Engineering — Existing Construction: ASEC Corporation, 300 Congress Street, Suite 303, Quincy, MA 02169.

Category #12A, Civil Engineering — General: Bayside Engineering Associates, Inc., 5 Middlesex Avenue, Somerville, MA 02145.

Category #12B, Civil Engineering — Survey: H. W. Moore Associates, Inc., 112 Shawmut Avenue, Boston, MA 02118.

Category #13, Landscaping Architecture: Levy, Eldredge & Wagner Associates, Inc., 88 Waverly Street, Framingham, MA 01701-7132.

Category #14, Cost Estimating: Takeoffs, Inc., 29 Tremont Street, Kingston, MA 02364.

Category #15, Environmental Engineering: ATC/Dennison Environmental Service, 600 West Cummings Park, Suite 6500, Woburn, MA 01801.

These contracts are for design services and procured pursuant to and in accordance with the provisions of M.G.L. c. 7, s. 38A 1/2-38 O *et seq.* and are exempt from the provisions of M.G.L. c. 30B.

Each of these firms submitted a designer application in response to public advertising and were rated pursuant to the uniform designer selection criteria in accordance with the provisions of M.G.L. Chapter 7, section 38F and were the highest ranked firm in their respective categories.

Your approval is hereby requested to award contracts to the firms listed on the previous pages for the period of November 1, 1994 to June 30, 1995. In no event shall the payments to be made nor the maximum liability of the City under all design review services contracts exceed a total of $290,000. I have determined this amount to be reasonable based upon an examination of the utilization of these services over the past five years.

Pursuant to the provisions of M.G.L. Chapter 7, Section 38F for each instance of required work, the highest ranked designer in that category has been selected to do that work and a fee negotiated. In accordance with the City Charter, a separate award letter requesting your Honor's approval will be prepared in the event any single fee equals or exceeds $10,000.

It is my opinion that these firms are competent and qualified to deliver the required design services as needed, in a timely and efficient manner. In view of the reasons outlined above, I believe that further public advertising would serve no useful purpose in this instance.

Respectfully,
Charles T. Grigsby,
Director.

PROPERTY MANAGEMENT

Appointments

John J. McKenna, Sr., security guard, $329.78 a week.

Theodore Anzalone, principal storekeeper, $523.44 a week.

Robert Q. Casper, security officer, $329.78 a week.

Joanne Maniscalco, telephone operator, $326.94 a week.

Compensation Adjustments

Stephen Crosby, executive assistant, from $1,206.45 to $1,315.38 a week.

James Bichekae, senior administrative analyst, from $672.66 to $705.35 a week.

Mark Campbell, principal research analyst, from $931.38 to $974.78 a week.

Theodore Anzalone, principal storekeeper, from $523.44 to $566.15 a week.

Mark Foley, investigator, from $670.48 to $690.59 a week.

Thomas Gaughan, investigator, from $670.48 to $690.59 a week.

Timothy Brady, municipal building police officer, from $458.14 to $476.72 a week.

Daniel Ciccolo, municipal building police officer, from $458.14 to $476.72 a week.

Warren Butler, third-class stationary engineer, from $603.63 to $612.68 a week.

William Ready, third-class stationary engineer, from $603.63 to $612.68 a week.

Paul Gately, third-class stationary engineer, from $603.63 to $612.68 a week.

Richard Allen, second-class stationary engineer, from $665.31 to $675.29 a week.

James Lynch, steam fireman, from $502.96 to $510.50 a week.

Philip Fay, second-class stationary engineer, from $665.31 to $675.29 a week.

Frank McCabe, second-class stationary engineer, from $665.31 to $675.29 a week.

Donald Gillenwater, third-class stationary engineer, from $576.82 to $585.47 a week.

Richard Johnson, second-class stationary engineer, from $665.31 to $675.29 a week.

PUBLIC FACILITIES

Compensation Adjustments

Robert Bradley, project manager II, from $775.73 to $907.49 a week.

Martin McDonough, senior business manager, from $663.19 to $876.72 a week.

Peter Francis, procurement officer, from $514.90 to $637.59 a week.

Salvatore LaFace, construction specialist, from $514.90 to $689.63 a week.

Daniel DeSantis, program manager, from $563.50 to $612.96 a week.

Catherine Cahill, program assistant, from $472.31 to $539.17 a week.

PUBLIC WORKS

Compensation Adjustments

Kenneth L. Gregorio, Jr., paver, from $464.15 to $482.31 a week.

Ann P. Donoghue, sanitation inspector, from $464.15 to $482.31 a week.

Martin T. Lee, junior engineering aide, from $491.21 to $510.86 a week.

Leave of Absence

Robert C. Kenney, highway maintenance inspector, $520.86 a week.

Status Changes

Charles F. Nee, from maintenance mechanic machinery repair at $482.31 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

John M. McManus, from heavy motor equipment operator and laborer at $472.31 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

Alexander A. Monaco, from motor equipment operator and laborer at $419.89 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

George W. Larsen, Jr., from motor equipment operator and laborer at $419.89 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

John J. Burns, from motor equipment operator and laborer at $520.86 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

Francis J. Clancy, Jr., from motor equipment operator and laborer at $419.89 a week to maintenance mechanic (lighting service repair) at $520.86 a week.

TRANSPORTATION

Compensation Adjustments

Carl L. McKenzie, Jr., assistant traffic engineer, from $672.25 to $884.64 a week.

Danielle Maiullo, senior claims investigator, from $531.29 to $552.55 a week.

William MacNeil, principal research analyst, from $767.99 to $808.83 a week.

Geraldine Santana, parking meter supervisor, from $436.68 to $454.15 a week.

Frank Amatucci, parking meter supervisor, from $436.68 to $454.15 a week.

John Brennan, parking meter supervisor, from $454.15 to $472.31 a week.

Keith Franklin, traffic signal repairman, from $454.15 to $472.31 a week.

George Karales, motor equipment repairman from $403.75 to $419.89 a week.

Edward Laurenti, parking meter operations man, from $403.75 to $419.89 a week.

Joanne Dyer, senior claims investigator, from $491.31 to $510.86 a week.

Diane Curran, chief claims investigator, from $646.40 to $672.25 a week.

Marie Figueira, senior claims investigator from $472.31 to $491.21 a week.

Gina Fiandaca, principal research analyst from $767.99 to $808.83 a week.

Edward Geary, parking meter operations foreman, from $597.63 to $621.54 a week.

Anthony Graceffa, general maintenance mechanic foreman, from $672.25 to $699.14 week.

Maurice Garcia, general maintenance mechanic foreman, from $672.25 to $699.14 week.

James McDonnell, parking meter operation man, from $454.15 to $472.31 a week.

James Monaghan, heavy motor equipment repairman, from $454.15 to $472.31 a week.

Lawrence Neves, supervisor parking enforcement operations, from $974.98 to $1,023.73 week.

Jeffrey Lauria, hearing officer, from $558.6 to $574.64 a week.

Allan Offley, parking meter supervisor, fro $510.86 to $531.29 a week.

John Perucich, Jr., parking meter supervis from $472.31 to $491.21 a week.

Reinstatements

Georges Hawat, assistant traffic engine $850.61 a week.

Sarah Valenti, head administrative cle $14.03 an hour.

Anthony Chiaradonna, senior traffic mai nance man, $472.31 a week.

John Higgins, heavy motor equipment ope tor and laborer, $491.21 a week.

TREASURY

Appointments

Mariann Lombardi, assistant principal accountant, $430.23 a week.

Tarid L. Powell, senior accountant, $397.78 a week.

Compensation Adjustments

Michael J. Hutchinson, principal administrative assistant, from $672.66 to $705.35 a week.

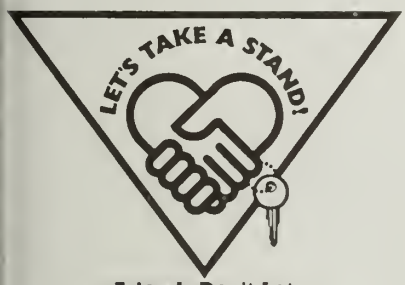
Judith Cataldo, senior administrative assistant, from $672.66 to $705.35 a week.

Kempton Flemming, principal accountant, from $544.38 to $566.15 a week.

Hazel Pryce, head clerk, from $447.44 to $469.33 a week.

Qi Ping Zhu, senior accountant, from $503.31 to $523.44 a week.

Colleen M. Coughlin, senior programmer, from $588.80 to $612.35 a week.



Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
STATE-BOSTON RETIREMENT SYSTEM

Request for Proposals to Provide Pension Consulting Services.

The State-Boston Retirement System (hereinafter the SBRS), acting by its Executive Officer (the Official), requests proposals from interested and qualified parties (Offerors) to provide pension consulting services for a three-year period.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the SBRS, Boston City Hall, Room 816, Boston, MA 02201. RFP documents may be obtained beginning at 9:00 a.m., on June 26, 1995. Proposals shall be accepted until 4:00 p.m., on July 20, 1995, at the same location. The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable deposit in the amount of $1,000 shall be required from each Offeror and shall accompany the non-price proposal when submitted.

Offerors are advised to do a thorough review of the RFP. Proposals not received by the deadline at the above address will not be accepted. Any proposals not completed in the manner specified in the RFP *will not be evaluated*. The contents of each proposal submitted shall remain confidential and will not be made available to competing Offerors. Any Offeror wishing to review the contents of competing proposals may do so only after a contract is executed.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The SBRS reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the SBRS.

This contract shall be subject to the availability of funds. If sufficient funds are not available for the contract in any subsequent year, the Official shall cancel the contract.

The award of this contract shall be subject to the sole discretion and approval of the SBRS Board members.

MICHAEL TRAVAGLINI,
(June 26.) *Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND INSURANCE DIVISION

Request For Proposals (RFP) to Provide a Group Term Life Insurance Benefit Program.

The City of Boston, acting by and through the Director of its Health Benefit and Insurance Division, requests proposals for the provision of a group term life insurance benefit program. Proposals should conform with Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals. Group insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to award a contract which guarantees rates for two years to be effective for the period commencing July 1, 1995, and ending June 30, 1997, with options to renew exercisable solely by the City for up to three additional twelve-month periods.

The RFP may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after June 19, 1995, at 10 a.m., either in person or by calling 617-635-4570.

The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4 p.m., Boston time, June 30, 1995. A duplicate copy of your proposal, excluding sample booklets and policies, should be received by the City Auditor, Room M-4, Boston City Hall, by the same deadline. One copy of your proposal must also be filed with Mark Manin, The Segal Company, 116 Huntington Avenue, Boston, MA 02116, by the proposal submission deadline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Late submissions will not be accepted.

Only proposals received directly from insurance companies will be accepted. Only proposals which employ Group Term Life Insurance will be accepted. No Whole Life-Cash Value Policy Programs may be employed in this proposal.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(June 26, July 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period August 1, 1995, to June 30, 1996.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on June 26, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than July 11, 1995, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract document, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on July 11, 1995, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
ABE HANTOUT,
(June 26; July 3.) *Chairman.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 8, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity Boston, Inc., or a nominee to be approved by the Director, approximately 5,292 square feet of vacant land, located at 17-19 Dale Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager. Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 26; July 3.) *Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-107-013 — 256 MB of RAM for DEC 7000 System as per BWSC Specifications

Bid Opening Date: June 29, 1995

Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(June 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John Tortora and Camille Tortora, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land, as a portion of 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager. Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 26; July 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnish, Deliver, and Set Up, New Cafeteria Tables in the Cafeteria of Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, June 29, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, July 13, 1995.

The bid, in general, includes to furnish, deliver and set up, new cafeteria tables in the cafeteria of various schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 26.) *Facilities Management.*

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Polyethylene Bags, FY 96, Bid #96-51.

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Business Manager the Official), invites sealed bids for the perform-ance of the work generally described above, and articularly set forth in the Invitation for Bids which e obtained at the Office of the Business Manager f the School Committee, Fifth Floor, 26 Court treet, Boston, MA 02108, commencing at twelve clock noon, on Wednesday, June 28, 1995. Invi-ation for bids shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids or the Purchase of Polyethylene Bags, Bid #96-1," and shall be filed simultaneously no later than uesday, July 18, 1995, at twelve o'clock noon, oston time, at the office of the City Auditor, Room 1-4, City Hall, Boston, MA 02201, and at the office f the Official, Boston Public Schools, 26 Court treet, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the pro-isions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-ial on Tuesday, July 18, 1995, at Boston Public chools, 26 Court Street, 5th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Offical reserve the right reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fis-al years is subject to the availability of appropria-on.

JOHN P. McDONOUGH,
Business Manager.

(June 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

nvitation for Bids for Refinishing Blackboards at Brighton High School, 25 Warren Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Director/Senior tructural Engineer (the Official), invites sealed ids for the above-entitled project, subject to all ap-licable provisions of law, including without limita-on, sections 39F and 39K through 30P of chapter 0, and sections 29 and 44A to 44J, inclusive, of hapter 149 of the General Laws, as amended, and accordance with the terms and provisions of the contract documents entitled "Refinishing Blackboards at Brighton High School," at an estimated cost of $25,000.

SCOPE OF WORK: To machine resurface slate blackboards, restoring same to original slate blackboard finish. Furnishing and installing new leizer boards over existing slate blackboards and perform all related work as herein specified, including all incidental work required to produce a complete and finished job.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 29, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 13, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 26.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 26, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani.)

Bid No. 010 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

(June 26, July 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Construction Inspection Services Relative to Street Reconstruction for Various Streets in the City of Boston.

The Boston Public Works Department invites Proposals from qualified firms to provide Construction Inspection Services for various streets reconstruction projects. This contract is not subject to G.L. c. 30B as it is a design contract pursuant to ch. 7, section 38A 1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

1. REQUEST FOR PROPOSAL FORMS will be made available on Monday, June 26, 1995, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These Proposals must be received no later than 12:00 Noon on Monday, July 10, 1995, in the office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.

2. Prospective proposers must submit three (3) copies of the Proposal for the project.

3. The City and the Commissioner of Public Works reserve the right to reject any and all qualifications or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Legal and Legislative Services in Washington, D.C., Firms or Individuals with Extensive Expertise in the areas of Housing & Urban Development, Health Care, and Environmental/Water Resources Issues.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, June 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 26, 1995, at 5:00 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders, is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 27, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
Director.

(June 12, 19, 26.)

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Switchgear, Sub-Main Panels, at the Solomon Lewenberg School, 20 Outlook Road, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Switchgear, Sub-Main Panels at the Solomon Lewenberg School," at an estimated cost of $75,000.

SCOPE OF WORK: To furnish and install all electrical equipment and to perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 29, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 12, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 26.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventative Maintenance of Mechanical Systems at Various Locations, C. 149 Projects.

The City of Boston, acting by its Property Management Department, through its Commissioner of Property Management, 8th floor, City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Preventative Maintenance of Mechanical Systems at Various Locations.

SCOPE OF WORK includes perform maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 11, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about June 26, 1995, at the Property Management Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order [illegible] bidder to have the $25 returned. Bidders are hereby notified [illegible] bid deposits must be 5 percent of his/her bid, and shall be [illegible] form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Commissioner.

(June 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department, Bid #96-52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which e obtained at the Office of the Business Manager f the School Committee, Fifth Floor, 26 Court treet, Boston, MA 02108, commencing at twelve 'clock noon, on Wednesday, June 28, 1995. Invitation for bids shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids r the Purchase of Uniforms, Uniform Accessories nd Other Related Supplies for Safety Department, Bid #96-52," and shall be filed simultaneusly no later than Wednesday, July 19, 1995, at velve o'clock noon, Boston time, at the office of e City Auditor, Room M-4, City Hall, Boston, MA 2201, and at the office of the Official, Boston Pubc Schools, 26 Court Street, 5th floor, Boston, MA 2108.

The attention of all bidders is directed to the prosions of the Invitation For Bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the Offial on Wednesday, July 19, 1995, at Boston Public chools, 26 Court Street, 5th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Offical reserve the right reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fisal years is subject to the availability of appropriaon.

JOHN P. McDONOUGH,
Business Manager.

(June 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Renovations to East Boston High School, East Boston, MA, Project #6026, C. 149 Projects.

The City of Boston acting by its Public Facilities ommission, through its Director of Public Facilies, 10th floor, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Authority, ereby invites sealed bids for the above-entitled roject. Bids shall be on a form supplied by the ublic Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to East Boston High School, East Boston, MA.

SCOPE OF WORK includes new roof, masonry, new windows, handicap accessibility, handicap bathrooms, new Gym floor, exterior doors, painting, HVAC.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 12, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Masonry Restoration
Miscellaneous Metals
Roofing and Flashing
Metal Windows
Painting
Plumbing
Heating, Ventilation and Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 26, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 26.) *Director.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Continuous shuttle between Dorchester Court House, located at 510 Washington Street, Dorchester, and Boston Specialty & Rehabilitation Hospital, 249 River Street, Mattapan.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Wednesday, June 14, 1995, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of five hundred dollars ($500) to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an evelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on July 7, 1995, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar ($1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By PAUL GATTONI,
(June 26.) *Purchasing Supervisor.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Franklin Square and Blackstone Square, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Franklin Square and Blackstone Square."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation and backfill, pedestrian lighting system, bench relocation, bituminous pavements, and lawn restoration.

Estimated cost of construction is $165,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 6, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 19, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 27, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(June 19 & 26.) *Commissioner.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Triangle, Inc., or a nominee to be approved by the Director, approximately 4,050 square feet of land located at 10 Forest Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(June 19, 26.) *Director.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 19, 1995.

All bids shall be filed no later than July 6, 1995, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(June 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 19, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — OFFICE CHAIRS: ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1995. (Commodity Code: 425-09; Buyer John Shea.)

(June 19, 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 12, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES (READVERTISEMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani.)

(June 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Radios and Communications Equipment for the Department of Safety Services, Bid #96-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 21, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Radios and Communications Equipment for the Department of Safety Services, Bid #96-49," and shall be filed simultaneously no later than Tuesday, July 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 19 & 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #96-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 21, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #96-48," and shall be filed simultaneously no later than Friday, July 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 19 & 26.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T1CN13, CLEVELAND CIRCLE GREEN LINE TRACK IMPROVEMENTS, Boston, Massachusetts (Class 3 - Trackage, Project Value 41.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 7, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of the complete renewal of trackwork and switches in the Cleveland Circle (Beacon Street), Chestnut Hill Avenue, and Commonwealth Avenue Area; complete renewal of the Ayer Road grade crossing; renewing the platform edge at the Cleveland Circle stop on Beacon Street.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 14, 1995, Monday through Friday, at a charge of $50 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. Authority's Standard Specification, Construction, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $10, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on June 22, 1995. Bidders are requested to be present at the intersection of Cleveland Circle, Beacon Street and Chestnut Hill Avenue, Boston, Mass., at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on June 23, 1995, at 10:00 a.m., at the office of the Project Manager, Jim Eng, 1515 Hancock Street, Quincy, MA. (Telephone Number (617) 222-5754. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to State Wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waiver informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Massachusetts Alliance for Small Contractors
210 South Street, 9th floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman,
ROBERT L. MABARDY,
(June 26.) *Interim General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Plaza Deck Renovations and Associated Work at the Josiah Quincy Elementary School, 885 Washington Street, Boston, MA, Project #6415, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Plaza Deck Renovations and Associated Work at the Josiah Quincy Elementary School, 885 Washington Street, Boston, MA.

SCOPE OF WORK includes concrete pavers, roofing, PVC membrane, plumbing, demolition, epoxy injection.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 13, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 27, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Plumbing

PLANS AND SPECIFICATIONS will be available on or about June 26, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Apple Computer Equipment for the Office of Instructional Technology (3 years), Bid #96-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 28, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Apple Computer Equipment for the Office of Instructional Technology (3 years), Bid #96-50," and shall be filed simultaneously no later than Friday, July 14, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room 1-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 14, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(June 26; July 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Repairs to the Archives Building and Strand Theater, Readville and Dorchester, MA, Project #6385, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs to the Archives Building and Strand Theater, Readville and Dorchester, MA.

SCOPE OF WORK includes waterproofing, masonry restoration, HVAC repairs and roof replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 13, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 27, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Masonry
Waterproofing
Roofing and Flashing
Painting
Heating, Ventilation
and Air Conditioning

PLANS AND SPECIFICATIONS will be available on or about June 26, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 24 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Servicing of Fire Extinguishers at Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 28, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, July 12, 1995.

The bid, in general, includes servicing of fire extinguishers in various schools and performing all related work as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 26.) *Facilities Menegement.*

DROP IN

ALANON

MEETING MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director,* Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Larisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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CITY RECORD
Managing Editor, Room 808A, 635-4188

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COPY CENTER
Jerry Kenneally, Room 206, 635-4325

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Commission for Persons with Disabilities
Director, Room 708, 635-4996

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Virginia Accerra, *Purchasing Director*

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Chief, 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Executive Director, 635-3562

INFORMATION
"Central Operators" 635-4000

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John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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Howard Liebowitz, *Director,* 635-3817

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

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Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

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Leo McNiff, *Director,* Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

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MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

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Geraldine Wyse, R.N., Room 115, 635-4983

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Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

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Lorraine Downey, *Director,* Room 805, 635-3850

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Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

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William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

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Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

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Ted Landsmark, *Director*

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Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

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Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

6/19/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services th are estimated to equal or exceed $10,000.

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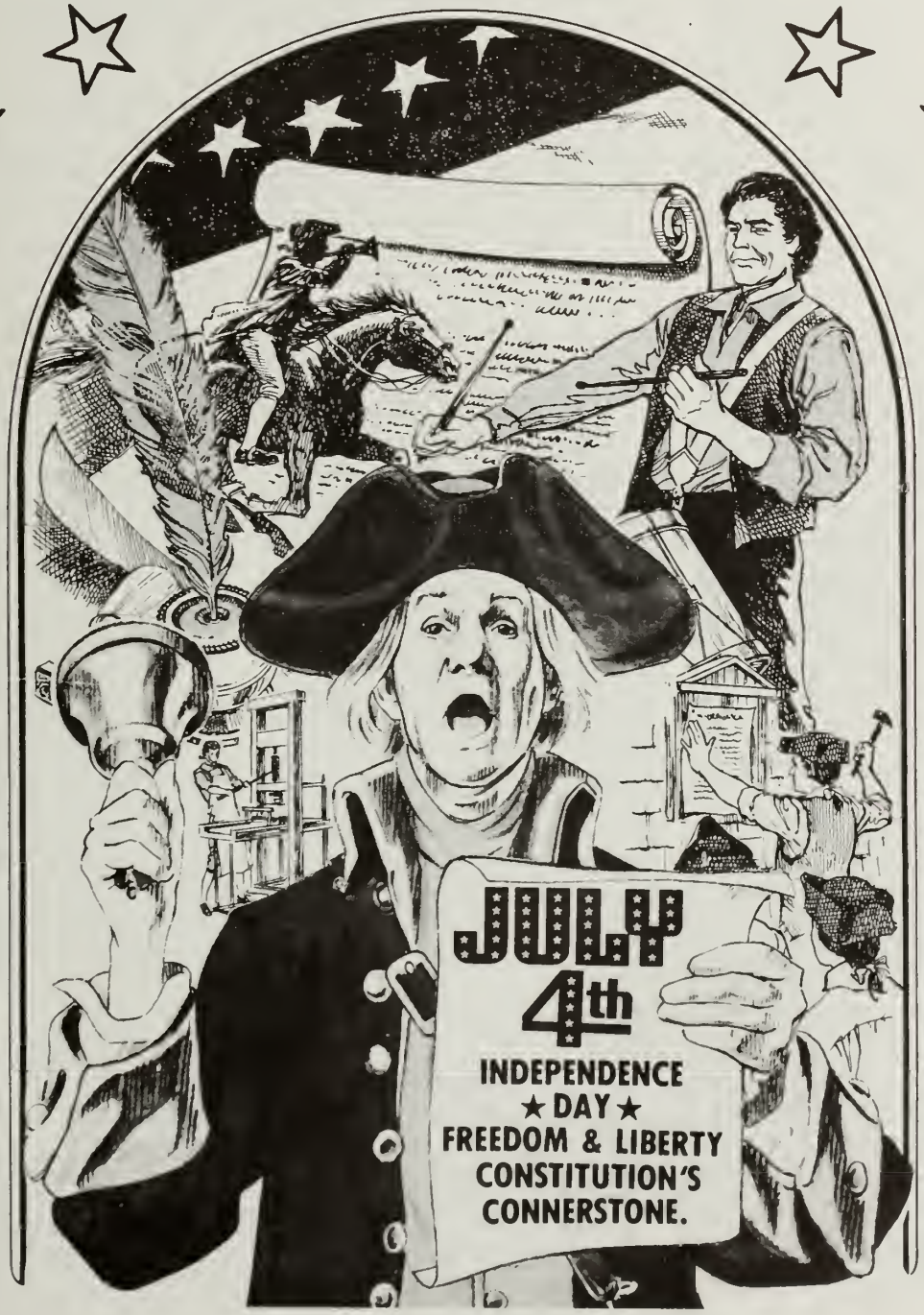
City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, JULY 3, 1995 | NO. 27



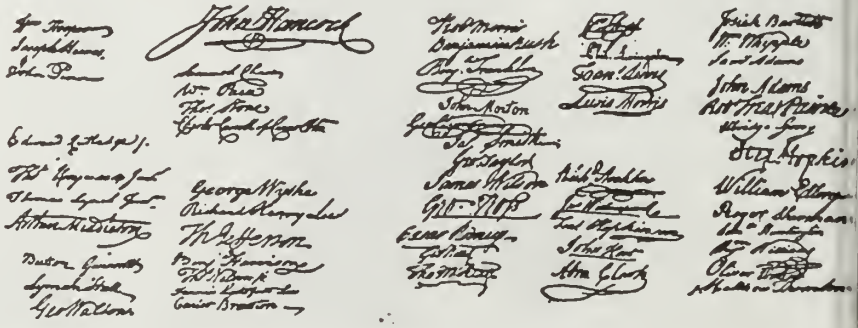
Declaration of Independence

IN CONGRESS, JULY 4, 1776

The unaminous Declaration of the Thirteen United States of America

WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to aholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected: whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: —For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world: —For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the united States of America, in General Congress, Assembled appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE AND INDEPENDENT STATES; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.



gov 96-80

ILLEGAL FIREWORKS TAX FIRE DEPARTMENT RESOURCES

4TH OF JULY NO HOLIDAY FOR BOSTON'S FIREFIGHTERS

Boston Fire Commissioner Martin E. Pierce, Jr., called for a safe Independence Day by eliminating the illegal use of fireworks by private citizens.

"Fireworks can be deadly and dangerous," said Boston Fire Commissioner Pierce, ". . . Boston responds to many incidents where citizens have been led to believe that they have a 'safe' firework, only to have tragic results from the use of these illegal devices."

On Sunday, June 11, 1995, at a family barbecue, a five-year-old Hull boy blew off four of his fingers and part of his right hand when an M-80 firecracker exploded. An M-80 is described as being as potent as a quarter-stick of dynamite.

"Last year's Independence Day holiday was one of the busiest three days of the year for fires," said State Fire Marshal Stephen Coan. "Fire departments are busy enough over the long weekend supervising public displays without spending time, energy, and tax dollars putting out fires and attending the injuries caused by the dangerous use of illegal fireworks."

In Boston, as in all of Massachusetts, the possession, use and sale of all fireworks by unlicensed citizens is illegal. Although permitted in some states, this ban includes all fireworks such as sparklers, spinners, firecrackers, snappers, and party poppers. "These are sometimes falsely called 'Safe and Sane' fireworks, but holding a device designed to explode or burn white hot at 1200 degrees is neither safe nor sane," says State Fire Marshal Coan.

One of the most common type of firework injuries to children is from sparkler wires, which can remain extremely hot for a long time after the display is finished. Sparkler wires have ignited clothing and burned eyes and hair of very young children. These type of injuries often go unreported, unless they are severe.

"The burns caused by the intense heat of fireworks leave lifetime, disfiguring scars. Eye injuries, many leading to permanent visual loss, account for 20 percent of fireworks injuries," according to Mark Widome, MD and chairman of the American Academy of Pediatrics.

Fireworks can add immense enjoyment to many of our holidays, like the 4th of July and Chinese New Year. Stated Boston Fire Commissioner Pierce, "We are fortunate in Boston to have one of the biggest displays of fireworks in the country on the 4th of July. I urge all citizens of Boston to view displays like this. It is important for the safety of our neighborhoods that fireworks are left to the professionals and that our firefighters are available to protect the people of Boston."

gov. 96-81

WHAT ARE THOSE WHITE PICKET FENCES?

Have you noticed new white picket fences, shrubs, and clean lots in the neighborhood?

They are the result of Mayor Thomas M. Menino's directive that the City of Boston's Public Facilities Department (PFD) implement a land management program. In its first year of operation, PFD's Land Management Program has enhanced over 300 vacant lots throughout the city. More than simply a lot-cleaning effort, the Land Management Program has improved the appearance of City-owned parcels with trees and shrubs, pathways, grading, and fencing.

Mayor Menino said, "I know how vital it is to the well-being of a neighborhood to have open space that reflects the dignity of its residents and the investment of its property owners. This program has not only begun making neighborhoods more attractive but more secure as well."

When overgrown with weeds and bushes, vacant lots provide opportunities for illegal drug-related activity, and create obstacles to police patrolling. The Land Management Program is designed to counter these problems with aesthetic landscaping and site improvements. Such improvements include the creation of stonedust paths to allow natural flow of pedestrian use. Also, the addition of white picket fences around the lot perimeters has improved the appearance of the parcels.

Charles T. Grigsby, director of the Public Facilities Department said, "We have begun the program by focusing on those parcels which present the greatest urgency. Improving these saleable lots helps make their potential more apparent to buyers and helps strengthen the neighborhood pride that is essential in preventing vandalism. This is an intregal part of Mayor Menino's goal of using City-owned property to help revitalize the neighborhoods."

PFD plans to enhance 300 lots in 1995 and 300 more in 1996. After the property improvements have been made, the Land Management Program will provide maintenance for one year. Following that, maintenance will be provided by other city programs including Project Pride, and the Red Shirts youth program.

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EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 13, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Mr. Morris:

On January 11, 1995, Mr. Michael J. Cawley was promoted to the position of Senior Administrative Assistant Jail CO, Grade RC-19-(5). He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Michael J. Cawley — Appointed November 15, 1989. Mr. Cawley has had previous employment experience as a Trust Administrator for three years with the law firm of Hutchins & Wheeler where he was responsibile for the submission of fiduciary accountings to the Probate Court. Mr. Cawley began his employment with the Sheriff's Department as a Senior Administrative Assistant in the Budget Office. His responsibilities included overseeing the Inmate and Canteen Accounts. He was responsible for weekly deposits, weekly and monthly reporting, and preparation of accounts for compliance with state law. Mr. Cawley was promoted to the Personnel Department on June 29, 1994. His duties include the coordination of applicant recruitment, the coordination of the various stages of the pre-employment screening process, the direct supervision of other staff members in the personnel office, compilation of statistical reports from the Personnel database system and the enforcement of personnel policies throughout the jail. In addition to his employment experience, Mr. Cawley graduated from Boston College High School and received a Bachelor of Science Degree in Industrial/Organizational Psychology from Suffolk University.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In view of this prior services and qualifications, it is requested that his sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 14, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 14, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Mr. Morris:

On December 14, 1994, Mr. Charles Donovan was promoted to the position of Senior Administrative Assistant Jail J/CO, Grade RC-19-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Charles Donovan — Appointed September 28, 1988. Mr. Donovan has prior employment experience as a Budget Analyst with the Inspectional Services Department for 1 year, a Finance Specialist with the Public Facilities Department for 6 months, a City Examiner with the Auditing Department for 1 year, and as a Clerical Settler for Shawmut Bank for 4 years. Since joining the Sheriff's Department, Mr. Donovan has served as Business Manager and is currently the Assistant Budget Director. His responsibilities include a weekly audit of the canteen account, preparation of expenditure requests and the reconciliation of monthly, quarterly and yearly reports. In addition to his work history, Mr. Donovan is enrolled at Northeastern University where he is working towards a Bachelor's Degree in Business.

In view of this prior services and qualifications, it is requested that his third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 14, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 14, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Mr. Morris:

On October 26, 1994, Ms. Lori R. Kaplan was appointed to the position of Caseworker, R-15-(1). She has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Lori R. Kaplan — Appointed October 26, 1994. Ms. Lori R. Kaplan has previous experience with the Department of Corrections as a Correctional Counselor through Northeastern University's Co-op Program. Her duties included interviewing and the classification of new intakes. She also has Co-op experience with the Department of Corrections' central records office. As a Caseworker, her responsibilities include the classification of new inmates, assisting inmates with written and verbal requests, and the recommendation of inmates to various social service activities and organizations. Ms. Kaplan has also successfully completed the Sheriff's Department Basic Training Program. In addition to her employment experience, Ms. Kaplan has earned a Bachelor of Science Degree in Criminal Justice from Northeastern University.

In view of this prior services and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 14, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADMINISTRATIVE SERVICES DEPARTMENT

Appointments

Hoong Wei Lee Speicher, senior administrative analyst, $16.42 an hour.

Budget Management

Marianne Regan, executive assistant, $1,048.50 a week.

Compensation Adjustments

Marianne Regan, executive assistant, from $1,048.50 to $1,135.60 a week.

Lynda Fraley, principal administrative assistant, from $27.86 to $29.15 an hour.

Leeland Woodsworth, principal administrative assistant, from $808.83 to $849.71 a week.

Labor Relations

Anne Joyce, legal secretary, from $568.15 to $583.13 a week.

Carol Finn, legal secretary, from $430.23 to $443.14 a week.

M/WBE Office

Ray J. Henderson, principal accountant, from $544.38 to $636.85 a week.

Stacey R. Williams, principal administrative assistant, from $740.77 to $849.71 a week.

Workers' Compensation

Patricia A. Morey Walker, workers' compensation agent, from $974.98 to $1,089.35 a week.

ASSESSING

Appointments

James Ahern, property utilization officer, $610.02 a week.

Valerie Ifill, executive assistant, $1,004.93 a week.

Compensation Adjustments

Thomas McGarey, principal administrative assistant, from $808.83 to $849.71 a week.

Gerard Murray, supervisor of assistant assessors, from $756.20 to $786.44 a week.

Dennis Simmonds, supervisor of assistant assessors, from $756.20 to $786.44 a week.

John Walsh, assistant assessor Trainee 1, from $491.21 to $510.86 a week.

M. Claire Lane, senior research analyst, from $662.32 to $688.81 a week.

Diane Harris, head clerk, from $367.76 to $393.94 a week.

Michael Morgan, principal administrative assistant, from $974.98 to $1,023.73 a week.

Donna Perry, principal administrative assistant, from $849.71 to $890.55 a week.

AUDITING

Compensation Adjustments

Coleman G. Flaherty, principal administrative assistant, from $740.77 to $931.39 a week.

Martha Ayure, senior accountant, from $465.33 to $483.95 a week.

Teresa A. Lynch, head account clerk, from $465.33 to $483.95 a week.

Stacey Maddox, assistant principal accountant, from $430.23 to $447.44 a week.

ELECTION

Appointment

Maureen A. Cox, principal administrative assistant, $740.77 a week.

Status Change

Joanne Toomey, from senior assistant registrar of voters at $483.95 a week to administrative assistant at $577.36 a week.

ENVIRONMENT

Compensation Adjustments

Joanne G. Argento, environmental assistant, from $592.43 to $622.15 a week.

William S. Young, senior administrative assistant, from $564.21 to 592.43 a week.

FIRE

Appointment

Robert S. Peckham, general foreman, motor equipment repair, $607.63 a week.

Compensation Adjustments

Melvin E. Ashley, Jr., fire fighter, from $712.21 to $717.95 a week.

Raymond A. Banks, fire fighter, from $712.21 to $717.95 a week.

James M. Bernardi, fire fighter, from $712.21 to $717.95 a week.

Steven L. Bush, fire fighter, from $712.21 to $717.95 a week.

Dennis Dixon, fire fighter, from $712.21 to $717.95 a week.

John J. Forristall, fire fighter, from $712.21 to $717.95 a week.

Jay Greene, fire fighter, from $712.21 to $717.95 a week.

Judy A. Hansford, fire fighter, from $712.21 to $717.95 a week.

Patrick W. Hussey, fire fighter, from $712.21 to $717.95 a week.

Kevin M. Jordan, fire fighter, from $712.21 to $717.95 a week.

Lawrence K. Hughes, fire fighter, aide to medical examiner, from $731.37 to $737.11 a week.

Mark B. Matthews, fire fighter, from $712.21 to $717.95 a week.

Thomas J. Murray, fire fighter, from $712.21 to $717.95 a week.

David M. Ostiguy, fire fighter, from $712.21 to $717.95 a week.

Wilfredo Pacheco, fire fighter, from $712.21 to $717.95 a week.

Orlando A. Ribeiro, fire fighter, from $712.21 to $717.95 a week.

Joseph S. Teixeira, fire fighter, from $712.21 to $717.95 a week.

Gary L. Walker, fire fighter, from $712.21 to $717.95 a week.

Ronald C. White, fire fighter, from $712.21 to $717.95 a week.

Reinstatement

Courtney A. Fray, fire fighter, $712.21 a week.

Status Changes

Joseph M. Fleming, from deputy fire chief, special projects officer at $1,466.17 a week to deputy fire chief, fire marshal at $1,466.17 a week.

John F. Hasson, from deputy fire chief, fire marshal at $1,466.17 a week to deputy fire chief at $1,358.70 a week.

John D. White, from deputy fire chief at $1,358.70 a week to deputy fire chief, director of civil defense at $1,524.36 a week.

John P. Kenney, from district fire chief at $1,166.52 a week to deputy fire chief, special projects officer at $1,466.17 a week.

Peter A. Laizza, from fire captain at $1,001.52 a week to district fire chief at $1,166.52 a week.

Michael J. Doherty, from fire lieutenant at $859.86 a week to fire captain at $1,001.52 a week.

Vincent P. Russell, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

Susan Gailunas, from administrative secretary at $574.64 a week to administrative assistant at $646.40 a week.

HEALTH & HOSPITALS

Appointments

Queen Cooper, cafeteria helper, $388.21 a week.

Alvaranga Walters, cafeteria helper, $388.21 a week.

Shirley McGruder, cafeteria helper, $388.21 a week.

Frederick Eitmann III, physical therapist, $636.85 a week.

Michael Malone, public health nurse, $690.19 a week.

Gerlande Riboul, respiratory therapist, $12.28 an hour.

Marie K. Gay, laboratory assistant, $8.50 an hour.

Jacques Cine, x-ray technician, $483.95 a week.

Mary J. Smith, principal clerk (health care coordinator) Cert., $353.62 a week.

Mary Devlin, statistical analyst, $503.31 a week.

Corinne Williams, principal clerk (BCH health care certified), $397.78 a week.

Joanne LaMontagne, supervisor of physical occupational therapy, $931.39 a week.

Lorraine Davis, cafeteria helper, $388.21 a week.

Jane Nicks, administrative assistant, $498.38 a week.

Nancy Brown, hospital medical worker, $358.92 a week.

Josue Algarin, EKG technician, $367.76 a week.

Wanda Stokes, dental x-ray technician, $367.76 a week.

John F. Leger, maintenance mechanic steamfitter, $510.86 a week.

Melva Valentine, administrative assistant, $498.38 a week.

Joseph Givner, cafeteria helper, $7.97 an hour.

Robert James, senior hospital medical worker, $331.84 a week.

Jamie Sterneck, medical social worker, $636.85 a week.

Stephanie Berry, medical social worker, $636.85 a week.

Stacie Verdi, community relations specialist, $566.15 a week.

Stephen Perry, cafeteria helper, $7.97 an hour.

Moonie Moses, cafereria helper, $7.97 an hour.

Anne Marie Buissereth, cafereria helper, $7.97 an hour.

Felix J. Ramos, cafereria helper, $7.97 an hour.

Valencia L. Scott, admitting assistant, $447.44 a week.

Janie Vick-Arthur, cafereria helper, $7.97 an hour.

Clyde Jefferson, cafereria helper, $7.97 an hour.

Martin Boscana, storekeeper, $9.48 an hour.

Leaves of Absence

Maritza Boscana, senior clerk (ACC Clinic), $353.62 a week.

Madonna White, laboratory technician (certified), $636.85 a week.

Ruth Cranston, emergency medical technician, $594.51 a week.

Paul Conley, administrative analyst, $566.15 a week.

Mary L. Corrigan, senior x-ray technician, $688.81 a week.

Status Changes

Jean Zaicek, from head clerk and secretary at $483.95 a week to administrative assistant at $646.40 a week.

Eduardo Irizarry, from hospital house worker medical at $397.78 a week to senior hospital house worker at $436.68 a week.

Robert D. Delaney, from steam fireman at $511.20 a week to third-class stationary engineer at $560.02 a week.

Benjamin Cain, from hospital house worker medical at $364.23 a week to senior hospital house worker at $388.21 a week.

Teresa Nguan, from principal clerk at $367.76 a week to statistical analyst at $413.68 a week.

INSPECTIONAL SERVICES

Appointment

John F. Eade, executive assistant, $1,452.38 a week.

LAW

Appointment

Joseph H. Callahan, Jr., assistant corporation counsel III, $740.77 a week.

Compensation Adjustment

Joseph H. Callahan, Jr., assistant corporation counsel III, from $740.77 to $931.39 a week.

MANAGEMENT & INFORMATION SERVICES

Appointment

Frank Alexopolous, senior data processing systems analyst, $890.55 a week.

Compensation Adjustments

Neil Winer, data processing systems analyst, from $610.02 to $672.66 a week.

James Shuley, data processing equipment technician, from $483.95 to $566.18 a week.

Diane Banton, data processing systems analyst, from $610.02 to $672.66 a week.

PARKS AND RECREATION

Appointments

Janice Sprague-Jeanetti, head administrative clerk, $403.75 a week.

John F. Bailey, head administrative clerk, $403.75 a week.

Francis J. Kenney, laborer, $331.84 a week.

Arcadio A. Gonzalez, principal administrative assistant, $610.02 a week.

Brian C. Ward, principal administrative assistant, $610.02 a week.

Kevin M. O'Brien, laborer, $331.84 a week.

Robert K. Denn, laborer, $331.84 a week.

David Capo, laborer, $345.11 a week.

Compensation Adjustments

John F. Bailey, head administrative clerk, from $403.75 to $491.21 a week.

Michael Carey, heavy motor equipment operator and laborer, from $454.15 to $472.31 a week.

Ruthie Phillip, head administrative clerk, from $491.21 to $510.86 a week.

John Cotter, gardener, from $403.75 to $419.89 a week.

Robert Deveneau, head clerk, from $403.75 to $419.89 a week.

Eric D. Festa, laborer, from $331.84 to $345.11 a week.

Patricia L. Malone, executive assistant, from $726.51 to $762.99 a week.

R. Paul Parisi, executive secretary, from $959.33 to $1,004.23 a week.

Reinstatement

William L. Sleeper, special heavy motor equipment operator, $419.89 a week.

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #107 for Highway Reconstruction in Eliot Street in West Roxbury; Sidewalk Reconstruction in Columbia Road in South Boston; Highway Construction in Wallace Court in Charlestown, Whitby Street in East Boston, Edson Street in Hyde Park, and Crosstown Avenue and Sparrow Street in West Roxbury; and Street Lighting Improvements in Glenwood Avenue Footbridge in Hyde Park.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 26, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00. "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD. CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AN AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT. ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Wednesday, July 12, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday July 5, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 37 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 3.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Letters of Interest to Purchase An Industrial Site.

6062 Deer Island Outfall 002 Repair 8/3/95 — 2 p.m.

6073 Spot Pond Pipeline Improvements Sect. 99 — 7/27/95 — 2 p.m.

WRA-1327 3,000 Tons Gravel Burrow, DPW Backfill — 7/25/95 — 11 a.m.

WRA-1328 8 - 30-Foot Lengths x 6" I.D. of Sewer Digester Hose/Flanges for Methane Gas Suction — 7/13/95 — 10 a.m.

WRA-1329 Laser Printing, Graphic Arts Services — 7/24/95 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 2129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 3.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E8CN02, WORCESTER LAYOVER FACILITY, Worcester, Massachusetts (Class 1 - General Transit Construction, Project Value 60.00) will be received by the Manager of Contract Administration, at the Contract Administration Office 5th Floor, Room 5610. Transportation Building, 10 Park Plaza, Boston, Massachusttts, 02116-3975, until two o'clock (2 p.m.) on August 1, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read aloud publicly.

Work consists of grading, drainage, railroad trackwork; construction to train layover facility, station platforms and retaining walls.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospectie bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, of the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on July 3, 1995, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION I — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 per copy, payable by separate check. Geotechnical Information for the Layover Facility, Prepared by Others, is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA's property shall be obtained from the office of the Project Manager, Mr. James L. Eng. 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5754. A walking inspection tour to view the existing conditions will be conducted on July 17, 1995, at 9 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at the M.B.T.A.'s Worcester Interim Station, Shrewsbury Street, Worcester.

A prebid conference will be held on July 18, 1995 at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price. The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

ROBERT L. MABARDY,
Interim General Manager.

(July 3.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to update and expand the comprehensive inventory of cultural resources in the Allston/Brighton section of Boston.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, History, Anthropology, Archaeology, Planning, or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Intereested parties should send a letter of interest and resume no later than 5 p.m., on Friday, July 14, 1995, to:

Ellen J. Lipsey
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Monday, July 17, 1995, and will be due no later than 5 p.m. on Wednesday, August 16, 1995. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-3850.

(July 3.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Boiler Replacement at M. M. Collins, BHA Job No. 95-027, in accordance with documents prepared by ARA Engineering Associates, Inc., 171 Main Street, Suite 103, Ashland, MA 01721.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th floor, Boston, MA 02111, immediately following the times specified below.

The work includes: Demolition and removal of existing heating boilers, domestic hot water storage tank, associated equipment and piping, and installation of new, including piping and controls.

The work is estimated at $166,920.

Bids must be received before the time listed below to be considered.

General bids will be received until 2 p.m., Wednesday, July 26, 1995.

Filed Subbids for the trades listed below will be received until: 2 p.m., Thursday, July 13, 1995.

Category of work for which the bidder must be certified: HVAC.

Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10 a.m., on Wednesday, June 28, 1995.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken on the following class of work:

DIVISION	SUBTRADE
Division 15 Section 15400	Plumbing

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment I) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mail and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Wednesday, July 12, 1995. The site visit will begin at the Community Building of the Development located at 29 Pond St., Jamaica Plain, MA. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to: ARA Engineering Associates Inc., 508-881-7432.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BY: JOSEPH D. FEASTER, JR.,
(July 3.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
TRAINING CURRICULUM DEVELOPMENT

The Economic Development and Industrial Corporation of Boston (EDIC) is soliciting proposals to provide training curriculum development and related services for CAREERnet, a wide-area computer network linking EDIC with multiple workforce development sites. The curriculum will be used by EDIC staff to provide ongoing user training, and the successful proposer will provide EDIC with a comprehensive training plan, course outlines, as well as training materials.

RFP documents will be available beginning Wednesday, July 5, 1995, at 10 a.m., at EDIC's Computer Services Office, 43 Hawkins Street Floor 2A, Boston, MA 02114. Proposals will be due no later than Friday, July 21, 1995, at p.m. Questions regarding the RFP document may be directed to David Seidin, Assistant Director for Computer Services, EDIC, 43 Hawkins Street, Floor 2A, Boston, MA 02114-2907. For more information, please call Mr. Seidin at 635-4700, x333. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 3, 10.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Alterations at the Brighton High School, 25 Warren Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to Brighton High School," at an estimated cost of $220,000.

SCOPE OF WORK: Includes: Plumbing, Resilient Flooring, Ceramic Tile, Painting, Metal Toilet Partitions, Carpentry, Masonry, Shower Compartments, Locker Room Equipment.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 20, 1995.

SUBBIDS

Plumbing. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 1995, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 3.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide AIDS Education, Prevention Services and Support Group Services to HIV Positive Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on July 3, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 17, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one thousand dollars ($1,000), shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 17, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
(July 3.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

CONSULTANT SERVICES IN COMMUNITY NEEDS ANALYSIS, PUBLIC INSTITUTIONAL EVALUATION AND CABLE SYSTEM EVALUATION

Invitation for Sealed Bids for the Provision of Consultant Services for Preparation of Community Needs Analysis, Public Institutional Evaluation and Cable System Evaluation for the Cable Division of M.I.S.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, July 4, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Provision of Consultant Services in Community Needs Analysis, Public Institutional Evaluation and Cable System Evaluation", and shall be filed simultaneously no later than Friday, July 21, 1995, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, July 21, 1995, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(July 3, 10, 17.) *Chief Information Officer.*

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Roadway Restoration and Utility Repair in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 3, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, July 13, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, July 10, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(July 3.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Alterations at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations at the Jeremiah E. Burke High School," at an estimated cost of $235,000.

SCOPE OF WORK: Includes: Concrete Work, Carpentry, Doors and Frames, Drywall Partitions, Carpeting, Painting, Accoustical Suspended Ceilings, Locker Room Equipment, Plumbing.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 20, 1995.

SUBBIDS

Plumbing, Terrazzo Refinishing. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 1995, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(July 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on une 8, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity Boston, Inc., or a nominee to e approved by the Director, approximately 5,292 quare feet of vacant land, located at 17-19 Dale Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined t the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 2108, on any regular work day between the hours f 9:00 a.m. and 5:00 p.m. or you may contact the roject manager. Jorge Velez at 635-0241 for furher information.

CHARLES T. GRIGSBY,
(June 26; July 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as decribed below and particularly set forth in the vitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201, commencing at 8:00 A.M., Boston time, n June 26, 1995. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously s specified below at 10:00 A.M., Boston time, the office of the City Auditor, Room M-4, City all, Boston, MA 02201, and at the office of the urchasing Agent.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for d deposits, Insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the ficial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the ty of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani.)

Bid No. 010 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

(June 26, July 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION

Request For Proposals (RFP) to Provide a Group Term Life Insurance Benefit Program.

The City of Boston, acting by and through the Director of its Health Benefit and Insurance Division, requests proposals for the provision of a group term life insurance benefit program. Proposals should conform with Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals. Group insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to award a contract which guarantees rates for two years to be effective for the period commencing July 1, 1995, and ending June 30, 1997, with options to renew exercisable solely by the City for up to three additional twelve-month periods.

The RFP may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after June 19, 1995, at 10 a.m., either in person or by calling 617-635-4570.

The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4 p.m., Boston time, June 30, 1995. A duplicate copy of your proposal, excluding sample booklets and policies, should be received by the City Auditor, Room M-4, Boston City Hall, by the same deadline. One copy of your proposal must also be filed with Mark Manin, The Segal Company, 118 Huntington Avenue, Boston, MA 02118, by the proposal submission deadline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Late submissions will not be accepted.

Only proposals received directly from insurance companies will be accepted. Only proposals which employ Group Term Life Insurance will be accepted. No Whole Life-Cash Value Policy Programs may be employed in this proposal.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(June 26, July 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period August 1, 1995, to June 30, 1996.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on June 26, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than July 11, 1995, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract document, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on July 11, 1995, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
ABE HANTOUT,
(June 26; July 3.) *Chairman.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John Tortora and Camille Tortora, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land, as a portion of 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager. Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(June 26; July 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for Maintenance and Repairs as needed for various equipment computer hardware.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Buliding, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, July 3, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 18, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 18, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(July 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

REQUEST FOR PROPOSALS (RFP)
REPETITIVE TEMPORARY CLERICAL SERVICES, COURIER SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the administrative support services described above and as particularly set forth in the RFP documents.

RFP documents will be available beginning Wednesday, July 5, 1995, at 10 a.m., at EDIC 43 Hawkins Street, Floor GA, Boston, MA 02114. Proposals will be due no later than Friday, July 21, 1995, at 4 p.m. Questions regarding the RFP documents must be submitted to Thomas Materazzo, Administrative Services Manager. For more information, please call Mr. Materazzo, at 635-4700, x323. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 3, 10.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS
BUSINESS MANAGER

Invitation for Request for Proposals for the Procurement of the Following Services and/or Supplies: Management Review of Boston Public Schools Transportation System, Bid #96-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, July 10, 1995. Request for Proposals shall be available until the tie of bid opening.

Every sealed bid must be plainly marked "Bids for Management Review of the Boston Public Schools Transportation System, Bid #96-53", Bid Date: August 2, 1995," and shall be filed simultaneously no later then August 2, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 28 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A Bidders conference will be held on Wednesday, July 19, 1995, at 10:30 a.m. in the first floor Conference Room at 26 Court Street.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 2, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 3, 10.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Ringgold Park, South End.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration in the Commonwealth of Massachusetts. the RFQ will be available as of July 3, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ken Crasco at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., July 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 3, 10.) *Commissioner.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Polyethylene Bags, FY 96, Bid #96-51.

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Business Manager he Official), invites sealed bids for the perform-nce of the work generally described above, and articularly set forth in the Invitation for Bids which e obtained at the Office of the Business Manager f the School Committee, Fifth Floor, 26 Court treet, Boston, MA 02108, commencing at twelve 'clock noon, on Wednesday, June 28, 1995. Invi-tion for bids shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids r the Purchase of Polyethylene Bags, Bid #96-1," and shall be filed simultaneously no later than iesday, July 18, 1995, at twelve o'clock noon, oston time, at the office of the City Auditor, Room -4, City Hall, Boston, MA 02201, and at the office the Official, Boston Public Schools, 26 Court reet, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-al on Tuesday, July 18, 1995, at Boston Public chools, 26 Court Street, 5th floor, Boston, MA 108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Offical reserve the right reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fis-l years is subject to the availability of appropria-n.

JOHN P. McDONOUGH,
Business Manager.

(June 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department, Bid #96-52.

he City of Boston (the City)/the County of Suf-k (the County), acting by its Business Manager Official), invites sealed bids for the perform-e of the work generally described above, and ticularly set forth in the Invitation for Bids which obtained at the Office of the Business Manager the School Committee, Fifth Floor, 26 Court et, Boston, MA 02108, commencing at twelve ock noon, on Wednesday, June 28, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department, Bid #96-52," and shall be filed simultaneously no later than Wednesday, July 19, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 19, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Apple Computer Equipment for the Office of Instructional Technology (3 years), Bid #96-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, June 28, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Apple Computer Equipment for the Office of Instructional Technology (3 years), Bid #96-50," and shall be filed simultaneously no later than Friday, July 14, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 14, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 26; July 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 19, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 095 — OFFICE CHAIRS: ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1995. (Commodity Code: 425-09; Buyer John Shea.)

(June 19, 26; July 3.)

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts. They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION
Dr. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Donald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Larisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director*, Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD
Managing Editor, Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director*, Room 817, 635-4165

COPY CENTER
Gary Kannaally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS
Alice Rossley, *Commissioner*, Room 716, 635-3245

ELECTION
Alan Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Jane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kathy Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
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425 Summar Street, 330-9400

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Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Matarazzo, *Commissioner*, 20 Church Street, 635-3039

6/19/95

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WHO'S WHO MEMBER

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AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, JULY 10, 1995 | NO. 28

PEACE LEAGUE KICKS OFF '95 SEASON

League targets Boston's "gang" involved youth

Boston Community Centers' Streetworker program kicked off "Peace eague '95" on Wednesday, June 7, at Boston University's Case Arena.

The citywide league incorporates youth who are members of identified gangs" located along the MBTA Orange Line, and in Dorchester, Roxbury, attapan, and other Boston neighborhoods. The goal of the league is to ork through disputes on the basketball court rather than on the hot city eets.

Mayor Menino said, "The Peace League has been a tremendous success. / successful, I mean that the league has been directly credited with reduc- g the incidences of youth violence in our city during the summer months. et's hope that the kick-off will be the beginning of a peaceful summer in e City of Boston."

This year's Peace League will in- ude 20 teams, totalling 200 youth all. The season will run from ne until August. Each week, mem- rs of a different local church will end a game as spectators. The st game was attended by the Rev- end Bruce Wall and members of e Dorchester Temple. In addition, cal political officials will speak at e game per week.

Tracy Litthcut, former Street- orker Program Manager who is w Director of Youth Services at ston Community Centers said, "I a proud that the Peace League is in third year, and the number of uth involved has nearly doubled ce its start. Our goal is to bring ds together in a non-threatening vironment so that when they run o each other in their neighbor- ods, it might not result in a nega- e confrontation. The Peace League uldn't be possible without the port of other city agencies, pri- e sponsors, and most importantly, players."

The league is run as part of Street arts, the City's collaborative vio- ce prevention program. Other sponsors include United Parcel Service, Tower Records, Jordan Marsh, and the Ten Point Coalition.

Booths will be set up at each game to inform youth of resources available to them from organizations such as the Red Cross, Project Turnaround, and Roxbury Defenders Youth Advocacy Project.

All games will be played at Case Arena. There will be four games played each night on Wednesdays and Thursdays. A play-off schedule will be announced later in the season. The teams are coached by Boston Community Centers' Streetworkers.

CREATIVE WRITING WORKSHOP FOR YOUNG ADULTS AT BPL

Author Liza Ketchum will present a four-day "Creative Writing Workshop for Young Adults" from 10 a.m. to 12 noon on July 11, 12, 13, and 14 in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

Ms. Ketchum's award-winning novels for young adults include "West against the Wind," "Fire in the Heart," and "Twelve Days in August." During the workshop she will discuss writing techniques and will critique writing samples by the participants. Attendance is limited and preregistration is required. Preference will be given to those students who have not attended a BPL writing workshop during the past two years. To register please contact the Young Adults' Department at 617/536-5400, Ext. 334.

pH ADJUSTMENT TO MWRA WATER SUPPLY EXPECTED TO OCCUR THIS WINTER

MWRA announced that a new facility now being constructed to control pH in drinking water, so as to reduce lead levels at the tap, will be gradually brought on-line this winter.

Although the change in the water's pH is not expected to cause any problems for residents, MWRA wants to notify customers who may have water use that is sensitive to water quality changes so that they may make necessary adjustments.

Those industries/businesses which may be affected are: manufacturing processes that include water (dairy products, breweries, canned drinks and foods, printing ink, electronics); health services (dialysis); tropical fish aquariums, laboratories, and photo processing.

MWRA and the local communities have identified and mailed out notification letters to over 4,600 sensitive users.

(Continued on next page)

WATER SUPPLY . . .

(Continued from front page)

The Interim Corrosion Control Facility will help reduce lead levels at the tap by adding substances such as lime or baking soda to reduce the acidity of drinking water supplies. Lead itself is not found in any of the MWRA's water supply sources or distribution pipes. However, there can be lead in home service connection pipes. The corrosion control facility will decrease the leaching of lead from household plumbing by making a minor adjustment in the pH or "hardness" of the water.

Because lead in tap water is an important issue to public water suppliers and their customers, especially under the "Lead and Copper Rule" adopted by the EPA in June, 1991, the MWRA took aggressive steps to complete corrosion control studies and design. MWRA then decided to fast-track construction of an interim corrosion facility to serve the best interests of the MWRA communities, whose residents will directly benefit from less corrosive water this winter, one month ahead of schedule.

The interim corrosion control facility is being constructed on DeAngelo Road in Marlborough at a construction cost of approximately $6.5 million.

For further information, please call the MWRA at (617) 242-LEAD.

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USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PAINTINGS BY BOSTON ARTIST LAURENCE MARTEN PIERCE ON EXHIBIT AT DUDLEY BRANCH LIBRARY

Paintings by Boston artist and sculptor Laurence Marten Pierce will be on display during the month of July at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

A native of New York City and a graduate of the New York School of Visual Arts, with a double major in graphic design and sculpture, Mr. Pierce has had a varied career in the graphic and visual arts that includes a tour as a photojournalist with the Armed Forces Radio and Television Service and work as a staff and freelance graphic artist with a number of New York publishing firms specializing in coffee table books. He has also worked with, and performed in, a number of Off-Broadway theatrical productions.

Mr. Pierce's work has been exhibited in Los Angeles, San Francisco, Miami, and Barcelona (Spain), as well as locally with the Boston African American Artists and ART JAM, a cooperative organization of artists, writers, and performers.

The month-long exhibit is free and open to the public during library hours: Monday and Thursday from 12 noon to 8 p.m.; Tuesday and Wednesday from 10 a.m. to 6 p.m.; and Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Dudley Branch Library at 442-6186.

CREATIVE DRAMATICS FOR PRETEENS AT BPL

Performing artist and director Chris DeStefano will conduct a series of weekly "Creative Dramatics" workshops for preteens, ages 9 to 12, at 2:30 p.m. on Wednesday afternoons, July 12, 19, and 26, in the Children's Room of the Boston Public Library in Copley Square.

Budding thespians will have the opportunity to express their creativity and unveil their hidden talents during the fun-filled workshops through a unique mix of improvisation, imagination-stretchers, story theater, and ensemble games.

A second series of workshops will be held for children 6 to 8 years of age during August.

Seating is limited and preregistration is required for both sessions. Daycare groups cannot be accommodated. FM assistive listening receivers are available for hard-of-hearing children. To register, please call the Children's Room at 617/536-5400, Ext. 328.

FREE "KID'S SUMMER CINEMA" FOR SMALL FOLKS AT BPL

"Kid's Summer Cinema," a free program of short films for youngsters — preschool to 7 years of age — and their caregivers, will be shown on Friday mornings at 10:15 a.m. during July and August in the Rabb Lecture Hall of the Boston Public Library in Copley Square. The schedule:

July 14 — "Curious George Takes the Ferry," "Joey Runs Away," "The Napping House," and "Strega Nona."; *July 21* — "Angus Lost," "The Caterpillar and the Polliwog," "Green Eggs and Ham," and "Hot Hippo"; and *July 28* — "Curious George Goes to the Hospital," "Happy Birthday Moon," "Harold and the Purple Crayon," and "Mike Mulligan and His Steam Shovel."

August 4 — "A Boy, a Dog and a Frog," "Corduroy," "Harry Comes Home," and "The Mole and the Rocket"; *August 11* — "Cornelius," "The Day Jimmy's Boa Ate the Wash," "Fish Is Fish," and "The Mole as a Painter"; *August 18* — "Frog On His Own," "Kuumba: Simon's New Sound," "The Little Engine that Could," and "The Little Red Hen"; and *August 25* — "Curious George

lays Basketball," "Harry the Dirty og," "A Letter to Amy," and Wynken, Blynken, and Nod."

All programs are free and open to the ıblic. Supervised groups are welcome ithout reservations, although seating limited. Infrared assistive listening ceivers are available for hard-of-aring children. For further informa-on, please contact the BPL's Chil-en's Room at 617/536-5400, Ext. 8.

IRGINIA MESSMORE PHOTOS ON EXHIBIT DURING JULY AT WEST ROXBURY BRANCH LIBRARY

"To Life," an exhibition of color pho-graphs by amateur photographer Vir-nia "Ginny" Messmore of Boston, ll be on display during the month of ly in the Gallery of the West Roxbury anch of the Boston Public Library, 161 Centre Street.

With no real photographic training d little more than six weeks salary in bank, "Ginny" took a giant leap of th and set out to capture on film "the auty of the world in front of us and the ace of God as expressed in nature."

The exhibit represents the fruition of r personal dream as she now presents fruits of this dream for public re-w, noting that it is not the work of a ofessional but rather her view of life she sees it. It is her fervent hope that ople will walk a little slower in their ly lives, as she has, and take time to God's beauty that is all around m.

The month-long exhibit which began y 1 will be on display during library rs: Mondays and Thursdays from noon to 8 p.m.; Tuesdays and dnesdays from 10 a.m. to 6 p.m.; l on Fridays from 9 a.m. to 5 p.m. public is invited to meet Ms. Mess-re at a library reception on Thursday ning, July 13, from 6:30 to 8 p.m. further information, please contact West Roxbury Branch Library at -3147.

HYDE PARK HIGH STUDENTS USE SAFETY TRAILER AT FAIR

By Michael Heraty

On June 22, 1995, the Boston Fire Department, along with the Boston Emergency Medical Services Division and Boston Health and Hospitals, a Kids' Safety Fair was arranged at City Hall Plaza.

From 4 p.m. to 7:30 p.m., members of the Boston Fire Department, along with people from the Fire Education Center, Elaine Mesiti, the Senior Fire Education Coordinator; and Fire Fighters Karen Miller, Lawrence Crosby, Charles Rheddick and students from Hyde Park High School, used a trailer-type of automobile called the "Fire Safety House" and demonstrated numerous Fire Safety Escape Plans to many fairgoers.

Many of the other City Agencies in attendance were:

- The Mayor's Youth Council
- The Mayor's 24-Hour Service
- The Boston Housing Authority
- The Massachusetts Bay Transportation Authority
- The Boston Public Library
- The Boston Parks and Recreation Commission
- Boston's Community Centers
- The Department of Transportation (Mobile/Pedestrian Safety)
- The Boston Police Department
- The Boston Park Rangers

The students from Hyde Park High School showed the fairgoers Kitchen Safety:

- How to handle hot food on the stove or in the microwave.
- How to escape a fire in one's bedroom, after they've gone to sleep.

Fire Education Coordinator Mesiti, along with Fire Fighters Crosby, Miller and Rheddick practiced, "What should one do in case of an Emergency?" Call 911! "What should one do if an Emergency box is pulled?" Wait for the Fire Department to arrive. Wait by the box.

It was a very eventful day and I'm very glad that the City of Boston has community activities like this. More people should get involved in promoting safety. If more people attended fairs, like the one presented on June 22, 1995, at City Hall Plaza, followed and obeyed safety rules and regularly practiced safety drills, the world would be a much safer place to live, for all.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 14, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On September 9, 1994, Ms. Marie C. O'Connell was promoted to the position of Social Worker, Grade RC15-(1). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Marie C. O'Connell — Appointed May 16, 1990. Ms. O'Connell has had three years previous employment experience at St. Elizabeth's Hospital where she began as a Dietary Aide and was promoted to Dietary Supervisor. Ms. O'Connell has also worked for the Sheriff's Department in 1989 as Ward Fellow Summer Intern. As an intern, Ms. O'Connell gained a working knowledge of the Sheriff's Department before she attended Boston College to study Political Science and Communications. Ms. O'Connell began her full-time employment with the Department as an Administrative Secretary for the Social Services Department. Her duties included administrative tasks, distribution of inmate files to Caseworkers and the handling of sensitive phone calls. On September 9, 1994, Ms. O'Connell was promoted to the position of Caseworker. Ms. O'Connell has been assigned to Education Department where her responsibilities include teaching GED preparation classes to inmates. Ms. O'Connell has played an instrumental role in the implementation of the new computer lab installed in the Education Department. She also instructs inmates in the use of computers and various software programs. In addition to her employment experience Ms. O'Connell graduated from Boston Latin School and received a Bachelor's Degree from Boston College.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 14, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

FIRE DEPARTMENT ORDERS

June 27, 1995.

General Order No. 20

I. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, July 1, 1995:

Fire Captain James G. Ferris, Jr., Personnel Div. to Engine Co. 30.

Fire Captain Walter T. McGinn, Ladder Co. 28 to Ladder Co. 18.

Fire Captain Robert P. Mazzocca, Engine Co. 51 to Pers./Medical.

Fire Lieutenant Igor Verbitzki, Personnel Div. to Engine Co. 29.

Fire Lieutenant Frederick J. Hollien, Personnel Div. to Engine Co. 32.

Fire Lieutenant Leo D. Stapleton, Jr., Personnel Div. (Officer Assignment) to Ladder Co. 1. .

Fire Lieutenant Bruce J. Howell, Personnel Div. to Personnel Div. (Officer Assignment).

Fire Fighter William A. Devine, Ladder Co. 26 to Ladder Co. 25.

Fire Fighter John L. Cetrino, Ladder Co. 15 to Rescue Co. 1.

Fire Fighter William E. Bradley, Ladder Co. 17 to Engine Co. 17. (Aide to Dist. Ch.).

Fire Fighter Joseph Johnson, Pers./Medical to Personnel Div.

Fire Fighter Michael J. McManus, Pers./Medical to Engine Co. 52.

Fire Fighter Charles J. Parenteau, TMR Division to Pers./Medical.

Fire Fighter Richard E. Jones, Rescue Co. 2 to Pers./Medical.

Fire Fighter James F. McCormick, Ladder Co. 6 to Personnel Div.

II. TERMINATION

The termination of the following-named member became effective at 1700 hours, June 15, 1995:

Fire Fighter Reginal R. Creighton, Ladder Co. 11.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Kevin G. Mitchell of Ladder Company 17, who, on May 18, 1995, while working a paid detail, gave first aid to a worker who was bleeding profusely, stopping the bleeding with direct pressure, and make this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Lieutenant Paul A. Dolan of Ladder Company 10, who, on May 20, 1995, while off duty, came upon a fire involving a roof deck and some piled material on an apartment building, tripped the building manual fire alarm, and securing a fire extinguisher he proceeded to extinguish the fire, preventing it from entering an apartment and stood by for the arrival of the fire department. This commendation shall be made part of his personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter on Probation Edward Horne of Engine Company 32, who, while off duty, assisted Engine Company 32 in hooking up and running a line at Box 4147 on May 31, 1995, and makes this commendation a part of his personnel folder.

POLICE

Appointments

Carol L. Santoro, student intern, $227.50 a week.

Patricia M. Lerro, school traffic supervisor, $127.33 a week.

Compensation Adjustments

Mary Benoit, senior personnel officer, from $503.31 to $566.15 a week.

Richard Sexton, police officer, from $753.40 to $764.90 a week.

Thomas Bowes, police officer, from $741.91 to $746.70 a week.

Paul Donlon, police officer, from $735.20 to $746.70 a week.

Genevieve King, detective, from $653.29 to $659.99 a week.

William H. Keener, police officer, from $735.20 to $746.70 a week.

Kenneth Shaw, police officer, fingerprint evidence technician, from $747.66 to $751.49 a week.

Edward Campbell, police officer, canine officer, from $747.66 to $751.49 a week.

Betty Yu, police officer, from $587.04 to $605.24 a week.

Elaine Nazzaro, police clerk and typist, from $413.68 to $430.23 a week.

Frances Nee, police clerk and typist, from $413.68 to $430.23 a week.

Catherine Hogan, police clerk and typist, from $382.47 to $397.78 a week.

Gail Kervin, police clerk and typist, from $353.62 to $367.76 a week.

Elnora Sandiford, police clerk and typist, from $326.94 to $340.01 a week.

Christopher Hayes, community relations specialist, from $890.55 to $1,023.73 a week.

John McCabe, police officer, from $735.20 to $746.70 a week.

Zenon Ramos, police officer, from $735.20 to $746.70 a week.

Brian Griffiths, police officer, from $587.04 to $605.24 a week.

Matthew Kervin, police officer, from $746.70 to $753.40 a week.

Timothy Kervin, police officer, from $746.60 to $753.40 a week.

Reinstatement

Jorge Sosa, police officer, $728.50 a week.

Status Changes

Paul Wosny, from police officer at $795.46 a week to police officer, mounted patrol at $804.83 a week.

Michael Feeney, from police officer at $817.05 a week to police officer, bomb disposal squad at $825.05 a week.

Gail Kervin, from police clerk at $350.01 a week to police clerk and typist at $353.62 a week.

Catherine Hogan, from police clerk at $365.26 a week to police clerk and typist at $382.47 a week.

Frances Nee, from police clerk at $397.78 a week to police clerk and typist at $413.68 a week.

Elaine Nazzaro, from police clerk at $397.78 a week to police clerk and typist at $413.68 a week.

Roy Gava, from police officer at $781.15 a week to police officer, mobile operations at $787.53 a week.

PROPERTY MANAGEMENT

Compensation Adjustment

Theodore Anzalone, principal storekeeper, from $523.44 to $774.82 a week.

PUBLIC FACILITIES

Compensation Adjustments

Nancy Rubenstein, project manager 1, from $717.21 to $872.60 a week.

William Christopher, assistant director for architecture and engineering, from $839.03 to $1,140.27 a week.

Dennis Callahan, attorney, from $663.10 to $717.21 a week.

Mary A. Foley, legal secretary, from $392.52 to $492.47 a week.

Mark J. Burnes, project manager 1, from $717.21 to $806.77 a week.

Sarah Schwenzfeier, senior finance specialist from $563.50 to $717.21 a week.

Marc P. Pascucci, neighborhood business manager, from $612.96 to $775.73 a week.

PUBLIC WORKS

Appointment

Jay M. Vitale, first assistant drawtender $493.95 a week.

Compensation Adjustments

MaryLou Donovan, management analyst from $931.39 to $1,023.73 a week.

Kathleen McCarthy, administrative secretar from $472.31 to $491.21 a week.

Donna Musto, head account clerk, fro $454.15 to $472.31 a week.

Deana Rosati-Hickey, principal clerk and typ ist, from $388.21 to $403.75 a week.

Doug Coughlin, head account clerk, fro $436.68 to $454.13 a week.

Philip Costa, junior civil engineer, fro $631.54 to $656.40 a week.

Tony Nguyen, senior engineering aid, fro $552.55 to $574.64 a week.

Arthur McCarthy, building maintenance ma from $355.11 to $368.92 a week.

Angel T. Pizarro, building maintenance ma from $355.11 to $368.92 a week.

Leave of Absence

Marie Louissaint, head account clerk, $472. a week.

Reinstatement

Douglas Pendarvis, senior highway main nance craftsman, $520.86 a week.

Donald A. Reynolds, first assistant drawte der, $493.95 a week.

Jesse W. Harvey, sanitation inspector, $520. a week.

REGISTRY

Compensation Adjustments

Rosalie Boylan, deposition clerk, fr $430.23 to $447.44 a week.

Ann Marie Considine, principal clerk typ from $367.76 to $382.47 a week.

Elaine Palmer, principal clerk typist, fr $340.01 to $353.62 a week.

Maritza Ortiz, senior clerk typist, fr $290.65 to $302.27 a week.

RETIREMENT BOARD

Appointment

Lisa M. Scarpa, administrative secretary, 430.23 a week.

Compensation Adjustments

Lisa M. Scarpa, administrative secretary, from 430.23 to $503.31 a week.

Irene Connor, senior accountant, from 447.44 to $465.33 a week.

TRANSPORTATION

Appointments

James Mansfield, director of parking management, $1,192.46 a week.

Hector Alvarez, senior traffic maintenance an, $388.21 a week.

Jean Doherty, senior administrative assistant, 931.39 a week.

Gerald Carchedi, executive assistant, $931.39 week.

Joanna E. Giusti, principal research analyst, 705.35 a week.

Thomas McDonough, principal administrative sistant, $931.39 a week.

Francis Romano, supervisor of parking enrcement, $1,023.73 a week.

Gina Fiandaca, senior data processing systems alyst, $889.71 a week.

Georges P. Hawat, senior data processing systms analyst, $890.55 a week.

Compensation Adjustment

Ann Doris, parking meter supervisor, from 54.15 to $472.31 a week.

Reinstatements

Michele Cochrane, parking meter supervisor, 10.86 a week.

Margaret Norton, head administrative clerk, 32.29 a week.

VETERANS' SERVICES

Compensation Adjustments

Michael Sheridan, social service technician, m $392.47 to $475.33 a week.

Laura Cawley, head clerk and secretary, from 82.47 to $465.33 a week.

Julie Pickard, senior administrative assistant, m $550.11 to $610.02 a week.

ADVERTISEMENT
CITY OF BOSTON

DMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND INSURANCE DIVISION

quest For Proposals (RFP) to Provide an Accidental Death Insurance Benefit Program for Police Officers and Firefighters.

The City of Boston, acting by and through the ector of its Health Benefit and Insurance Divin, requests proposals for the provision of an cidental death insurance benefit program. oposals should conform with Chapter 32B of Massachusetts General Laws, as amended. proposers are strongly urged to review the tute in its entirety prior to preparing proals. Group insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to award a contract which guarantees rates for two years to be effective for the period commencing July 1, 1995, and ending June 30, 1997, with options to renew exercisable solely by the City for up to three additional twelve-month periods.

The RFP may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after July 6, 1995, at 10 a.m., either in person or by calling 617-635-4570.

The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4 p.m., Boston time, July 20, 1995. A duplicate copy of your proposal, excluding sample booklets and policies, should be received by the City Auditor, Room M-4, Boston City Hall, by the same deadline. One copy of your proposal must also be filed with Mark Manin, The Segal Company, 116 Huntington Avenue, Boston, MA 02116, by the proposal submission deadline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Late submissions will not be accepted.

Only proposals received directly from insurance companies will be accepted. Only proposals which utilize accidental death insurance will be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(July 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Glazing at the Warren Prescott School, 50 School Street, Charlestown, MA 02129.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Glazing at the Warren Prescott School," at an estimated cost of $20,000.

SCOPE OF WORK: To replace all broken and discolored glazing throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, July 14, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 31, 1995, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 10.) *Facilities Management.*

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THE SALVATION ARMY

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1331 Five (5) Butterworth Tank Cleaners or Equal — 7/28/95 — 10 a.m.

WRA-1332 (8) Eight Pallets (45 cases per pallet) HP280D Laser Paper 3 1/2 x 12 92184A or Equivalent — 7/19/95 — 10 a.m.

WRA-1333 (390) Three Hundred Ninety Re-Manufactured EP-S Toner Cartridge - One Year — 7/19/95 — 11 a.m.

WRA-1334 28 Vehicles: Pickups, Dump Trucks, Utilities, Crew Cabs, Vans, Sedan — 7/26/95 — 10 a.m.

WRA-1335 Natural Gas Vehicles 2-1-Ton Pickups 2-Work Vans — 7/27/95 — 10 a.m.

WRA-1336 1 Backhoe — 7/27/95 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Carpeting at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Carpeting at the Jeremiah E. Burke High School," at an estimated cost of $46,000.

SCOPE OF WORK: To remove and replace carpeting and perform all related work as specified herein.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 12, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 1995, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 10.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Removal and Installation of New Vacuum Condensate Pump at the Woodrow Wilson School, 18 Croftland Avenue, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal and Installation of New Vacuum Condensate Pump at the Woodrow Wilson School," at an estimated cost of $20,000.

SCOPE OF WORK: In general includes removal of the exisitng vacuum pump. Installation of a new positive displacement vacuum condensate pump and related power control wiring. Associated piping and valves, make up water lines.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 13, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, July 28, 1995, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 10.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Program and Site Selection Study for K-8 Elementary School, Project #6473.

Pursuant to Massachusetts General Laws C. s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of mas plan, program, site selection and cost estimat for Program and Site Selection Study for K-8 E mentary School with an associated study cost e mate of $50,000.

Project fees will follow the schedule as state the application form. Completion shall be four months after execution of a contract. Applica must be either Planners or Programmers.

Designer Application Forms and Progr Sheets may be obtained from the Public Facili Department, 10th floor, 26 Court Street, Bost MA 02108, and will be mailed if necessary. If In ested, please call 635-4828, and refer to this ad tisement. Request for Qualifications are avail now and must be returned by July 26, 1995, a later than 4:00 p.m. LATE QUALIFICATI STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of Februa 1993, the Designer Application Form is now ol lete. Therefore, applicants MUST obtain and mit the new revised Designer Application Form quired to be utilized on this project to the Pu Facilities Department. Applications submitte the obsolete form will be rejected without cons ation.

CHARLES T. GRIGSBY,
(July 10.) *Direct*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

nvitation to Bid for the Chemical Treatment of Boilers at 12 Channel Street and 10, 21, 22, 23, 24, 25, & 26 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, for the period October 1, 1995, through September 30, 1998 (EDIC Project No. 9100).

The Economic Development & Industrial Corpo-ation of Boston, acting by its Executive Director, ereinafter referred to as the Awarding Authority, ereby invites sealed competitive bids for the bove entitled project. Bids shall be on a form sup-lied by the EDIC, shall be clearly identified as a id, shall contain the required bid deposit and certi-cations and shall be signed by the bidder. All bids r this project are subject to all applicable provi-ions of law, including without limitation, sections 9F and 39K through 39P of Chapter 30 and Chap-r 149, Sections 29 and 44-H, inclusive of the lassachusetts General Laws, as amended, and hall be in accordance with the terms and provi-ions of the contract documents entitled: Chemical eatment of Boilers in EDIC's Marine Industrial ark, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all nec-ssary labor, materials, equipment and services for e Chemical Treatment of Boilers at 12 Channel treet and 10, 21, 22, 23, 24, 25, & 26 Drydock Ave-ue in EDIC's Marine Industrial Park as more fully escribed in the Contract Documents. Estimated roject cost is $23,000.

CONTRACT DOCUMENTS for the work will be vailable at the offices of EDIC/Boston Operations nd Engineering Department, 10 Drydock Avenue, oston, MA 02210, on or about Wednesday, Au-ust 9, 1995, to all interested parties who present a venty-five dollar ($25) deposit in the form of a certi-ed check, cashier's check or treasurer's check for ach set, made payable to the Economic Develop-ent and Industrial Corporation of Boston. The ontract documents must be returned in good con-tion within thirty (30) calendar days of the bid ening in order to collect the deposit check. After e expiration of thirty (30) calendar days, deposits ll become the property of EDIC.

A BIDDER'S CONFERENCE will be held at DIC's Operations and Engineering Office, 10 Dry-ck Avenue, Boston, MA, at ten o'clock a.m. 0:00 a.m.) on Wednesday, August 16, 1995.

TIME AND PLACE FOR FILING BIDS: All Gen-al Bids shall be filed with the EDIC's Operations partment, 10 Drydock Avenue, Boston, MA 210 (635-3300) on or before Wednesday, August , 1995, at ten o'clock a.m. (10:00 a.m.), at which e and place respective bids will be opened forth-h and read aloud. Bidders are hereby notified t bid deposits must accompany the filed pro-sal, must be five percent (5%) of his or her bid d shall be in the form of a bid bond, certified eck, cashier's check or treasurer's check made yable to the Economic Development and Indus-l Corporation of Boston. Every general bid ich is not accompanied by a proper bid deposit, ich is on an uncompleted Form for General Bid, ich is incomplete, which is conditional or ob-ure, or which contains any unrequired additions deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
(July 10.) *Executive Director.*

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

REPAIR AND MAINTENANCE OF AUDIO/
VIDEO EQUIPMENT FOR THE
CABLE DIVISION OF M.I.S.

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. Consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-In System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, July 11, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.", and shall be filed simultaneously no later than Tuesday, July 25, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Thursday, July 20, 1995, at 10 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, July 25, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(July 10, 17, 24.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

New Police Station, East Boston, MA, Project #6471.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of master plan, program, site location and cost estimates, for New Police Station, East Boston, MA, with an associated study cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be either Planners or Programmers.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 26, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Program and Site Selection Study for Early Learning Centers, Project #6472.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of master plan, program, site selection and cost estimates, for Program and Site Selection Study for Early Learning Centers with an associated study cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be four (4) months after execution of a contract. Applicants must be either Planners or Programmers.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 26, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Transportation Services for Special Needs Students, Bid #96-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Alternative Transportation Services for Special Needs Students, Bid #96-54", and shall be filed simultaneously no later then August 1, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 1, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability fo appropriation.

JOHN P. McDONOUGH,
(July 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at Boston Latin School, 78 Avenue Louis Pasteur, Boston, Mass.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Masonry Restoration at Boston Latin School," at an estimated cost of $27,000.

SCOPE OF WORK: To repoint all brick joints and remove and replace broken bricks and perform all related work as specified herein.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 13, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 28, 1995, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry Restoration, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(July 10.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

nvitation for Bids for Interior Painting at the Robert G. Shaw School, 20 Mt. Vernon Street, West Roxbury, MA 02132.

The City of Boston (the City)/the County of uffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites ealed bids for the above-entitled project, subct to all applicable provisions of law, including ithout limitation, sections 39F and 39K through 9P of chapter 30, and sections 29 and 44A to 4J, inclusive, of chapter 149 of the General aws, as amended, and in accordance with the rms and provisions of the contract documents ntitled "Interior Painting at the Robert G. Shaw chool," at an estimated cost of $123,500.

SCOPE OF WORK: To prepare and apply ainters finish on various surfaces as per atched specifications.

PLANS AND SPECIFICATIONS will be availae on or about Wednesday, July 12, 1995, at e Department of Planning and Engineering to interested parties for a deposit of $10. Plans d specifications must be returned in good ndition within thirty days after bid opening in der to have the $10 returned. Bidders are reby notified that bid deposits must be 5 perent of the bid and shall be in the form of a bid nd, certified check, treasurer's check, or shier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before elve o'clock noon on Thursday, July 27, 1995, which time and place they will be publicly ened and read aloud. General contractors ust file with their bids a copy of a certification m DCPO showing that they are eligible to bid projects in Painting, up to a project amount d up to an aggregate limit, and with an upte statement, DCPO Form CQ3, summarizing contractor's record for the period between latest DCPO certification and the date the ntractor submits its bid.

The attention of all bidders is specifically dicted to the equal employment opportunity secn of the specifications and the obligation of contractor and all subcontractors to take afmative action in connection with employment actices throughout the work. Pursuant to minrity participation, the general contractor must mplete the Minority Business Form in the ecifications, giving assurance that at least 10 rcent of his bid price shall be expended for nority business enterprise. The form must be ned by the Minority Business Enterprise and general contractor within five (5) business ys after the award of the contract.

A performance bond, and also a labor and terials or payment bond, of a surety compy qualified to do business under the laws of Commonwealth and satisfactory to the arding Authority and each in the sum of 100 cent of the contract price, will be required of successful bidder.

he Awarding Authority reserves the right to ve any informalities in or reject any and all s if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 10.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Wood Floors at Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Wood Floors at Hyde Park High School," at an estimated cost of $49,800.

SCOPE OF WORK: Prepare and refinish existing wooden floors.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 12, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 1995, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 10.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations and Addition to the Hyde Park Library, 35 Harvard Street, Hyde Park, MA, Project #6426.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of master plan, study program and cost estimates, for Renovations and Addition to the Hyde Park Library, 35 Harvard Street, Hyde Park, MA, with an associated study cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be either registered Architects in the Commonwealth of Massachusetts, or Planners or Programmers.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 27, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

REQUEST FOR PROPOSALS (RFP)
TELECOMMUNICATIONS SYSTEM
MAINTENANCE SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide telecommunications system maintenance services as particularly set forth in the RFP document.

RFP documents will be available beginning Wednesday, July 12, 1995, at 10 a.m., at EDIC, 43 Hawkins Street, Floor GA, Boston, MA 02114. Proposals will be due no later than Friday, July 28, 1995, at 4 p.m. Questions regarding the RFP documents must be submitted to Thomas Materazzo, Administrative Services Manager. For more information, please call Mr. Materazzo, at 635-4700, x323. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 10, 17.) *Chief Executive Officer.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S6CN18, SOUTH STATION TRANSPORTATION CENTER, BUS TERMINAL BUILD-OUT, Boston, Massachusetts (Class 7 — Buildings, Project Value 82.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 13, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of the interim and final build-out of the bus terminal at the South Station Transportation Center consisting of selective demolition, rough and finish carpentry, cabinet and millwork, unit masonry, cast in place concrete, structural and miscellaneous steel, metal decking, insulation, membrane roofing, glazing, terrazzo, stone and resilient flooring, aluminum wallpanel system, doors and frames, hardware, ceramic tile, acoustical and metal pan ceiling, gypsum wallboard, carpeting, painting, toilet partition and accessories, signage, bench seating, plumbing, fire protection, HVAC, security system, electrical systems, public address system, tactile warning strips and other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 19, 1995, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $25, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour on June 28, 1995, at 10 a.m. Prospective bidders are requested to meet in the Project Office, 720 Atlantic Avenue, Boston, Massachusetts 02110. Bidders are advised that they should have representation at this inspection tour. Bidders planning to attend should contact Mr. Edward L. Karpinski, Jr., Project Manager, Telephone No. (617) 222-3360 by June 26, 1995. A prebid conference will be held on June 29, 1995, at 10:00 a.m., at One South Station, 5th Floor Conference Room. Bidders are advised that they should have representation at this prebid conference. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

The wearing of a hard hat is mandatory for participation in the site tour. Site tour attendees must provide their own hard hats; no hard hats will be provided by the Authority.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Massachusetts Alliance of Small Business
210 South Street, 9th Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
ROBERT L. MABARDY,
Interim General Manager.

(July 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Window Repairs at Jeremiah Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Window Repairs at Jeremiah Burke High School," at an estimated cost of $32,000.

SCOPE OF WORK: Various repairs to existing windows.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 13, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 28, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least percent of his bid price shall be expended to minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(July 10.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
TRAINING CURRICULUM DEVELOPMENT

The Economic Development and Industrial Corporation of Boston (EDIC) is soliciting proposals to provide training curriculum development and related services for CAREERnet, a wide-area computer network linking EDIC with multiple workforce development sites. The curriculum will be used by EDIC staff to provide ongoing user training, and the successful proposer will provide EDIC with a comprehensive training plan, course outlines, as well as training materials.

RFP documents will be available beginning Wednesday, July 5, 1995, at 10 a.m., at EDIC's Computer Services Office, 43 Hawkins Street, Floor 2A, Boston, MA 02114. Proposals will be due no later than Friday, July 21, 1995, at 4 p.m. Questions regarding the RFP documents may be directed to David Seldin, Assistant Director for Computer Services, EDIC, 43 Hawkins Street, Floor 2A, Boston, MA 02114-2907. For more information, please call Mr. Seldin at 635-4700, x333. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 3, 10.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Ringgold Park, South End.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration in the Commonwealth of Massachusetts. the RFQ will be available as of July 3, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ken Crasco at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., July 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 3, 10.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Invitation for the Construction of a New Municipal Parking Lot at Bennington Street, East Boston.

The City of Boston, acting by and through its Off-Street Parking Facilities Board, a body within the Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, July 10, to Monday, August 7, 1995, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Wednesday, August 16, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A NEW MUNICIPAL PARKING LOT AT BENNINGTON STREET, EAST BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately ninety days, commencing on or about September 1, 1995, and ending November 30, 1995.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI, *Chairman,*
MICHAEL J. GALVIN,
JOSEPH P. KELLY.
Off-Street Parking Facilities Board.

(July 10, 17.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems at 12 Channel Street and 10, 21, 22, 23, 24, 25, & 26 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, also Crosstown Industrial Park, 20 Hampden St., Boston, MA 02119, for the period October 1, 1995, through September 30, 1998 (EDIC Project No. 9099).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems in EDIC's Marine Industrial Park, Boston, MA 02210 and Crosstown Industrial Park, Boston, MA 02119.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems at 12 Channel Street, and 10, 21, 22, 23, 24, 25, & 26 Drydock Avenue in EDIC's Marine Industrial Park and Crosstown Industrial Park, 20 Hampden St., as more fully described in the Contract Documents. Estimated project cost is $140,000.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, August 10, 1995, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock, a.m. (10:00 a.m.), on Thursday, August 17, 1995.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Thursday, August 31, 1995, at ten o'clock a.m. (10:00 a.m.), at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the D.C.P.O. showing that the Contractor has been approved to bid on projects of the size and nature of that advertised and (2) on Update Statement summarizing the Contractor's record for the period between the latest D.C.P.O. certification and the date the Contractor submits his or her bid. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of the Total General Bid Price and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
(July 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Hyde Park and Roslindale Municipal Buildings, 1179 River Street, Hyde Park, MA, 6 Cummins Highway, Roslindale, MA, Project #6074, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Hyde Park and Roslindale Municipal Buildings, 1179 River Street, Hyde Park, MA, and 6 Cummins Highway, Roslindale, MA."

SCOPE OF WORK includes masonry restoration, electrical upgrade, handicap bathroom, HVAC balancing.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 26, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on August 9, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:
- Stonework
- Metal Fabrications
- Roofing and Flashing
- Mechanical
- Electrical

PLANS AND SPECIFICATIONS will be available on or about July 10, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 15 percent of it bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

REQUEST FOR PROPOSALS (RFP)
REPETITIVE TEMPORARY CLERICAL SERVICES, COURIER SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide the administrative support services described above and as particularly set forth in the RFP documents.

RFP documents will be available beginning Wednesday, July 5, 1995, at 10 a.m., at EDIC 43 Hawkins Street, Floor GA, Boston, MA 02114. Proposals will be due no later than Friday, July 21, 1995, at 4 p.m. Questions regarding the RFP documents must be submitted to Thomas Materazzo, Administrative Services Manager. For more information, please call Mr. Materazzo, at 635-4700, x323. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 3, 10.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

CONSULTANT SERVICES IN COMMUNITY NEEDS ANALYSIS, PUBLIC INSTITUTIONAL EVALUATION AND CABLE SYSTEM EVALUATION

Invitation for Sealed Bids for the Provision of Consultant Services for Preparation of Community Needs Analysis, Public Institutional Evaluation and Cable System Evaluation for the Cable Division of M.I.S.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, July 4, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Provision of Consultant Services in Community Needs Analysis, Public Institutional Evaluation and Cable System Evaluation", and shall be filed simultaneously no later than Friday, July 21, 1995, at 11 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, July 21, 1995, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(July 3, 10, 17.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 26, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 27, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani.)

Bid No. 010 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

(June 26, July 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS
BUSINESS MANAGER

Invitation for Request for Proposals for the Procurement of the Following Services and/or Supplies: Management Review of Boston Public Schools Transportation System, Bid #96-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, July 10, 1995. Request for Proposals shall be available until the tie of bid opening.

Every sealed bid must be plainly marked "Bids for Management Review of the Boston Public Schools Transportation System, Bid #96-53", Bid Date: August 2, 1995," and shall be filed simultaneously no later then August 2, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A Bidders conference will be held on Wednesday, July 19, 1995, at 10:30 a.m. in the first floor Conference Room at 26 Court Street.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 2, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 3, 10.) *Business Manager.*

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BOSTONIA. CONDITA A.D. 1630.

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WHO'S WHO WORLDWIDE MEMBER

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, JULY 17, 1995 | NO. 29

MWRA BOARD APPROVES FY 1996 EXPENSE BUDGET

Cost Reductions Further Lower Wholesale Rate Increases

The Massachusetts Water Resources Authority (MWRA) Board of Directors approved the authority's final Fiscal Year 1996 (FY96) expense budget. his budget includes a 1.3 percent increase of MWRA's combined wholesale ater and sewer charges to its 61 customer communities.

"Keeping rate increases to an absolute minimum has been a top priority r the MWRA for the past three years," said MWRA Executive Director ouglas B. MacDonald. "We understand the difficulties that increasing water d sewer rates have caused families and businesses and we have tried to itigate those burdens through a comprehensive cost management strategy, novations in our capital financing program, and the assistance provided by ntinuing state and federal funding."

Last February, MWRA forwarded draft budget proposal to the oard of Directors. This proposed dget included a 5 percent increase combined wholesale water and wer rates. To further reduce this oposed rate increase, MWRA orked closely with the Advisory oard to find additional cost savings $11.4 million. The Commonalth's FY96 budget contains funding for debt assistance, of which the WRA will be eligible for approximately $32 million. "The support of e legislative leadership, the WRA Legislative Caucus and the overnor is a critical component in lping keep rates down," MacDonald noted.

"Water and sewer rates are issues at affect every family and every siness," said Advisory Board Executive Director Joseph Favaloro. he combined efforts of the Advisry Board and the MWRA staff ve been focused primarily on cutg expenses and obtaining rate relf."

The average wholesale water rate rease is 3.3 percent and the averae wholesale sewer increase is 0.8 rcent. Rates vary by community depending on water usage, sewage flow and population.

Fiscal year 1996 marks the introduction of a new sewer rate methodology which is based primarily on wastewater flows and population. This methodology has been imple-

(Continued on next page)

"BACK TO THE BEACHES" — A PHOTOGRAPHIC ESSAY ON BOSTON HARBOR AT BPL

"Back to the Beaches," a collaborative effort by the Boston Harbor Association and The Art Institute of Boston to rekindle childhood memories of the 1940s and 1950s when Boston beaches offered relief from the hot city and were places where families and friends gathered for enjoyment on summer evenings and weekends, will be on display in the Boston Room of the Boston Public Library in Copley Square through July 29.

The Boston Harbor Association, a non-profit organization founded in 1973 to promote a clean, alive, and accessible Boston Harbor, is working

(Continued on next page)

AN INVITATION FOR CHILDREN TO ENJOY SUMMER FUN AT THE BPL

"Reading is Natural"
Summer Reading Program Offers Fun and Prizes

Children from 3 to 12 years of age, prereaders and readers alike, are invited to take part in "Reading is Natural," the 1995 Statewide Library Summer Reading Program for children, and to join in the fun taking place in the newly renovated Children's Room of the Boston Public Library in Copley Square each weekday during July and August.

In addition to the superb collection of books and magazines for children to borrow or read in the library, there will be many fun-filled programs to enjoy throughout the summer such as puppet and magic shows, a children's concert, a theatre production, film programs, and creative dramatics, poetry, and arts and crafts workshops. Children will also enjoy a special Children's Room art corner where they can experiment with creative materials to express their feelings about reading and books.

Youngsters taking part in this year's summer program will also be treated to free puzzles, game sheets, and bookmarks, as well as discount coupons to a number of attractions throughout the state. Those children who read (or have read to them) five books during the summer will be presented with a Certificate of Achievement.

(Continued on next page)

FY 1996 EXPENSE BUDGET . . .

(Continued from previous page)

mented in combination with a one-year impact moderation program, developed by the MWRA's Advisory Board.

The MWRA bills cities and towns directly for drinking water, sewage collection and treatment services. Cities and towns, in turn, bill residents and businesses for these services, adding the MWRA charges to the cost of operating municipal water and sewer operations.

The new rates went into effect on July 1, 1995.

BACK TO THE BEACHES . . .

(Continued from previous page)

More then 60,000 children and their families across the state are expected to participate in the "Reading is Natural" program, which is co-sponsored by the Massachusetts Regional Library System. All programs are free and open to the public.

The Children's Room in the Central Library is open Monday through Thursday from 9 a.m. to 9 p.m. and on Friday and Saturday from 9 a.m. to 5 p.m. For specific program information please call 536-5400, Ext. 328.

CITY RECORD

USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SUMMER FUN AT BPL . . .

(Continued from previous page)

with the Metropolitan Commission and State and City officials to restore Boston's harbor beaches to their former pristine glory.

The combined efforts of the Massachusetts Water Resources Authority and the Boston Water and Sewer Commission to clean up Boston Harbor has dramatically improved the water quality of the ocean and has made a swimmable Boston Harbor a reality.

In 1994, the Massachusetts legislature allocated $30 million and the City of Boston added another $500,000 to help fund a five-year effort to improve the beaches within Boston Harbor. These improvements have included cleaner beaches, restored bathhouses, increased green space and recreational opportunities, and a public transportation plan.

The photographic essay is intended to encourage Bostonians to return to their beaches within Boston Harbor. Located in the Boston Room, the exhibit is accessible from the Boylston Street lobby and is free and open to the public during summer hours: Monday through Thursday, from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"PLAY BALL!: BASEBALL IN THE MOVIES" AT THE BPL

The game of baseball has created athletic superheroes, millionaires, myths, and legends since its conception by Abner Doubleday more than a hundred years ago, "Play Ball!: Baseball in the Movies," an eight-week film series that examines the diverse genres used by Hollywood to record and salute America's "National Pastime" and those who play at, will be presented in the Rabb Lecture Hall of the Central Library in Copley Square on Tuesday evenings as part of the Boston Public Library's 43rd Annual Summer Film & Video Festival.

The series includes something for every baseball fan: Two of the game's greatest legends — Babe Ruth and Lou Gerhrig — come to life in film biographies, while the historical aspect of the game is represented with two docudramas portraying the "Black Sox" scandal of 1919 and the women's professional league of the 1940s. The metaphysical and psychological are also represented with "The Natural" and "Field of Dreams," two film fantasies of the 1980s, and the Jimmy Piersall story, "Fear Strikes Out."

The schedule: *Jul. 18,* "Pride of the Yankees" (1942,b/w); *Jul. 25,* "Eight Men Out" (1988, c); *Aug. 1,* "Fear Strikes Out" (1957, b/w); *Aug. 8,* "The Babe" (1992,c); *Aug. 15,* "A League of Their Own" (1992, c) *Aug. 22,* "Field of Dreams" (1989,c); and *Aug. 29,* "Bang the Drum Slowly" (1973,c).

All screenings are at 6 p.m. and are free and open to the public, although seating is limited. For more information, please call the Boston Public Library at 617/536-5400, Ext. 319.

CREATIVE WRITING FOR CHILDREN AT HYDE PARK BRANCH LIBRARY

A six-week summer program "Creative Writing Activities" for children, 9 to 12 years of age, will be held on consecutive Wednesday afternoons from July 19 through August 23 at the Hyde Park Branch Library, 35 Harvard Avenue.

All of the workshops start at 2 p.m. and will include a simple writing project to be completed by participants during the session.

The program is free and open to the public, although space is limited and preregistration is required. For additional information and to register, please call the Children's Room at the Hyde Park Branch Library, 361-2524.

YOU AND ME PUPPETS PRESENT "HANSEL AND GRETEL" AT BPL

The You and Me Puppets will present "Hansel and Gretel" in a participatory puppet production in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday morning, July 18, at 11 a.m.

Featuring music from the opera by Humperdinck, "Hansel and Gretel" is the classic story of two children, sent into the woods to pick berries, who meet a wicked witch who tries to cast a spell over them and turn them into gingerbread cookies.

The program is intended for children 5 years of age and older and is free and open to the public. We regret that day-care groups cannot be accommodated. Infrared assistive listening devices are available for hard-of-hearing children. For more information please call the Children's Room of the Boston Public Library 617/536-5400, Ext. 328.

"SUMMER FILM FESTIVAL FOR ADULTS" AT DUDLEY BRANCH LIBRARY

The Dudley Branch Library, 65 Warren Street in Roxbury, will present a "Summer Film Festival for Adults" on Thursday evenings during July and August. The schedule:

Jul. 20 — "Sue's Leg: Remembering the Thirties." Twyla Tharp and Company perform her dance creation utilizing some of the music of the late jazz great Fats Waller.

Jul. 27 — "Tell Me Where It Hurts." Maureen Stapleton and Paul Sorvino star as a couple whose life is changed when she decides to reexamine her life and discover her identity as an individual.

Aug. 3 — "Angela Davis: Portrait of a Revolutionary." Ms. Davis's life before her arrest in 1971 is examined in this documentary by director Yolande du Luart.

Aug. 10 — "Women on the March." A 1958 film records the tempestuous struggle for equal rights.

Aug. 17 — "Sentimental Women Need Not Apply: A History of the American Nurse." An examination of the only professional field that has been consistently dominated by women.

Aug. 24 — "Therese." Inspired by the world-renowned diary of Therese Martin, "The Little Flower of Jesus." In French with English subtitles.

Aug. 31 — "To Be Young, Gifted, and Black." Ruby Dee, Al Freeman, Jr., Claudia McNeil, Barbara Barrie, Lauren Jones, Roy Scheider, and Blythe Danner all pay tribute to Lorraine Hansberry in this play depicting the life and work of the late playwright.

All screenings are at 6 p.m. and free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

"NEW AND NOTEWORTHY" DOCUMENTARIES ON SCREEN AT BPL

The Boston Public Library's tradition of screening outstanding Academy Award nominees and other prize-winning documentaries as part of its annual "Summer Film and Video Festival" will continue this year on Thursday evenings, from July 20 through August 31, in the Rabb Lecture Hall of the Central Library in Copley Square.

This year's offerings include seven recently acquired documentaries on subjects ranging from contemporary social and political issues to United States and world history. Most of the titles in this series will be shown in video format. The schedule:

Jul. 20 — "Freedom on My Mind" (115 min., color, 1994).

Jul. 27 — "The Mao Years, 1949-1976" (120 min., color, 1994).

Aug. 3 — "Living Under the Cloud: Chenobyl Today" (70 min., color, 1993).

Aug. 10 — "The Execution Protocol" (84 min., b/w and color, 1992).

Aug. 17 — "Sex and Justice" (77 min., color, 1993).

Aug. 24 — "Kanehsatake: 270 Years of Resistance" (120 min., color, 1993).

Aug. 31 — "Feed" (76 min., color, 1993).

All screenings begin at 6 p.m. and are free and open to the public. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

THIS WEEK AT THE BPL

BPL SUMMER FILM FESTIVAL

Central Library

Summer Film and Video Festival: "Celebrating Oscar Hammerstein" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. On Monday afternoons and evenings, the focus is on Oscar Hammerstein II in a salute to the 100th anniversary of his birth. His lyrics and collaborations with such artist as Richard Rodgers and Jerome Kern created some of the greatest musicals ever to grace the Broadway stage and, later, the movie screen. *July 17,* 3 p.m. and 6 p.m. in the Rabb Lecture Hall. "Lady Be Good" (b/w., 1941). In this musical comedy, Ann Sothern and Robert Young are married songwriters attempting to produce their own stage play. The Jerome Kern-Oscar Hammerstein song, "The Last Time I Saw Paris" won an Academy Award. Also stars Red Skelton, and Jimmey Dorsey and His Orchestra. Directed by Norman Z. McLeod.

Summer Film and Video Festival: "Play Ball — Baseball in the Movies" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. the Tuesday evening series concentrates on the great American sport of baseball and Hollywood's portrayal of the stars, the events, and the myths of the sport. *July 18,* 6 p.m. in the Rabb Lecture Hall. "Pride of the Yankees" (b/w, 1942).

(Continued on next page)

(Continued from previous page)
The film biography of Lou Gehrig, played by Gary Cooper, who died of amytrophic lateral sclerosis at the height of his baseball career. The fine supporting cast includes Teresa Wright, Walter Brennan, and an appearance by the real Babe Ruth. The film was nominated for several Academy Awards. Based on a story by Paul Gallico. Directed by Sam Wood.

Summer Film and Video Festival: "Documentaries New and Noteworthy" A tradition of the Summer Film and Video Festival is the screening of outstanding documentaries recently added to the Library's collection. This year, Academy Award nominees and other prize-winning titles will be shown. Subjects range from contemporary social and political issues to U.S. and world history. Most of the titles shown will be in video format. *July 20,* 6 p.m. in the Rabb Lecture Hall. "Freedom on My Mind" (color, 1994). The history of the Mississippi voter registration struggles from 1961 to 1964 is vividly shown. The film dramatically interweaves personal interviews and rare archival film and television footage which describes the interracial nature of the campaign. Nominated for an Academy Award. Produced and directed by Connie Field and Marilyn Mulford. A 16mm screening.

OTHER FILM PROGRAMS

Dudley Branch Library
Films for Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 20,* 6 p.m. "Sue's Leg: Remembering the Thirties." Twyla Tharp and Company perform her dance creation, "Sue's Leg" utilizing some of the music of the late jazz great Fats Waller.

North End Branch Library
"Salute to Gene Kelly" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 20,* 6 p.m. "Summer Stock." Stars Gene Kelly and Judy Garland have the time of their lives as they try to produce a musical show in a summer stock cow barn. Kelly outdances himself in "You, Wonderful You," while Garland is at her best in the famous "Get Happy" number.

South Boston Branch Library
Family Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 20,* 6 p.m. "Little Women."

BOOK DISCUSSIONS

Brighton Branch Library
Afternoon Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 18,* 4 p.m. "The Bluest Eye" by Toni Morrison. Moderator: Sara Ennis, generalist librarian.

Lower Mills Branch Library
Evening Book Discussion Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *July 20,* 7 p.m. "All the Pretty Horses" by Cormac McCarthy. Moderator: MaryJo Campbell, branch librarian.

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in July,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Uphams Corner Branch Library
Pointers for Parents to Promote Reading Uphams Corner Branch Library, 500 Columbus Rd., Dorchester. Telephone 265-0139. *Wednesdays through Aug. 9,* 11:45 a.m. to 12 noon and 4:15 to 4:30 p.m. Books, exhibits, and handouts on choosing age- and level-appropriate books for children.

TEENS

Brighton Branch Library
Young Adult Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mondays in July at 6:30 p.m.

CHILDREN'S FILMS

Brighton Branch Library
Summer Films for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 18,* 10:45 a.m. "Morris Goes to School" and "Angus Lost."

Films Especially for Older Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 19,* 10:30 a.m. "Angel and Big Joe."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 18,* 10:30 a.m. and 3:30 p.m. "Curious George," "Danny and the Dinosaur," "In the Forest," and (3:30 p.m. only) "The Fish from Japan."

Connolly Branch Library
Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *July 19:* "Angus Lost," "The Red Balloon," and "The Day Jimmy's Boa Ate the Wash."

Dudley Branch Library
Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in July at 10:15 a.m. Short fun films for three- to six-year-olds. *July 18* "Mimi the Lazy Kitten," "The Mysterious Tadpole," "Out on a Limb," "Red Ball Express."

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Books on Film Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2057. *Fridays in July* at 10:30 a.m.

ower Mills Branch Library
Preschool Films Lower Mills ranch Library, 27 Richmond St. lephone 298-7841. *Fridays in July* 11:15 a.m. Call library for listgs.

attapan Branch Library
Films for Preschoolers Mattapan anch Library, 8-10 Hazleton St. lephone 298-9218. *Fridays in July* 10:30 a.m.

rth End Branch Library
Preschool Films North End anch Library, 25 Parmenter St., ston. Telephone 227-8135. Mondys at 11 a.m. *July 17:* "The Frog es to Dinner" "The Gingerbread n," and "The Pigs' Wedding."

Rslindale Branch Library
Preschool Films Roslindale nch Library, 4238 Washington St. ephone 323-2343. Mondays at 30 a.m. *July 17,* "Harold and the rple Crayon" and "Puss in ots."

uth End Branch Library
Children's Films South End nch Library, 685 Tremont St., ston. Telephone 536-8241. Tuesys in July at 10:30, and 11:30 a. and3:30 p.m. *July 18:* "Moonly" and "Monkeys Fishing the on."

STORYTELLING

ams Street Branch Library
rop-In Preschool Storyhour Ad Street Branch Library, 690 Ad St., Dorchester. Telephone 435-0. *Mondays through Aug. 21* at a.m.

ghton Branch Library
reschool Stories Come before Films Brighton Branch Library, Academy Hill Rd. Telephone -6032. *Tuesdays in July* at 10:15 . Half hour story program feats stories and songs for preschool dren accompanied by an adult. dren may stay on for 45-minute chool film program which fol-.

Faneuil Branch Library
Storytimes for Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storyline Tuesdays through Aug. 29* at 10:30 a.m. and again at 12 noon. Stories and crafts for children 2 to 3 1/2 years old accompanied by an adult. Seating is limited, regret groups cannot be accommodated. Preregistration is required. *Preschool Storytime Wednesdays through Aug. 30* (except Aug. 2) at 10:30 a.m. and again at 12 noon. Stories and crafts for children 3 1/2 to 5 years old. Seating is limited. Regret groups cannot be accommodated. Preregistration required. *Popcorn Dinosaurs July 20,* 11 a.m. Hear some dinosaur stories and then decorate your own dinosaur with popcorn and dress him up. Regret groups cannot be accommodated.

Hyde Park Branch Library
Preschool Story/Craft Program Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *July 18,* 2:30 p.m. Stories and very simple crafts suitable for children 4 to 6 years old.

Walk-In Preschool Summer Story Time Hyde Park Branch Library, 25 Harvard Ave. Telephone 361-2524. *July 19,* 10:30 a.m. For children 3 to 5 years old.

Lower Mills Branch Library
Storytimes for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Drop-In Toddler Storytime Fridays in July,* 10:30 a.m. Stories, songs, and fingerplays for children 18 months to 3 years old accompanied by an adult. *Drop-In Preschool Storytime Tuesdays in July and August* at 10:30 a.m. Thematic stories, films, and crafts for children 3 to 5 years old.

Mattapan Branch Library
Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays through Aug. 23,* 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to Storytime, by reservation only, on Wednesday mornings.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays through Aug. 25,* 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays through Aug. 28* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for younger children.

West Roxbury Branch Library
Children's Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storyhour July 18,* 2 p.m. For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Chess Instruction and Play for All Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays through Aug. 24,* 3:30 to 6 p.m. Expert chess player David Greenberg will give instruction to the children and set up games. He will be assisted by two recent Boston College graduates.

Central Library
Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays in July* at 2:30 p.m. for preteens, ages 9 through 12; *Wednesdays through Aug. 23* at 2:30 p.m. for children 6 to 8 years old. Workshops in creative dramatics—improvisation, imagination stretchers, story theater, and ensemble games—led by Chris DeStefano. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

You and Me Puppets Presents "Hansel and Gretel" Boston Public
(Continued on next page)

(Continued from previous page)
Library, Copley Square. Telephone 536-5400, Ext 328. *July 18,* 11 a.m. in the Rabb Lecture Hall. A participatory puppet production, featuring music from the opera by Humperdinck, for children 5 years and older. Infrared assistive listening devices available for hard-of-hearing children. Seating is limited. Regret that groups cannot be accommodated.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays through Aug. 31* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Faneuil Branch Library

Summer Crafts on Fridays Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Fridays through Aug. 25* (except Aug. 4) at 10 a.m. Every Friday is craft day during summer vacation. Come hear a story and then have fun making crafts. Regret groups cannot be accommodated.

Faneuil Library Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Fridays through Aug. 25* (except Aug. 4) at 2:30 p.m. Children in grades 1 to 3 will learn how to use the library with fun and games: crafts, board games, and treasure hunts that focus on using the library's resources.

Hyde Park Branch Library

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *July 19,* 2:30 p.m. A creative writing project which can be completed in each session for children 9 to 12 years old. Preregistration required.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

Preschool Story/Craft Hour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesday, through Aug. 22* at 10:30 a.m. Stories, films, and activities to help children order their world and gain mastery over themselves and their environment through inventing and collecting, singing and dancing, and practicing simplicity with conservation and recycling.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Back to the Beaches Through July 29* in the Boston Room (Ext. 336). A photograhic essay on Boston Harbor beaches. *Aldo Manutius and His Contemporaries Through July 31,* Mon through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening 1895. The year-long exhibition emphasizes the methods of construction and planning of the building of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Exhibition of Paintings by Laurence Marten Pierce Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Month of July,* library hours.

South Boston Branch Library

Exhibit of Artwork by Patrice Manning South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through July 31,* library hours.

West Roxbury Branch Library

Color Photographs "To Life" by Virginia Messmore West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of July,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

DON'T OVERDUE IT!

Sunscreen first swimsuit second

Don't forget to protect lips and eyelids

Strongest rays between 10:00 a.m. and 3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

RETIREMENTS

May 31, 1995.

o Auditor:

The application for retirement of the following-amed has been received, to be effective on the ates noted, in accordance with sections 5, 6, 7, nd 10, of Chapter 32.

Michael Chavannes, Fire Department, fire ghter, 5-31-95.

Albert F. Mayo III, BWSC, sewer pumping sta-on, 1-21-93.

James A. McNeil, Fire Department, lieuten-nt, 5-31-95.

Joseph T. Noto, Fire Department, fire fighter, 31-95.

Dennis F. Scannell, Jr., Fire Department, fire ghter, 5-31-95.

Philip P. Amico, Fire Department, fire fighter, 31-95.

Lonnie M. Britt, Police Department, officer, 5--95.

John A. Bulliner, Public Works Department, gineer, 5-31-95.

Walter L. Canney, Police Department, sergeant tective, 5-31-95.

William R. Celester, Police Department, dep-/ superintendent, 4-20-95.

John P. Chetkauskas, Property Management partment, senior custodian, 5-31-95.

Mary E. Foley, Boston City Hospital, psychol-ist, 5-30-95.

Francis J. MacDonald, Police Department, of-er, 5-31-95.

Charles R. Maginnis, Police Department, offi-, 5-31-95.

John J. Mahoney, Printing Department, fore-n, 5-9-95.

Eugene Marenghi, Printing Department, rking foreman, 5-31-95.

Mary L. McCarthy, School Department, clerk, 0-94.

Thomas A. McGrath, Public Works Depart-nt, highway maintenance, 5-31-95.

John J. O'Leary, Fire Department, fire fighter, 5-95.

Thomas J. Olsen, Police Department, officer, 1-95.

Frederick E. Pratt, Public Works Department, pector, 5-12-95.

Mildred V. Thompson, Police Department, fic supervisor, 5-31-95.

John McGonagle, Boston Housing Authority, fer, 8-3-92.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AWARDED

The Mayor has approved the award of following contracts to the lowest eli-ble bidders:

SCHOOL DEPARTMENT

Transportation

October 13, 1994

ar Mr. Mayor:

n response to an advertisement published in *City Record* on August 8, 1994, and August 1994, inviting interested competent persons aged in providing transportation to enter into ntract for estimating periodically the cost of, thereafter, upon the lowest responsible esti-e to Provide Alternative Transportation Services for Special Needs Students, Bid #95-62, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4734(95), A Step Above Limousine Service, Inc., 20 Rex Drive, Braintree, MA 02184.

4735(95), A-1 Limousine of Stoneham, Inc., 11 Murdock Road, Stoneham, MA 02180.

4736(95), Action Transportation, Inc., 85 Addison Street, East Boston, MA 02128.

4737(95), Custom Transportation Service, Inc., 20 Rex Drive, Braintree, MA 02184.

4738(95), Foco Inc. D/B/A Le Limo, 1 Sturgis Road, Framingham, MA 01701.

4739(95), Twine's Reconditioning, 1 Carmen Street, Dorchester, MA 02121.

Contracts may be entered into with one or more of the aforementioned vendors as required to provide alternate transportation services for special needs students based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for services equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the listed vendors for the period October 20, 1994, to June 30, 1995, inclusive, for an amount not to exceed $100,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Science Supplies

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons engaged in furnishing miscellaneous science supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Science Supplies for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4450(96), Carolina Biological Supply Co., 2700 York Road, Burlington, NC 27215, $100,000.

4453(96), Connecticut Valley Biological Supply Company, Inc., P.O. Box 326, Southampton, MA, $100,000.

4452(96), Educational Activities, Inc., 1937 Grand Avenue, Baldwin, NY 11510, $100,000.

4454(96), Fisher Scientific, 485 Frontage Road, Burr Ridge, IL 60521, $100,000.

4454(96), Kaplan School Supply, P.O. Box 609, Lewisville, NC 27023, $100,000.

4456(96), Learning Things, Inc., 68A Broadway, Arlington, MA 02174, $100,000.

4457(96), NADA Scientific Ltd., P.O. Box 1336, Champlain, NY 12919, $100,000.

4624(96), Nebraska Scientific, 3823 Leavenworth Street, Omaha, NE 68105-1108, $100,000.

4458(96), Nystrom Div. of Herff Jones, Inc., 3333 Elston Avenue, Chicago, IL 60618, $100,000.

4459(96), Sargent-Welch Scientific Co., 911 Commerce Court, Buffalo Grove, IL 60089, $100,000.

4460(96), Sportmaster, P.O. Box 5000, Pittsburgh, PA 15206, $100,000.

4461(96), Ward's Natural Science Est., Inc., P.O. Box 92912, Rochester, NY 14692, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous science supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for the amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Computer Supplies

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons engaged in furnishing miscellaneous computer supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Computer Supplies for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4496(96), G. A. Blanco & Sons, Inc., P.O. Box 129 - Route 71, Great Barrington, MA 01230, $100,000.

4463(96), BSC, Inc., 411 Waverly Oaks Road, Waltham, MA 02154, $100,000.

4464(96), Charrette Corporation, 31 Olympia Avenue, Woburn, MA 01888, $100,000.

4465(96), CMG Computer Services, Inc., 146 Rangeway Road, North Billerica, MA 01862, $100,000.

4466(96), COMPUSA, 205 Market Street, Brighton, MA 02135, $100,000.

4467(96), Computer City Direct, 1700 Two Tandy Center, Fort Worth, TX 76102, $100,000.

4628(96), Computers Plus, 3174 Old Farm Lane, Walled Lake, MI 48390, $100,000.

4468(96), Computer Solutions, 64 Industrial Park Road, Plymouth, MA 02360, $100,000.

4611(96), Daly Computers, 7-1 Metropolitan Court, Gaithersbury, MD 20878, $100,000.

4469(96), Cranberry Business Systems, 23 Cranberry Circle, Carver, MA 02330, $100,000.

4470(96), C.S.E. Associates, 11 Brewer Road, Monsey, NY 10952, $100,000.

4471(96), Dedicated Office Equipment, 1723 Centre Street, West Roxbury, MA 02132, $100,000.

4472(96), Entrepeneur Business Machines, 848 Mt. Pleasant Street, New Bedford, MA 02745, $100,000.

4473(96), The Gordon Consulting Group, 5430 Lynx Lane-Suite 216, Columbia, MD 21044, $100,000.

4474(96), Government Acquisitions, Inc., 231 West 4th St. - Suite 310, Cincinnati, OH 45202, $100,000.

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4475(96), Hano Business Forms, Inc., 40 Speen Street, Framingham, MA 01701, $100,000.

4476(96), HDK/Markline Business Prod., 41 Waverly Oaks Road, Waltham, MA 02154, $100,000.

4477(96), HIQ Networks & Computers, 1345 Main Street, Waltham, MA 02154, $100,000.

4610(96), Hi-Link Computer Corp., 933 Hope Street, Stamford, CT 06907, $100,000.

4478(96), Peter Hsu Enterprises, Inc., 650 North Cannon Avenue, Lansdale, PA 19446, $100,000.

4479(96), IDC Technologies, Inc., P.O. Box 1200, Germantown, MD 20875-1200, $100,000.

4480(96), I-Net, Inc., 300 Fifth Avenue, Waltham, MA 02154, $100,000.

4481(96), Infotech, 101 First Avenue - Suite 4, Waltham, MA 02154, $100,000.

4482(96), Interface Technology, 3389 Fairfield Avenue, Bridgeport, CT 06605, $100,000.

4483(96), LCN, Inc., 260 Libbey Parkway, Weymouth, MA 02189, $100,000.

4484(96), Legent Corporation, 2000 Park Lane, Pittsburgh, PA 15275, $100,000.

4485(96), L. Lawrence Leighton & Assoc., 2 Central Street #17, Ipswich, MA 01938, $100,000.

4486(96), The Linton Company, P.O. Box 20665, St. Simon's Isl., GA 31522, $100,000.

4489(96), Metro Business Systems, Inc., 911 Hope Street, Riverbend 8, Stamford, CT 06907, $100,000.

4490(96), Metro News, Inc., 448 Blue Hill Avenue, Dorchester, MA 02121, $100,000.

4617(96), Microwarehouse, 47 Water Street, S. Norwalk, CT 06854, $100,000.

4487(96), M & M Automated Services Corp., P.O. Box 464, Nashua, NH 03061, $100,000.

4488(96), Matrix Data Corp., 21555 Drake Road, Cleveland, OH 44136, $100,000.

4609(96), Media Recovery, Inc., 480 Neponset Street, Canton, MA 02021, $100,000.

4491(96), Modern School Supplies, Inc., 1335 Blue Hills Avenue, Bloomfield, CT 06002, $100,000.

4492(96), Micro Systems Unlimited, Inc., P.O. Box 126, Reading, MA 01867-0226, $100,000.

4493(96), MLC Group, Inc., 7320 Six Forks Road S-120, Raleigh, NC 27615, $100,000.

4494(96), National Computer Resources, 624 South Brys Drive, Gross Points Woods, MI 48236, $100,000.

4495(96), National Ribbon Service, Inc., 2A Lowell Avenue, Winchester, MA 01890, $100,000.

4496(96), N. E. Computer Assoc. Inc., 18 Dog Lane, Storrs, CT 06268, $100,000.

4497(96), New England Office Supply, 90 Cambridge Street, Charlestown, MA 02129, $100,000.

4615(96), NRI Data & Business Products, 51 Morgan Drive, Norwood, MA 02062, $100,000.

4616(96), North American Computer, Inc., 574 Weddell Drive - Suite 5, Sunnyvale, CA 94089, $100,000.

4498(96), OPCO Office Products, Inc., One Arrow Drive, Woburn, MA 01801, $100,000.

4499(96), The Psychological Corporation, 555 Academic Court, San Antonio, TX 78204-2498, $100,000.

4500(96), Quest General Corporation, 1000 East Atlantic Blvd., Suite 201 G, Pompano Beach, FL 33060, $100,000.

4501(96), Questa Corporation, 725 Concord Avenue, Suite 5, Cambridge, MA 02138, $100,000.

4612(96), Serene & Foley, Inc., 37 Shuman Avenue, Stoughton, MA 02072, $100,000.

4502(96), Springvalley Services, Inc., P.O. Box 2126, Tupelo, MS 38803, $100,000.

4503(96), Tesi Innovations, 46 Church Road, Colchester, VT 05446, $100,000.

4504(96), Univom/Microage, 295 Elmwood Avenue, Providence, RI 02907, $100,000.

4605(96), U. S. CompuSoft, 131 State Street, #530, Boston, MA 02109, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous computer supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for an amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Physical Education Supplies

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons engaged in furnishing miscellaneous physical education supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Physical Education Supplies for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4405(96), Aluminum Athletic Equip. Co., 4 Portland Road, West Conshohoken, PA 19428, $100,000.

4506(96), Cannon Sports, Inc., P.O. Box 11179, Burbank, CA 91510-1179, $100,000.

4507(96), Champion Products, Inc., P.O. Box 1550, Winston-Salem, NC, $100,000.

4508(96), Holovak & Coughlin Sporting Goods, Inc., 14-16 Mill Street, Arlington, MA 02174, $100,000.

4509(96), Goal Sporting Goods, Inc., 37 Industrial Park Road, Essex, CT 06426, $100,000.

4602(96), Goldsmith Sporting Goods, P.O. Box 970, Scarborough, ME 04074, $100,000.

4510(96), Holsberg Company, Inc., P.O. Box 40, Randolph, MA 02368-0040, $100,000.

4511(95), Hyde Park Sports, 1269 Hyde Park Avenue, Hyde Park, MA 01236, $100,000.

4512(96), Kaplan School Supply Corp., P.O. Box 609, Lewisville, NC 27023, $100,000.

4513(96), Metro News Etc., 448 Blue Hill Avenue, Dorchester, MA 02121, $100,000.

4514(96), Moore Medical Corporation, 389 John Downey Drive, New Britain, CT 06050, $100,000.

4515(96), M. E. O'Brien & Sons, Inc., 93 West Street, Medfield, MA 02052, $100,000.

4614(96), Passon's Sports, P.O. Box 49, Jenkentown, PA 19046, $100,000.

4516(96), Sportsmaster, P.O. Box 5000, Pittsburgh, PA 152006, $100,000.

4517(96), Tiffin Athletic Mats, Inc., P.O. Box 823, Elkton, MD 21922-0823, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous physical education supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for the amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Printing Services

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons engaged in providing printing services, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Printing Services for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4418(96), AMF Mail Advertising, 995 Bl Hill Avenue, Boston, MA 02124, $100,000.

4613(96), BRI Print Communications, 6 Bedford Street, Whitman, MA 02382, $100,0

4619(96), Fotobeam, Inc., 260 Lexingt Street, Waltham, MA 02154, $100,000.

4519(96), Grenier Print Shop, 3702 Washington Street, Jamaica Plain, MA 02130, $100,0

4607(96), The Ink Spot Enterprises, Inc, Oval Road, Quincy, MA $100,000.

4520(96), Kinko's The Copy Center, 10 I Office Square, Boston, MA 02109, $100,000

4521(96), Mass. Correctional Industries, Industries Drive, Norfolk, MA 02056-01 $100,000.

4522(96), Metro News Etc., 448 Blue Hill enue, Dorchester, MA 02121, $100,000.

4523(96), Moore Business Forms & Syste 200 Lowder Brook Drive, Westwood, 02090, $100,000.

4524(96), Park Press, 15 Main Street, Sau, MA 01906, $100,000.

4525(96), Print Solutions, Inc., 118 Washington Street, Holliston, MA 01746, $100,000.

4526(96), Quick Print, 50 Congress St Boston, MA 02109, $100,000.

4527(96), Sir Speedy Printing, 20 Prov Street, Boston, MA 02108, $100,000.

4528(96), Sterling Business Forms, 249 Sp Street, Medford, MA 02155, $100,000.

4529(96), Vanguard Group of Printing Co West Street - Suite 101, New York, NY 10 $100,000.

Contracts may be entered into with one or of the above applicants as required to pr

rinting services based upon a solicitation of oral r written bids or quotations.

In no event shall any single contract with any pplicant for work equal or exceed $10,000, al- hough the aggregate amount of any and all such ontracts with any applicant may equal or exceed 10,000.

It is my opinion that these firms are competent d qualified to provide these services, as may be eeded, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a ntract to the aforementioned firms for the per- d July 1, 1995, to June 30, 1996, inclusive, for amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Temporary Office Help

March 23, 1995

ar Mr. Mayor:

In response to an advertisement published in *City Record* on January 16, 1995, and January , 1995, inviting interested, competent persons gaged in providing temporary office help, to er into a contract for estimating periodically cost of, and thereafter, upon the lowest re- nsible estimate, Provide Temporary Office lp for FY96, the following applicants declared ir intent to enter into a contract with the City der the above conditions:

530(96), Ace Employment Services, Inc., 50 ngress Street, Suite 935, Boston, MA 02109, 00,000.

531(96), Accountants on Call, 99 Summer eet, Suite 940, Boston, MA 02110, $100,000.

532(96), Adia Personnel Services, 99 Sum- r Street, Mezzanine Level, Boston, MA 110, $100,000.

533(96), Administrative Resources, Inc., 115 ad Street, Boston, MA 02110, $100,000.

534(96), Allied Personnel Services, Inc., 2 emont Street, Plymouth, MA 02360, 00,000.

535(96), Alternative Solutions, Inc., 396 mmonwealth Avenue, Boston, MA 02117, 00,000.

536(96), All Star Temps, Inc., One Longfel- Place, Boston, MA 02151, $100,000.

537(96), Anodyne Corporation, 1515 Han- k Street, Quincy, MA 02169, $100,000.

538(96), Cleary Consultants, Inc., 21 Mer- nts Row, Boston, MA $100,000.

539(96), Guerrier & Associates, 581 Boyl- n Street, Suite 501, Boston, MA 02116, 0,000.

604(96), Delores F. George, 269 Hamilton et, Worcester, MA 01604, $100,000.

540(96) K.I. Staff Associates, 675 Massachu- s Avenue, Cambridge, MA 02139, $100,000.

541(96), KNF&T Temps, 84 State Street, ton, MA 02109, $100,000.

542(96), John Leonard Personnel Assoc., Post Office Square, Suite 3540, Boston, MA 08, $100,000.

543(96), Life Focus Center, Inc., One City are, Charlestown, MA 02129, $100,000.

544(96), Marathon Temporaries, 185 Devon- e Street, Boston, MA 02110, $100,000.

545(96), Messenger Temps, 15 Court Square, e 460, Boston, MA 02108, $100,000.

546(96), Metro News Etc., 448 Blue Hill Av- , Dorchester, MA 02121, $100,000.

547(96), Office Specialists, One Court et, Suite 600, Boston, MA 02108, $100,000.

4601(96), R.A.D. Employment Services, One Court Street, Boston, MA 02108, $100,000.

4548(96), The Skill Bureau, 129 Tremont Street, Boston, MA 02108, $100,000.

4549(96), Tac/Temps, Inc., 18 Tremont Street, Boston, MA 02108, $100,000.

4550(96), TAD Staffing Services, 545 Boylston Street, Boston, MA 02116, $100,000.

4618(96), T.C.I. Services, Inc., 55 Union Street, Boston, MA 02108, $100,000.

4551(96), Tempxpress Temporaries, Inc., 20 Park Plaza, Suite 833, Boston, MA 02116, $100,000.

4552(96), Travis Associates, Inc., 293 Beacon Street, Somerville, MA, $100,000.

4553(96), H. C. Watson Corp., One State Street, Suite 550, Boston, MA 02108, $100,000.

Contracts may be entered into with one or more of the above applicants as required to provide temporary office help based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for an amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Audio Visual Supplies

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons engaged in furnishing of miscellaneous audio visual supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Audio Visual Supplies for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4554(96), A-T Solutions, 51 Overlook Road, Narragansett, RI 02882, $100,000.

4555(96), A.V. Video Center, Inc., 589 Park Avenue, Worcester, MA 01603, $100,000.

4556(96), Bernie's Photo Center, Inc., 525 East Ohio Street, Pittsburgh, PA 15212-5593, $100,000.

4557(96), Charrette Corporation, 31 Olympia Avenue, Woburn, MA 01888, $100,000.

4558(96), Complete World Media, 11 S. Main Street, Natick, MA 01760, $100,000.

4559(96), Eastern Video System, Inc., 2 Sterling Road, Billerica, MA 01862, $100,000.

4560(96), Educational Activities, Inc., 1937 Grand Avenue, Baldwin, NY 11510, $100,000.

4561(96), Ellison Educational Equip. Co., P.O. Box 8209, Newport Beach, CA 92658-8209, $100,000.

4608(96), Fleetwood Video Corporation, 31 Exchange Street, Lynn, MA 01901, $100,000.

4562(96), J. L. Hammett Company, One Hammett Place, Braintree, MA 02184, $100,000.

4620(95), General Binding Corporation, 214 Third Avenue, Waltham, MA 02154, $100,000.

4563(96), H. B. Communications, Inc., 15 Corporate Drive, North Haven, CT 06473, $100,000.

4564(96), HPI International, Inc., 186 21st Street, Brooklyn, NY 11232, $100,000.

4565(96), Kaplan School Supply Corp., P.O. Box 609, Lewisville, NC 27023, $100,000.

4566(96), Thomas S. Klise Company, 203 NE Perry, Peoria, IL 61603, $100,000.

4567(96), M & M Automated Services Corp., P.O. Box 464, Nashua, NH 03061, $100,000.

4603(96), L.J. Macken Electronics, 685 Union Street, West Springfield, MA 01089, $100,000.

4568(96), Matrix Data Corporation, 21555 Drake Road, Cleveland, OH 44136, $100,000.

4569(96), Mega Hertz, 5380 Industrial Blvd., Suite 240, Norcross, GA 30071, $100,000.

4621(96), Metro News Etc., 448 Blue Hill Avenue, Dorchester, MA 02121, $100,000.

4570(96), Modern School Supplies, 1335 Blue Hills Avenue, Bloomfield, CT 06002, $100,000.

4571(96), New England Office Supply, 90 Cambridge Street, Charlestown, MA 02129, $100,000.

4572(96), Northeast A-V Supplies, Inc., 423 Pleasant Street, Melrose, MA 02176, $100,000.

4573(96), Northeast Audio-Visual, Inc., P.O. Box 4884, Manchester, NH 03108-4884, $100,000.

4622(96), Perfecta Camera, 116 W. Broadway, Derry, NH 03028, $100,000.

4574(96), Questa Corporation, 725 Concord Avenue - Suite 5, Peabody, MA 02138-1052, $100,000.

4575(96), Security Photo Corporation, 209 Middlesex Turnpike, Burlington, MA 01813, $100,000.

4576(96), Troxcell Communications, Inc., 4830 S. 38th Street, Phoenix, AZ 85040-2998, $100,000.

4577(96), UNICOM, 297 Elmwood Avenue, Providence, RI 02907, $100,000.

4578(96), Walker, Inc., 555 Amory Street, Jamaica Plain, MA 02130, $100,000.

4579(96), Wassman Audio-Video, 92 State Road, Whatley, MA 01093-0270, $100,000.

4580(96), Wholesale Educational Suppliers, P.O. Box 120123, East Haven, CT 06512, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous audio visual supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for the amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Custodial Supplies

March 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on January 16, 1995, and January 23, 1995, inviting interested, competent persons

(Continued on next page)

(Continued from previous page)
engaged in furnishing of miscellaneous custodial supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Custodial Supplies for FY96, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4581(96), Aer-O-Matic Chemical Co., 20 Blue Hill Avenue, Boston, MA 02119, $100,000.

4582(96), Central Poly Corporation, 19 West 21st Street, Linden, NJ 07036, $100,000.

4583(96), Cleary Quality Enterprises, 10 Viola Court, Fairfield, OH 45014, $100,000.

4584(96), Edison Chemical Co., Inc., 71 Amory Street, Boston, MA 02119, $100,000.

4585(96), William F. Ford Company, 36 Finnell Drive, Weymouth, MA 02188, $100,000.

4586(96), Heritage Construction & Supply, 409 West Broadway, South Boston, MA 02127, $100,000.

4587(96), Hillyard Company, P.O. Box 909, St. Joseph, MO 64502, $100,000.

4629(96), International Paper Company, International Paper Plaza, 77 west 45th Street, New York, NY 10036, $100,000.

4588(96), George T. Johnson Company, 141 Middlesex Turnpike, Burlington, MA 01803, $100,000.

Kent Agency of Boston, Inc., 30 Pine Street, Stoneham, MA 02180-0904, $100,000.

4590(96), Kirschner Brush Mfg., 605 E. 132 Street, Bronx, NY 10454, $100,000.

4591(96), The Lexington Group, 955 Massachusetts Avenue #243, Cambridge, MA 02139, $100,000.

4592(96), MASSCO, Inc., 664 Pleasant Street, Norwood, MA 02062-0338, $100,000.

4625(96), Media Technology, 11482 Parkcenter Drive, Mira Loma, CA 91752, $100,000.

4593(96), Metro News Etc., 448 Blue Hill Avenue, Dorchester, MA 02121, $100,000.

4594(96), OPCO Office Products, Inc., One Arrow Drive, Woburn, MA 01801, $100,000.

4626(96), Portsmouth Paper Company, 4 Cutts Street, Portsmouth, NH 03821-0600, $100,000.

4595(96), Premier Supply, Inc., 271 Salem Street, Woburn, MA 01801, $100,000.

4627(96), Resource Net International, 613 Main Street, Wilmington, MA 01888, $100,000.

4596(96), Sani-Mate Supply of Bosotn, P.O. Box 374, Boston, MA 02136, $100,000.

4598(96), Spectrowax Corporation, 70 Hichborn Street, Boston, MA 02135, $100,000.

4597(96), Select Services, P.O. Box 19655, Johnson, RI 02919, $100,000.

4599(96), M. D. Stetson Company, 92 York Avenue, Randolph, MA 02368, $100,000.

4600(96), W. T. Chemical, 3609 East 80th, Cleveland, OH 44105, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous custodial supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, for the amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

ADMINISTRATIVE SERVICES

Appointment

Intergovernmental Relations

Starta Renee Farr, administrative assistant, $498.38 a week.

Compensation Adjustment

Workers' Compensation

Robert Sullivan, supervising claims agent, from $612.35 to $636.86 a week.

ASSESSING

Compensation Adjustments

Janet Chu, supervisor of assistant assessors, from $646.45 to $672.25 a week.

Charlene Hall, supervisor of assistant assessors, from $727.12 to $756.20 a week.

James Murphy, principal administrative assistant, from $974.98 to $1,023.73 a week.

John Taglilatela, principal administrative assistant, from $808.83 to $849.71 a week.

Allan Wood, junior assessing drafter, from $646.40 to $672.25 a week.

ELECTION

Compensation Adjustments

Maureen A. Cox, principal administrative assistant, from $740.77 to $808.83 a week.

Agnes B. Hurley, assistant registrar of voters, from $426.09 to $443.14 a week.

ENVIRONMENT

Compensation Adjustment

Eric E. Dray, senior administrative assistant (historic district), from $564.21 to $592.43 a week.

FIRE

Compensation Adjustments

Walter F. Duggan, fire fighter, from $725.62 to $729.45 a week.

Thomas L. Finn, fire fighter, from $725.62 to $729.45 a week.

Philip A. Gagnon, fire fighter, from $725.62 to $729.45 a week.

Anthony J. Itri, fire fighter, from $725.62 to $729.45 a week.

Louis F. Lentini, Jr., fire fighter, from $725.62 to $729.45 a week.

Eugene R. Rainone, fire fighter, from $725.62 to $729.45 a week.

Ronald G. Richard, fire fighter, from $725.62 to $729.45 a week.

John A. Smith, fire fighter, from $725.62 to $729.45 a week.

Steven B. Teixeira, fire fighter, from $725.62 to $729.45 a week.

Status Changes

James M. Freda, from fire lieutenant, special hazards inspector, at $888.59 a week to fire lieutenant at $859.86 a week.

Edward A. Anderson, from fire lieutenant at $859.86 a week to fire lieutenant, special hazards inspector at $888.59 a week.

Ralph C. Pirelli, from fire fighter at $721.79 a week to fire fighter, aide to district fire chief, at $723.71 a week.

Joseph F. Ingemi, from fire fighter at $725.67 a week to fire fighter, emergency mask specialist, at $735.20 a week.

Lawrence A. Woodbury, from fire fighter, aide to deputy fire chief, at $735.20 a week to fire fighter at $725.62 a week.

Paul D. Hynes, from fire fighter, aide to district fire chief, at $727.54 a week to fire fighter, aide to deputy fire chief, at $735.20 a week.

BOSNET 1

For 24 hour on-line information call: 635-DATA Via Modem

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in Ta Exempt Equipment Lease with Option Purchase Financing.

The City of Boston (the City), acting by a through its Collector-Treasurer (the Official), invit sealed bids for Lessor in the transaction genera described above, and more particularly set forth the Invitation for Bids which may be obtained at Office of the Collector-Treasurer, City Hall, Ro M-5, One City Hall Square, Boston, MA 022 commencing at 12 o'clock Noon, EDT, on Tuesd July 18, 1995 (the "IFB"). The IFB shall rem available until the time specified below for opening of the bids.

Every sealed bid shall be submitted in duplic in the manner provided for below, in accorda with the IFB.

All sealed bids shall be filed simultaneously later than 12 o'clock Noon, EDT, on Tuesday, gust 1, 1995, (i) with the Official, at the Office of Collector-Treasurer, City Hall, Room M-5, One Hall Square, Boston, MA 02201; and (ii), with City Auditor, City Hall, Room M-4, One City Square, Boston, MA 02201, at or prior to the t specified above for receipt of the bids. The cop the bid provided to the City Auditor shall b signed and sealed duplicate of the bid provide the Official. All sealed bids will be publicly ope

d read at 12 o'clock Noon, EDT, on Tuesday, August 1, 1995.

The maximum time for bid acceptance after the ening of bids shall be ninety (90) days.

A bid deposit in the amount of $5,000 shall be uired from each bidder, and shall accompany signed and sealed copy of the bid filed with the icial.

The attention of all bidders is directed to the pro- ons of the IFB and contract documents; specifi- y to the requirements for bid deposits, insur- e, and performance bonds, as may be licable.

he successful bidder will finance the acquisi- , through lease purchase, of one or more equip- nt groups which shall be described in the IFB ("FY95 Equipment Group" and the "FY96 ipment Group"), and one or more equipment ps during the fiscal year commencing July 1, 6 (the "FY97 Equipment Group(s)"). The ac- ition of the FY97 Equipment Group(s) shall be ject to the final approving vote of the City Coun- ci

e Official reserves the right to fund any one of, combination of, or all of, the FY95 Equipment p, the FY96 Equipment Group, and the FY97 ipment Group(s). The Official also reserves the t to award separate contracts to different bid- in order to finance the FY95 Equipment p, the FY96 Equipment Group, and the FY97 ipment Group(s) separately. The successful er for the FY95 Equipment Group shall be re- d to fund the acquisition of the FY95 Equip- t Group on September 13, 1995. If the Official ts to finance the FY96 Equipment Group, the essful bidder for the FY96 Equipment Group l be required to fund that equipment group on ember 15, 1995. Whether awarded to one, or than one bidder, the City will make lease pay- ts with respect to the FY95 Equipment Group, FY96 Equipment Group and the FY97 Equip- t Group(s), according to respective lease pay- t schedules, none of which shall exceed seven s in duration.

dders are notified that they shall submit inter- ates in accordance with the requirements set in the IFB. Unless all bids are rejected, the ial shall award the contract for any one equip- t group (i) to the bidder whose bid results in the st contract price for that equipment group, and hose bid is otherwise responsive to the IFB. rices shall remain effective for the entire appli- period, or periods, of performance. The d of the contract(s) shall be subject to the ap- al of the Mayor of the City of Boston.

dders are hereby further notified that the Offi- shall cancel any contract for which lease pay- s are not appropriated in any fiscal year.

e City and the Official reserve the right to re- ny or all bids, or any items.

JOHN C. SIMMONS,
ollector-Treasurer & Chief Financial Officer.
ly 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

est for Qualifications for Overview Engi- eering Services Relative to Street Recon- truction Programs for Various Streets in e City of Boston.

Boston Public Works Department is requesting QUALIFICATIONS to review and approve contract documents for various street reconstruction projects. This contract is not subject to G.L. c. 30B and ch. 7, s. 38A 1/2-38O and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The time period is two (2) years after execution of a contract. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, Monday, July 24, 1995, and must be returned by 12 noon, Monday, August 7, 1995.

JOSEPH F. CASAZZA,
(July 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Window Repairs at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Window Repairs at the Jeremiah E. Burke High School," at an estimated cost of $30,000.

SCOPE OF WORK: Repairs to existing windows, including but not limited to sash, trim balances, rock guard screens, and any other items specified herein.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 19, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 7, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Doors & Windows, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 17.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Filippo Frattaroli, seeking with reference to the premises at 219 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 54(54-12, Table B — Restaurant at first floor: Conditional Use; Restaurant at second floor: Variance).

Change legal occupancy from store to two restaurants.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Poma, seeking with reference to the premises at 31-37 Poplar Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from lodging house for six lodgers, pizza parlor, recreation center with video games, store/deli and restaurant to lodging house for six lodgers, pizza parlor, recreation center with video games, store/deli and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth and Norman Yee, seeking with reference to the premises at 58 Chandler Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Establish legal occupancy as four apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank M. Monk, seeking with reference to the premises at 1181A Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Allow premises to be used for outdoor display and sale of ten motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose Associates, seeking with reference to the premises at 99 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, garage, stores, bank, car rental and restaurant to offices, garage, stores, bank, car rental and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne M. Graziano and Paul G. Newell, seeking with reference to the premises at 14 Concord Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1).

Erect two-story addition (remove existing one-story ell) to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giuseppe Sanfilippo, seeking with reference to the premises at 773 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from one-family dwelling to four-family dwelling; also allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Stavis (by Randall Bartlett), seeking with reference to the premises at 50 Brighton Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install 2' x 31' neon wall sign (on building occupied as commissary kitchen, storage and sales office space).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Filippo Frattaroli, seeking with reference to the premises at 221-223 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 55(54-12, Table B — Restaurant at first floor: Conditional Use; Restaurant at second floor: Variance) 54(54-13, Table D).

Change legal occupancy from light manufacturing to three apartments and two restaurants.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Handlian, seeking with reference to the premises at 38-397 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 51(51-16, Table B) 51(51-17, Table C) Floor Area Ratio Excessive and Usable Open Space Insufficient) 51(51-49, Table J)

Erect addition (second story) to existing one-story building; also change legal occupancy from bakery, store, restaurant and delicatessen to bakery, store and four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

KEEP BOSTON MOVING . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dana J. Rizzotti and Erika M. McCaffrey, seeking with reference to the premises at 1A Appian Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Lot Area, Front Yard and Rear Yard Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Magee, seeking with reference to the premises at 20 Glueview Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D).

Construct carport at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Glenville Realty Trust (Phyllis and Timothy Landers, Trustees), seeking with reference to the premises at 1322R Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-9, Table D) 51(51-49).

Allow premises to be used for parking two vehicles (for apartment building residents).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Papadopoulos, seeking with reference to the premises at 709 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 56(56-7, Table A) 56(56-38).

Change legal occupancy from gasoline service station to dry cleaners and tailor shop; also install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Hickey, seeking with reference to the premises at 111 Glenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Imperial Realty Trust (by Automotive Specialties, Inc.), seeking with reference to the premises at 12A Providence Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display and sale of nine second-hand motor vehicles and parking for ten vehicles (awaiting repair).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Myers, seeking with reference to the premises at 847-855 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-2) 30(30-3).

Change legal occupancy from retail stores, beauty salon and restaurant to retail stores, beauty salon and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernesto Ramos Lobo, seeking with reference to the premises at 10 Humphreys Place, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of two vehicles (for residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pierre St. Louis, seeking with reference to the premises at 637 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from two stores and restaurant to restaurant and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 17.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1336 One (1) Backhoe — 7/27/95 — 10:30 a.m.

WRA-1337 One (1) 20-Ton Dump Truck — 7/28/95 — 10:00 a.m.

5126 Phase I Rehab. of Blow Off Valves — 8/10/95 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 17.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Automated Third Party Billing Services.

The City of Boston Office of Budget Management (hereinafter the City), acting by its Director (the Official), requests proposals from interested and qualified parties (Offerors) to provide an automated claim processing and billing system (hereinafter the System) to assist the City to recover funds from Medicaid, Medicare and other third party payors for health-related services provided to schoolchildren under current federal and Commonwealth laws.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201. RFP documents may be obtained beginning Wednesday, July 19, 1995, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on Tuesday, September 5, 1995, at the same location.

An Offeror's conference will be held at 11:00 a.m., on Monday, July 31, 1995, at the above location. Attendance is mandatory. Failure to attend will result in rejection of Offerors' entire proposal. Proposals will be opened on Wednesday, September 6, 1995.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

NEIL H. GORDON,
Director.

(July 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 17, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 3, 1995. (Commodity Code: 200-43; Buyer Ann Saliem)

(July 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Carpet at the East Zone — Early Learning Center, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Carpet at the East Zone — Early Learning Center," at an estimated cost of $24,950.

SCOPE OF WORK: To replace existing carpeting in accordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 20, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 7, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(July 17.)

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BUY U.S. SAVINGS BONDS

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

ıvitation for Accessibility Upgrades at Three City Pools, Various Locations, Boston, MA, Project #6060, C. 149 Projects.

The City of Boston, acting by its Public Facilities ommission, through its Director of Public Facili- ɜs, 10th floor, 26 Court Street, Boston, MA 02108, ɜreinafter referred to as the Awarding Authority, ɜreby invites sealed bids for the above-entitled ɔject. Bids shall be on a form supplied by the ıblic Facilities Department, shall be clearly identi- ɔd as a bid, and signed by the bidder. All bids for is project are subject to all applicable provisions law including without limitation, sections 39F ıd 39K through 39P of Chapter 30, and sections and 44A to 44J, inclusiva of Chapter 149 of the ɜneral Laws, as amended, and in accordance th the terms and provisions of the contract docu- ɜnts entitled: Accessibility Upgrades at Three ty Pools, Various Locations, Boston, MA.

SCOPE OF WORK includes modification to pool ɜas at three City pools for handicapped accessi- ity; door and hardware replacement; toilet and ɔker room modifications; elevator control re- ıcement; installation of handicapped pool lifts.

TIME AND PLACE FOR FILING BIDS: ALL SUB- DS shall be filed with the Awarding Authority at ɔ 10th Floor, 26 Court Street, Boston, MA 02108, fore twelve o'clock noon on August 2, 1995, and L GENERAL BIDS shall be filed with the Award- ıg Authority at the above address, before twelve ɔlock noon on August 16, 1995, at which time and ɜce respective bids will be opened forthwith and ıd aloud.

General bids will be valid only when accompa- ıd by (1) a certificate of eligibility issued by PO, showing that the contractor has been ap- ɔved to bid on projects the size and nature of that ɜrtised, and (2) an updated statement summa- ıg the contractor's record for the period be- ɜn the latest DCPO certification and tha data contractor submits its bid.

FILED SUBBID REQUIRED

SBTRADE: Masonry
Metal Fabrication
Elevator
Plumbing

LANS AND SPECIFICATIONS will be available or about July 17, 1995, at the Public Facilities artment to all interested parties who present a certified check payabla to tha City of Boston for h set. Plans and specifications must be re- ɜed in good condition within thirty days of the bid ning in order for the bidder to have the $25 re- ɜed. Bidders are hereby notified that bid de- its must be 5 percent of his/her bid, and shall be ɜ form of a bid bond, or certified check, trea- ɜr's check or cashier's check made payable to City of Boston.

he attention of all bidders is directed to the ɜpliance Contract Supplement section of the cifications and the obligation of the contractor ake affirmative action in connection with em- ɜment practices in the performanca of this con- t. The contractor and its subcontractors shall ntain the following ratios of workforce hours in each trada: Minority: 25 percent of to- manhours; Female: 10 percent of total manhours; Boston Residents: 50 percant of total manhours. Further, the bidder must giva, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as sat by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under tha laws of tha Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Vinyl Tile at Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of tha contract documents entitled "New vinyl tile at Hyde Park High School," at an estimated cost of $43,000.

SCOPE OF WORK: To install a new underlaymant and vinyl composition floors in various locations and perform all related work as herein specified, including all incidental work required to produce a complete and finished job.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 20, 1995, at the Department of Planning and Engineering to all intarasted parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid daposits must be 5 percent of tha bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be raceived before twelve o'clock noon on Tuesday, August 8, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with thair bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statemant, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of tha contractor and all subcontractors to take affirmative action in connection with amployment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be axpended for minority business enterprise. Tha form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 17.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department ("Official"), 26 Court Street, 10th Floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel". Requests for proposals will be availabla to all interested partias on July 17, 1995, at the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4:00 p.m., on August 1, 1995, at the office of the Official, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2 Price". "Non-Price" responses will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous" and "Unacceptable". Only aftar the "Non-Price" evaluation has been complatad for each criterion will the "Prica" rasponses be openad and evaluated. The Awarding Authority shall then assign a composita rating for each proposal. One contract shall be awarded, tha total amount not to excead $135,000. Said contract will utiliza a variaty of funding sources including Community Davalopment Block Grant (CDBG) funds. The contract is subject to the approval of the Public Facilities Commission. The Official will maka an award within 90 days of tha proposal dua data. The Official raservas the right to reject any and all proposals or any itams of a proposal if it be in tha public interest to do so. The City shall cancal tha contract if funds are not appropriatad or otharwise mada unavailable to support continuation of performance.

CHARLES T. GRIGSBY,
(July 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

REQUEST FOR PROPOSALS (RFP)
TELECOMMUNICATIONS SYSTEM
MAINTENANCE SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide telecommunications system maintenance services as particularly set forth in the RFP document.

RFP documents will be available beginning Wednesdey, July 12, 1995, at 10 a.m., at EDIC, 43 Hawkins Street, Floor GA, Boston, MA 02114. Proposals will be due no later than Friday, July 28, 1995, at 4 p.m. Questions regarding the RFP documents must be submitted to Thomas Meterazzo, Administrative Services Maneger. For more informetion, please call Mr. Materazzo, et 635-4700, x323. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary eids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(July 10, 17.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION

Request For Proposals (RFP) to Provide an Accidental Death Insurance Benefit Program for Police Officers and Firefighters.

The City of Boston, ecting by and through the Director of its Heelth Benefit and Insurence Division, requests proposels for the provision of en accidentel deeth insurance benefit program. Proposals should conform with Chepter 32B of the Massachusetts General Laws, as amended, and proposers ere strongly urged to review the stetute in its entirety prior to prepering proposals. Group insurence contrects ere exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to ewerd a contrect which guarantees rates for two years to be effective for the period commencing July 1, 1995, and ending June 30, 1997, with options to renew exercisable solely by the City for up to three edditionel twelve-month periods.

The RFP mey be obtained from the Heelth Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hell Square, Boston, MA 02201, on or efter July 6, 1995, at 10 a.m., either in person or by calling 617-635-4570.

The originel end one unbound copy of your proposal should be delivered to the Heelth Benefits and Insurance Division, at the eforementioned address, no leter then 4 p.m., Boston time, July 20, 1995. A duplicate copy of your proposal, excluding semple booklets and policies, should be received by the City Auditor, Room M-4, Boston City Hall, by the same deedline. One copy of your proposal must elso be filed with Merk Menin, The Segal Compeny, 116 Huntington Avenue, Boston, MA 02116, by the proposal submission deedline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Late submissions will not be accepted.

Only proposels received directly from insurance companies will be accepted. Only proposals which utilize accidental death insurance will be eccepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, end to award e contract as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(July 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Transportation Services for Special Needs Students, Bid #96-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performence of the work generelly described ebove, and perticulerly set forth in the Invitetion for Bids which may be obtained et the Office of the Business Maneger of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing et twelve o'clock noon on Wednesday, July 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every seeled bid must be plainly merked "Bids to Provide Alternetive Trensportation Services for Special Needs Students, Bid #96-54", and shall be filed simultaneously no later then August 1, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hell, Boston, MA 02201, end et the office of the Officiel, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitetion For Bids end contrect documents, specificelly to the requirements for bid deposits, insurence end performence bonds as may be epplicable.

A non-refundeble bid deposit in the amount of $20 is required from eech bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 1, 1995, et Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of eny contract shall be subject to the epproval of the Meyor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Officiel reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability fo appropriation.

JOHN P. McDONOUGH,
(July 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

CONSULTANT SERVICES IN COMMUNITY NEEDS ANALYSIS, PUBLIC INSTITUTIONAL EVALUATION AND CABLE SYSTEM EVALUATION

Invitation for Sealed Bids for the Provision o Consultant Services for Preparation o Community Needs Analysis, Public Institutional Evaluation and Cable Systen Evaluation for the Cable Division o M.I.S.

The City of Boston (The City), acting by it Chief Information Officer (The Official), invite seeled bids for the performance of the wor generelly described above end particulerly se forth in the Invitetion for Bids (IFB) which ma be obtained at Menegement end Informetic Services Dept., Room 703, Boston City Hel Boston, MA, commencing at 10 e.m., on Tue day, July 4, 1995. Invitetion for Bids shall b aveilable until the time of the bid opening.

Every seeled bid shell be submitted in dup cate on, end in accordance with, the Invitetio For Bids.

Every sealed bid shell be pleinly merked "B for Provision of Consultant Services in Comm nity Needs Analysis, Public Institutionel Evalu tion and Cable System Eveluetion", and sh be filed simultaneously no leter then Fridey, Ju 21, 1995, et 11 e.m., at the office of the C Auditor, Room M-4, City Hell, Boston, M 02201, and et the office of the Officiel, Mena ment end Information Services Dept., Roo 703, Boston City Hall, Boston, MA 02201.

The attention of ell bidders is directed to t provisions of the invitation for bids end contr documents, specifically to the requirements bid deposits, insurance end performance bor es mey be epplicable.

A refundable bid deposit in the emount of hundred dollers ($100) shall be required fr eech bidder. This must be in the form of a ce fied check mede payable to the City of Bos or e bid bond in the same emount.

The City end the Officiel reserve the righ edjust the emount of services/supplies to procured.

Sealed bids shall be publicly opened by Officiel on Fridey, July 21, 1995, et 11 e.m.

The award of any contrect shall be subjec the epproval of the Meyor of Boston.

The maximum time for bid ecceptence by City efter the opening of bids shell be ni (90) days.

The City/County end the Officiel reserve right to reject eny or ell bids, or eny iten items thereof.

MICHAEL T. HERNON,
(July 3, 10, 17.) *Chief Information Offic*

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

REPAIR AND MAINTENANCE OF AUDIO/ VIDEO EQUIPMENT FOR THE CABLE DIVISION OF M.I.S.

vitation for Sealed Bids for the Procurement of the Following Servicea: Repair and Maintenance of Audio/Video Equipment for the Cable Divialon of M.I.S. Conslating of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixturea, Telephone Call-In Syatem; 2) A/B Roll 3/4" SP Computerized Edit Syatem with Amiga 2000 and Video Toaater; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

'he City of Boston (The City), acting by its ief Information Officer (the Official), invites sled bids for the performance of the work nerally described above and particularly set h in the Invitation for Bids (IFB) which may obtained at Management and Information vices Dept., Room 703, Boston City Hall, ston, MA, commencing at 10 a.m., on Tues-, July 11, 1995. Invitation for Bids shall be ilable until the time of the bid opening.

very sealed bid shall be submitted in dupli-on, and in accordance with, the Invitation Bids.

very sealed bid shall be plainly marked "Bid Repair and Maintenance of Audio/Video uipment for the Cable Communications Divi-of M.I.S.", and shall be filed simultaneously later than Tuesday, July 25, 1995, at 2:30 ., at the office of the City Auditor, Room M-City Hall, Boston, MA 02201, and at the of-of the Official, Management and Information vices Dept., Room 703, Boston City Hall, ton, MA 02201.

bidders conference is scheduled for Thurs-, July 20, 1995, at 10 a.m., at the Office of le Communications, 43 Hawkins Street, ton, MA. Please note that attendance at the ders conference is mandatory.

he attention of all bidders is directed to the visions of the invitation for bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

he services above described for the two (2)- this contract is an estimated services to be procured. This expressly subject to availability appropriation in subsequent fiscal years.

refundable bid deposit in the amount of one dred dollars ($100) shall be required from bidder. This must be in the form of a certi-check made payable to the City of Boston bid bond in the same amount.

he City and the Official reserve the right to st the amount of services/supplies to be ured.

aled bids shall be publicly opened by the ial on Tuesday, July 25, 1995, at 2:30 p.m.

he award of any contract shall be subject to approval of the Mayor of Boston.

e maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(July 10, 17, 24.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Invitation for the Construction of a New Municipal Parking Lot at Bennington Street, East Boston.

The City of Boston, acting by and through its Off-Street Parking Facilities Board, a body within the Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, July 10, to Monday, August 7, 1995, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Wednesday, August 16, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A NEW MUNICIPAL PARKING LOT AT BENNINGTON STREET, EAST BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately ninety days, commencing on or about September 1, 1995, and ending November 30, 1995.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI, *Chairman,*
MICHAEL J. GALVIN,
JOSEPH P. KELLY.
Off-Street Parking Facilities Board.
(July 10, 17.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston

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Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
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Contract Office, 4186

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7/17/95

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CITY RECORD

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City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, JULY 24, 1995 NO. 30

MAYOR MENINO ANNOUNCES TWO NEW APPOINTEES TO MWRA BOARD

Mayor Thomas M. Menino and the Massachusetts Water Resources Authority (MWRA) announced the appointment of two new Members to the MWRA Board of Directors, Vincent G. Mannering and Michael E. Benullo.

"MWRA serves 2.5 million residents including more than 600,000 who live in the City of Boston," said Mayor Thomas M. Menino. "Keeping water and sewer rates at an affordable level and continuing the environmental improvements to historic Boston Harbor are priorities of my administration. The City of Boston and the entire metropolitan region will be well served by these appointees."

"The MWRA is very pleased that Mayor Thomas Menino has appointed two people with outstanding experience, qualifications, and integrity. Both new members have exceptional backgrounds and credentials," said MWRA Executive Director Douglas B. MacDonald. "We are all confident that the Board of Directors, whose role is crucial to the Authority's success, will benefit greatly by the appointment of Mr. Benullo and Mr. Mannering," MacDonald added.

The MWRA is governed by an Seven-member Board of Directors chaired by Secretary of Environmental Affairs Trudy Coxe. Every dollar spent by the Authority on operations and capital improvements, including the $3.5 billion Boston Harbor Project, must be approved by the Board according to the Enabling Act. The Board of Directors also approves water and sewer rates; capital and current expense budgets; appoints the executive director and other key personnel; approves contracts and establishes environmental policy.

Since January, Mr. Mannering has been serving as Executive Director of Boston Water and Sewer Commission. He formerly represented the West Roxbury and Roslindale sections of the City of Boston in the Massachusetts House of Representatives. As a State Representative, Mannering served on a subcommittee which examined cost saving alternatives for MWRA projects during construction of the new Boston Harbor Treatment Plant and related facilities. Mannering's career also includes service as an Assistant District Attorney for Suffolk County.

Mannering has also been in private law practice since 1985. He received

(Continued on next page)

HYDE PARK HIGH STUDENTS PERFORM SUMMER PUPPET SHOW

By Michael Heraty
Fire Education Coordinator
Boston Fire Department

The students from Hyde Park High School, who brought you the "Life Safety Works" program in May of last year and March of this year, are putting on a puppet show for elementary-level children called: Life Safety.

The purpose of this program is to teach younger, elementary schoolchildren about the dangers of playing with Matches and Lighters; Hazards of playing near the stove, in the kitchen; and good ways to prevent accidents.

The group from Hyde Park High School, who are organizing the show, are known as the "Red Shirts." The "Red Shirts" work for the Boston Department of Parks & Recreation. During different times, throughout the summer, the "Red Shirts" team will be making appearances, in different places, putting on this puppet show for elementary schoolchildren.

The group from Hyde Park High School is also enrolled in the Boston Fire Education Summer program. As part of that, they go to different schools in the Boston area and give talks to elementary schoolchildren about the dangers of playing with fire and various methods of fire prevention.

I think that this "Life Safety" puppet show for elementary schoolchildren is the perfect idea. I think that it's great, because children will be taught basic fire safety techniques and it won't be boring. Puppetry makes things fun for children of that age group. If one doesn't make the activities fun for them, they aren't going to want to learn and if they don't learn, all of these activities and programs will be useless.

(Continued on next page)

CAPITAL IMPROVEMENTS

Mayor Thomas M. Menino announced today that bids were received on July 12, 1995, for HIGHWAY CONSTRUCTION, HIGHWAY RECONSTRUCTION, SIDEWALK RECONSTRUCTION, and STREET LIGHTING IMPROVEMENTS in the following DISTRICTS at an estimated cost of $982,000.

HIGHWAY CONSTRUCTION

EAST BOSTON DISTRICT

WHITBY STREET from Ford to approximately 430 feet northwesterly.

(Continued on next page)

MWRA BOARD APPOINTEES . . .

(Continued from previous page)

his undergraduate degree from Boston State College and holds a law degree from Suffolk University School of Law. Mr. Mannering was admitted to the Massachusetts Bar and the Federal Bar of the District of Massachusetts. He also has been an active member in community and professional organizations including Healthy West Roxbury Coalition, West Roxbury Community Council, Knights of Columbus and various other organizations.

Michael E. Benullo has been active in the labor movement for many years.

Mr. Benullo is presently the President of the New England Business Managers/Business Agents Association and Vice President of the New England Pipe Trades Association. He has also held several elected positions for the Pipefitter's Association including Vice President, Business Agent and Assistant Business Manager.

In 1991, Mr. Benullo was appointed to the United States Association National Steam fitter/Pipe fitter Apprentice Committee and was elected Vice President of the Massachusetts AFL/CIO. He is also currently the Chairman for Boston Building Trades Muscular Dystrophy Committee and Family Inn Remodeling Committee. He was honorably discharged from the U.S. Army in 1960.

CITY RECORD
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SUMMER PUPPET SHOW . . .

(Continued from previous page)

Summer puppetry is a very good idea. In fact, it's a great idea and I wish everyone of the kids, the best of luck with this and all of their future endeavors.

CAPITAL IMPROVEMENTS

(Continued from previous page)

WEST ROXBURY DISTRICT

CROSSTOWN AVENUE from Stimson Street to Dedham Line.

SPARROW STREET from Searle Road to Partridge Street.

HIGHWAY RECONSTRUCTION

WEST ROXBURY DISTRICT

ELIOT STREET from Pond Street to Centre Street.

SIDEWALK RECONSTRUCTION

SOUTH BOSTON DISTRICT

COLUMBIA ROAD from I Street to Old Colony Avenue.

STREET LIGHTING IMPROVEMENTS

HYDE PARK DISTRICT

GLENWOOD AVENUE FOOTWAY from Glenwood Avenue southeasterly across the Neponset River.

This project is part of a five-year capital improvement plan. "Rebuilding Boston," a $968 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

MEET AUTHOR JACQUELINE WOODSON AT BPL

Jacqueline Woodson, author of the acclaimed young adults' novels "Last Summer with Maizon," "The Dear One," and "I Hadn't Meant to Tell You This," will talk about her life as a writer and the writing process in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Tuesday evening, July 25, at 6:30 p.m.

In describing her writing, Ms. Woodson said "It's a scary time to be anything 'other' in this world. Every character I write about is in some way outside of the mainstream — black, working-class, poor white, a pregnant teen, or gay. The things I want to do in my books is show people there are only positive things to come from being different."

The program is meant for young adult and adult audiences and is free and open to the public, although seating may be limited. Books will be available for purchase and autographing. For more information please call the Young Adults' Room of the Boston Public Library at 617/536-5400, Ext. 334.

SCIENCE FUN AT BPL BRANCH LIBRARIES

Boston's Science Museum will present "It's Alive?", a series of free science programs for youngsters at the Boston Public Library neighborhood branches during July and August. The series of programs is funded by a grant to the Museum of Science by the Lowell Institute.

How do you define "alive"? Do all living things have to breathe, eat, and move? Is a turtle "alive"? What about a tree or a carrot? Museum staffers will bring along a number of nature's familiar creatures and will describe which ones are "alive"! Following their 2[illegible] minute presentation there will be a period of hands-on activity. The schedule:

July 25, 2:30 p.m. South End Branch Library, 685 Tremont St., Boston (536-8241).

July 27, 2:30 p.m. Adams Street Branch Library, 690 Adams St., Dorchester (436-6900).

Aug. 1, 2:30 p.m. Orient Heights Branch Library, 18 Barnes Ave., East Boston (567-2516).

Aug. 3, 2:30 p.m. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester (265-0139).

Aug. 8, 10:30 a.m. Roslindale Branch Library, 4238 Washington St. (323-2343).

Aug. 10, 2:30 p.m. Grove Hall Branch Library, 5 Crawford st., Dorchester (427-3337).

Aug. 22, 10:30 a.m. South Boston Branch Library, 646 East Broadway (268-0180).

Aug. 29, 10:30 a.m. North End Branch Library, 25 Parmenter St., Boston (227-8135).

The programs are intended for youngsters 7 years of age and older and are free and open to the public, although seating is limited. For additional information please contact the local branch library or 536-5400, Ext. 371.

THIS WEEK AT THE BPL

BPL SUMMER FILM AND VIDEO FESTIVAL

Central Library, Copley Square

"Celebrating Oscar Hammerstein" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. A salute to Oscar Hammerstein II upon the 100th anniversary of his birth. His lyrics and collaborations with such artists as Richard Rodgers and Jerome Kern created some of the greatest musicals ever to grace the Broadway stage and, later, the movie screen. *July 24*, 2:30 p.m. and 6 p.m. in the Rabb Lecture Hall. "State Fair" (c., 1945). A musical remake of the 1933 film, the story follows the adventures of a family at the Iowa State Fair. Stars Charles Winninger, Jeanne Crain, and Dana Andrews. The rousing score was the only one Richard Rodgers and Oscar Hammerstein wrote directly for a film. The song, "It Might As Well Be Spring" won an Academy Award. Directed by Walter Lang.

"Play Ball — Baseball in the Movies" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Hollywood's portrayal of the great American sport of baseball — the stars, the events, and the myths of the sport. *July 25*, 6 p.m. in the Rabb Lecture Hall. "Eight Men Out" (c., 1988). The most infamous scandal in baseball's history occurred in 1919 when members of the Chicago White Sox agreed to throw the World Series for money. This period piece stars D. B. Sweeney, John Cusack, and David Strathairn as members of the "Black Sox" team. Also features Christopher Lloyd, Charlie Sheen, and Studs Terkel. Based on the book by Eliot Asinof. Directed by John Sayles.

"Documentaries New and Noteworthy" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. The BPL tradition of screening of outstanding documentaries recently added to the Library's collection continues this year with Academy Award nominees and other prize-winning titles. Subjects range from contemporary social and political issues to U. S. and world history. Most of the titles shown will be in video format. *July 27*, 6 p.m. in the Rabb Lecture Hall. "The Mao Years, 1949-1976" (color, 1994). This documentary follows the story of modern China as Mao Zedong and his colleagues try to build a new China, and in the process draw the Chinese people into the largest political experiment in history. It reveals never-before-seen images of Mao, Deng Xiaoping, and other leaders; documents the cataclysmic Great Leap Forward and the terrible famine it produced; the chaos of the Cultural Revolution; and the historic visit of President Nixon. Directed by Sue Williams. A video screening.

OTHER FILM PROGRAMS

Dudley Branch Library

Summer Films for Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 27*, 6 p.m. "Tell Me Where It Hurts." Maureen Stapleton and Paul Sorvino star as a couple whose life is changed when she decides to reexamine her life and discover her identity as an individual.

North End Branch Library

"Salute to Gene Kelly" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 27*, 6 p.m. "Cover Girl." A chorus girl from Brooklyn wins a contest in which her picture is published on the cover of a national magazine, leading her to fame and stardom. Rita Hayworth stars with Gene Kelly, Phil Silvers, and Eve Arden. The lovely score is by Jerome Kern and Ira Gershwin.

South Boston Branch Library

Family Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 27*, 6 p.m. "Heidi."

Uphams Corner Branch Library

Beat the Heat Family Film Series Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 25*, 2:30 p.m. Classic Hollywood films.

LECTURE/DEMONSTRATION

Brighton Branch Library

Afro-Brazilian Dance Traditions: A Demonstration Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 27*, 6:30 p.m. in the Courtyard. Marlene Silva, Brazil's premier representative of Afro-Brazilian Dance and choreogrpher of the films "Black Orpheus" and "Xica Da Silva," presents a lecture/demonstration on the secular and religious dances of Brazil.

OTHER PROGRAMS

Codman Square Branch Library

(Continued on next page)

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Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in July,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Uphams Corner Branch Library

Pointers for Parents to Promote Reading Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Wednesdays through Aug. 9,* 11:45 a.m. to 12 noon and 4:15 to 4:30 p.m. Books, exhibits, and handouts on choosing age- and level-appropriate books for children. Topics will include evaluating a picture book, rating the authors, and making selections from published book lists. This program for parents is an adjunct of the Summer Reading Program for children.

TEENS

Brighton Branch Library

Young Adult Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mondays in July* at 6:30 p.m.

Central Library

Meet the Author: Jacqueline Woodson Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *July 25,* 6:30 p.m. in the Mezzanine Conference Room. Jacqueline Woodson, award-winning author of the young adult novels "Last Summer with Maison," "The Dear One," and "I Hadn't Meant to Tell You This," will talk about her life as a writer and the writing process.

CHILDREN'S FILMS

Brighton Branch Library

Summer Films for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 25,* 10:45 a.m. "The Juggling Movie" and "Mike Mulligan and His Steam Shovel."

Films Especially for Older Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 26,* 10:30 a.m. "Miguel: Up from Puerto Rico" and "Lisa Makes the Headlines."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 25,* 10:30 a.m. and 3:30 p.m. "The Amazing Bone," "The Mole and the Chewing Gum," "The Raccoons' Picnic," and (3:30 p.m. only) "Harry Comes Home."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Summer Film Festival July 25,* 3:30 p.m. "Flipper."

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *July 26:* "The Boy Who Cried Wolf," "A Boy and a Boa," and "Walter the Lazy Mouse."

Dudley Branch Library

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in July at 10:15 a.m. Short fun films for three- to six-year-olds. *July 25:* "Nate the Great Goes Undercover," "Pluto's Surprise Package," and "Rosie's Walk."

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in July* at 10:30 a.m.

Lower Mills Branch Library

Preschool Films Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Fridays in July* at 11:15 a.m. Call library for listings.

Mattapan Branch Library

Films for Preschoolers Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Fridays in July* at 10:30 a.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mondays at 11 a.m. *July 24:* "Little Red Riding Hood" and "Winnie the Pooh and the Honey Tree."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *July 24,* "The Little Sunshade (Umbrella)" and "Lonesome Ghosts."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in July at 10:30, and 11:30 a.m. and 3:30 p.m. *July 25:* "The Daisy" and "Really Rosie."

STORYTELLING

Adams Street Branch Library

Drop-In Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mondays through Aug. 21* at 11 a.m.

Brighton Branch Library

Preschool Stories Come before the Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays through Aug. 2* at 10:15 a.m. Each half-hour story program features stories and songs. Children may stay on for the fort five-minute preschool film program which follows.

Faneuil Branch Library

Storytimes for Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays through Aug. 29* at 10:30 a.m. and again at 12 noon. Stories and crafts for children 2 to 3-1/2 years old accompanied by an adult. Seating is limited, regret groups cannot be accommodated. Preregistration is required. *Preschool Storytime Wednesdays through Aug. 30* (except Aug. 2) at 10:30 a.m. and again at 12 noon. Stories and crafts for children 3-1/2 to 5 years old. Seating is limited. Regret groups cannot be accommodated. Preregistration required. *Popcorn Dinosaurs July 20,* 11 a.m. Hear some dinosaur stories and then decorate your own dinosaur with popcorn and dress him up. Regret groups cannot be accommodated. *A Bedtime Story in the Library July 27,* 7 to 7:30 p.m. For children 7 years and older. Wear your pj's and bring your favorite teddy bear! Preregistration is required.

Hyde Park Branch Library

Summer Storytimes Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Preschool Story/Craft Program July 25,* 2:30 p.m. Stories and very simple crafts suitable for children 4 to 6 years old. *Walk-In Preschool Summer Storytime* Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *July 26,* 10:30 a.m. For children 3 to 5 years old.

Lower Mills Branch Library

Storytimes for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Drop-In Toddler Storytime Fridays in July,* 10:30 a.m. Stories, songs, and fingerplays for children 18 months to 3 years old accompanied by an adult. *Drop-In Preschool Storytime Tuesdays in July and August* at 10:30 a.m. Thematic stories, films, and crafts for children 3 to 5 years old. *Bedtime Storytime July 27,* 6:30 to 7:15 p.m. Stories and a film for preschool children who are welcome to come in pajamas! Regret groups cannot be accommodated for these programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays through Aug. 23* 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to Storytime, by reservation only, on Wednesday mornings.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays through Aug. 25,* 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays through Aug. 28* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for younger children.

West Roxbury Branch Library

Walk-In Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 25,* 10:30 a.m. For children 3 to 5 years old. Children must be at least 3 years old.

"READING IS NATURAL" CHILDREN'S SUMMER READING PROGRAMS

Central Library

"Reading Is Natural" Children's Summer Reading Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July and August,* library hours in the Children's Room. Children 3 to 12 years old, both readers and prereaders, register for "Reading Is Natural" a summer reading incentive program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement. In addition, there will be a children's concert, a magic show, a puppet show, a theatre production, film programs, and creative dramatics, poetry, and arts and crafts workshops.

OTHER CHILDREN'S PROGRAMS

Central Library

Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays in July* at 2:30 p.m. for preteens, ages 9 through 12; *Wednesdays through Aug. 23* at 2:30 p.m. for children 6 to 8 years old, both in the Children's Room. Workshops in creative dramatics — improvisation, imagination stretchers, story theater, and ensemble games — led by Chris DeStefano. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Poetry in Motion Boston Public Library. Copley Square. Telephone 536-5400, Ext. 328. *July 25,* 10:30 a.m. in the Rabb Lecture Hall. In a revival of the almost-lost art of performing poetry, David Zucker brings vividly to life the best of poetic literature for children. Represented are the works of Langston Hughes, Karla Kuskin, Jack Prelutsky, James Whitcomb Riley and Shel Silverstein.

Summer Workshops for Preteens: Arts and Crafts Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July 27,* 2:30 p.m. in the Children's Room. Need ideas for what to do on rainy days? After spending an hour with a creative instructor from Rubber Duck Productions, you'll be amazed at what you can do! Dress to get messy. Arts and crafts materials will be supplied.

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Brighton Branch Library

Chess Instruction and Play for All Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays through Aug. 24,* 3:30 to 6 p.m. Expert chess player David Greenberg will give instruction to the children and set up games. He will be assisted by two recent Boston College graduates.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays through Aug. 31* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Faneuil Branch Library

Summer Crafts on Fridays Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Fridays through Aug. 25* (Except Aug. 4) at 10 a.m. Every Friday is craft day during summer vacation. Come hear a story and then have fun making crafts. *July 21:* What things do you know about Massachusetts? A trivia hunt recommended for ages 10 and up. Regret goups cannot be accommodated.

Faneuil Library Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Fridays through Aug. 25* (except Aug. 4) at 2:30 p.m. Children in grades 1 to 3 will learn how to use the library with fun and games, crafts, board games, and treasure hunts that focus on using the library's resources.

Hyde Park Branch Library

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *July 26,* 2:30 p.m. A creative writing project which can be completed in one session. For children 9 to 12 years old. Preregistration required.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

Preschool Story/Craft Hour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays, through Aug. 22* at 10:30 a.m. Stories, films, and activities to help children order their world and gain mastery over themselves and their environment through inventing and collecting, singing and dancing, and practicing simplicity with conservation and recycling.

West Roxbury Branch Library

Summer Reading List Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Discussion title: "A Wizard of Earthsea" by Ursula LeGuin.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Back to the Beaches Through July 29* in the Boston Room (Ext. 336). A photographic essay on Boston Harbor beaches. *Aldo Manutius and His Contemporaries Through July 31,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Exit 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Exhibition of Paintings by Boston Artist and Sculptor Laurence Marten Pierce Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of July,* library hours. A native of New York City and a graduate of the New York School of Visual Arts, Mr. Pierce's work has been exhibited in Los Angeles, San Francisco, Miami, and Barcelona (Spain), as well as locally with the Boston African American Artists and ART JAM, an organization of artists and performers.

Exhibit of Artwork by Patrick Manning South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through July 31,* library hours.

Color Photographs "To Life" by Virginia Messmore West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of July,* library hours. An exhibition of color photographs by amateur photographer Virgina "Ginny" Messmore of Boston. The exhibit represents the fruition of her personal dream as she now presents the fruits of this dream for public review, noting that it is not the work of a professional but rather her view of life as she sees it.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thu

lays and Saturdays 11 a.m. A uided tour of the Boston Public Li- rary's two buildings in Copley quare. Tours begin at the Dart- nouth Street entrance. For more in- ormation call 536-5400, Ext. 216.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 28, 1995.

r. Roscoe Morris,
Director of Human Resources.

ear Mr. Morris:

On December 28, 1994, Ms. Heather cNeil was promoted to the position of Sen- Adm. Ass., Grade RC-16-(5), at the Suf- lk County Sheriff's Department. She has ev- enced prior credible service which is hereby bmitted for consideration under the provi- ons of Rule 15(F) of the Suffolk County mpensation Plan.

Ms. Heather McNeil — Appointed October 1991. Ms. McNeil has prior employment perience as a Security Officer with New gland Baptist Hospital for 3 years, as a reman with Crother's Landscaping for 3 rs and as a Meter Reader with the Barnst- e Water Department for 1 year. Since join- the Sheriff's Department, Ms. McNeil has rked as a Correction Officer where she was sponsible for the care and custody of in- tes at the Suffolk County House of Correc- n. She also completed DARE training and rved as the department's DARE officer for 2 rs. Over the past 6 months, Ms. McNeil worked in the personnel office where she responsible for preparation of various statis- al reports, data entry of payroll information the jail's database and the maintenance of time keeping system. She is also the de- tment's key person for health insurance. In dition to her employment experience, Ms. Neil is working towards her Bachelor's De- e in Business Administration from North- ern University. She is also certified by the mmonwealth of Massachusetts as a Special ice Officer.

view of her prior services and qualifica- s, it is requested that her fifth and sixth rements be determined under the provisions Rule 15(F) of the Suffolk County Compen- on Plan, effective June 28, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

TRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 28, 1995.

Roscoe Morris,
Director of Human Resources.

r Mr. Morris:

n December 28, 1994, Mr. Robert Earley promoted to the position of Senior Adm. , Grade RC-16-(3), at the Suffolk County riff's Department. He has evidenced prior ible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Robert Earley — Appointed October 20, 1993. Mr. Earley has prior employment experience as a Press Aide for the Mayor's Office for 6 months, as a cook with Unk's on the Bay for 2 years, as a Research Assistant with ITT-Sheraton Corporation for 1 year and as a Staff Assistant for U.S. Senator Dodd for one year. Since joining the Sheriff's Department, Mr. Earley has assisted in the preparation of the Suffolk County Jail for inspections by the American Corrections Association and the Massachusetts Department of Correction. Over the past 6 months, Mr. Earley has worked in the personnel office where he is responsible for preparation of various statistical reports, data entry of payroll information in the jail's database and the maintenance of the time keeping system. He also assists in the preparation of worker's compensation documents. In addition to his employment experience, Mr. Earley received a Bachelor's Degree from Boston College where he graduated cum laude with a political science degree.

In view of his prior services and qualifications, it is requested that his third, fourth, fifth and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 28, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ASSESSING DEPARTMENT

Legal Services

C-1210-95
February 28, 1995

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a contract to the law firm of Hinckley, Allen & Snyder, One Financial Center, Boston, MA 02111-2625 (hereinafter "Counsel"), for legal services in representing the City of Boston and its Assessing Department before the Appellate Tax Board of the Commonwealth in the case of *Equitable Life Insurance Company* v. *Boston Assessing Department*, Docket Nos. 187768 (1991), 200946 (1992), 212494 (1993), F221157 (1994), and Fiscal Year 1995, regarding 201 Washington Street (One Boston Place). This case relates to matters of taxation and abatement litigation dealing with hazardous material (asbestos), an issue which is novel in Massachusetts abatement law. This contract is exempt from the provisions of G.L. chapter 30B and is being awarded pursuant to the City Charter.

Under terms of the contract, Counsel shall, subject to the general direction of the Corporation Counsel, provide legal services to the City of Boston Assessing Department in litigation arising from the taxes assessed on One Boston Place for fiscal years 1991 through and including 1995. Counsel has specific expertise relating to litigation of complex abatement issues. In particular Counsel was involved in past litigation concerning Faneuil Hall Market Place, Bay State Raceway, and 53 State Street.

Compensation under this contract shall not exceed $70,000. Counsel will be compensated at a varying hourly rate between $90 and $200 per hour, depending upon the expertise of the attorneys assigned and the work that is needed to be performed. Counsel may hire such experts as are reasonably necessary to assist in the prosecution of this case at a cost not to exceed $20,000, which is to be billed as disbursement to the City.

I believe that such rates are reasonable for the services to be performed, particularly in view of the experience of this law firm. The term of this contract is the period of March 15, 1995, through June 30, 1995.

Very truly yours,
Ronald W. Rakow,
Commissioner.

ELECTION DEPARTMENT

Expert Witness

C. 1540-95
March 1, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to LaCapra Associates, an unincorporated sole proprietorship, located at 64 Broad Street, Boston, MA 02109. This contract is exempt from G.L. c. 30B because it is a contract for expert witness services for pending litigation.

Under the terms of the contract, LaCapra Associates will render expert witness services to the Boston Listing Board and the Boston Election Department in the pending lawsuit *Commonwealth* v. *Mayor of the City of Boston*, Suffolk Superior Court, C.A. No. 93-4718-F. Such services will include a statistical analysis of the distribution of the population of the City by ward, precinct and United States census tract, and provide a test model to demonstrate the level of accuracy of the 1994 Boston resident's list submitted to the Jury Commissioner of the Commonwealth.

The contractor is uniquely qualified to perform such services because of its expertise in statistical analysis and its experience in the computer modeling of complex data. Further, the contractor is experienced in the preparation of written and oral expert testimony and has qualified as an expert in various trial courts and regulatory bodies in Massachusetts.

Compensation under this contract shall not exceed $7,925, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 19, 1994, through June 30, 1995.

The hourly rate to be paid for professional services shall depend upon the level of expertise required, but shall not exceed $110 per hour.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is late processed for the reason that the scope of needed services could not be determined until this date, as the underlying litigation was settled on a contingent basis on January 9, 1995, provided that no further motion is made to the Superior Court and the terms of a certain

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memorandum of understanding between the parties is adhered to. Hence, whether or not this case would go to trial in 1995, and the consequent need for expert witness services, could not be determined until this time.

Very truly yours,
Abe Hantout,
Chairman.

FIRE DEPARTMENT

Emergency Repairs

C. 1709-95
January 30, 1995

Dear Mayor Menino:

I respectfully request Your Honor's permission to award an emergency contract pursuant to G.L. c. 30B, s. 8, to Greenwood Fire Apparatus, Inc., 530 John Dietsch Boulevard, North Attleboro, MA 02760, for emergency repairs to the Special Unit Truck.

On December 18, 1994, at 0340 hours, the Special Unit truck was working at a building fire at 31 Howard Street. While operating at the rear of the building on Norfolk Street and with the boom extended to illuminate the building, the Unit was ordered twice to change locations to facilitate the arrival of ladder companies. During the second relocation, the Unit became entangled with telephone wires causing damage to the boom. Visibility was poor due to the weather, time of day and smoke from the fire.

The damage to the Special Unit truck makes the Unit unsafe and because the Special Unit is a vital in-service piece of equipment, emergency repairs are essential.

Greenwood Fire Apparatus, Inc. is the supplier for Emergency One parts and is certified to perform the repairs. We request that they be allowed to perform the work without soliciting bids from other vendors. If another vendor were to perform the work, that company would have to purchase parts from Greenwood Fire Apparatus, Inc., thus increasing the cost of repairs to the Special Unit. Greenwood's bid to perform the work is $6,428.33.

Whereas Greenwood Fire Apparatus, Inc., is the supplier in this area for the parts needed to perform this work and the cost of $6,428.33 is a reasonable price in our opinion, I am requesting Your Honor's permission to award this contract in the amount of $6,428.33. The term of this contract is the period January 30, 1995, through April 30, 1995. This contract is being submitted late due to the delay of contract forms from the vendor.

Respectfully submitted,
Martin E. Pierce, Jr.,
Fire Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

Physicians, etc.

C. 76-95
February 24, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, MA 02118, for provision of qualified physicians and other public health specialists. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the Boston University School of Medicine will provide qualified physicians, clinicians, epidemiologists, researchers, psychiatrists, and other public health specialists to support the service delivery, training, supervision, research and administrative functions of the Division of Community Health Medicine and Public Health Services. The contract provides the cost of salaries and fringe benefits for physicians and public health specialists. This contract also provides for computer time, travel, and malpractice insurance as specified by Addendum A. The University is uniquely qualified to do this work because it maintains a high quality postgraduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed $923,082.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The contract documents were sent to the vendor on July 8, 1994, and were not returned to my contract manager until the middle of September. Subsequently the contract was returned without Law Department approval because of the inadequacy of the explanation for the lateness of the contract. I have taken whatever actions I can to expedite the initiation and processing of this department's contracts in the future. I have, under separate cover, advised the Corporation Counsel of the measures we have taken to hopefully minimize the possibility of a recurrence of this problem.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Repairs

C. 43-96
April 3, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trionix Research Laboratory, Inc. (Trionix), 8037 Bavaria Road, Twinsburg, Ohio 44087, to provide repair and maintenance for the Triad Nuclear Imaging System located in the Nuclear Medicine Department. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Trionix will provide during the hours 8:00 a.m. to 6:00 p.m., parts, labor, travel, software maintenance/upgrade plus four (4) preventive maintenance sessions.

Compensation under this contract shall not exceed $53,090.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Therefore, because Trionix is the manufacturer and Trionix service engineers are the only ones qualified to service the Trionix equipment, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

Pastoral Counseling

C. 50-96
April 3, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Rev. William V. McPherson, residing at 22A Blue Ledge Drive, Roslindale, MA 02131, for the provision of pastoral counseling and liturgical services related to the needs of Protestant patients at Boston Specialty & Rehabilitation Hospital. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Rev. McPherson will provide for the spiritual counseling needs of Protestant patients as well as their families by providing pastoral counseling, crisis intervention, sacramental and worship leadership, staff support and ethical consultations. Services are to be provided 32 hours per week at a cost of $15.97 per hour for a total cost of $511.04 per week.

Compensation under this contract shall not exceed $26,574.08.

The term of this contract shall be July 1, 1995 through June 30, 1996.

Because of the special fitness of Rev. McPherson to provide these services, because of the professional nature of the services to be rendered and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner.

HEALTH & HOSPITALS

Appointments

Linda Corinne, principal public heal nurse, $1,154.93 a week.

Osamah Orlebar, hospital medical work $306.80 a week.

Margaret Holmes, principal clerk, $326. a week.

Amy McCagg, biomedical equipment te nician, $382.47 a week.

Priscilla Skeen, cafeteria helper, $388.21 week.

Ian Johnson, cafeteria helper, $7.97 hour.

Lucretia L. Wilcox, admitting assista $364.23 a week.

Marilyn Strachan, respiratory therap $12.28 an hour.

Suzanne King, assistant dietitian, $436.6 week.

Laura A. Neuman, senior clerk (A Clinic), $326.94 a week.

Megan E. Rush, principal clerk, B Health Care, certified, $364.23 a week.

Compensation Adjustments

Sidney Thomas, senior health inspec from $597.63 to $727.12 a week.

Patricia Stanchec, physical therapist, f $636.85 to $774.82 a week.

Edwin Peralta, pharmacy technician, certified, from $403.75 to $436.68 a week.

Yenenesh Groom, pharmacy technician, certified, from $454.15 to $491.21 a week.

Brenda Edwards, pharmacy technician, certified, from $472.31 to $510.86 a week.

Elmer Curry, pharmacy technician, certified, from $472.31 to $510.86 a week.

Anthony Veras, pharmacy technician, certified, from $358.92 to $388.21 a week.

Willie Howell, pharmacy technician, certified, from $472.31 to $510.86 a week.

Millie Weng, pharmacy technician, certified, from $8.97 to $9.70 an hour.

Tuan Thai, pharmacy technician, certified, from $8.97 to $9.70 an hour.

Boutron Abi Ramia, pharmacy technician, certified, from $419.89 to $454.15 a week.

Kim Costello, pharmacy technician, certified, from $388.21 to $419.89 a week.

Emma Ariza, pharmacy technician, certified, from $472.31 to $510.86 a week.

Joe Ann Berry, pharmacy technician, certified, from $472.31 to $510.86 a week.

Jennifer Vaughan-Copeland, pharmacy technician, certified, from $11.80 to $12.77 an hour.

Santosh Singh, pharmacy technician, certified, from $454.15 to $491.21 a week.

Leave of Absence

Anita Criswell, centrex telephone system operator, $430.23 a week.

Status Change

Latchman Hiralall, from cafeteria helper at $388.21 a week to assistant dietitian at $436.68 a week.

HUMAN RESOURCES

Compensation Adjustments

Jacqueline Jackson, head clerk, from $447.44 to $465.33 a week.

Joann Kelly, administrative analyst, from $483.95 to $503.31 a week.

INSPECTIONAL SERVICES

Appointment

Christine M. Ollis, senior personnel officer, $520.17 a week.

Compensation Adjustments

Thomas Brosnan, building inspector, from $562.55 to $574.64 a week.

Eleanor F. Frattaroli, head clerk, from $454.15 to $472.31 a week.

Christopher Laskey, building inspector, from $582.20 to $699.14 a week.

Richard J. Scott, plumbing and gas fitting inspector, from $656.40 to $672.25 a week.

A. Vernon Woodworth, building inspector, from $562.55 to $574.64 a week.

Michael Hanlon, dog officer, from $482.31 to $491.21 a week.

Golden B. Grant, principal clerk and typist, from $403.75 to $419.89 a week.

Sheila Keaney, principal clerk & typist, from $419.89 to $436.68 a week.

Julia M. Barton, head clerk, from $454.15 to $472.31 a week.

Maria O'Brien, principal clerk & typist, from $403.75 to $419.89 a week.

Donna Velasquez, principal clerk & typist, from $331.84 to $345.11 a week.

LAW

Appointment

W. Michelle Thomas, administrative secretary, $443.14 a week.

MANAGEMENT & INFORMATION SERVICES

Compensation Adjustment

Frank Alexopolous, senior data processing systems analyst, from $890.55 to $1,048.50 a week.

PARKS AND RECREATION

Appointments

John Chalmers, motor equipment operator and laborer (park), $373.28 a week.

Joseph M. Glynn, laborer (park), $331.84 a week.

Elizabeth A. Vozella, principal clerk and typist, $331.84 a week.

Kevin R. Langley, laborer (park), $331.84 a week.

Kenneth Robinson, laborer (park), $331.84 a week.

Cornelius O'Connell, principal administrative assistant, $849.29 a week.

William F. Taylor, superintendent of park maintenance, $849.29 a week.

Status Change

Daniel J. Sullivan, from laborer (park), at $403.75 a week to motor equipment operator and laborer (park), at $419.89 a week.

POLICE

Appointments

Andrew M. Sehimenti, student intern, $227.50 a week.

Paul Parlon, communications equipment operator 911, $388.79 a week.

Stephen E. Donovan, communications equipment operator 911, $388.79 a week.

Martha F. Bennett, school traffic supervisor, $127.33 a week.

Gen Sing Leung, senior programmer, $483.95 a week.

Alexis V. Lumley, police clerk and typist, $326.94 a week.

Karen M. Egan, police clerk and typist, $336.75 a week.

Priscilla A. Farulla, school traffic supervisor, $127.33 a week.

Patrice O'Brien, computer programmer, $413.68 a week.

Joseph E. O'Neil, Sr., diesel and gasoline engine repairman, $636.85 a week.

E. Arroll Borden, police clerk and typist, $326.94 a week.

Donald E. McGough, police clerk and typist, $326.94 a week.

Matthew Donovan, police clerk and typist, $340.01 a week.

Steven DiPrima, communications equipment operator (911), $377.76 a week.

Compensation Adjustments

Elaine Nazzaro, police clerk, from $397.78 to $413.68 a week.

Denise Dagle, school traffic supervisor, from $136.41 to $141.18 a week.

Josephine Toscano, school traffic supervisor, from $136.41 to $141.18 a week.

Joan McLaughlin-Connors, police clerk and typist, from $413.68 to $430.23 a week.

Christine Anastasi, police clerk and typist, from $413.68 to $430.23 a week.

Walter Flynn, 911 operator, from $440.23 to $457.44 a week.

Angela Hayes, police clerk and typist, from $413.68 to $430.23 a week.

Dennis Isbart, 911 operator, from $440.23 to $457.44 a week.

Blake Merton, senior administrative assistant, from $705.35 to $740.77 a week.

Susan Cannizaro, school traffic supervisor, from $146.11 to $151.24 a week.

Titina Johnson, school traffic supervisor, from $141.18 to $146.11 a week.

Mary McVicker, 911 operator, from $457.44 to $475.33 a week.

Regina Moran, police clerk and typist, from $397.78 to $413.68 a week.

Bridget McCarthy, police clerk and typist, from $413.68 to $430.23 a week.

Gloria Payne, community services officer, from $610.02 to $640.00 a week.

Judith Wright, community services officer, from $610.02 to $640.00 a week.

Cherilyn Sanders, 911 operator, from $392.47 to $407.78 a week.

Catherine Charon, school traffic supervisor, from $131.78 to $136.41 a week.

Virginia Mullen, school traffic supervisor, from $151.24 to $156.52 a week.

Mary Ryan, supervisor of payroll, from $705.35 to $740.77 a week.

Thomas Mulray, radio dispatcher, from $430.33 to $447.44 a week.

Elois Woodley, school traffic supervisor, from $127.33 to $131.78 a week.

Dorothy Brown, school traffic supervisor, from $127.33 to $131.78 a week.

Patricia McDonough, 911 operator, from $475.33 to $493.95 a week.

Robin Nelson, school traffic supervisor, from $141.18 to $146.11 a week.

Elizabeth Clapp O'Connor, management analyst, from $550.11 to $672.66 a week.

Karen Gilmartin, legal secretary, from $409.71 to $460.86 a week.

John F. Flanagan III, computer programmer, from $498.47 to $539.14 a week.

John Watts, police officer, from $741.91 to $745.74 a week.

Roy Hechavarria, detective, from $659.99 to $671.49 a week.

Charles Owen, motor equipment repairman, from $541.29 to $607.63 a week.

Robert Bagles, police officer, from $747.66 to $751.49 a week.

George Bishop, detective, from $654.24 to $658.08 a week.

Michael Broderick, police officer, headquarters dispatcher, from $746.60 to $751.49 a week.

Francis Callan, police officer, from $747.66 to $751.49 a week.

Joseph Campisi, police officer, mobile operations, from $747.66 to $751.49 a week.

Francis Corbosiero, police officer, from $747.66 to $751.49 a week.

William DeMille, detective, from $654.24 to $658.08 a week.

Roger DeMinico, police officer, from $746.70 to $751.49 a week.

(Continued on next page)

(Continued from previous page)

Patrick Dennehy, police officer, hosptial liaison, from $747.66 to $751.49 a week.

William Doogan, police officer, from $747.66 to $751.49 a week.

James Fee, police officer, from $747.66 to $751.49 a week.

Paul Ferola, police officer, from $747.66 to $751.49 a week.

John Fitzgerald, police officer, headquarters dispatcher, from $747.66 to $751.49 a week.

James Fitzgerald, detective, from $654.24 to $658.08 a week.

Thomas Foley, police officer, bomb disposal squad, from $747.66 to $751.49 a week.

Thomas Galvin, detective, from $654.21 to $658.08 a week.

John Gillespie, detective, from $654.24 to $658.08 a week.

Richard Grafton, detective, from $654.21 to $658.08 a week.

Bernard Graves, police officer, from $747.66 to $751.49 a week.

Joseph Hansen, police officer, mobile operations, from $747.66 to $751.49 a week.

Charles Hardy, police officer, teletype operator, from $747.66 to $751.49 a week.

Richard Ingersoll, police officer, headquarters dispatcher, from $747.66 to $751.49 a week.

Thomas Johnson, police officer, from $747.66 to $751.49 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Carr and James Magner, approximately 2,000 & 2,000 & 5,500 square feet of land and building located at 100-102 Ellington Street and 22 Oakwood Street, Dorchester, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Elizabeth Doyle at 635-0247 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to 123 Crawford Street, Inc., or a nominee to be approved by the Director, approximately 4,092 square feet of vacant land located at NWS Harold Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Frederick Fairfield, or a nominee to be approved by the Director, approximately 1,976 square feet of land located at 13 Woodville Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

New Public Works Yard,
West Roxbury, MA, Project #6474.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of a master plan, study, program and cost estimate for New Public Works Yard, West Roxbury, MA, with an associated study cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be either planners or programmers.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by August 9, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 24.) *Director.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for Lunches for the Mattapan Adult Day Health Program, at Mattapan Hospital.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Wednesday, July 12, 1995 on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of five hundred dollars ($500) to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on July 27, 1995, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar ($1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By PAUL GATTONI,
(July 24.) *Purchasing Supervisor.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

nvitation for Bids for New Partitions at Dennis C. Haley School, 570 American Legion Highway, Roslindale, MA 02131.

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Director/Senior tructural Engineer (the Official), hereby invites ealed bids for the above-entitled project, subject all applicable provisions of law, including without nitation, sections 39F and 39K through 39P of hapter 30, and sections 29 and 44A to 44J, inclu-ve, of chapter 149 of the General Laws, as mended, and in accordance with the terms and rovisions of the contract documents entitled New Partitions at Dennis C. Haley School," at an stimated cost of $65,000.00.

SCOPE OF WORK: The complete installation of ew drywall partitions as per plans and specifica-ons.

PLANS AND SPECIFICATIONS will be available or about Thursday, July 27, 1995, at the Depart-ent of Planning and Engineering to all interested arties for a deposit of $10. Plans and specifica-ns must be returned in good condition within irty days after bid opening in order to have the 0 returned. Bidders are hereby notified that bid posits must be 5 percent of the bid and shall be the form of a bid bond, certified check, trea-rer's check, or cashier's check, payable to the ty of Boston.

GENERAL BIDS will be received before twelve clock noon on Thursday, August 10, 1995, at hich time and place they will be publicly opened d read aloud. General contractors must file with eir bids a copy of a certification from DCPO show-g that they are eligible to bid on projects in Gen-al Building Construction up to a project amount d up to an aggregate limit, and with an update atement, DCPO Form CQ3, summarizing the ntractor's record for the period between the lat-t DCPO certification and the date the contractor bmits its bid.

The attention of all bidders is specifically di-cted to the equal employment opportunity sec-n of the specifications and the obligation of the ntractor and all subcontractors to take affirma-e action in connection with employment prac-es throughout the work. Pursuant to minority rticipation, the general contractor must com-te the Minority Business Form in the specifica-ns, giving assurance that at least 10 percent of bid price shall be expended for minority busi-ss enterprise. The form must be signed by the nority Business Enterprise and the general con-ctor within five (5) business days after the award the contract.

A performance bond, and also a labor and mate-ls or payment bond, of a surety company quali-d to do business under the laws of the Common-alth and satisfactory to the Awarding Authority d each in the sum of 100 percent of the contract ce, will be required of the successful bidder.

The Awarding Authority reserves the right to ive any informalities in or reject any and all bids if e in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 24.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Keith Gordon and Clifford Long, or a nominee to be approved by the Director, approximately 1,933 square feet of land located at 475 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 24, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli)

Bid No. 098 — MOTORBOAT ENGINE to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 120-99; Buyer Gerry Antonelli)

Bid No. 099 — PROTECTIVE CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 10, 1995. (Commodity Code: 345-83; Buyer Gerry Antonelli)

Bid No. 100 — FIREARMS TRAINING SIMULATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 11, 1995. (Commodity Code: 680-49; Buyer Mary Gale)

(July 24, 31, Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Frederick Airfield, approximately 2,580 square feet of land and building located at 10 Wardman Street, Roxbury, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Elizabeth Doyle at 635-0247 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1338 Ductile Iron Pipe — 8/3/95 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 24.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

REPAIR AND MAINTENANCE OF AUDIO/ VIDEO EQUIPMENT FOR THE CABLE DIVISION OF M.I.S.

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. Consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-In System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m., on Tuesday, July 11, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.", and shall be filed simultaneously no later than Tuesday, July 25, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Thursday, July 20, 1995, at 10 e.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Pleese note that attendance at the bidders conference is mendatory.

The attention of all bidders is directed to the provisions of the invitation for bids end contract documents, specificelly to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2)-year term of this contrect is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an eppropriation in subsequent fiscel years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same emount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, July 25, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
(July 10, 17, 24.) *Chief Information Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jackie Cairo-William and Frederick Fairfield, or a nominee to be approved by the Director, approximately 2,113 square feet of land located at 5 Woodville Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), ecting by its Purchesing Agent invites sealed bids for the items as described below and perticularly set forth in the Invitetion For Bids which may be obtained et the office of the Purchesing Agent, Boston City Hall, Room 808, One City Hall Plaze, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 17, 1995. Invitations for bids shall be evailable until the time of the bid opening.

Every seeled bid shell be submitted in duplicate on, and in eccordance with, the Invitation For Bids.

All sealed bids shell be filed simulteneously es specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchesing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Seeled bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 3, 1995. (Commodity Code: 200-43; Buyer Ann Saliem)
(July 17, 24, 31.)

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CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Automated Third Party Billing Services.

The City of Boston Office of Budget Manege-ment (hereinafter the City), acting by its Director (the Official), requests proposals from interested and qualified parties (Offerors) to provide en automated claim processing end billing system (hereinafter the System) to assist the City to recover funds from Mediceid, Medicare and other third party payors for health-related services provided to school-children under current federel end Commonwealth laws.

All proposals shall be submitted in strict con formance with the Request for Proposals (RFP which may be obtained from the Office of Budge Menagement, Boston City Hall, Room 813 Boston, MA 02201. RFP documents may be ob tained beginning Wednesdey, July 19, 1995, a 9:00 a.m. Proposals shall be accepted until 5:0 p.m., on Tuesday, September 5, 1995, at the sam locetion.

An Offeror's conference will be held at 11:0 a.m., on Monday, July 31, 1995, at the ebove loce tion. Attendance is mandatory. Failure to attend wi result in rejection of Offerors' entire proposal. Pr posals will be opened on Wednesday, Septembe 6, 1995.

The RFP shell set forth both price end non-pric evaluation criterie. Price proposels shell be submi ted in e seperete sealed envelope and must be uni priced in strict conformence with the instruction set forth in the RFP. A refundeble proposel depos in the emount of $2,500 shall be required from eac offeror end shall accompany the non-price pr posal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALE PRICE AND NON-PRICE PROPOSALS SHA RESULT IN DISQUALIFICATION OF THE ENTIR PROPOSAL.

The City reserves the right to reject any and proposals or parts thereof, end to award the co tract in the best interest of the City.

This contrect shell be subject to ennuel approp ation. If sufficient funds are not eppropriated for t contract in any subsequent yeer, the Officiel sh cancel the contract.

The maximum time for the selection of e p posal after the opening of proposals is 90 days.

The eward of this contract shell be subject to t approvel of the Mayor of Boston.

NEIL H. GORDON,
(July 17, 24.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

enovations to Dorchester High, Hyde Park High and Irving Schools, Project #6427; Renovations to South Boston High, Burke High, and Dearborn Schools, Project #6428; Renovations to Mary Curley Middle, Brighton High and Madison Park/O'Bryant High Schools, Project #6429.

Pursuant to Massachusetts General Laws C. 7, 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, ecifications and cost estimates, and construction supervision for Renovations to Dorchester gh, Hyde Park High and Irving Schools; Renovations to South Boston High, Burke High, and Dearrn Schools; Renovations to Mary Curley Middle, ighton High and Madison Park/O'Bryant High hools, with an associated construction cost estiite of $4,208,000, $1,590,000, and $2,160,000. Project fees will follow the schedule as stated in application form. Completion for each project all be twenty-four (24) months after execution of ontract. Applicants must be either registered Arctects or Licensed Engineers in the Commonalth of Massachusetts.

Designer Application Forms and Program eets may be obtained from the Public Facilities partment, 10th floor, 26 Court Street, Boston, 02108, and will be mailed if necessary. If intered, please call 635-4828, and refer to this advertment. Request for Qualifications are available v and must be returned by August 10, 1995, at later than 4:00 p.m. LATE QUALIFICATION SATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 113, the Designer Application Form is now obso. Therefore, applicants MUST obtain and sub the new revised Designer Application Form reqred to be utilized on this project to the Public Ilities Department. Applications submitted on obsolete form will be rejected without consideraan.

CHARLES T. GRIGSBY,
(July 24.) *Director.*

ADVERTISEMENT
ASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza Boston, MA 02116-3975

NOTICE TO BIDDERS

ealed bids for MBTA Contract No. E7CN01, RD LINE NOISE BARRIER WALL - Braintree, ssachusetts (Class 1 - General Transit Conction, Project Value 14.00) will be received the Manager of Contract Administration, at Contract Administration Office, 5th Floor, m 5610. Transportation Building, 10 Park a, Boston, Massachusttts 02116-3975, until o'clock (2 p.m.) on August 2, 1995. Immedi- thereafter, in a designated room, the Bids be opened and read aloud publicly.

The work consists of construction of a noise barrier wall approximately 2500 feet in length, between Route 3 and Union Street. The prospective Bidder will be required to meet or exceed noise performance criteria included in the specifications.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on July 3, 1995, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on July 24, 1995, at 10 a.m. Prospective Bidders are requested to meet in the MBTA Braintree Red Line Station, Braintree, Mass. Bidders are advised to have representation at this tour. Bidders needing information should contact Mr. Joseph M. Connor, Project Manager, Telephone No. (617) 222-3422. Bidders are advised that hard hats ar mandatory for this tour, and will not be furnished by the Authority.

A prebid conference will be held immediately following the tour at the MBTA Regional Construction Office, 1515 Hancock Street, Quincy, MA 02169. Bidders are advised to have representatives at this prebid conference. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

ROBERT L. MABARDY,
Interim General Manager.

(July 24.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thong Nguyen & Huong Kim Thi Phan and Daniel W. Anderson, or a nominee to be approved by the Director, approximately 1,170 square feet of vacant land located at 30 Greenwich Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

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7/24/95

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CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, JULY 31, 1995 NO. 31

BOSTON SCHOOL SUPERINTENDENT FINALISTS

The School Superintendent Search Committee has presented the Boston chool Committee and Mayor Thomas M. Menino with its recommendations r the position of Boston School Superintendent. The candidates are:

- Anthony Alvarado, Superintendent of Community District #2 in New York City,
- Thomas Payzant, U.S. Assistant Secretary of Education for Elementary and Secondary Education, and,
- Lewis (Harry) Spence, State-appointed Receiver for the City of Chelsea.

Search Committee Co-chairs Cathy Minehan, President of the Federal eserve Bank of Boston, and Robert Gittens, Deputy District Attorney, anounced the three finalists. Gittens said, "Each candidate is capable of proding the leadership the Boston School System needs to prepare students for e world of the 21st Century." Minehan added, "Each candidate has shown deep commitment to the mission of public education, a profound belief in e capacity of every child to learn, and the obligation of the schools to delop that capacity to learn." The Co-chairs stated further that the Search ommittee was in agreement that each finalist possesses the decisiveness, the mmunity sensitivities, and the managerial skills necessary to lead the hools forward.

The Search Committee recommentions culminate an intensive, fournth-long process. In addition to blic advertisements, 3,000 pernal letters were sent soliciting minations from knowledgeable rsons across the country. Suggesns were sought from educational aders, public officials, business and bor leaders, deans of education hools and other leaders of higher lucation, parent group leaders, aders in the philanthropic and nonofit world, and others.

More than 200 nominations and plications for the position were reived. All were followed up and ven consideration. The Search mmittee conducted 25 personal inviews with each interview lasting tween 75 minutes and two hours. me candidates were interviewed ice.

Independent assessments were also ught and received from persons in sitions to know the individual and his/her work. The search was among the most thorough ever conducted by a public school authority or other

(Continued on next page)

REMARKS OF MAYOR THOMAS M. MENINO

Signing of BCH-BUMCH Home Rule Petition, July 10, 1995.

I am pleased to be here this afternoon to sign this home-rule petition that will bring the consolidation of Boston City Hospital and Boston University Medical Center Hospital one step closer to reality. I am fortunate enough to be joined by great partners in our efforts to bring the best, most affordable health care to everyone in Boston — city councillors, members of the State Legislature, health care professionals and representatives of both organized labor and our neighborhood health centers.

Today's signing is another important step on the road to provide accessible health care to the people of the City of Boston. For many months, my Special Commission on Health Care has spent a great deal of time examining the details and issues of this hospital merger. In May, the Special Commission delivered a report to me outlining their recommendations to consolidate the services of

Continued on page 637

MAYOR MENINO CUTS RIBBON FOR 75-UNIT SPECIAL NEEDS HOUSING DEVELOPMENT

At a ribbon-cutting ceremony for a 75-unit housing development for persons living with AIDS, low-income families, and formerly homeless individuals with special needs, Mayor Thomas M. Menino praised corporate and city residents for "choosing compassion over discrimination."

In a reference to recent remarks by Sen. Jesse Helms, Mayor Menino said, "While others choose hateful rhetoric, people here have shown that Boston is a City that cares."

Sen. Helms had suggested recently that federal funds should not be used to provide housing for persons living with AIDS because AIDS is caused by "disgraceful behavior."

Mayor Menino said, "I am especially pleased that this facility includes 24 units of much needed AIDS housing. People living with this horrible disease need our help and our understanding, and as Mayor, I am committed to seeing that they get both. I strongly dis-

Continued on page 638

SUPERINTENDENT FINALISTS

(Continued from front page)

public jurisdiction in the United States.

Felix Arroyo, Chair of the Boston School Committee and a member of the Search Committee, announced that the School Committee process will include interviews in public to consider the finalists. This process is expected to produce an appointment of a School Superintendent by August 15.

Mayor Menino thanked the Search Committee for its thoroughness, "The Committee put an extraordinary effort into its work and conducted and exhaustive, professional search to find the candidates of the highest quality. We now have the opportunity of a lifetime to dramatically improve our public schools. The educational climate in Boston is ready for a leader who shares our hopes of educational reform."

Several members of the Search Committee commented on their work. Wheelock College Undergraduate Dean Theresa Perry saying, "The field of candidates we are presenting is unparalleled in contemporary searches for superintendents. All the candidates have aggressive leadership qualities, believe strongly in the ability of all children to learn, and have the knowledge and skills to dramatically improve the academic performance of the children of Boston. Jerome Murphy, Dean of the Harvard Graduate School of Education added, "It is hard to imagine a better group of candidates. The search has attracted several of the leading educators in the country and a first-rate nontraditional candidate." President of the Boston Teachers Union Ed Doherty commented, "I fully support the list of finalists submitted by the Search Committee. I am confident that each of these individuals possesses the intelligence, ability, and leadership skills to become an outstanding Superintendent for the Boston Public Schools."

CITY RECORD
USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Biographies of the Finalists

Anthony Alvarado

Anthony Alvarado, 52, is Superintendent of Community School District #2 in New York City, a District which includes 21,000 students in 43 elementary, middle and secondary schools, and has an $85 million budget. He assumed this position in 1987. A former English teacher who has become one of the nation's most widely praised educators, he first came to prominence during a decade as Superintendent of Community District # 4 in the East Harlem section of the City, winning special plaudits for instituting 22 alternative mini-schools and a school choice program in the District, The results he achieved there led to his appointment as Chancellor of the New York City School System in 1983, at the age of 40. He served one year in that post, introducing full-day kindergarten, fostering partnerships between the schools and the business community, and introducing extensive new adult education programs. He then resigned as Chancellor in the face of allegations of personal financial improprieties which, though never the subject of formal legal action against him, he conceded to be unwise and immature actions on his part. After a period of personal reflection and independent consulting, Alvarado's outstanding record as an educator won him appointment to his current position, where he has made his District into a model of systematic reform. Not only has it been in the forefront in such innovations as staff coaching, intervisitation, modelling and mentoring, but these have been combined with more traditional techniques to produce solid improvement in student performance. Alvarado holds Bachelor's and Master's degrees from Fordham. His wife, Ellen Kirshbaum, is Director of an Alternative High School in the New York City system. He and his wife have two daughters, Emily and Rachel.

Thomas Payzant

Thomas Payzant, 54, is the highest ranking Federal official directly responsible for elementary and secondary education. Prior to accepting his current appointment in 1993, he was Superintendent of the San Diego Independent School District for more than a decade, during which he built the widely acclaimed record of achievement, which led to his Federal appointment. The San Diego District educated more than 130,000 students and had a budget in excess of $600 million at the time Payzant left. As the *National Journal* put it in 1993, "To many members of the education fraternity, Payzant . . . is a living example of what the [Federal] elementary and secondary office should be trying to encourage." He is an acknowledged pioneer in introduction of school-based management expansion of teacher and staff development programs, decentralization and virtually every other element of what has since come to be generally accepted as effective education reform. His best known single initiative is New Beginnings, a collaborative effort between the City and County of San Diego, the local Community College Districts, the local Housing Commission, the Med

cal Center of the University of California at San Diego, and Children's Hospital to provide integrated and accessible services to inner-city elementary school children. Payzant has also blazed new trails in labor relations, demonstrating both toughness at the bargaining table and rare ability to join with the leadership of teachers and staff unions in joint efforts to break down barriers to improved student performance. A former history teacher, he was born in Boston and earned his Bachelor's degree at Williams College and his Master's and doctorate in education at Harvard. He taught briefly in Belmont Schools in the early 60s. A school superintendent for 24 years prior to going to Washington, his first superintendency was in Springfield Township School District in Oreland, Pennsylvania. He was then Superintendent of the Eugene, Oregon Public Schools for five years, and Superintendent in Oklahoma City for the following three. He and his wife, Ellen Watson Payzant, have three children, Scott, Kristin and Virginia Galvin.

Lewis H. (Harry) Spence

Lewis (Harry) Spence, 48, is now ending his service as the State-appointed Receiver for the City of Chelsea. One of America's most seasoned and accomplished experts in the turnaround of troubled public agencies, Spence has served in his present post since August 1992, and was Deputy Receiver for nearly a year before that. Chelsea is now selecting a new City Manager and will emerge from receivership less than four years after requesting State takeover because the City was, in the words of the *New York Times*, "trapped in corruption, gutter politics, mismanagement and poverty, [and was] on the brink of bankruptcy." First in conjunction with the initial Receiver, James Carlin, and then on his own, Spence cut the municipal payroll by one-third, slashed unproductive overtime, balanced the budget for three consecutive years, raised the City's bond rating from non-existent to AAA, brought in new business investment, and was engaged with the Chelsea Public School System. Prior to his work in Chelsea, Spence had spent four years (1980-84) as Court-appointed Receiver for the Boston Housing Authority. As the *Washington Post* reported, Spence "took control of an Authority with nearly one-third of its 18,000 units vacant and needing substantial repairs, [where] only 24 percent of the occupied units were in compliance with State health and safety codes, [where] tenants waited more than three weeks . . . for routine maintenance . . . and the Agency had a $5 million operating deficit . . . By the time Spence left his post, $100 million had been pumped into major renovations and the vacancy rate had dropped to about 17 percent from 28 percent." The State Judge who chose Spence from among 219 applicants for the position said that "The receivership succeeded admirably." Spence's previous experience had included three years (1975-78) as Executive Director of the Cambridge Housing Authority and a similar later period (1988-91) as Lecturer in Public Policy at the John F. Kennedy School of Government at Harvard. A distinguishing feature of all of Spence's work as a Receiver has been great sensitivity to community views and needs, as expressed in careful consultation with all affected groups. The Boston Jaycees named him one of "Ten Outstanding Young Leaders of Greater Boston" in 1981, and *The American Lawyer* bestowed a "Best Performance Award for a Lawyer in Government" upon him the same year. Spence holds a Bachelor's Degree in history and literature from Harvard, and is a graduate of the Harvard Law School.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

REMARKS OF MAYOR
(Continued from front page)

these great medical institutions. Throughout their countless discussions, meetings and hearings, they were charged with preserving the mission of Boston City Hospital — to provide quality health care to the poor and uninsured of this city — in an atmosphere of rising costs and increased competition. I am pleased to say that their efforts on behalf of the people of Boston have paved the way for success.

Since I received the report of the Health Care Commission, we have made significant progress on the consolidation. Last week, we were able to reach an agreement with our friends in organized labor that enabled the process of consolidation to continue. These agreements — guaranteeing the continued mission of Boston City Hospital, providing certain rights and privileges for employees and establishing management in the form of a Public Health Commission — enabled the consolidation to proceed to the next level — approval of the Boston City Council. Last Wednesday, the Boston City Council voted to approve the consolidation and allowed us to proceed to the next level.

This afternoon, we are joined by Representatives Tom Finneran and Kevin Honan, two distinguished members of the State Legislature who are sponsoring the City of Boston Health Care Act at the State House. Their sponsorship, and their presence today, are an important acknowledgment of our efforts in Boston to provide health care for all. I look forward to the leadership of our friends in the Boston Legislative Delegation and the support of Governor Weld as this legislation makes its way through the approval process on Beacon Hill.

This is a wonderful gathering this afternoon — I am surrounded by a group of intelligent and concerned individuals. Thirteen months ago, Pat McGovern assembled my Special Commission on Health Care with a

(Continued on next page)

(Continued from previous page)
lot of great ideas and a lot of determination. Now, just over a year later, we gather in the name of progress, with a continued determination to bring good health to our residents and provide good jobs to our employees.

The last time we made a public announcement regarding the consolidation — a few weeks ago — Pat McGovern was unable to join us. She is here today, so I would like to take a moment to recognize her and thank her for her tireless work on behalf of the people of Boston. Pat has done a great service for this city and its people and I just want to express my sincere appreciation for everything that she has done.

I have said from the beginning that this hospital consolidation is about people — patients, employees and their families. The success of this legislation and the success of the consolidation are both very important to me as your Mayor. But, most importantly, they are critical to the people of Boston — to their well-being and their healthy future. Think about what we are preserving — great prenatal care for healthy mothers and babies, comfort for the seriously ill, dignified care for our seniors, and the very best emergency trauma center that does everything from stitching playground cuts to saving the lives of tragic accident victims. All of this will be done — with the affordability of a public hospital, the accessibility of our neighborhood health centers and the credibility of a great teaching facility.

We have come so far in our efforts, but we still have a distance to go. Everyone here should be commended for their help in this historic undertaking. We are making great strides for public health care in Boston and are setting a great example for the rest of the country to follow. I hope the Legislature and the Governor keep the momentum going and help the City of Boston stay on schedule to bring the best, most accessible health care to our residents today into the twenty-first century.

HOUSING DEVELOPMENT

(Continued from front page)
agree with Jesse Helms' assertion that public funds should not be used for this purpose. Now more than ever we have to assure people living with HIV and AIDS that they are not alone."

In response to Jesse Helms' criticism of federal spending for AIDS patients, Mayor Menino wrote a letter to both Senator Helms and Senator Robert Dole in which he expressed his disapproval of and disappointment in the North Carolina Senator's statement.

The ribbon-cutting marked the opening of the Arch Project which was created by rehabilitating a vacant block of five buildings on Tremont Street in Roxbury.

The site of the Arch Project was used as the subject for the City of Boston Public Facilities Department's national AIDS Housing Design Competition, "Raising the Roof/Opening Doors" in 1992 and many of the design ideas generated by the competition have been incorporated into this and other AIDS housing programs in the City. As part of the City's 501 AIDS Housing Campaign, this project will provide 24 new units of critically needed AIDS housing. The project continues a trend of reversing a generation of disinvestment in the vibrant neighborhood of Lower Roxbury.

Approximate financing figures include construction financing of $1,350,000 from PFD and $1,931,993 from MHIC and permanent financing of $1,350,000 from PFD, $1,400,000 from MHIP, and $2,884,850 from syndicated proceeds.

Seat Belts.
They Only Work
When You Wear Them.

TUFTS UNIVERSITY MAGIC CIRCLE THEATER PRESENTS STREGA NONA MEETS HER MATCH

The Magic Circle Theater at Tufts University is pleased to announce its third production of the 1995 summer season: *Strega Nona Meets Her Match* on August 1 & 2 at 10:30 a.m., August 9 at 2 p.m., and August 10 at 10:30 a.m. and 7:30 p.m.

Strega Nona Meets Her Match is an uproarious new musical based on Tomie de Paola's zany books. Children of all ages will enjoy the further adventures of the clumsy Big Anthony and his friend Bambolona as they find themselves caught between the old fashioned magic of Strega Nona and her friend Strega Amelia's magic full of the latest modern gadgets. Has Strega Nona met her match? Come and join Magic Circle Theater as Big Anthony and Bambolona discover the secrets and wonders of both the old and new ways.

The Magic Circle Theater is New England's oldest theater by and for children. The company of 50 young actors, ages 11-15, meet daily for six weeks during the summer to rehearse, to construct scenery, to create costumes and to perform in three productions which are presented in the Balch Arena Theater. This is a perfect opportunity to introduce children to the theater.

The Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $5. Visa and MasterCard are accepted and group rates are available. For reservations and information, please call (617) 627-3493.

Tickets sell quickly, so don't delay in ordering your tickets for a delightful time at the theater!

POLICE

Compensation Adjustments

Francis Kelly, detective, from $654.24 to $658.08 a week.

Robert Kenny, detective, from $654.24 to $658.08 a week.

Anthony Landry, police officer, from $747.66 to $751.49 a week.

John Lydon, police officer, hackney carriage investigator, from $747.66 to $751.49 a week.

Leon Martin, police officer, from $747.66 to $751.49 a week.

Paul Martin, detective, from $654.24 to $658.08 a week.

John H. McCarthy, Jr., detective, from $654.24 to $658.08 a week.

Marie Modica, detective, from $654.24 to $658.08 a week.

Peter Mugford, police officer, from $747.66 to $751.49 a week.

Arthur O'Connell, detective, from $654.24 to $658.08 a week.

William O'Connor, police officer, headquarters dispatcher, from $746.60 to $751.49 a week.

John O'Keefe, police officer, bomb disposal squad, from $747.66 to $751.49 a week.

Bernard Olsen, police officer, from $747.66 to $751.49 a week.

Stephen O'Malley, police officer, from $747.66 to $751.49 a week.

Leo Pacino, detective, from $654.24 to $658.08 a week.

John Parlon, detective, from $654.24 to $658.08 a week.

Thomas Pokaski, police officer, from $647.66 to $751.49 a week.

John Provance, police officer, from $747.66 to $751.49 a week.

Patrick Quinn, police officer, from $747.66 to $751.49 a week.

Walter Robinson, detective, from $654.24 to $658.08 a week.

Paul Saunders, detective, from $654.24 to $658.08 a week.

Joseph Scannell, police officer, from $747.66 to $751.49 a week.

Gerald Sheldon, police officer, radio technician, from $747.66 to $751.49 a week.

Edward Szalno, detective, from $654.24 to $658.08 a week.

Harry Winnie, police officer, from $747.66 to $751.49 a week.

Michael Harper, police officer, from $735.20 to $741.91 a week.

Eugene Hurley, detective, from $648.50 to $652.63 a week.

Betty Yu, police officer, from $587.04 to $657.73 a week.

Reinstatements

Sandra Harris, police officer, $735.20 a week.

Jeremiah Benton, police officer, $735.20 a week.

Status Changes

Stephen O'Malley, from police officer, canine officer at $800.76 a week to police officer at $794.39 a week.

Russell Black, from lieutenant at $1,171.84 a week to lieutenant-detective at $1,184.53 a week.

John Rice, from sergeant-in-charge of fingerprint at $990.71 a week to sergeant at $980.08 a week.

John Collins, from police officer, auto investigator at $809.08 a week to police officer at $798.46 a week.

Jeffrey Worthy, from police officer, mobile operations at $825.05 a week to police officer at $817.05 a week.

John Collins, from lieutenant, mobile operations at $1,152.90 a week to lieutenant at $1,142.27 a week.

PROPERTY MANAGEMENT

Appointments

Raoul F. Goncalves, security officer, $329.78 a week.

David F. McCaffrey, maintenance mechanic (plumber), $387.78 a week.

Compensation Adjustments

Leo Manning, municipal police officer, from $458.14 to $476.72 a week.

Kevin O'Loughlin, municipal police officer, from $458.14 to $476.72 a week.

Preston Clark, municipal police officer, from $442.80 to $460.68 a week.

Ann McCormack, municipal police officer, from $458.14 to $476.72 a week.

Michael J. Boulger, security guard, from $329.78 to $373.13 a week.

Status Changes

Michael Mokler, from sergeant at $618.33 a week to lieutenant at $665.01 a week.

Thomas P. Doyle, from captain at $872.60 a week to lieutenant at $665.01 a week.

PUBLIC FACILITIES

Compensation Adjustments

Edward T. Gregory, project manager, lead abatement, from $563.50 to $689.63 a week.

Stuart Robbins, attorney, from $663.10 to $839.03 a week.

Larry Beaman, senior mapping system specialist, from $580.41 to $738.73 a week.

PUBLIC WORKS

Appointment

Lisa M. Michetti, principal account clerk, $331.84 a week.

Compensation Adjustments

Francis X. O'Brien, principal administrative assistant, from $931.39 to $974.98 a week.

Anne T. Scanlon, senior administrative assistant, from $705.35 to $740.77 a week.

Anne B. McNeil, principal administrative assistant, from $740.77 to $767.99 a week.

Reinstatements

Marie Louissaint, head account clerk, $472.31 a week.

Herbert Upton, highway construction inspector, $541.19 a week.

Status Change

Joseph C. Alcide, from laborer at $403.75 a week to maintenance mechanic helper at $446.68 a week.

REGISTRY DIVISION

Compensation Adjustment

Carol Drysdale, senior clerk typist, from $302.27 to $311.34 a week.

RETIREMENT BOARD

Compensation Adjustments

Carol Nesson, assistant corporation counsel V, from $1,004.93 to $1,048.50 a week.

Michele Sheets, head clerk, from $447.44 to $465.33 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, Public Facilities Department/Housing and Neighborhood Development Division is requesting proposals for the Housing Counseling Program.

Contracts will be awarded on a competitive basis to non-profit organizations to assist low and moderate income individuals and families, the elderly, homeless and Persons with AIDS to secure permanent affordable housing. The Request For Proposals outlines the program scope of services and process for contractor selection.

Request for Proposals will be available beginning Monday, July 31, 1995, at 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108. Completed proposals must be submitted in a sealed envelope, clearly marked with the project title, no later than 4 p.m., Boston time, Friday, August 18, 1995. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(July 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Madison Park Plaza Repair and Painting, Roxbury, MA, Project # 6240-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park Plaza Repair and Painting, Roxbury, MA.

SCOPE OF WORK includes plaza and waterproofing repairs including partial plaza replacement and replacement of curtain wall system and painting of all common areas in the O.R.C.

(Continued on next page)

(Continued from previous page)
Building.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 16, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on August 30, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified a pre-bid walk through is scheduled on Wednesday, August 9, 1995, at 8:30 a.m., at Madison Park High School, 55-75 New Dudley Street, Roxbury, MA. All participants are asked to meet on the plaza BEHIND Madison Park High School, near the entrance to the O.R.C. Building.

FILED SUBBID REQUIRED

SUB TRADE:
Waterproofing,
Dampproofing and Caulking
Windows
Painting
Plumbing

PLANS AND SPECIFICATIONS will be available on or about July 31, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps on an emergency and scheduled basis in the City of Boston.

Estimated cost is $20,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 17, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 per cent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 8, 1995, at 1 p.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 31 & Aug. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n June 22, 1995, the Commission voted and e Mayor subsequently approved their intent to ell to Jackie Cairo-William and Frederick Faireld, or a nominee to be approved by the Direcr, approximately 2,113 square feet of land loated at 5 Woodville Park, in the Roxbury strict of the City of Boston.

Written details of this proposal may be examed at the Office of the Public Facilities Departent, 26 Court Street, 11th Floor, Bid Counter, oston, Massachusetts 02108, on any regular ork day between the hours of 9 a.m. and 5 m. or you may contact the project manager, m Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 22, 1995, the Commission voted and Mayor subsequently approved their intent to l to Frederick Fairfield, or a nominee to be proved by the Director, approximately 1,976 uare feet of land located at 13 Woodville rk, in the Roxbury district of the City of ston.

Written details of this proposal may be examd at the Office of the Public Facilities Departnt, 26 Court Street, 11th Floor, Bid Counter, ston, Massachusetts 02108, on any regular rk day between the hours of 9 a.m. and 5 n. or you may contact the project manager, n Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

e City of Boston (the City)/the County of Sufo (the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation For Bids h may be obtained at the office of the Purchas-Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 17, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 3, 1995. (Commodity Code: 200-43; Buyer Ann Saliem)

(July 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 24, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli)

Bid No. 098 — MOTORBOAT ENGINE to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 120-99; Buyer Gerry Antonelli)

Bid No. 099 — PROTECTIVE CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 10, 1995. (Commodity Code: 345-83; Buyer Gerry Antonelli)

Bid No. 100 — FIREARMS TRAINING SIMULATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 11, 1995. (Commodity Code: 680-49; Buyer Mary Gale)

(July 24, 31, Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thong Nguyen & Huong Kim Thi Phan and Daniel W. Anderson, or a nominee to be approved by the Director, approximately 1,170 square feet of vacant land located at 30 Greenwich Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

CORRECTION OF
ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Window Repairs at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

In the advertisement dated July 17, 1995, the dates for availability of plans and specifications and the general bid are incorrect.

As stated in the advertisement dated July 10, 1995, the correct dates are:

PLANS AND SPECIFICATIONS will be available on Thursday, July 13, 1995.

ALL GENERAL BIDS will be received before twelve o'clock noon, on Friday, July 28, 1995.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 31.) *Facilities Management.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Boiler Replacement at Annapolis Apartments, BHA Job No. 95-030, in Boston, Massachusetts, in accordance with documents prepared by the Architectural Engineers, Inc., 38 Chauncy Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Boiler Room Replacement.

The work is estimated at $130,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Wednesday, August 23, 1995.

Filed subbids for the trades listed below will be received until: 2:00 p.m., Wednesday, August 9, 1995.

Category of work for which the General Bidder must be certified: HVAC.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, July 19, 1995.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the value of the bid, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken on the following classes of work:

DIVISION	SUBTRADE
Section 15400	Plumbing

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in Part A of the Project Manual entitled Bidding Requirements, Contract Forms and General Conditions and made a part of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that the contract is subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119
Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for Thursday, July 27, 1995, at 10:00 a.m. The site visit will begin at the Community Room located at 52 Sumner Street, Dorchester, MA. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: William Miranti, Architectural Engineers, Inc., 38 Chauncy Street, Boston, MA 02111 (617) 542-0810.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: JOSEPH D. FEASTER, JR.,
Administrator.
(July 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training & School Bus Licensure to Management Personnel, Bid #96-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, as particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Co

Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 2, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training & School Bus Licensure of Management Personnel, Bid #96-55," and shall be filed simultaneously no later than Wednesday, August 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(July 31 & Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Courageous Sailing Center Sanitary Sewer Rehabilitation, Pier 4, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Courageous Sailing Center Sanitary Sewer Rehabilitation, Pier 4, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing pump and sanitary line and Install new P.V.C. pipe, hangers and pump.

Estimated cost of construction is $40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 17, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 8, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(July 31 & Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 31, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — ROAD MAINTENANCE SALT CALCIUM/CHLORIDE AND UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1995. (Commodity Code: 775-45; Buyer V. Caiani)

(July 31, Aug. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Wilson (by Dwayne White), seeking with reference to the premises at 11 Duke Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 18' x 20' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Langlois and Quentin J. Freeley, seeking with reference to the premises at 67 Maynard Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 18(18-1).

Change legal occupancy from two-family dwelling to three-family dwelling; also construct decks.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Carr and James Magner, approximately 2,000 & 2,000 & 5,500 square feet of land and building located at 100-102 Ellington Street and 22 Oakwood Street, Dorchester, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Elizabeth Doyle at 635-0247 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Frederick Airfield, approximately 2,580 square feet of land and building located at 10 Wardman Street, Roxbury, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Elizabeth Doyle at 635-0247 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Keith Gordon and Clifford Long, or a nominee to be approved by the Director, approximately 1,933 square feet of land located at 475 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to 123 Crawford Street, Inc., or a nominee to be approved by the Director, approximately 4,092 square feet of vacant land located at NWS Harold Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 24, 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, July 31, 1995. Invitation for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, August 14, 1995, at 5 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which if exercised will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, August 15, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximun time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any items or items thereof.

HOWARD LEIBOWITZ,
(July 31; Aug. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, August 8, 1995, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Dale treet Condominium Trust (by Christopher N. opov), seeking with reference to the premises at 5 Dale Street, Ward 12, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 50(50-29, Table F).

Sub-divide this Lot 1, with four-unit apartment uilding, to give 391 square feet of land to Lot 2, cant land, at 18 1/2 Mills Street.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-y, August 8, 1995, a Public Hearing will be held the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Ilan Enter-ses, Inc., seeking with reference to the premises 156-172 Cambridge Street, Ward 3, from the ms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from health club, res, coffee-shop, dry-cleaners, offices and two taurants to health club, stores, coffee-shop, dry-caners, offices and restaurant (including take-food).

Please feel free to call the Board of Appeal at -4775, if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on Tues-August 8, 1995, a Public Hearing will be held he Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of St. Ca-o Chapel and Charitable Association, seeking reference to the premises at 290 North Street, d 3, from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following respect: ance.

ticle(s): 54(54-27, Table D: Floor Area Ratio Height Excessive) 54(54-27, Table E) 54(54-8

ect four-story addition (with headhouse) to ex-g one-story building; also change legal occu-y from meeting hall to ten apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Tremont Limited Partnership (by Manhattan Bagel & D'Angelo's), seeking with reference to the premises at 131-134 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6).

Change legal occupancy from twenty-eight apartments, office, retail and restaurant to twenty-eight apartments, office, retail and two restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Margaret's Hospital, seeking with reference to the premises at 90 Cushing Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use and Change in Non-Conforming Use.

Article(s): 9(9-1) 9(9-2).

Change legal occupancy from hospital to administrative offices, settlement house, adult education, day-care center and storage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Margaret's Hospital, seeking with reference to the premises at 84 Cushing Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use and Change in Non-Conforming Use.

Article(s): 9(9-1) 9(-2).

Change legal occupancy from hospital to medical clinic, group-care residence and lodging house.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tan Nguyen, seeking with reference to the premises at 305-307 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 53(53-8, Table A: Conditional Use — Restaurant and Small Take-Out Restaurant; Variance — Catering Service) 53(53-56, Table N).

Change legal occupancy from one-family dwelling, retail store and real estate office to two-family dwelling and restaurant (including take-out food) with catering service.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DC Real Estate Trust (by John E. Dooley), seeking with reference to the premises at 19 Knowlton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 14(14-2).

Change legal occupancy from two-family dwelling, one store and restaurant (including take-out food) to lodging house for twelve lodgers and one store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 31.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emilio and Rosa Forziati, seeking with reference to the premises at 206 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8, Table A).

Establish legal occupancy as two-family dwelling and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Center Plaza Associates (by Souper Salad), seeking with reference to the premises at 2 Center Plaza, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14.4e).

Construct kiosk for take-out food.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Causeway Realty Trust (by Milldecamp Corporation), seeking with reference to the premises at 216-250 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 46(46-9.3a).

Allow premises to continue to be used as 10-vehicle parking lot, beyond prior Board of Appeal expiration date of June 30, 1995 (BZC-16149).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colleen A. McGuire, seeking with reference to the premises at 274 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Extend existing roof-deck on ten-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 379 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1).

Change legal occupancy from lodging house to twelve apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 403 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1).

Change legal occupancy from lodging house to ten apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. James Educational Center, seeking with reference to the premises at 11 Akron Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F) 50(50-42, Table H)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., Tuesday, August 8, 1995, a Public Hearing will held by the Board of Appeal of the City of Bostor Room 801, City Hall, upon the appeal of Jan Giannetta, seeking with reference to the premi at 565 Massachusetts Avenue, Ward 9, from terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area for A tional Dwelling Units and Usable Open Space sufficient) 50(50-42, Table H).

Change legal occupancy from six apartment seven apartments; also construct rear deck.

Please feel free to call the Board of Appe 635-4775, if there is a question or concern might have regarding this matter.

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Notice is hereby given that at 10:30 a.m Tuesday, August 8, 1995, a Public Hearing held by the Board of Appeal of the City of Bos Room 801, City Hall, upon the appeal of F Aiello Trust, seeking with reference to the ises at 239-243 Newbury Street, Ward 5, fro terms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Conditional

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from two-family ing and store to two-family dwelling and sto restaurant (including take-out food).

Please feel free to call the Board of Ap 635-4775, if there is a question or conce might have regarding this matter.

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 11:30 a.m., on esday, August 8, 1995, a Public Hearing will be d by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of St. Marga- 's Hospital, seeking with reference to the prem- s at 88 Cushing Avenue, Ward 13, from the ms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Extension of or uctural Change to Non-Conforming Use and ange in Non-Conforming Use.

rticle(s): 9(9-1) 9(9-2).

hange legal occupancy from hospital to hospi- maintenance, cafeteria, administrative offices, ool, group-care residence and lodging house.

lease feel free to call the Board of Appeal at -4775, if there is a question or concern you ht have regarding this matter.

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CORRECTED NOTICE

tice is hereby given that at 11:30 a.m., on day, August 8, 1995, a Public Hearing will be by the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of St. Marga- Hospital, seeking with reference to the prem- at 86 Cushing Avenue, Ward 13, from the s of the Boston Zoning Code (see Acts of 1956, 65) in the following respect: Extension of or ctural Change to Non-Conforming Use and nge in Non-Conforming Use.

ticle(s): 9(9-1) 9(9-2).

ange legal occupancy from hospital to medi- bs, group-care residence and lodging house.

ease feel free to call the Board of Appeal at 4775, if there is a question or concern you t have regarding this matter.

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tice is hereby given that at 10:30 a.m., on day, August 8, 1995, a Public Hearing will be by the Board of Appeal of the City of Boston in 801, City Hall, upon the appeal of DC Real e Trust (by John E. Dooley), seeking with ref- e to the premises at 141-143 P Street, Ward m the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: Con- al Use.

cle(s): 8(8-7-36A).

Change legal occupancy from two-family dwelling and store to two-family dwelling and store/deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold G. Barrett, seeking with reference to the premises at 4 Abbot Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from three-family dwelling to four-family dwelling (two apartments on first floor).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles M. Oglesby, seeking with reference to the premises at 38 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-8, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Mann (by Kelly/Green, Inc.), seeking with reference to the premises at 266-270 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16, Table B).

Install four video/pinball machines in building occupied as laundromat and dry cleaners.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William G. Smith, seeking with reference to the premises at 15 Gilmer Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from three-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo F. Mooney and Kathryn T. Mooney, seeking with reference to the premises at 319 Columbia Road, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct roof over second-floor deck on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

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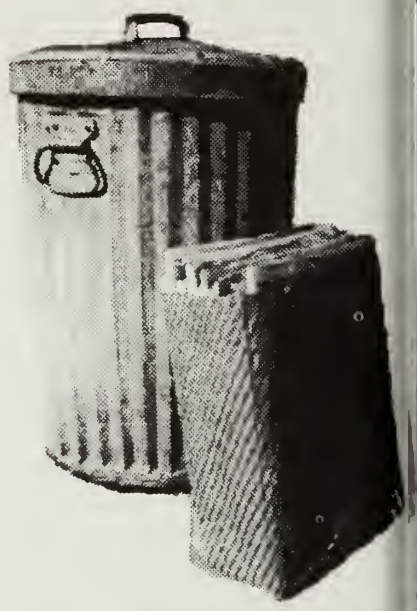

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Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

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AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, AUGUST 7, 1995 | NO. 32

RED SHIRTS LAUNCH SUMMER SWEEP

Since 1986 the Red Shirts have been a mainstay in Boston neighborhods during the summer months. These committed, enthusiastic Boston tens have cleaned thousands of city parks, vacant lots, and public facilities, moving tons of refuse, and in the process making Boston a better place to e.

Once again Red Shirts are back thanks to the support of Mayor Thomas I. Menino and Boston Youth Cleanup Corps (BYCC) corporate partner aste Management of Massachusetts Inc.

"The BYCC provides a tremendous outlet for youths to channel eir enthusiasm in a program that so gives something back to the mmunity," Mayor Thomas M. enino said.

In addition to the scores of Red Sirt cleanup crews, many youths e employed as workers in Community Based Organizations (CBO). ese employees assist full-time CBO staffers in a number of areas ch as photography, video production, marketing, data entry, bookeping and day care. This contribution to neighborhood agencies allows ir programs to service more people.

arks Commissioner Patrick S. rington said, "The Boston Parks Recreation Department is very ud of the accomplishments of the CC and looks forward to another cessful summer cleaning up ton."

n July 5, Red Shirts returned to neighborhoods for their tenth mer. Last year the BYCC set rends in employees hired (2,868), s cleaned (3,438), bags of trash ected (108,018) and quantity of age removed (837 tons). The k of the BYCC makes Boston its neighborhoods a better place ve.

Mayor's Office lends BYCC helping hand

Mayor Thomas M. Menino's Office of Neighborhood Services will be assisting the BYCC throughout the summer by accepting calls on the Trash Attack Hotline.

The service will be on-line 24 hours a day, seven days a week. Citizens can call 635-4500 to voice concerns about vacant lots and other neighborhood eyesores that require attention by Red Shirt cleanup crews.

Gerry Cuddyer and the staff of the 24-hour service operation have been instrumental over the past nine years in providing the citizens of Boston access to the quality public service provided by the program.

"With the aid of the BYCC, the Trash Attack Hotline gives residents the opportunity to make substantial differences in the quality of their neighborhoods," Mayor Menino noted.

(Continued on next page)

SUMMER SCHOOL FOR SUMMER JOBS

More than 100 teenagers attended a house-painting class recently as part of the TeenWorks program offered by City of Boston Public Facilities Department (PFD). A summer jobs initiative, TeenWorks links job-seeking teenagers with homeowners who want their homes painted. Introducing the seminar, PFD Director Charles T. Grigsby explained that the participants had an opportunity to learn not just about painting but about the art of finding, performing, and holding a job. For more information, call 635-0600.

RED SHIRTS . . .

(Continued from previous page)

A partnership that works

This year's cleanup effort is once again being supported by Waste Management of Massachusetts, Inc.

Waste Management, now in its third year as a private partner with the BYCC, has donated approximately $170,000 in services to the program during that time. Waste Management, the nation's leading environmental services provider, disposes of all the trash collected by Red Shirt cleanup crews at no cost to the taxpayers of Boston.

Total tonnage of trash has increased each year that Waste Management has been a partner with the BYCC, but their commitment has not wavered. The dedication that Waste Management has shown to the BYCC allows the City of Boston to maximize the number of dollars which can be spent on youth employment.

"This program is a great example of a public/private partnership working with the youth in the community to substantially improve the environment in Boston's neighborhoods," said Waste Management Division President Jim Nocella. "Waste Management of Massachusetts is proud to sponsor, for the third year, a program of this important magnitude."

BYCC picks up award

The BYCC gained national recognition when it was presented with the James C. Howland Award for Urban Enrichment.

"Awards such as this reassure City of Boston residents that we are at the forefront in finding jobs for our young people and are national leaders in terms of improving the quality of life for all city residents," Mayor Thomas M. Menino said.

The BYCC won the award for the 500,000 and over population category. Sponsored by the National League of Cities and CH2M Hill Company, the Howland Award highlights and encourages community efforts which have preserved or enriched the environmental quality of life in cities and towns.

"Winning this pretigious award is proof that the BYCC is not just a means of providing temporary employment for inner-city youths, but is a cost-effective program striving to make a difference in the City of Boston and its neighborhoods," BYCC Executive Director Bernard Lynch, Jr. stated. "This award would never have been possible without the support and hard work of Mayor Menino and the citizens of Boston."

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USPS 114-640

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William D. Stanton, Managing Editor
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

50th ANNIVERSARY OBSERVANCE OF ATOMIC BOMBINGS AT BPL

In commemoration of the 50th anniversary of the atomic bombing of Hiroshima and Nagasaki in 1945, the New England Physicians for Social Responsibility will present "The Atomic Cafe," a documentary film depicting how some Americans respond to the spectre of nuclear war, in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, August 9, beginning at 6:30 p.m.

NEPSR's anniversary observance will continue on August 14 with "Dismantling the Idea of the Bomb," an illustrated lecture and photo exhibition by Robert Del Tredici, a prominent photo-journalist who specializes in documenting the atomic age. According to Mr. Del Tredici, who studied at the International Center for Concerned Photography and the New School for Social Research in New York, "the bomb functions as both a machine and as an idea. Nuclear disarmament means more than taking apart the machine; it also means dismantling the thinking that has made the bomb attractive." Both his lecture and exhibit aim to "dismantle the idea of the bomb" by demystifying once top-secret factories that make H-bombs; by seeing nuclear war from a survivor's point of view; and by looking at the environmental damage caused by decades of nuclear weapons production.

The illustrated lecture on August 14 begins at 6:30 p.m. in the Mezzanine Conference Room, while the exhibition will be on display during library hours from August 14 through August 30 in the Boston Room. All are free and open to the public. For more information please call the Boston Public Library at 617/536-5400, Ext. 336.

SANDRA SHIELDS AND THE "WONDERFUL WORLD OF MAGIC" FOR CHILDREN AT BPL

Magicienne Sandra Shields will introduce children to the "Wonderful World of Magic" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday morning, August 8, at 11 a.m.

The audience will be entertained and puzzled by her seemingly impossible original feats, while her zany and bewildering illusions will include lots of special surprises. The program will stagger your senses and tickle your funny bone. A truly entertaining performance!

This special summer program is intended for children 5 years of age and older and is free and open to the public. For additional information please call the BPL Children's Room at 617/536-5400, Ext. 328.

he Boston Transportation Department supports Boston Emergency Medical Services during ational Emergency Medical Services week at Franklin Park and Castle Island. Dr. Lawrence lottley, Director of E.M.S., his family and Paramedic John Doyle, the safety event organizer are ictured at the Keep Boston Moving Safely display table which featured materials on bike and edestrian safety, safety belt use and alcohol impaired driving.

"EAST MEETS WEST" AT EAST BOSTON BRANCH LIBRARY

"East Meets West: Isabella Stewart ardner and Okakura Kakuzo," an il-istrated lecture by Victoria Weston, sistant professor of Art at UMass/ oston, will be presented at the East oston Branch of the Boston Public Li-rary, 276 Meridian Street, on Thurs-ay evening, August 10, beginning at 7 m.

A former Fulbright Graduate Re-arch Fellow at Yokoyama Taikan inenkan in Tokyo, as well as a Clark ellow in the Department of Art His-ry at the University of Michigan, Pro-ssor Weston has lectured extensively various aspects of Japanese and Ko-an art, including the Fashion Institute Technology in New York and the arvard University Art Museums.

During her presentation, Professor eston will present slides of Isabella ewart Gardner's Japanese art collec-on and describe Mrs. Gardner's per-nal friendship with Okakura Kakuzo. ecause of this friendship with Ka-zo, who later became an advisor to the Asiatic Collection at the Museum of Fine Arts in Boston, Mrs. Gardner's appreciation, as well as her collection, of Asian art were expanded appreciably.

The program is free and open to the public. For further information, please contact the East Boston Branch Library at 569-0271.

WEST ROXBURY WRITERS' GROUP INVITES NEW MEMBERS

The West Roxbury Writers' Group invites new members to join with them at the West Roxbury Branch Library, 1961 Centre Street, to discuss their ideas and works with other creative people.

The peer-led group meets bimonthly on the 2nd and 4th Thursdays of each month from 6 to 8 p.m. Anyone in the Boston area is welcome. All meetings are free and open to anyone interested in participating. New members are welcome at any time. For additional information please contact Jane Bickford at 325-3147.

GALLERY TALKS AT MFA

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Wed., August 9, at 6 p.m.: John Singleton Copley's America; Gilian Wohlauer.

Thurs., August 10 at 11 a.m.: John Singleton Copley's America; Janet Comey.

Thurs., August 10, at 7 p.m.: Decorative Arts in Copley's Time; Judy Anderson.

Sat., August 12, at 12 noon: Couples in Art: Image vs. Reality; Judy Anderson.

Wed., August 16, at 6 p.m.: Patterns in Wood: Furniture 1800-1995; John Hermanson.

Thurs., August 17, at 11 a.m.: Stories in Medieval Art; Margaret Burchenal.

Sun., August 20, at 2 p.m.: American Modernism; Stephanie Taylor.

Wed., August 23, at 6 p.m.: Decorative Arts in Copley's Time; Judy Anderson.

Thurs., August 24, at 11 a.m.: Perspectives on Copley; Jonathan Fairbanks.

Sat., August 26, at 12 noon: Photography: Degrees of Abstraction; Barbara T. Martin.

Wed., August 30, at 6 p.m.: American Modernism; Stephanie Taylor.

Thurs., August 31, at 11 a.m.: The Artist and the Model; Barbara T. Martin.

LET'S TAKE A STAND!
Friends Don't Let Friends Drive Drunk

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS AT MFA

Art Classes and Workshops:

Three-week classes for children ages 5-11 begin August 8. Studio projects develop originality and imagination by emphasizing the processes of making art. For brochure and registration form call 369-3300.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays, Wednesdays, and Thursdays, 3:30-4:45 p.m., through Aug. 17. Resumes Sept. 12. Call 369-3300 for information. IC.

August 8-10: Adventures in Japan: Scrolls.

August 15-17: A Visit to Southeast Asia: Collage.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

CONCERTS IN THE COURTYARD OF THE MFA

Hear some of the best music in Boston in one of the city's most beautiful settings, the MFA's landscaped, peaceful Courtyard. For a perfect summer evening, bring a picnic or sample our delicious menu of barbecue, salads, desserts and drinks. The Courtyard opens for dining at 6 p.m. Bring a blanket or lawnchair; limited chair seating is also available. In bad weather, concerts move indoors to air-conditioned Remis Auditorium, A decision is made that day at 5 p.m.; call 267-9300 x800 for a recorded message.

Wednesday, August 9 at 7:30 p.m. — **The New Black Eagles Jazz Band**

Their exhilarating style has propelled them to the forefront of the traditional jazz scene. "From the hot classics of the Twenties to the Preservation Hall standards, and excursions into Ellingtonia . . . any tune this band touches emerges transformed, not shorn of its New Orleans garb, but bedecked with wondrous new jewelry." Dave Robinson.

Wednesday, August 16 at 7:30 p.m. — **The Chenille Sisters**

"Their sound, reminiscent of the Andrews, Boswell and McGarrigle sisters, is sublime . . . they move deftly, with meticulous harmonies, from parody to pastiche to country to folk" People Magazine. In their first MFA appearance, the Chenilles perform songs that mirror and satirize modern life with hip, casual humor. Their elegant harmonies send serious ballards straight to the heart.

TICKETS: $11, Museum members, seniors, students; $13, general admission ($3.50 for children under 12 with adult). Series of four concerts: $40, $44. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 369-3300.

"SHAPES, FORMS, AND COLORS" BY STEFAN CLOUTIER ON EXHIBIT AT JAMAICA PLAIN BRANCH LIBRARY

"Shapes, Forms, and Colors," an exhibition of multimedia paintings by Boston artist Stefan Cloutier, will be on display through August 31 in the Gallery of the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street.

A native of Canada, Mr. Cloutier has had several exhibits of his abstract artwork in the Boston area, which are done as combinations of watercolor, ink, acrylic, or wax on paper or canvas.

The month-long exhibition is free and open to the public during summer library hours: Monday through Wednesday from 10 a.m. to 6 p.m. Thursdays from 12 to 8 p.m., and Fridays from 9 a.m. to 5 p.m. For more information please call the Jamaica Plain Branch Library at 524-2053.

STAN GROSSFELD'S "FORGOTTEN CHILDREN" PHOTO ESSAY ON EXHIBIT AT BPL

"Lost Futures, Our Forgotten Children," a photographic essay showing the plight of children around the world by Pulitzer Prize-winning photographer Stan Grossfeld of the *Boston Globe*, will be on exhibition in the Great Hall of the Boston Public Library in Copley Square through August 30.

Grossfeld, who won Pulitzers in 1984 and 1985 for his photojournalistic efforts in Ethiopia, at the U.S.-Mexican border, and in Lebanon, visited 10 countries — Mexico, Brazil, Northern Ireland, Romania, Israel, India, Madagascar, Haiti, Vietnam, and the United States — in order to shoot the pictures for this photo essay.

The 75 photographs in the exhibit, which were originally published as a special section in the *Boston Globe* last December, and later the subject of a television documentary on New England Cable News, portray the living conditions and economic and social status of children around the world ranging in age from infants to 18.

A graduate of Boston University's College of Communication, Grossfeld has won numerous awards fo

s photographs over the years. In dition to the two Pulitzer Prizes, e won back-to-back Overseas Press lub Awards for best photographic porting from abroad and for "hu-an compassion" for his work in thiopia. His photos of hunger in thiopia also earned him the top ize in the World Hunger Media vards competition in 1985.

The month-long exhibit is free and en to the public during library urs: Monday through Thursday, m 9 a.m. to 9 p.m., and on Fri-ys and Saturdays from 9 a.m. to 5 m. For more information, please ll the Boston Public Library at 6-5400, Ext. 336.

"TRAVELOGUE II: VINDOWS, PORCHES, AND OORWAYS" IN PAINTINGS AND PHOTOS AT WEST ROXBURY BRANCH LIBRARY

Darlene West Spiniello returns to e Gallery of the West Roxbury anch of the Boston Public Library, 61 Centre Street, during the nth of August for an exhibition of tercolors and photographs featur-g bucolic views and pastoral set-gs from across New England, Eu-pe, and South America: "ravelogue II: Windows, Porches, d Doorways."

Ms. Spiniello's love for the out-dors and hiking serve as the inspi-ion for her work as she seeks out aces that seem untouched by the rried world we live in. She uses r camera to capture beautiful enes on film, during her many ps, then later uses these images to nt her watercolors.

A mural artist and decorative inter, Ms. Spiniello is joined in r second exhibition in as many rs at the West Roxbury Branch brary by guest artist and photogra-er friend Linda LeGendre, a pro-sional nurse and avid photo avo-ionist, whose love of the outdoors s contributed to an obsession for nature photography. Extensive travel has also produced an equally extensive collection of photographs of fascinating people in distant lands.

The public is invited to meet Ms. Spiniello and Ms. LeGendre in the Gallery on Thursday evening, August 10, from 5 to 8 p.m.

The month-long exhibition began August 1 and is free and open to the public during summer library hours: Monday and Thursday from 12 noon to 8 p.m., Tuesday and Wednesday from 10 a.m. to 6 p.m. and Friday from 9 a.m. to 5 p.m. For more information, please contact the West Roxbury Branch Library at 325-3147.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

POLICE DEPARTMENT

Training

C. 1134-95
February 14, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Management Consortium (BMC), a non-profit corporation, with offices at Boston City Hall, Room 612A, One City Hall Plaza, Boston, MA 02201. The BMC will provide training and professional development services to Boston Police Department personnel in a department-wide strategic planning process. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract for career development and job related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, BMC will train and assist the Department in the development, design and implementation of a participative strategic planning program consistent with the Department's Neighborhood Policing initiatives. The training will consist of: preparing Command staff members in the management of their personnel under this new strategy; instructing all tiers of police personnel in the utilization of the new Computer Aided Dispatch (CAD) System, an information database which links community demands to appropriate Police Districts; communicating the Department's model of decentralization and identifying new structures of command; and recommending new cost effective financial systems in the execution of the Neighborhood Policing plan of service delivery. A detailed description of the training to be performed is attached hereto.

BMC is uniquely qualified to perform these services as it was integrally involved in the design of the Police Department's Neighborhood Policing Plan of Action of 1992. Further, as the non-profit corporation which provides the majority of training for the City of Boston, this contractor will bring to this Department eight years of experience in the training of many of the City's municipal managers, and as BMC is in partnership with one hundred twenty private sector organizations, it is uniquely equipped with an incomparable range of resources and expertise necessary to meet the Department's highest expectations.

Compensation under this contract shall not exceed $130,000, at a rate of $546 per day for training and at a rate of $210 per day for training support, which I have determined to be reasonable for the extensive work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

Inasmuch as BMC is the City of Boston's primary provider of career development and training services and inasmuch as it is particularly familiar with all facets of this program, I believe public advertising would serve no useful purpose.

This contract is being submitted late due to a management transition in the Department's Contracts Unit. The Department recently discovered that a contract for this service had not been initiated prior to the former manager's departure. The new Contracts Manager is taking corrective action to ensure the timely initiation of future contracts.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 2838-95
February 7, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Julie M. Brown, an individual located at 80 Prospect Street, Watertown, MA 02172, who provided employee training to Boston Police personnel of Area C-11. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract for job related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Julie M. Brown provided police personnel of Area C-11 with computer software training, technical assistance and diagnostic analysis in the Geographic Information Systems (GIS) project which maps all "Part One" (violent) crimes in District 11.

This contractor is uniquely qualified to perform this service as Julie Brown created the GIS database used by the Police Department and customized the system for Area C to utilize the new sector boundaries.

Compensation under this contract shall not exceed $1,250, at a rate of $156.25 per day, which I have determined to be reasonable for the work to be performed. The term of this contract was from September 16, 1994, to September 27, 1994.

Given the professional nature of the services performed and the contractor's unique experience with the geographic mapping system, I believed that public advertising would have served no useful purpose.

This contract is being processed late due to the fact the original Service Order prepared for both the creation and training components of the GIS project exceeded the monetary limit allowable under a Service Order. A new contract had to be

(Continued on next page)

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initiated to compensate Julie M. Brown for the training portion of this project. This is a retroactive reimbursement for services previously performed.

Respectfully,
Paul F. Evans,
Police Commissioner.

Legal Services

C. 1137-95
April 4, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to James A. Brett, an attorney located at 101 Tremont Street, Boston, MA 02108, for legal representation in Boston Police litigation. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract for legal services and is awarded under the authority of the City Charter.

On October 29, 1994, your Honor approved the award of a contract to James A. Brett for the period July 1, 1993, through June 30, 1994, to provide legal representation to James Hart in the matter of *Broderick* vs. *Roache* (90-11500-MA); in labor relations cases MUP 7713, 7932, 8293,7745, 8837 for the Boston Police Department and any additional cases concerning the Broderick matter as assigned by the Corporation Counsel or his designee. Under the terms of this contract, subject to the general supervision of the Corporation Counsel, Mr. Brett will continue to provide legal representation in these matters until they are resolved, which is anticipated during this contract period.

Attorney Brett shall submit quarterly status reports on each assigned case to the Corporation Counsel with a copy to the Legal Advisor and shall keep the Office of Labor Relations informed of all labor relations matters as appropriate.

Pursuant to an Order passed by the City Council on August 17, 1988, the Corporation Counsel has designed James A. Brett, Esquire, "Special Outside Counsel."

Mr. Brett is uniquely qualified to provide these services because of his expertise and experience in this field. Further, Mr. Brett is the attorney of record for these assigned cases.

Compensation under this contract shall not exceed $40,000, to be paid at the rate of $125 per hour, which I have determined to be reasonable in view of Mr. Brett's demonstrated expertise. The term of this contract shall be the period July 1, 1994, through June 30, 1995.

Due to the professional nature of the services involved, and because Mr. Brett has been handling these matters under a previous contract, I believe public advertising would serve no useful purpose.

This contract is being submitted late due to a management transition in the Department's Contracts Unit. The Department recently discovered that a contract for this service had not been initiated prior to the former manager's departure. The new Contracts Manager is taking corrective action to ensure the timely initiation of future contracts.

Respectfully,
Paul F. Evans,
Police Commissioner.

Expert Witness

C. 2830-95
March 8, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to LaCapra Associates, an unincorporated sole proprietorship, located at 64 Broad Street, Boston, MA 02109, to provide expert witness services, including the preparation of exhibits to be used in litigation and in adjudicatory proceedings. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, LaCapra Associates will provide expert witness services in five (5) specialized area: 1) preparation of testimony and studies concerning the effectiveness of the Hackney Division's regulations on wheelchair accessible vehicles, pursuant to the 1994 conditional settlement agreement entered in Suffolk Superior Court Civil Action No. 91-0697B (*Denise Karuth, et al.* v. *The Mayor of the City of Boston, et al.*) and the resulting arbitration agreement; 2) preparation of testimony and studies concerning taxi service in Boston, specifically relating to challenged ridership demand/utilization study pursuant to the order of the Department of Public Utilities in DPU 88-203 and threatened litigation resulting therefrom; 3) technical testimony and studies as may be required for a proceeding now threatened to be filed in the Department of Public Utilities concerning the demand for new taxi medallions; 4) preparation of testimony and studies concerning the issuance of new taxi medallions by the Commissioner for litigation threatened pursuant to DPU 88-203; and 5) preparation of testimony and studies concerning proposed rates for hackney carriages to be determined in an adjudicatory hearing to be conducted in 1995 with the Commissioner's authority under St. 1932, c. 228.

This contractor is uniquely qualified to perform these services since Richard LaCapra, the principal of LaCapra Associates, has prepared expert witness testimony for the Police Commissioner in DPU 88-203 and is a recognized expert in regulatory economics. He has also previously provided expert witness testimony upon which the Commissioner relied in establishing hackney carriage rates and charges.

Compensation under this contract shall not exceed the rate of $95 per hour. The total amount of this contract shall not exceed $23,940, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of these services and demonstrated expertise of LaCapra Associates, I believe public advertising would serve no useful purpose.

This contract is being submitted late due to a delay in its initiation as a result of the management transition in the Boston Police Department Contracts Unit, the time required to negotiate the contract terms with LaCapra Associates and unforeseen administrative delays.

Respectfully,
Paul F. Evans,
Police Commissioner.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

PUBLIC FACILITIES DEPARTMENT

Emergency Cleanup

C. 2515-2-95
February 13, 1995

RE: Emergency Land Cleanup at 259 Washington Street, Dorchester, MA, PFD A4633A.

Dear Mayor Menino:

The above-referenced property was acquired by the City of Boston by Tax Foreclosure and is in the care and custody of the Public Facilities Department. The property consists of a vacant lot upon which an extremely large amount of debris had been dumped. The debris included tires, gas and oil tanks and posed a fire hazard and a serious danger to residents in the area. In response to community concerns relating to hazardous health and safety issues caused by the debris, the Inspectional Services Department, on December 28, 1994, issued a sanitary code violation against this Department ordering it it to remove all debris forthwith.

On January 4, 1995, the Public Facilities Department contacted The Greenaway Disposal Inc., a contractor normally engaged in this type of service, which was the first vendor called, and which responded to our emergency cleanup request. The cleanup was performed during the period from January 4, 1995, and completed January 11, 1995.

This contract is being procured pursuant to and in accordance with M.G.L. C. 30, s. 39M, as an emergency service, and is exempt from the process of M.G.L. C. 30B. Because of the emergency cleanup requirement and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Your Honor's written permission is requested to award a contract to The Greenaway Disposal Inc., with offices at 570 Warren Street, Dorchester, MA 02121, in an amount not to exceed $13,500, which I believe is reasonable for the work performed.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

SCHOOL DEPARTMENT

Gym Rental

C. 4316-95
February 10, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Boston YWCA, a non-profit corporation, located at 140 Clarendon Street, Boston MA 02118, for rental of their gymnasium and seventh floor studio area to provide physical education classes for the students of Snowden International High School. This contract is being awarded under G.L. C.30B, s.16(e)(2).

Under the terms of the lease contract, the Boston YWCA will rent their gymnasium and the studio area for use by Snowden International High School for three hundred forty-six and one half hours (346.5 hours) during the school ye

f physical education, practices, and games.

Snowden International High School does not ve a gymnasium. The Boston YWCA maintns a facility which is well suited to fulfill the ysical education requirement for Snowden stucnts. Because of the constraints of the type facil-i and time it is used, it is not feasible to solicit arnative vendors.

Compensation under this contract shall not exd $10,914.75. The hourly rate is $31.50. I re determined that the cost is reasonable. The tm of the contract shall be from October 3, 1 4, through June 23, 1995.

Because of the unique quality of this particular nd, the proximity of the school to the Boston YCA, and the reasonable cost, I have determed that public advertising would serve no usefu purpose. This determination has been publied in the *Central Register*.

he request to initiate the contract was recred on November 13, 1994. Use of the gym sted on October 3, 1994. The request was not nle until November because of changes in the sol program and schedule of classes involving thse of the seventh floor studio. The contract se to the YWCA was returned on January 23, 1 5. These reasons have caused the late submissi of this letter.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Arts Instruction

C. 4961-95
February 27, 1995

Dr Mayor Menino:

respectfully request Your Honor's permisio to dispense with public advertising and rd a contract to the Jorge Santiago Arce, an nvidual located at 19 Eliott Street, Jamaica Pln, MA 02130, in an amount not to exceed 3 97. The term of this agreement shall be Januy 17, 1995, through May 8, 1995. As an emlment contract with an individual this cora is exempt from the provisions of M.G.L. 3 , pursuant to s.1(b). This agreement is wded under the provisions of the Charter of he City of Boston.

ider the terms of this agreement, Mr. Arce vl provide instruction on the arts (music, thea and dance), history and geography for the eorming Arts Residency Program at the James arley Elementary School. Mr. Arce will be ompensated at a rate of $29.98 per hour not to ed 110 hours, an amount which I deem reaple.

r. Arce's residency program is unique in its fings and nature. Sponsored by the Young uences Program and the Massachusetts Culr Council, Mr. Arce, a local artist, is an exen in the area of Afro-Caribbean culture. The cost of the program is $7,700, the Massaetts Cultural Council awarded Mr. Arce 4 3 to support his program at the James J. uey Elementary School, the School Site oil made a decision to cover the additional of the program, $3,297, with monies desiga for contractual services. The goals for the ency program is to enhance the work of the way program with a core group of fifth gradd to empower them to "spread the word" f eir cultures through music, movement, ta and mask making.

Iview of the personal and professional nature f services to be performed, and the expertise f . Arce in this area, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late award of the Massachusetts Cultural Council grant which delayed the decision by the School Site Council to supplement the award. The request to contract was received by the Business Office on February 9, 1995, the contract documents were then sent to Mr. Arce and returned to the Business Office on February 21, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Editing Services

C. 4962-95
March 6, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract without public advertising to Maura S. Johnson, an individual located at 19 Duncklee Street, Brighton, MA 02135, in an amount not to exceed $4,000, for the period March 1, 1995, through April 30, 1995.

This contract is a result of a Commonwealth of Massachusetts Superior Court Order in the case of *Allen* v. *Parks*, Civil Action No. 14948, is exempt from M.G.L. c. 30B, s.1(b) and is awarded under the provisions of the Charter of the City of Boston.

Ms. Johnson will provide services to edit The Policy and Procedural Manual for Special Education in accordance with Attachment A, Revised Implementation Plan of the Superintendent of the Boston Public Schools, p. 23. Ms. Johnson will be compensated at a rate of $50 per hour, not to exceed 80 hours.

Ms. Johnson is recognized as one of the most knowledgeable professionals in the field of Special Education. Ms. Johnson has a Master's Degree in Special Education from Regis College, is a former Special Education Administrator for the Town of North Andover, and a former Boston Public School Program Advisor for Special Education.

In view of the personal and professional nature of the services to be performed, and Ms. Johnson's expertise in this area, I believe that public advertising would serve no useful purpose.

This contract is late due to the late notification to the Business Office by the Special Education Department. The completed contract documents were received March 3, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Youth Moving Forward

C. 4973-95
February 28, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to ABCD, Inc., a non-profit agency, located at 178 Tremont Street, Boston, MA 02111, in an amount not to exceed $27,500. The term of this agreement shall be October 3, 1994, through August 30, 1995, subject to the availability of appropriation of funding in subsequent fiscal years.

This contract is exempt from the provisions of M.G.L. c30B because it constitutes a grant agreement with a non-profit entity to provide direct services to Boston Public School students. This grant agreement is awarded under the provisions of the Charter of the City of Boston. The contract is funded by the Job Training Partnership Act-8% grant from the Commonwealth of Massachusetts, in collaboration with the Economic Development and Industrial Corporation (EDIC).

The Boston Public Schools in collaboration with ABCD, Inc has planned a unique coordinated effort to model a school-to-work system for at-risk students by proposing YOUTH MOVING FORWARD (YMF). YMF is a significant innovative collaboration between two key agencies: ABCD, a private, non-profit anti-poverty agency and provider of youth alternative education through JTPA IIC, and the Boston Public Schools.

The YMF program will be piloted at the Learning Center at ABCD, and the Community Academy in Roxbury, one of BPS' alternative education programs. Service will be geared toward 40 students, 20 at each site. The YMF program will include school-to-work job training experiences from which students will realize multiple outcomes, and linkages between the program and employers so that representatives from critical and emerging industries will realize the potentials of a pool of employees for their growing work force.

The submission of the contract was delayed initially pending notification of the grant approval, and subsequently obtaining the required signatures on the contract documents.

Because of the professional and specialized nature of the services to be performed and the unique expertise of ABCD, I believe that public advertising would serve no useful purpose.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

TRANSPORTATION

Appointments

Paul Crimmins, administrative analyst, $491.21 a week.

Anthony DeMeo, Jr., administrative analyst, $552.55 a week.

Compensation Adjustments

Georges Hawat, senior data processing systems analyst, from $890.55 to $1,023.73 a week.

Gina Fiandaca, senior data processing systems analyst, from $849.71 to $931.39 a week.

Raymond Pennie, chief traffic investigator, from $646.40 to $672.25 a week

John Meaney, principal health inspector, from $849.71 to $890.55 a week.

Eric Boyd, parking meter operator man 1, from $491.21 to $510.86 a week.

Rufus Darby, senior traffic maintenance man, from $419.89 to $436.68 a week.

Joseph Gaeta, senior traffic maintenance man, from $419.89 to $436.68 a week

Tracey Geniatosca, senior administrative assistant, from $931.39 to $974.98 a week

Gene Claiborne, senior traffic maintenance man, from $419.89 to $436.68 a week.

Francis Murphy, parking meter operations man 1, from $491.21 to $310.86 a week.

Kevin Vaughn, parking meter operations man 1, from $491 21 to $510.86 a week

Patricia Accardi, claims investigator, from $419 89 to $436.68 a week.

(Continued on next page)

(Continued from previous page)

Bryan Horgan, claims investigator, from $419.89 to $436.68 a week.

David Linehan, teller-collector, from $419.89 to $436.68 a week.

Edward Charlebois, heavy motor equipment operator and laborer, from $454.15 to $472.31 a week.

Theodore Simpson, heavy motor equipment operator and laborer, from $454.15 to $472.31 a week.

TREASURY

Appointment

Ruby Ramkissoon, refund teller, $430.23 a week.

VETERANS' SERVICES

Appointments

Julie B. Pickard, senior administrative assistant, $550.11 a week.

Michael Sheridan, social service technician, $392.47 a week.

Laura Cawley, head clerk and secretary, $382.47 a week.

Carl Salvi, Jr., social service technician, $392.47 a week.

William Knight, supervisor, $430.23 a week.

George M. Egan, graves registration officer, $483.95 a week.

Status Change

Norman Wu, from deputy commissioner at $777.79 a week to principal administrative assistant at $849.29 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #96-56.

Tha City of Boston (the City)/tha County of Suffolk (the County), acting by its Businass Managar (tha Official), invitas compatent persons, firm or corporations to apply for prequalification on a bidder's list and thareafter antar into a contract or contracts as may be raquested from time by tha Official for tha performance of tha particular itams of work generally described above, and to parform such itam(s) of work whan and as may be required by tha Official.

Copias of tha Application and ralated contract documents may be obtained at Boston Public Schools, Office of the Business Managar, 26 Court Street, 5th floor, Boston, MA 02108, on or aftar twalva o'clock noon, on Wednesday, August 9, 1995.

Applications to praqualify for contracts for such work will be accepted until twalva o'clock noon, Boston tima, on Tuasday, August 29, 1995.

Tha attantion of all applicants is directed to the provisions of the contract documants, and particularly to tha requiremants for insuranca and security for performance as may be applicabla.

Tha City/County and the Official raserva tha right to to contract only in those cases and in accordance with those applications as tha Official detarminas to be in tha best intarast of tha City/County. Except in case of emargency, contracts for individual purchases or instances of work will be awarded to tha lowast rasponsive and rasponsibla biddar aftar a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Businass Managar.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, tha Commission voted and tha Mayor subsequently approved their intant to sell to Amanda Houston & James B. Wheelar and Patricia A. Wheelar, or a nominee to be approved by tha Director, approximataly 4,310 squara feet of vacant land, located at 26 Wakullah Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be axamined at tha Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Countar, Boston, MA 02108, on any regular work day between tha hours of 9:00 a.m. and 5:00 p.m. or you may contact tha project managar, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Facilitation and Training for School-Site Councils, Bid #96-57.

Tha City of Boston (tha City)/tha County of Suffolk (tha County), acting by its Business Managar (tha Official), invitas saalad bids for the performance of tha work genarally dascribed above, and particularly set forth in tha Invitation for Bids which may be obtained at the Office of tha Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commancing at twelva o'clock noon on Wednasday, August 9, 1995. Invitation for bids shall be availabla until the time of bid opening.

Every saalad bid must ba plainly markad "Bids to Provide Facilitation and Training for School-Site Councils, Bid #96-57", and shall be filed simultaneously no latar then Tuasday, August 29, 1995, at twelva o'clock noon, Boston tima, at tha office of tha City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the offica of tha Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

Tha attantion of all biddars is directed to tha provisions of the Invitation For Bids and contract documents, specifically to tha requirements for bid deposits, insurance and performance bonds as may be applicabla.

A non-rafundabla bid daposit in the amount of $20 is required from each biddar.

Sealed bids shall be publicly opened by the Official on Tuasday, August 29, 1995, at Boston Public Schools, 26 Court Straat, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to tha approval of tha Mayor of Boston.

Tha maximum tima for bid accaptance by the City after the opaning of bids shall ba ninety (90) days.

Tha City/County and tha Official reserva the right to rajact any or all bids, or any item or itams thareof.

Performanca of thase services in subsequent fiscal yaars is subject to tha availability fo appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Businass Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At tha Public Facilitias Commission meeting on July 13, 1995, tha Commission voted and the Mayor subsequantly approved their intant to sell to Tha Saavar-Erie-Marden Raalty Trust, or a nominee naa to be approved by tha Director, approximately 4,304 squara feet of vacant land, located at 426-428 Seaver Street, in tha Dorchestar district of the City of Boston.

Writtan datails of this proposal may be examined at tha Office of the Public Facilities Dapartmant, 26 Court Street, 10th Floor, Bid Countar, Boston, MA 02108, on any regular work day between tha hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilitias Commission meeting July 13, 1995, tha Commission voted and Mayor subsequantly approved their intant to sel Patar Gordon, or a nominee to be approved by Director, approximataly 17,780 squara feet of cant land, located at Pierce Avanue (Ward 16, sessor's Paracel #3937), in tha Dorchester dist of tha City of Boston.

Written datails of this proposal may be axami at tha Offica of the Public Facilities Departmant Court Street, 10th Floor, Bid Countar, Boston, 02108, on any regular work day between tha ho of 9:00 a.m. and 5:00 p.m. or you may contact project manager, Patrick Brophy at 635-0101 further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ltation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common, 1995.

he City of Boston, acting by the Parks Commis-n, 1010 Massachusetts Avenue, Roxbury, MA 0 18, hereinafter referred to as the Awarding Au-trity, hereby invites sealed bids for the project li d above.

ids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified a bid and signed by the bider. All bids for this ect are subject to all applicable provisions of le and in accordance with the terms and provi-s of the contract documents entitled: "Installa-ti of Existing Electric Wiring and Fixtures for Lting on the Boston Common, 1995."

COPE OF WORK includes: Furnishing all labor, m erials, and equipment necessary to install ex-is g electric wiring and fixtures for festival light-in

stimated cost of construction is $40,000.

ds shall be submitted before 2 p.m., Boston ti , on Thursday, August 24, 1995, and opened o with and read aloud. Bids shall be filed with the A rding Authority, 1010 Massachusetts Avenue, h floor, Roxbury, MA 02118, accompanied by n bid deposit previous to the time named for o ing of bid. The Awarding Authority reserves h ight to waive any informalities in, or to reject a and all bids, if it be in the public interest to do so.

PECIFICATIONS AND PLANS will be available o r about Monday, August 7, 1995, after 9 a.m., o on time, at the Parks and Recreation Depart-nt to all interested parties who present a $50 e fied check, payable to the City of Boston for a set. Specifications must be returned in good o ition within thirty days of the bid opening in r for the bidder to have the $50 check returned.

IDDERS are hereby notified that bid deposits be 5 percent of his/her bid, and shall be in the o of a bid bond, cash, or certified check, trea-u 's check or cashier's check, bid bond of a sur-ty ompany qualified to do business under the w of the Commonwealth and satisfactory to the C missioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

ority/Women Business Requirements: No id r award of this project will be considered ac-p ble unless each bidder complies fully with the ll ing requirements for Minority/Women Busi-e Enterprise Utilization.

Pursuant to the Supplemental Minority/Women ipation section of this contract each bidder u give satisfactory assurance that at least 15 nt of his bid price shall be expended for mi-p business enterprise and at least 5 percent of d price shall be expended for women busi-e enterprise.

hin five (5) working days after the receipt of al bids, the low bidder must submit a com-d M/WBE Utilization Form(s) to the Compli-and Enforcement Division of the Economic opment and Industrial Corp. of Boston (EDIC/n) located at 43 Hawkins Street, Boston, MA 21 , covering each minority/women business rise to be used to make the requirements ined in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 15, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 7 & 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Re-Roofing of the Umana-Barnes Middle School, 312 Border Street, East Boston, MA, Project #6243-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Re-Roofing of the Umana-Barnes Middle School, 312 Border Street, East Boston, MA.

SCOPE OF WORK includes remove and replace roofing and flashing at the Umana-Barnes Middle School, Buildings A, B, & C.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 23, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about August 7, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Aug. 7.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1340 1-Mobile Sewerage Digester Gas Condensate Removal System Trailer. Air-Operated Diaphragm Pump, Air Receiver, 120-Gallon Cylindrical Tank, 225-Gallon Stand Alone Tank — 8/31/95 — 10 a.m.

WRA-1341 36-Month Contract to Provida Flow-testing Servicas to Existing MWRA Revenue Meters — 8/24/95 — 11 a.m.

WRA-1342 Annual Carpet Cleaning Contract for Three (3) Buildings Serving as the MWRA Headquarters at the Charlestown Navy Yard — 8/24/95 — 2 p.m.

Sealad bids will be received at the officas of tha Massachusetts Water Rasources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listad above at which time they will be publicly opened and read.

Bid documents and specifications may be obtainad by calling the MWRA's Document Distribution Offica, (617) 241-6087.

The Authority reserves the right to rajact any and all bids, to omit an item or itams or to accept any proposal deemed best for the Authority.

(Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 28 Court Street, Boston, MA 02108, herainafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents antitled "Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools," at an estimated cost of $58,000.

SCOPE OF WORK: Furnishing all labor and materials for preventive maintenance of pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednasday, August 9, 1995, at the Departmant of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 raturned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in tha form of a bid bond, certified check, treasurer's check, or cashiar's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before tweive o'clock noon on Thursday, August 24, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in H.V.A.C./Temperature Controls, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout tha work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 7.) *Facilities Managament.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Design of 120 Location Controller Replacement Project.

Tha City of Boston, acting by and through its Transportation Department (City), invitas saalad bids for tha performance of the services ganerally described abova, and particularly as set forth in the Invitation for Bid Documents (Documants). The Documents shall be available at tha Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 7, 1995, through Friday, August 18, 1995. This contract is procured undar the provisions of tha City Charter and Chapter 30B of the Massachusatts Ganaral Laws.

Compiated Documents must be submitted in the form of one (1) signed original containing all sections and pages of tha Documents, no latar than 12:00 noon, on Friday, August 25, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Tha Documents shall be publicly opened on that date at 12:00 noon. Envaiopes should be labeled "BTD - DOCUMENTS FOR THE DESIGN OF 120 LOCATION CONTROLLER REPLACEMENT PROJECT". The Documents must be accompanied by a bid daposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no latar than tha tima allowed for filing the original Documents.

The City raserves the right to award either one or two contracts to separata biddars under this procurement. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a tarm of approximately six months, commencing on or about September 15, 1995, and ending on March 15, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prebid Conference

A prebid conference will be held on Friday, August 18, 1995, at 2:00 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best intarest. The maximum time for bid acceptanca is ninety (90) days after the above-mentioned data specified for recaipt of bids.

FRANK A. TRAMONTOZZI,
(Aug. 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Tha City of Boston, acting through its Public Facilities Department (PFD), is requesting proposals for the Partners With Non-Profits Program. This program is dasigned to assist non-profit agencies by making funds availabla to assist tham in making nacassary rapairs to their facilities. Only non-profit organizations (NPOs) that operate public facilities will be eligible. Tha Raquest For Proposals (RFP) outlinas the aligibility requirements, program components and criteria for selection.

Request For Proposal packages will be available baginning August 7, 1995, at the Public Facilities Department, Bid Countar, 10th Floor, 26 Court Street, Boston, MA 02108. Complated proposals *must* be submitted in a sealed envaiope, clearly marked with the project titla, no iater than 4:00 p.m., Boston time, Septamber 11, 1995, to the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(Aug. 7.) *Director.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide School-Based Management Training for Central and Level Office Administrative Personnel and Principals and Headmasters, Bid #96-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday August 9, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide School-Based Management Training for Central and Level Office Administrative Personnel and Principals and Headmasters, Bid #96-59", and shall be filed simultaneously no later then Wednesday, August 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th Floor Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 1995, at Boston Public Schools, 26 Court Street, 5th Floor Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or part thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E8CN03, TRACKBED PREPARATION, WORCESTER TO FRAMINGHAM, Massachusetts (Class 1 - General Construction or Class 3 - Trackage, Project Number 40.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on August 23, 1995. Immediately thereafter, in a designated room, the bids will be opened and read aloud publicly.

Work consists of grading, drainage, preparation of subgrade, installation of ballast, retaining walls, demolition and repair of pedestrian subway, removal and disposal of waste material, and construction of concrete duct bank.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective Bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after August 2, 1995, Monday through Friday, at a charge of $75 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specification, Construction, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on Railroad property shall be obtained through the office of the Project Manager, Mr. James Eng, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5754. A walking inspection tour to view the existing conditions will be conducted on August 10, 1995, at 9:00 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at the M.B.T.A.'s Field office, 75 Southwest Cutoff (Route 20), Worcester, Massachusetts.

A prebid conference will be held on August 11, 1995, at 10:00 a.m., at the above office of the Project Manager. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Massachusetts Alliance for Small Contractors
210 South Street, 9th floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman,
ROBERT L. MABARDY,
(Aug. 7.) *Interim General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Owen Kiernan, or a nominee to be approved by the Director, approximately 1,375 square feet of vacant land, located at 287 West Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 31, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — ROAD MAINTENANCE SALT CALCIUM/CHLORIDE AND UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1995. (Commodity Code: 775-45; Buyer V. Caiani)

(July 31, Aug. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps on an emergency and scheduled basis in the City of Boston.

Estimated cost is $20,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 17, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118, on Tuesday, August 8, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 31 & Aug. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplie Provide Training & School Bus Licensure Management Personnel, Bid #96-55.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites sealed bids for the perfor ance of the work generally described above, ar particularly set forth in the Invitation for Bids whi be obtained at the Office of the Business Manag of the School Committee, Fifth Floor, 26 Co Street, Boston, MA 02108, commencing at twel o'clock noon, on Wednesday, August 2, 1995. In tation for bids shall be available until the time of b opening.

Every sealed bid must be plainly marked "Bi to Provide Training & School Bus Licensure of Ma agement Personnel, Bid #96-55," and shall be fil simultaneously no later than Wednesday, Augu 16, 1995, at twelve o'clock noon, Boston time,

to office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(July 31 & Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Courageous Sailing Center Sanitary Sewer Rehabilitation, Pier 4, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Courageous Sailing Center Sanitary Sewer Rehabilitation, Pier 4, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing pump and sanitary line and install new P.V.C. pipe, hangers and pump.

Estimated cost of construction is $40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 17, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time noted for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 8, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 31 & Aug. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 24, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli)

Bid No. 098 — MOTORBOAT ENGINE to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 9, 1995. (Commodity Code: 120-99; Buyer Gerry Antonelli)

Bid No. 099 — PROTECTIVE CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 10, 1995. (Commodity Code: 345-83; Buyer Gerry Antonelli)

Bid No. 100 — FIREARMS TRAINING SIMULATOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 11, 1995. (Commodity Code: 680-49, Buyer Mary Gale)

(July 24, 31, Aug. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide School-Based Management Training to Increase Parental Involvement on School-Site Councils, Bid #96-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 9, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide School-Based Management Training to Increase Parental Involvement on School-Site Councils, Bid #96-58", and shall be filed simultaneously no later then Wednesday, August 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 7, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 102 — MICROSOFT FULL PACKAGE (NONE SELECT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 208-53; Buyer Frank Chin)

Bid No. 103 — RESPIRATORY PROTECTION EQUIPMENT to FIRE DEPARTMENT — Bid Opening Date: August 24, 1995. (Commodity Code: 938-78; Buyer Geraldine Antonelli)

Bid No. 104 — FIREFIGHTERS WORK GLOVES to FIRE DEPARTMENT — Bid Opening Date: August 24, 1995. (Commodity Code: 340-43; Buyer Geraldine Antonelli)

Bid No. 105 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 615-19; Buyer Marie Pepe Long.)

(Aug. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, July 31, 1995. Invitation for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, August 14, 1995, at 5 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which if exercised will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, August 15, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximun time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(July 31; Aug. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Museum of Fine Arts, seeking with reference to the premises at 465 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses.

Article(s): 9(9-1).

Install canopy over school group entrance.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa Fitzpatrick, seeking with reference to the premises at 116 Landseer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-7, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Howard Hashem, seeking with reference to the premises at 11 Linden Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient, Floor Area Ratio Excessive) 51(51-49, Table J).

Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen C. Vogt, seeking with reference to the premises at 33R Maple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Height Excessive & Side Yard Insufficient).

Erect two-car garage with storage loft (accessory to one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo R. Arsenault (by Joseph LaRosa), seeking with reference to the premises at 13 Goethe Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 56(56-45, Table D: Lot Area, Lot Frontage and Lot Width Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Cahaly (by William & George Anthony), seeking with reference to the premises at 1-9 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B).

Change legal occupancy from Office & Three Restaurants (including take-out food) to Office, Two Restaurants (including take-out food) & One Restaurant (including take-out food and live entertainment after 10:30 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Real Estate, seeking with reference to the premises at 223 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install free-standing double-faced illuminated sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry S. Huether, Jr., seeking with reference to the premises at 261 Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect 14' x 14' addition to one-family dwelling (enlarge & replace existing enclosed rear porch).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Circle Company, Inc. (by Magni Baking Company, Inc.), seeking with reference to the premises at 144-162 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Grocery Store, Garage, Offices, Animal Clinic Stores, Car Rental & Hair Salon to Grocery Store, Garage, Offices, Animal Clinic Stores, Car Rental, Hair Salon & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kern Family Trust (by Quentin Hughes, Trustee), seeking with reference to the premises at 100 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7, Table A).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Construction Corp., seeking with reference to the premises at 14 Tampa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diane Arenella (by Panja S. Lymswan), seeking with reference to the premises at 484 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Six Apartments, Two Offices & Restaurant to Six Apartments, Two Offices & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colm Dunphy, seeking with reference to the premises at 49 Mather Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2).

Change legal occupancy from Two-Family Dwelling & Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 217 Kennebec Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Construction Corp. (by Salvatore J. LaRosa), seeking with reference to the premises at 112 Warren Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this Lot B from Lot C at 72 Summit Street & Lot A at 114 Warren Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LaRosa Construction Corp. (by Salvatore J. LaRosa), seeking with reference to the premises at 72 Summit Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this Lot C from Lot A at 114 Warren Avenue & Lot B at 112 Warren Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Revision House, Inc., seeking with reference to the premises at 38 Fabyan Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Erect three-level greenhouse addition to existing building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean M. Walker, seeking with reference to the premises at 58 Crawford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F) 50(50-29, Table H).

Change legal occupancy from two-family dwelling & garage to three-Family dwelling & garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this Lot A from Lot C at 72 Summit Street & Lot B at 112 Warren Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Hanrahan & Kevin Hanrahan, seeking with reference to the premises at 1840 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Aug. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KARCO Ltd. Partnership (by George Georges), seeking with reference to the premises at 166 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Erect one-family dwelling; also take 231 sq. ft. of land from Lot 2.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Aug. 7.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Mullally, seeking with reference to the premises at 158 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-1) 15(15-1) 17(17-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KARCO Ltd. Partnership (by George Georges), seeking with reference to the premises at 168 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Erect one-family dwelling; also take 231 sq. ft. of land from Lot 2.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Berklee College of Music, Inc., seeking with reference to the premises at 915-921 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 18(18-2).

Erect two-story addition onto existing school building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 7.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward T. Houlsen, seeking with reference to the premises at 121 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 10(10-1).

Allow premises to be used for ancillary storage of motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 12:00 noon, on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roger Volzer, seeking with reference to the premises at 4 Concord Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Re-structure apartments within three-family dwelling (one apartment in basement, second apartment on ground floor & first floor & third apartment on second & third (penthouse) floors).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Aug. 7.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dayrod Realty Trust (by Michael Rausco, Trustee), seeking with reference to the premises at 60 Clayton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-4).

Change legal occupancy from Food Processing to Food Processing, Warehouse & Two Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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JAMES M. KELLY
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VOL. 87 | MONDAY, AUGUST 14, 1995 | NO. 33

CITY OF BOSTON EMPLOYEES CARE

October 1, 1995, is the kick-off date for the City of Boston Employee Campaign (COBEC). Mayor Thomas M. Menino has asked co-chairs Patty Morey Walker and Frank Chin to make this the most successful campaign ever.

The theme of this year's COBEC is "City of Boston Employees Care". Support from the Mayor, Cabinet Heads, the COBEC executive committee, and Department "keypersons" will insure that after the campaign it will be known that City of Boston Employees Care.

COBEC is an annual campaign in which City employees can donate to their choice of several charities and non-profit organizations, all of which help serve Boston residents in need. An employee can either give a one-time gift, or utilize COBEC's payroll deduction plan. For example, one dollar per week from one's paycheck may seem trivial, however, it would mean a $52 donation to a charity for the year which would make a big difference.

Look for further information about COBEC in the coming weeks. Most importantly, however, employees should look for their pledge card in October, and look to show that City of Boston employees care, by donating to one or more of the charities.

Questions regarding the campaign should be addressed to Patty Morey Walker at 635-3193, or Frank Chin at 635-4564.

MWRA DEMOLISHES OLD DEER ISLAND SEWAGE TREATMENT PLANT, BRINGS NEW FACILITY ON-LINE

MWRA has commenced the official start-up of operations of the new Boston Harbor Treatment Plant, and construction crews are demolishing the outmoded Deer Island Treatment Plant that had processed area wastewater since 1968. The new plant is being constructed as part of the $3.4 billion Boston Harbor Project, which includes primary and secondary sewage treatment plants capable of processing 1.3 billion gallons of sewage a day, a 9.5-mile-long discharge tunnel to release treated effluent, a 5-mile-long inter-island tunnel conveying sewage from Nut to Deer Island, and facilities which convert sludge to fertilizer.

The demolition of the old Deer Island Sewage Treatment Plant follows six months of successful testing of the new plant, which was brought on-line beginning in January, 1995.

"This celebration lets us recognize the efforts of the thousands of people in our community who have contributed to improving the quality of Boston Harbor," said MWRA Executive Director Douglas B. MacDonald. "While we are still a few years from completing the final phase of this enormous construction project, harbor waters are already in better condition than they have been in generations. We are taking what was once termed 'an open sewer and the Dirtiest Harbor in America' and turning it into an environmental gem that will sparkle for generations."

(Continued on next page)

COST ESTIMATING & BUILDING PRODUCTS EXPO TO DEBUT FOR SPRING CONSTRUCTION SEASON

Show Will Feature Free Software and Training, Plus 110 Indoor and 20 Outdoor Exhibits; Expected Attendance to Include 2,500 Contractors, Remodelers and Industry Professionals.

CostEx '96™/Boston, the Cost Estimating & Building Products Expo & Conference will debut March 10-11, 1996, at the Lantana Conference and Expo Center, just south of Boston on Route 128. Sponsored by Vendora's Box™, a new electronic database/directory of building products and vendors included in state-of-the-art cost estimating software, CostEx '96/Boston will offer numerous cost estimating and business management solutions for contractors. The two-day expo will also feature hundreds of residential and light commercial building products in more than 110 indoor exhibits, plus a 25-session conference and training program on computer-based cost estimating, project scheduling, accounting, and sales and marketing - all of the essential business tools successful contractors and remodelers need to stay up-to-date, competitive and profitable. Co-sponsors, including building industry associations, publications and nationally distributed building products suppliers, will also hold selected seminars and social events.

A unique advantage for attendees

(Continued on next page)

BUILDING PRODUCTS EXPO . . .

(Continued from previous page)

MacDonald thanked the MWRA Board of Directors, construction workers, engineers, and construction managers, MWRA staff, the MWRA Advisory Board, environmental and community advocates, state and local officials, and Judge A. David Mazzone, who signed the federal order directing the project. MacDonald also noted the improvements made to the project as a result of the constant questions and interest from ratepayers.

"The ratepayers' acceptance and understanding of the necessity of this project is important to its completion and success," said MacDonald. "This new treatment plant was built for the all the cities and towns in the greater Boston area and its belongs to all the people who live and work in MWRA customer communities. This truly has been a community effort."

MacDonald noted that porpoises, harbor seals, striped bass, herring, and blue fish are seen patrolling the harbor in great numbers. The harbor supports a $10 million lobster industry and the state has been re-opening long closed shellfish beds. Sunbathers are coming back to the beaches for the first time in a decade.

"Today we celebrate the work of hundreds of companies and thousands of workers," said Walter Armstrong, Director of the MWRA's Program Management Division. "The labor unions that represent nearly every craft have contributed the hard work at very special skills necesary to build a facility of this size."

Sewerage Division Director John Fitzgerald praised the dedication of MWRA staff. "The transition from the old to the new is never easy," he said. "Plant employees deserve a lot of credit for their dedication to learning how to operate this complex new facility."

The Boston Harbor Project will use $1.5 billion worth of construction materials, including: enough concrete to repave the entire 134-mile length of the Massachusetts Turnpike (one million cubic yards), approximately 4,200,000 bricks — enough to cover nearly 10 football fields, electrical cable that could stretch from Boston to Minneapolis (1,500 miles), concrete piles that laid end-to-end could create a narrow sidewalk from Boston to the other side of New York City (265 linear miles), and more rubber membrane than would be needed to canopy Fenway Park (650,000 square feet).

Progress on the project to date has already improved water quality in the harbor. In 1988, the MWRA stopped releasing scum into the harbor. The opening of the MWRA's sludge processing plant in December 1991 ended the daily dumping of 400,000 gallons of sewage sludge into Boston Harbor.

When completed in 1999, the new treatment plant will be the second largest consolidated wastewater treatment plant in the United States and the environmental improvements to Boston Harbor will be a lasting legacy.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MWRA DEMOLISHES OLD DEER ISLAND SEWAGE

(Continued from previous page)

of CostEx '96/Boston is that all qualified estimators will get a free edition of Vendora's Box™ estimating software, complete with its database of more than 2,500 line items, vendor product information, and update service, effective for one year. Valued at $795 for the software alone, and now in use by more than 2,000 contractors nationwide, Vendora's Box™ also includes a free fax-on-demand 800-number Hotline to request catalog sheets, pricing lists, drawings and "where-to-buy" information.

More than 2,500 builders, contractors, remodelers, home builders, estimators, architects, owners and developers are expected to attend the two-day expo and conference on Sunday, March 10 and Monday, March 11. Special all-day seminars and vendor-sponsored computer software user group sessions are also planned.

Exhibitors including Fabricated Steel Supply, Nycon Inc., Osprey Communications and Avanti Industries have already reserved space in what will most likely be an early sell-out for CostEx '96™, purposely timed to coinside with the start of the Spring construction season. Also to assure a cross-section of industry suppliers at the show, CostEx '96 will feature 38 product and service categories, represented by one to five exhibitors per category.

CostEx '96™ is produced by Advanced Contractor Services, Inc., New Market, Maryland, authors of Professional Estimator™ and Remodeler's Office™ estimating and office management software, and originators of the Vendora's Box™ electronic directory/estimating software service. For more information on exhibiting or attending CostEx '96, please call 617-769-8975, fax 617-769-2680, or write to ACS, Inc. CostEx '96 at 1502 Providence Highway, Suite #12, Norwood, MA 02062.

"CLASSIC COMEDIES" ON SCREEN AT NORTH END BRANCH LIBRARY

The North End Branch of the Boston Public Library, 25 Parmenter Street, will present "Classic Comedies," a special summer film series featuring some of Hollywood's most famous early rib ticklers on consecutive Thursday evenings during August.

Aug 17 — "Bringing Up Baby" (1938). A classic example of the genre known as "screwball comedy." Stars Cary Grant as a staid paleontologist and Katharine Hepburn as a scatterbrained young lady.

Aug. 24 — "Born Yesterday" (1950) Judy Holliday won an Oscar for her performance as a beautiful, but dumb, blonde. Costars William Holden and Broderick Crawford in this hilarious satire that was directed by George Cukor.

Aug. 31 — "In the Good Old Summertime" (1949). A warm-hearted musical romance starring Judy Garland and Van Johnson. Also featured are the great silent comedian Buster Keaton and a very young Liza Minnelli making her film debut.

MWRA AND OTA TO HOLD THIRD ANNUAL JOINT WORKSHOP

The Massachusetts Water Resources Authority (MWRA) and the Office of Technical Assistance for Toxics Use Reduction (OTA) announced that their third annual joint workshop, "Water Reuse and Toxics Reduction — Make It Happen!" will be held at the Bunker Hill Community College in Boston (Charlestown) on Friday, September 15, 1995, from 8:30 a.m. to 4 p.m.

This technical workshop and vendor show is designed for plant managers, local business engineers and building managers. The companies that will benefit from attending this workshop include food processors, electronics, biotech, commercial facilities, electroplaters, hospitals and laboratories, just to name a few.

"These workshops are very beneficial to the companies that attend. The representatives from those companies will learn, at this workshop, how to save water, reduce toxics and optimize their facility operations," said MWRA Executive Director Douglas B. MacDonald.

In sponsoring this joint workshop, the MWRA and the OTA plan to demonstrate to local businesses how specific strategies and financing options have helped other local companies increase efficiency and meet regulations. The workshop will highlight Massachusetts water and toxics reduction success stories presented by local companies. The workshop will also feature a panel discussion on "how to put together a package for funding" to upper management as well as financing alternatives.

The workshop will feature two keynote speakers; Barbara Kelly, Director of OTA, will introduce their industrial program with its free services for Massachusetts businesses and Kevin McManus, Director of MWRA's Toxic Reduction and Control (TRAC) Department, will speak about the new TRAC approach and its relationship to local companies.

Attendance is limited to 150 people and a minimal fee of $20 is charged to cover the costs of registration, breakfast, lunch and technical documentation. Registration is required by September 8 and checks should be made payable to the MWRA. For further information, please contact Marsha Gorden, MWRA, at (617) 242-7110 ext. 4654, Kevin McManus, MWRA, at (617) 242-6000 ext. 2306 or Scott Fortier (OTA) at (617) 727-3260 ext. 695.

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

"DISMANTLING THE IDEA OF THE BOMB" ON EXHIBIT AT BPL

"Dismantling the Idea of the Bomb," an exhibition by photojournalist Robert Del Tredici commemorating the 50th anniversary of the dropping of the first atomic bombs, will be on display during library hours in the Boston Room of the Boston Public Library in Copley Square from August 14 through August 31.

The exhibit explores three aspects of nuclear weapons: the industrial mass production of nuclear warheads in both the U.S. and the former U.S.S.R.; the human toll caused by the bombing of Hiroshima and Nagasaki; and the environmental and social damage caused by decades of nuclear weapons production throughout the world.

Mr. Del Tredici, who studied photography at the International Center for Concerned Photography and the New School for Social Research in New York, specializes in documenting the atomic arms race from both the U.S. and U.S.S.R. perspective, as well as uranium production in Canada. He is the author of three books on the subject: "The People of Three Mile Island" (1980), which documents America's most serious commercial nuclear accident to date; "At Work in the Fields of the Bomb" (1987), which documents the U.S. nuclear weapons industry; and "Closing the Circle on the Splitting of the Atom" (1995), which documents the U.S. Department of Energy's ongoing clean up of U.S. nuclear weapons facilities.

A related illustrated lecture will be presented by Mr. Del Tredici on Wednesday evening, August 14, at 6:30 p.m. in the Mezzanine Conference Room. Both the lecture and exhibit are sponsored by the New England Physicians for Social Responsibility and are free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

ORIGAMI MAGIC FOR THE ENTIRE FAMILY AT WEST ROXBURY BRANCH LIBRARY

Patrons of all ages are invited to join in the "Fun and Magic with Origami" during a paper folding workshop conducted by Dotti Tolini at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, at 3 p.m. on Wednesday afternoon, August 16.

"Anyone who can fold a piece of paper edge-to-edge can learn the art origami," says Ms. Tolini, a long-time member of professional origami organizations and an expert in the field who led a similar workshop at the library last year. The program is free and open to the public, although attendance is limited and preregistration is required. To register please call the West Roxbury Branch Library at 325-3147.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS AT MFA

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 369-3368, Tuesday-Friday. A group-admission discount is available to nonprofit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 369-3310, Monday-Thursday, 9 am-4 pm.

Artful Adventures Program: For community groups. Call 369-3316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 369-3302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. fee: $15 for up to 10 people. For reservations, call 369-3302 or TTY-TDD 267-9703.

INTRODUCTORY WALKS AT MFA

Free Walls through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 am and 1:30 pm; Asian, Egyptian and Classical Walk, 11:30 am; American Painting and Decorative Arts, 12:30 pm; European Painting and Decorative Arts, 2:30 pm. Saturday: All Collections, 11 am and 1:30 pm.

Introductory Walk in Spanish, 6:30 pm, the first Wednesday of each month.

THIS WEEK AT THE BPL

BPL SUMMER FILM AND VIDEO FESTIVAL

Central Library

"Documentaries New and Noteworthy" A tradition of the Summer Film and Video Festival is the screening of outstanding documentaries recently added to the Library's collection. This year, Academy Award nominees and other prize-winning titles will be shown. Subjects range from contemporary social and political issues to U.S. and world history. Most of the titles shown will be in video format. Thursday evenings at 6 p.m. in the Rabb Lecture Hall. Remaining programs: *August 17,* "Sex and Justice" (color, 1993). This video presents the highlights from the dramatic confrontation between Anita Hill and Clarence Thomas at Thomas's Supreme Court confirmation hearing. Edited down from 37 hours of tape, this documentary is the definitive record of an event which may have permanently changed women's rights. Narrated by Gloria Steinem. Directed by John Schlossberg and Seymour Wishman.

Celebrating Oscar Hammerstein" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. On Monday afternoons and evenings at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. The series celebrates the 100th anniversary of the birth of Oscar Hammerstein II. Remaining programs: *August 14,* "The King and I" (color, 1956). Another excellent film adaptation of a Rodgers and Hammerstein hit Broadway musical. Yul Brynner recreated his Broadway role as the King of Siam and won an Academy Award for his film performance. Deborah Kerr costars as the widowed schoolteacher. Featured songs include "Hello, Young Lovers," "Getting to Know You," and "Shall We Dance." Directed by Walter Lang.

"Play Ball — Baseball in the Movies" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Tuesday evening at 6 p.m. in the Rabb Lecture Hall, *August 15,* "A League of Their Own" (color, 1992). Geena Davis and Madonna star in this comedy-drama about the women's professional baseball league that began during the second World War while the men were off to war. Tom Hanks is the ex-baseball star who manages the team. Directed by Penny Marshall.

Dudley Branch Library

Summer Film for Adults Dudley Branch Library, 65 Warren Street Roxbury. Telephone 442-6186. Thursday evenings at 6 p.m. for the summer *August 17,* "Sentimental Women Need Not Apply: A History of the American Nurse." An examination of the only professional field that has been consistently dominated by women.

North End Branch Library

"Classic Comedies" Film Series North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Thursday evenings at 6 p.m. *August 17,* "Bringing Up Baby." Class

xample of the genre known as "screw-all comedy." Stars Cary Grant and Ka-harine Hepburn.

outh Boston Branch Library
Family Feature Films South Boston Branch Library, 646 East Broadway. elephone 268-0180. Thursday eve-ings at 6 p.m. *August 17,* "The Stand-n" (1937). Stars Leslie Howard, Hum-hrey Bogart, and Joan Blondell.

LECTURES

entral Library
"Dismantling the Idea of the omb" Boston Public Library, Copley quare. Telephone 536-5400, Ext. 36. *August 14,* 6:30 p.m. in the Mez-nine Conference Room. A lecture nd slide presentation, commemorat-g the 50th anniversary of the atomic ombing of Hiroshima and Nagasaki, y Robert Del Tredici whose photo-aphs are on exhibit in the Boston oom.

PROSE AND POETRY

est Roxbury Branch Library
West Roxbury Writers' Group est Roxbury Branch Library, 1961 entre Street. Telephone 325-3147. If u are interested in the writing proc-s, come join this peer-led writing and pport group. Meets on the 2nd and n Thursday of every month.

BOOK DISCUSSIONS

udley Branch Library
Adult Book Discussion Group udley Branch Library, 65 Warren reet, Roxbury. Telephone 442-6186. gust 14, 6:30 p.m. "Siddhartha" by ermann Hesse. Moderator: Denice ornhill, adults' librarian.

ower Mills Branch Library
Adult Book Discussion Lower Mills ranch Library, 27 Richmond Street. lephone 298-7841. *August 17,* 7 n. "All the Pretty Horses" by Cor-c McCarthy. Moderator: MaryJo mpbell, branch librarian.

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays through August 28,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

CHILDREN'S FILMS

Brighton Branch Library
Children's Films Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Summer Films for Preschoolers August 15,* 10:45 a.m. "Roundabout" and "Woolly the Lamb." *Wednesday Fun for Older Kids* Wednesdays through August 23, 10:30 a.m. Favorite films for school-age children plus discussion of films and stories. *August 16:* "Karen Keeps Her Word" and "Casey at the Bat."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *August 15,* 10:30 a.m. and 3:30 p.m. "Fun in Scribbleland," "Goggles," "Madeline and the Gypsy," and (3:30 p.m. only) "The Case of the Elevator Duck."

Connolly Branch Library
Films for Preschoolers Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *August 16:* "Hansel and Gretel," "Harry the Dirty Dog," and "I Wasn't Scared."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Tuesdays through August 29 at 10:15 a.m. Short fun films for three- to six-year-olds. *August 15:* "Red Riding Hood and the Well-Fed Wolf," "The Three Little Pigs," "Tortoise and the Hare," and "Winter Storage."

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays in August* at 10:30 a.m.

Lower Mills Branch Library
Films for Preschoolers Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *August 11* at 11:15 a.m. Call library for listings.

Mattapan Branch Library
Films for Preschoolers Mattapan Branch Library, 8-10 Hazleton Street. Telephone 298-9218. *Fridays in August* at 10:30 a.m.

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Mondays at 11 a.m. *August 14:* "Mickey's Trailer," "The Mouse and the Motorcycle," and "Rosie's Walk."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. Mondays at 10:30 a.m. *August 14,* "Little Tim and the Brave Sea Captain" and "Ramona's Bad Day."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays in August at 10:30 a.m. and 11:30 a.m. and 3:30 p.m. *August 15:* "The Mole and the Rocket," "The Cricket and the Engine," and "Elephant Calf."

STORYTELLING

Adams Street Branch Library
Drop-In Storyhour for Preschoolers Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *Mondays through August 21* at 11 a.m.

(Continued on next page)

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Brighton Branch Library

Stories for Preschoolers Come before Films Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Tuesdays through August 22* at 10:15 a.m. Each half-hour story program features stories and songs. Children, accompanied by an adult, may stay on for the 45-minute preschool film program which follows.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays through August 29* at 10:30 a.m. and again at 12 nooon. Stories and a craft for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Limited seating. Regret groups cannot be accommodated. *Preschool Storytime Wednesdays through August 30* at 10:30 a.m. and again at 12 noon. Stories and craft for children 3 1/2 to 5 years old accompanied by an adult. Preregistration required. Limited seating. Regret groups cannot be accommodated.

Hyde Park Branch Library

Summer Storytimes Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. *Story/Craft Program for Preschoolers August 15,* 2:30 p.m. Stories and very simple crafts suitable for children 4 to 6 years old — preschoolers and/or beginning readers. *Walk-In Summer Storytime for Preschoolers August 16,* 10:30 a.m. For children 3 to 5 years old.

Lower Mills Branch Library

Storytimes for Children Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *Drop-In Storytime for Preschoolers Tuesdays in August* at 10:30 a.m. Thematic stories, films, and crafts for children 3 to 5 years old. Regret groups cannot be accommodated.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton Street. Telephone 298-9218. *Wednesdays through August 23* 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to Storytime, by reservation only, on Wednesday mornings.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays through August 25,* 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays through August 28* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for younger children.

"READING IS NATURAL" CHILDREN'S SUMMER READING PROGRAMS

Central Library

"Reading Is Natural" Children's Summer Reading Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August,* library hours, in the Children's Room. A summer reading incentive program for children 3 to 12 years old, both readers and prereaders. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

Branch Libraries

"Reading Is Natural" Children's Summer Reading Programs at various Boston Public Branch locations. All are free and open to the public. Preregistration required where noted. *Adams Street Branch Library,* 690 Adams Street, Dorchester. Telephone 436-6900. *August 15* at 2 p.m. Conclusion of summer reading program. *Charlestown Branch Library,* 179 Main Street. Telephone 242-1248. Wednesdays through August 23 at 4 p.m. *August 16:* "Recycle-Mania." Turn unwanted items into new treasure. *Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. August 15* at 3:30 p.m. "Morning Spider," "Never Cry Wolf," and "Peanut the Pinto Horse." *August 16* at 2:30 p.m. National Park Service Ranger Mike Bradford will take us on a slide tour of some of America's most breathtaking parks. Please note: the meeting today will begin at 2:30 p.m. instead of 3:30 p.m. *Dudley Branch Library,* 65 Warren Street, Roxbury. Telephone 442-6186. *Tuesdays through August 29,* 2 to 5 p.m. Open to all children who can read. Children drop in between 2 and 5 p.m. on Tuesdays and answer questions about library books they have read. Receive a prize! The more books, the more prizes! Regret groups cannot be accommodated. Preregistration is required. *Hyde Park Branch Library,* 35 Harvard Avenue. Telephone 361-2524. *Tuesdays through August 22* at 10:30 a.m. A story/craft program for children 6 to 10 years old. Preregistration required. Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *August 17* at 11 a.m. Conclusion of summer reading program. *Roslindale Branch Library,* 4238 Washington Street. Telephone 323-2343. *August 16* at 10:30 a.m. Summer reading program concludes with the awarding of certificates to those who participated. *South Boston Branch Library,* 646 East Broadway Telephone 268-0180. *August 16* a 10:30 a.m. Conclusion of summe reading program. *South End Branch Library,* 685 Tremont Street, Boston. Telephone 536-8241. *Mondays through August 28* at 2:30 p.m. Reading, writing, and crafts for school-age children using animals of the world at a theme Preregistration required. Regret group cannot be accommodated. *West End Branch Library,* 151 Cambridge Street Boston. Telephone 523-3957. *August 14* at 2:30 p.m. Conclusion of summe reading program.

OTHER CHILDREN'S PROGRAMS

Central Library

Creative Dramatics for Children Boston Public Library, Copley Square

Telephone 536-5400, Ext. 328. *Wednesdays through August 23* at 2:30 p.m. for children 6 to 8 years old, in the Children's Room. Workshops in creative dramatics — improvisation, imagination stretchers, story theater, and ensemble games — led by Chris DeStefano. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Tom Krusinski "Music and Movement" Concert Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *August 14* at 2 p.m. and again at 3 p.m. in the Children's Room. Come sing, dance, wiggle and shake while exploring the magic of movement with Tom Krusinski. For children 3 to 6 years old. Preregistration required. Seating is limited. Regret that groups as well as visitors only interested in observing cannot be accommodated.

Brighton Branch Library

Chess Instruction and Play for All Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-5032. *Thursdays through August 24,* 3:30 to 6 p.m. Expert chess player David Greenberg gives instruction to children and sets up games. He is assisted by two recent Boston College graduates.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Thursdays through August 31* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

Faneuil Branch Library

Summer Crafts Friday Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Fridays through August 25* at 10 a.m. Every Friday is craft day during summer vacation. Come hear a story and then have fun making crafts.

Hyde Park Branch Library

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. *Wednesdays through August 23,* 2:30 p.m. A creative writing project which can be completed in one session. For children 9 to 12 years old. Preregistration required.

South End Branch Library

Origami — Paperfolding Fun South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Thursdays through August 31* at 3:30 p.m. Japanese folding paper models of animals from around the world.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

Story/Craft Hour for Preschoolers Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Tuesdays through August 22* at 10:30 a.m. Stories, films, and activities to help children order their world and gain mastery over themselves and their environment through inventing and collecting, singing and dancing, and practicing simplicity with conservation and recycling.

West Roxbury Branch Library

Fun and Magic with Origami West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *August 16,* 3 p.m. Dottie Tolini will lead a family paper folding workshop. Preregistration is required.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. unless otherwise indicated. *Lost Futures: Our Forgotten Children Through August 30* in the Great Hall. An exhibit of photographs by Boston Globe award-winning photographer Stan Grossfeld who spent two years taking photographs in the dark and hidden corners of 10 countries where too many children live unwanted and die unmourned. *Dismantling the Idea of the Bomb: Exhibition by Robert Del Tredici August 14 through August 30* in the Boston Room. The exhibition explores three aspects of nuclear weapons: the industrial mass production of nuclear warheads in the U.S. and the former U.S.S.R.; the toll in human suffering caused by the first atomic bombs in Hiroshima and Nagasaki; and the environmental and social damage that decades of nuclear weapons production have wrought. Sponsored by New England Physicians for Social Responsibility to commemorate the 50th anniversary of the atomic bombing of Hiroshima and Nagasaki. *Aldo Manutius and His Contemporaries Through August 31,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *Maud Morgan: Celebrating a Life in Art Through September 2* in the Wiggin Gallery. Drawings, prints, collages, and small paintings from the collection of the Boston Public Library. *By the People, For the People Through December 31,* Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

PHOTO EXHIBITS

Dismantling the Idea of the Bomb: A Photographic Exhibition by Robert Del Tredici Boston Public Li-

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brary, Copley Square. Telephone 536-5400, Ext. 336. *August 14 through August 30* in the Boston Room. The exhibition explores three aspects of nuclear weapons: the industrial mass production of nuclear warheads in the U.S. and the former U.S.S.R.; the toll in human suffering caused by the first atomic bombs in Hiroshima and Nagasaki; and the environmental and social damage that decades of nuclear weapons have wrought. Sponsored by New England Physicians for Social Responsibility to commemorate the 50th anniversary of the atomic bombing of Hiroshima and Nagasaki.

Lost Futures: Our Forgotten Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through August 30* in the Great Hall. An exhibit of photographs by Boston Globe Pulitzer Prize-winning photographer Stan Grossfeld who spent two years taking photographs in the dark and hidden corners of ten countries where too many children live unwanted and die unmourned.

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 281. *Through December 31,* 9 a.m. to 5 p.m. Monday through Friday in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

BRANCH LIBRARY EXHIBITS

Jamaica Plain Branch Library

Shapes and Forms and Colors: Abstracts by Stefan Cloutier Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Through August 31,* library hours. Stefan Cloutier's abstracts in combinations of watercolor, ink, acrylic, or wax on paper or canvas.

South Boston Branch Library

Exhibit of Artwork by Carol Pickles South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through August 30,* library hours.

West Roxbury Branch Library

"Travelogue II: Windows, Porches, and Doorways" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Through August 31,* library hours. An exhibition of watercolors and photographs by Darlene West Spiniello and Linda LeGendre.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

July 28, 1995.

General Order No. 23

I. FIRE FIGHTER FRANCIS X. DONLAN
FIRE INVESTIGATION UNIT

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Francis X. Donlan, Fire Investigation Unit, on July 21, 1995. Fire Fighter Donlan was appointed to the department on October 20, 1971.

The funeral was held from the John F. O'Brien & Sons Funeral Home, 146 Dorchester Street, South Boston, at 0900 hours, Monday, July 24, 1995, and followed by a Funeral Mass in St. Augustine's Church, 225 Dorchester Street, South Boston, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Fire Prevention Division, Divisions 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Emergency Management Division and the Rifle Honor Guard attended the service.

II. RETIREMENT

The retirement of the following-named members, in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, July 31, 1995:

Fire Lieutenant Robert L. Powell, Engine Company 51.

Fire Lieutenant Powell was appointed to the department on October 20, 1965, and promoted to Fire Lieutenant on December 15, 1976.

Fire Lieutenant Powell leaves the department with the best wishes of his associates.

III. PROMOTION
TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, August 2, 1995:

Fire Fighter James J. Lonergan, Engine Company 22.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, August 1, 1995:

Fire Captain James D. Bruynell, from Personnel Division to Engine Company 51.

Fire Captain Kevin P. Hession, from Personnel Division to Ladder Company 28.

Fire Lieutenant Joseph M. Provenzano, from Engine Company 4 to Engine Company 48.

Fire Lieutenant Eric C. Watson, from Engine Company 56 to Engine Company 51.

Fire Lieutenant Joseph W. Driscoll, from Personnel/Medical to Ladder Company 6.

Fire Fighter Robert L. Bullock, from Ladder Company 28 to Engine Company 55.

Fire Fighter Edward J. Hobin, from Ladder Company 17 to Ladder Company 6.

Fire Fighter Edward J. Gottwald, from Personnel/Medical to Ladder Company 4.

Fire Fighter Richard E. Jones, from Personnel/Medical to Rescue Company 2.

Fire Fighter Robert J. Rosemond, from Engine Company 7 to Ladder Company 17.

Fire Fighter Emil G. Belanger, Jr., from Engine Company 20 to Personnel/Medical.

Fire Fighter Daniel P. Delgardo, from Personnel/Medical to Fire Prevention Division.

Fire Fighter Herman A. Cook, from Engine Company 33 to Ladder Company 15.

Fire Fighter Louis Nieves, from Engine Company 28 to Engine Company 33.

Fire Fighter Richard J. Hunt, from Fire Prevention Division to Personnel/Medical.

Fire Fighter Robert T. Lynch, from Engine Company 17 to Personnel/Medical.

V. CHANGES IN MUTUAL AID
RUNNING CARDS

Issued with this order are replacement cards for mutual aid response. Company commanders shall insert the changes in their proper sequence.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Fred Ellis, Jr., Rescue Company 1, who, on June 3, 1995, while conducting class on fire protection at the Kennedy School East Boston, responded outside to an automobile accident, conducted a primary survey, administered first aid and applied a collar to the patient. This commendation is made part of his personnel folder.

2) The Fire Commissioner is pleaded to commend Fire Fighter Robert F. Campbell of Engine Company 9, who, while off duty on July 3, 19[illegible] performed CPR on an infant before arrival of ambulance. Because of his quick actions the b[illegible] survived. This commendation shall be made [illegible] of his personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter Fred Ellis, Jr., Rescue C[illegible]

any 1, who, while off duty on July 6, 1995, administered first aid to a shooting victim who was leeding profusely and makes this commendation part of his personnel folder.

4) The Fire Commissioner is pleased to commend Fire Fighter Michael D. O'Reilly, Engine ompany 37, who, while off duty on July 15, 995, assisted an elderly women who was bleedg heavily from the head and nose as a result of a ll, controlled the bleeding, maintained an airay until arrival of an ambulance. This commenation shall be made part of his personnel folder.

CITY OF BOSTON
RENT EQUITY BOARD

July 27, 1995.

s. Rosaria Salerno,
City Clerk.

ear Ms. Salerno:

In accordance with Section 205 of the City of oston Ordinance 10, Chapter 4, I am forwardg to you for filing certified copies of the followg Boston Rent Equity Board Regulations omulgated on July 13, 1995:

Regulation 7A, Jurisdiction: Covered Rental nits

Regulation 24, Evictions: Covered Rental nits

Sincerely,
Albert J. Lombardi, Jr.,
Administrator.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awardg of contracts without advertising, ased on the following communicaons:

SCHOOL DEPARTMENT

Special Education Services

C. 5191-95
April 4, 1995

ear Mayor:

I respectfully request your Honor's permission dispense with public advertising and award a ulti-year contract to the following facility who s been deemed as qualified to provide Special ducation Services for Boston Public School stunts who it has been determined cannot be rved within the Boston Public Schools.

North Shore Education Consortium, Mcarthy School, 76 Lake Street, Peabody, MA 960, Amount: $136,000.

The facility will provide services to Boston blic School pupils in accordance with M.G.L. 71B (Chapter 766) and the regulations promulted thereunder. Services will be provided to oston Public School students in accordance with ch pupil's individualized educational plan desed by School Department Staff.

Because it has been determined that these stunts are in immediate need of special education, d in view of the personal and professional nate of the services to be performed, and the exrtise of the facility in this area, it is my determition that no public purpose would be served by blic advertising.

The terms of the contract shall be September 1, 94, to June 30, 1996.

The contract is late due to the late return by the vendor to the Business Office. The original contract documents were sent to the vendor August 24, 1994, the completed documents were returned to the Boston Public Schools on April 3, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c.71b (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5225-95
February 22, 1995

Dear Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and award a multi-year contract to the following facility who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Dennis-Yarmouth Regional School District, 296 Station Avenue, South Yarmouth, MA 02664, Amount: $110,000.

The facility will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the facility in this area, it is my determination that no public purpose would be served by public advertising.

The terms of the contract shall be July 1, 1994, to June 30, 1996.

The contract is late due to the late notification from the Special Education Department to the Business Office that a contract was required. The original documents were sent to the vendor November 28, 1994, the completed documents were returned to the Boston Public Schools, February 22, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c.71b (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Preventive Maintenance

C. 4003-96
March 13, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lynnwell Associates, Inc., a corporation located at 524B Dorchester Avenue, South Boston, MA 02127, for preventive maintenance of electrical equipment in various schools. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

On June 14, 1994, your Honor approved the award of contract C. 4003-95 for preventive maintenance of electrical equipment in various schools, publicly advertised for bids, to Lynnwell Associates, Inc. for the period July 1, 1994, to June 30, 1995, at a cost of $1,084,860.

There is an option in the original contract to renew this contract for two additional one-year periods. Lynnwell Associates, Inc. has fulfilled the requirements of this contract during the past year. It is advantageous to exercise the option to renew this contract without further advertising, at the same cost of $1,084,860.

The term of the contract will be July 1, 1995, to June 30, 1996. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend the contract is in the best interest of the city.

Sincerely,
Lois Harrison-Jones,
Superintendent.

C. 4237-96
March 14, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Atlantic Elevator North Co., Inc., a corporation located at 145 Bodwell Street, Avon, MA 02322, for inspecting, testing, servicing, and full preventive maintenance of elevator equipment in various buildings. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

On July 21, 1993, your Honor approved the award of contract C. 4237-94 for inspection, testing, servicing, and full preventive maintenance of elevator equipment in various buildings, publicly advertised for bids, to Atlantic Elevator North Co., Inc. during the period July 1, 1993, to June 30, 1994, at a cost of $143,976.

There is an option in the original contract to renew this contract for two additional one-year periods. In October 1994, your Honor approved the renewal of contract C. 4237-95 for one year. Atlantic Elevator North Co., Inc., has fulfilled the requirements of this contract during the past year. It is advantageous to exercise the option to renew this contract without further advertising at the same cost of $143,976, which I believe is reasonable for the work to be performed.

The term of the contract will be July 1, 1995, to June 30, 1996. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend the contract is in the best interest of the city.

Sincerely,
Lois Harrison-Jones,
Superintendent.

SUFFOLK COUNTY

Jail

Physician Services

C. 3698-95
March 27, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Geraldine Somers, an individual located at 39 St. Stephen Street, Boston, for physician services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk

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County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v. *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor shall provide an average of 4 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Ms. Somers is uniquely qualified to do this work as she has had prior medical experience at various facilities which service similar requirements. This experience includes work for: Health Stop Physician, Miray Medical, and Samson Medical.

Compensation under this contract shall not exceed $2,088 at a rate of $58 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from May 1, 1995, to June 30, 1995.

Geraldine Somers has not had a contract with the Suffolk County Jail in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT
Legal Services

C. 1210-95
May 5, 1995

Dear Mayor Menino:

On April 5, 1995, your Honor approved the award of a contract without public advertising for bids to Hinckley, Allen & Snyder, a partnership located at One Financial Center, Boston, MA 02111, for legal services representing the City of Boston and its Assessing Department in proceedings at the Appellate Tax Board and in the Courts of the Commonwealth relating to matters of taxation and tax abatement litigation at a cost not to exceed $70,000 for the priod of March 15, 1995, to June 30, 1995. This contract is exempt from the provisions of G.L. Chapter 30B and is awarded pursuant to the City Charter.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. There is a substantial likelihood that this case, *Equitable Insurance Co.* vs. the *City of Boston*, will be placed on an accelerated discovery schedule. Therefore the hiring and use of expert witnesses in preparation of discovery materials has been substantially pushed forward.

Thue the number of hours the attorneys and the expert witnesses provide their services has increased. The cost of this amendment shall not exceed $30,000, which I have determined to be reasonable. The total cost of this contract as amended shall not exceed $100,000. The period of this contract shall not be changed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Ronald W. Rakow,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT
Disposal System

C. 725-94
April 24, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to amend the contract with Geriatric Medical and Surgical Supply, Inc., 395 Third Street, Everett, MA 02149, for providing a Disposal System for Needles and Syringes to the Department of Health and Hospitals for the period January 1, 1994, through June 30, 1995, at a cost not to exceed $100,000. This amendment is exempt from the provisions of G.L. c. 30B and is being awarded under the authority of the City Charter.

This amendment will increase the contract sum by $50,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $150,000. In addition this amendment will extend the contract period through December 31, 1995. All other terms and conditions of this contract will remain in effect.

In an effort to increase distribution and operational efficiency, the Department is looking towards bid and contract consolidations. The Department has deemed that these efforts would be best served by incorporating the needle disposal supplies with the bid to provide the needles and syringes that will be forthcoming later in the year.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Sincerely,
Thomas P. Traylor,
Commissioner.

LAW DEPARTMENT
Legal Services

C. 1865-95
April 25, 1995

Dear Mr. Mayor:

On July 22, 1994, your Honor approved an award of a contract to Paul Gillespie, an attorney located at 200 Broadway, Box 850, Lynnfield, MA 01940, for providing legal services in the case of *Broderick* v. *Roache*, C.A. #90-1150MA., during the period from July 1, 1994, through June 30, 1995, at a cost not to exceed $20,000. This contract is exempt from the provision of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $5,000, at the rate of $125 per hour which I have determined to be reasonable. The contract as amended, shall not exceed $25,000. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to mee the cost of services that have been rendered t date.

Because of the professional natue of the serv ices to be performed and the reasonable cost c the services to be provided, it is my opinion tha public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PUBLIC FACILITIES DEPARTMENT
Asbestos Abatement

C. 3374-91
April 6, 1995

Re: Design Services for Asbestos Abatement a Boston City Hall, Phase IV Amendment #2 Project #5539.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Com mission on March 9, 1995, I respectfully reque Your Honor's written permission to dispense wit further public advertisement and amend a con tract executed on January 17, 1991, with A. An thony Tappe Associates, Inc., a Massachuset corporation with offices at Six Edgerly Plac Boston, MA 02106, during the period Januar 17, 1991, to May 19, 1996, at a cost not to excee $582,000. Under the terms of the contract, A Anthony Tappe Associates, Inc. is providing d sign services for asbestos abatement at Bost City Hall, Phase IV. The scope of work includ preliminary design, design development an working drawings. This contract is exempt fro the provisions of M.G.L. C. 30B and w awarded under the authority of M.G.L. C. 7, s 38A 1/2-380 *et seq.*

A. Anthony Tappe Associates, Inc. w awarded this contract based on a publicly adve tised request for proposals in the *Boston Glo* and *City Record* on February 26, 1990, and t *Central Register* on February 28, 1990.

This amendment is the result of addition funds that became available, thereby allowi new services to take place. Additional scope work will enable the completion of renovations the fifth floor at Boston City Hall.

The cost of these additional design servic shall not exceed $59,358.70, resulting in amended contract cost that shall not exce $641,358.70 (including $322,358.00 for supp mentary services), which is a negotiable based on an increase estimated cost of constru tion from $3,500,000 to $5,500,000. The term this contract shall remain as January 17, 1991, May 19, 1996.

In view of the technical and professional natu of the services required, the expertise and fam iarity of the designer with all existing conditi and the reasonable cost of such services, it is view that further public advertising would se no useful purpose. I, therefore, request perm sion to dispense with inviting sealed bids in *City Record* under authority granted in the City Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Directo

PUBLIC WORKS DEPARTMENT

Professional Services

C. 7489(95)
May 10, 1995

ear Mr. Mayor:

On January 28, 1994, his Honor the Mayor varded a contract pursuant to Chapter 30B, ised on public advertising for proposals to Plan-rs Collaborative, Inc., 273 Summer Street, oston, Mass., for Professional Services for ublic Education Efforts Regarding Recycling r the period January 3, 1994, to June 10, 1995, a cost not to exceed $132,850, and on April 18, 95, approved an amendment to the contract nount for an additional 10 percent or $13,285 e limit set by Chapter 30B.) This brought the nended total contract amount to $146,135.

Since the inception of this contract, the scope d magnitude of the recycling program has been eatly and unforeseeably expanded to include ch activities as: city-wide curbside collection, greatly expanded neighborhood newspaper mpaign, expanded Conservation Clown Pro-am, and Boston Edison Stuffers, programs we pe will bring the message to a greater segment the public, while re-inforcing its importance to se already participating in this vital program.

Unfortunately, due to the unforeseeable neces-y of expanding the program, we have nearly nausted the funds made available for this pro-m and face the imminent shut-down of our blic Education efforts. The success of the recy-ng program is linked directly to the public's areness of its efforts and activities, and the ces-ion of this effort constitutes an emergency situ-on that must be rectified immediately.

Therefore, your permission is respectfully re-ested to award an emergency amendment pur-nt to General Law 30B, Section 8. Specifi-ly, I am requesting that the contract amount be ended in the amount of $15,000, at the rates d under the same terms and conditions as set in the contract. The contract, as amended, ill not exceed $161,135, and the contract term l remain January 3, 1994, to June 30, 1995.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

Textbooks, etc.

April 20, 1995

ar Mr. Mayor:

On April 26, 1994, your Honor approved the ard of contracts without public advertising for s for certain vendors to supply textbooks and cational materials for the Boston Public hools for the period July 1, 1994, through June 1997.

On March 3, 1995, your Honor approved an endment to the original award letter. Your ap-val is requested to further amend that award er.

Your approval is requested to attend the origi-award letter to include contracts with the fol-ing vendors:

MO539995, Simon & Schuster, 200 Old Tap-Road, Old Tappan, New Jersey 07675.

MO540095, Brodart Co., by: BRO Inc., Gen-Partner, 400 Arch Street, Williamsport, PA 05.

MO540195, Follett Library Book Company, 6 Northwest Highway, Crystal Lake, IL 14.

MO540295, Kilmartin Company, Inc., 115 Whittemore Street, Concord, MA 01742.

MO540395, Concord Woods Associates, 2 Mill Pond Road, Marstons Mills, MA 02648.

MO540495, Rosalie McLean, 14 Kenmore Drive, Danvers, MA 01923.

Contracts will be awarded to these vendors pursuant to the authority of MGL c. 30B, S.7, for a period not to exceed that of the original award.

Under the terms of these contracts the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

Although this request is through June 30, 1997, not all contracts may be executed for the full term. Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full term based on when and for what length of time the materials are expected to be requisitioned and purchased.

Under these contracts the cost of each item will not exceed standard catalog prices in effect at the time of purchase. The amount of each vendor will not exceed $150,000 per year. This amendment will not increase the total amount awarded for all vendors listed here and on the original letter of award for the three-year term. The amount of each contract is only an estimate based upon anticipated needs. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreements with these vendors. These requests were unanticipated at the time the original award was requested.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligation under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lois Harrison-Jones,
Superintendent of Schools.

TREASURY DEPARTMENT

Collection Assistance

C. 3752(95)
May 23, 1995

Dear Mr. Mayor:

On August 1, 1994, your Honor approved award of a contract to Patricia Stoddard, an individual located at 68 St. Brendan Road, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the period July 1, 1994, through June 30, 1995, at a cost not to exceed $18,724. This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for an increase in yearly compensation which was not provided for in the terms of the original contract. Due to an increase in workload caused by departmental vacancies, Ms. Stoddard's duties have been expanded substantially as well as the amount of hours she has had to work to compensate for this increased workload.

The cost of this amendment which is effective on May 25, 1995, shall not exceed $3,590, which I have determined to be reasonable. This contract as amended shall not exceed $22,314. Ms. Stoddard's hourly salary of $9 will not change.

The period of performance will remain July 1, 1994, through June 30, 1995.

Respectfully yours,
John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

SUFFOLK COUNTY

Jail

Physicians Assistant

C. 3671-95
May 16, 1995

Dear Mr. Mayor:

On July 25, 1994, your Honor approved the award of a contract without public advertising for bids, to Robert P. O'Rourke, 336 Vermont Street, West Roxbury, Mass., for physicians assistant services at the Suffolk County Jail during the period of July 1, 1994, to June 30, 1995, at a cost not to exceed $89,856.

Your approval is requested to amend this contract in order to provide for an unexpected need for Mr. O'Rourke to work additional hours to cover services that the medical director was unable to perform. This increase required the contractor to work an average of 35.5 hours a week instead of 32. Mr. O'Rourke will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed $9,828, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $99,684. The period of this contract shall not change from July 1, 1994, to June 30, 1995.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Rober C. Rufo,
Sheriff.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PARKS AND RECREATION DEPARTMENT

Various Supplies & Services

March 29, 1995

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on February 13 and 20, 1995, inviting interested, competent persons or firms engaged in providing various supplies and services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lower responsible estimate, furnishing supplies or performing work, in one of the following categories:

1. Electrical Repairs & Maintenance of Outdoor Floodlighting Systems. 2. Repairs and Replacement of Brick, Stone, Concrete & Asphalt at Various Parks and Recreation Facilities. 3. Irrigation Systems (Turf, Drainage & Water Sys-

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tems). 4. Building Repairs. 5. Overhead Door Repairs. 6. Oil Burner Repairs. 7. Chain Link Fence Repairs. 8. Ornamental Iron Repairs. 9. Miscellaneous Body Repairs to Passenger Cars and Trucks. 11. Heating and Air Conditioning Repair, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions.

Electrical Repairs & Maintenance of Outdoor Floodlighting Systems

Contract #7006-96, CNM Elecectrical Construction, Inc., 28 Butler Road, Braintree, MA 02185.

Contract #7004-96, The Chappy Corp., 90 Spencer Ave., Chelsea, MA 02150.

Contract #7023-96, Precision Electric Co., Inc., 12 Winter Street, Hyde Park, MA 02136.

Contract #7013-96, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130.

Contract #7033-96, Wilmington Wiring Corp., 668 Main Street, Suite 290, Wilmington, MA 01887.

Repair and Replacement of Pavement of Brick, Stone, Concrete, Asphalt

Contract #7000-96, A&B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

Contract #7009-96, Gallup Landscape Co., Inc., 42 Trowbridge Street, Cambridge, MA 02138-4115.

Contract #7015-96, T. McCarron Co., 29 Tilesboro Street, Dorchester, MA 02122.

Contract #7018-96, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

Contract #7026-96, Reale Associates, Inc., 7 Cairn Street, Quincy, MA 02169.

Irrigation Systems (Turf, Drainage & Water Systems)

Contract #7000-96, A&B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

Contract #7009-96, Gallup Landscape Co., Inc., 42 Trowbridge Street, Cambridge, MA 02138-4115.

Contract #7013-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Boston, MA 02122.

Contract #7015-96, T. McCarron Co., 29 Tilesboro Street, Dorchester, MA 02122.

Contract #7016-96, Megnia Plumbing & Heating, Inc., P.O. Box 271, Boston, MA 02124.

Contract #7020-96, Patriot Plumbing & Heating, Inc., 394 Water Street, Quincy, MA 02169.

Contract #7026-96, Reale Associates, Inc., 7 Cairn Street, Quincy, MA 02169.

Contract #7027-96, Reliable Plumbing & Heating, Inc., P.O. Box 2277, Jamaica Plain, MA 02130.

Building Repairs

Contract #7000-96, A&B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

Contract #7001-95, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155.

Contract #7012-96, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

Contract #7018-96, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

Contract #7025-96, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

Contract #7026-96, Reale Associates, Inc., 7 Cairn Street, Quincy, MA 02169.

Overhead Door Repairs

Contract #7011-96, Back-Up Door & Dock Systems, Inc., 55 Christmas Way, So. Yarmouth, MA 02664.

Contract #7021-96, Overhead Door Company of Boston, Div. of Door Engineering, Inc., 300 Weymouth Street, Rockland, MA 02370.

Contract #7031-96, S&S Welding Co., Inc., 100 Kemble Street, Boston, MA 02119.

Oil Burner Repairs

Contract #7013-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson, Street, Boston, MA 02122.

Contract #7016-96, Megnia Plumbing # Heating Inc., P.O. Box 217, Boston, MA 02124.

Contract #7020-96, Patriot Plumbing & Heating, Inc., 395 Water Street, Quincy, MA 02169.

Contract #7028-96, Reliance Plumbing & Heating, Inc., 53 Franklin Street, Quincy, MA 02169.

Contract #7029-96, Solar-Tech Corp., 24 Wolcott Street, Readville, MA 02137.

Chain Link Fence Repairs

Contract #7003-96, Boston Blacksmith, Inc., 46 Business Street, Hyde Park, 02136.

Contract #7005-96, Citiworks, Inc., 21 Industrial Drive, Boston, MA 02137.

Contract #7008-96, G&S Iron Works, 21 Easton Ave., Hyde Park, MA 02136.

Contract #7009-96, Gallup Landscape Co., Inc., 42 Trowbridge Street, Cambridge, MA 02138-4115.

Contract #7015-96, T. McCarron Co., 29 Tilesboro Street, Dorchester, MA 02122.

Contract #7018-96, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

Contract #7019-96, New England Chain Link Fence Co., Inc., 1140 Dorchester Ave., Boston, MA 02125.

Contract #7031-96, S&S Welding Co., Inc., 100 Kemble Street, Boston, MA 02119.

Contract #7032-96, Sweezey Fence Erectors, 244 Bedford Street, Whitman, MA 02382.

Ornamental Iron Repairs

Contract #7002-96, Boston Blacksmith, Inc., 46 Business Street, Hyde Park, MA 02136.

Contract #7003-96, Citiworks, Inc., 21 Industrial Drive, Boston, MA 02137.

Contract #7008-96, G&S Iron Works, 21 Easton Ave., Hyde Park, MA 02136.

Contract #7017-96, Metropolitan Welding & Construction Co., 59 Amory Street, Roxbury, MA 02119.

Contract #7019-96, New England Chain Link Fence Co., Inc., 1140 Dorchester Ave., Boston, MA 02125.

Contract #7031-96, S&S Welding Co., Inc., 100 Kemble Street, Boston, MA 02119.

Contract #7032-96, Sweezey Fence Erectors, 233 Bedford Street, Whitman, MA 02382.

Miscellaneous Repairs to Passenager Cars & Trucks

Contract #7001-96, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155.

Contract #7002-96, Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119.

Contract #7007-96, Crosstown Auto Body, Inc., 645 Dudley Street, Dorchester, MA 02125.

Contract #7030-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

Miscellaneous Body Repairs to Passenger Cars & Trucks

Contract #7011-96, Crosstown Auto Body, Inc., 645 Dudley Street, Dorchester, MA 02125.

Contract #7010-96, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

Contract #7012-96, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

Contract #7022-96, Parkway Automotive, Inc., 303 Whiting Ave., Dedham, MA 02026.

Contract #7024-96, Quality Auto Painting (Lijo Corp), 8 Production Road, Walpole, MA 02081-0747.

Heating and Air Conditioning Repairs

Contract #7010-96, Frank's Glass & Auto Servcies, Inc., 12 Central Ave., Hyde Park, MA 02136.

Contract #7011-96, S.G. Harold Plumbing & Heating, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

Contract #7013-96, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Boston, MA 02122.

Contract #7016-96, Megnia Plumbing & Heating, Inc., P. O. Box 217, Boston, MA 02124.

Contract #7020-96, Patriot Plumbing & Heating Inc., 394 Water Street, Quincy, MA 02169.

Contract #7027-96, Reliable Plumbing & Heating, P.O. Box 2277, Jamaica Plain, MA 02130.

Contract #7027-96, Reliable Plumbing & Heating, Inc., 53 Franklin Street, Quincy, MA 02169.

Contract #7029-96, Solar Tech Corp., 24 Wolcott Street, Readville, MA 02137.

Contract #7030-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

Contracts may be entered into one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1995, through June 30, 1996 in an amount not to exceed $139,000.

Very truly yours,
Patrick S. Harrington,
Commissioner.

ADMINISTRATIVE SERVICES

Appointments

M/WBE Office

Lisa A. Rawls, senior administrative analyst $610.02 a week.

Workers' Compensation

Willie Johnson, senior administrative assistant, $550.11 a week.

Compensation Adjustments

Printing Division

Eliza. J. Roach, senior clerk typist, from $299.37 to $311.34 a week.

Workers' Compensation

Willie F. Johnson, senior administrative assistant, from $550.11 to $672.66 a week.

AUDITING

Compensation Adjustment

David Nero, senior administrative analyst, rom $610.02 to $705.35 a week.

ELECTION

Compensation Adjustment

Michael F. Leonard, assistant registrar of vot-rs, from $426.09 to $443.14 a week.

FIRE

Appointments

Edward T. O'Neil, M.D., medical examiner, 808.83 a week.

Kathleen M. Frechette, head administrative lerk, $472.31 a week.

Compensation Adjustments

John H. Burden, fire fighter, from $803.49 to 807.32 a week.

Francis X. Connors, Jr., fire fighter, from 803.49 to $807.32 a week.

Philip L. Daly, Jr., fire fighter, from $803.49 to 807.32 a week.

Richard M. Feeley, fire fighter, from $803.49) $807.32 a week.

William G. Feeney, fire fighter, aide to district hief, from $805.41 to $809.24 a week.

William D. Ferrara, fire fighter, aide to district hief, from $805.41 to $809.24 a week.

John J. Fogarty, fire fighter, from $803.49 to 807.32 a week.

James H. France, fire fighter, from $803.49 to 807.32 a week.

Thomas M. Hammond, fire fighter, from 803.49 to $807.32 a week.

Henry L. Hudson, fire fighter, from $803.49 to 807.32 a week.

John J. Keenan, fire fighter, from $803.49 to 807.32 a week.

John P. Kelly, fire fighter, from $803.49 to 807.32 a week.

Edward T. Loder, fire fighter (medal), from 803.49 to $807.32 a week.

Leo R. McGonagle, fire fighter, from $803.49) $807.32 a week.

Thomas F. Morissey, Jr., fire fighter, from 803.49 to $807.32 a week.

Stephen G. Mortlock, fire fighter, from 803.49 to $807.32 a week.

Stephen M. Nawoichik, fire fighter, from 803.49 to $807.32 a week.

John E. Noonan, fire fighter, from $803.49 to 807.32 a week.

David L. Packard, fire fighter, from $803.49 to 807.32 a week.

Paul Richardson, fire fighter, from $803.49 to 807.32 a week.

George V. Rull, fire fighter, from $803.49 to 807.32 a week.

Donald R. Starrow, fire fighter, from $803.49) $807.32 a week.

Thomas V. Walsh, Jr., fire fighter, from 803.49 to $807.32 a week.

Joanne M. Donovan, administrative secretary, rom $454.13 to $472.31 a week.

M. Gertrude Delsoin, principal clerk, from 345.11 to $358.92 a week.

Catherine M. Moore, principal clerk, from 419.89 to $436.68 a week.

Status Changes

David R. Mager III, from fire captain, radiological officer at $1,039.85 a week to fire captain at $1,001.52 a week.

Ronald W. Keating, from fire captain at $1,001.52 a week to fire captain, radiological officer at $1,039.85 a week.

Lawrence H. Buecha, from fire fighter at $712.21 a week to fire fighter, aide to district fire chief at $714.13 a week.

Jane B. Green, from head clerk at $491.21 a week to head clerk and secretary at $510.86 a week.

HEALTH & HOSPITALS

Appointments

Joseph Downey, senior clerk (ACC), $336.75 a week.

Harrison Lee, health inspector-lead, $510.86 a week.

Mary J. Ward, respiratory therapist, $12.28 an hour.

Tinalalisa Oliver, admitting assistant, $364.23 a week.

Jeanne Vera, principal clerk stenographer, $336.75 a week.

Barry Griffin, principal orthopedic technician, $539.14 a week.

Bradford D. Doherty, medical technician (certified), $539.14 a week.

Elizabeth Vista, hospital house worker, medical, $10.09 an hour.

Taryn Morrissey, principal clerk (BCH Health Care Certified), $368.23 a week.

Kirsten Pearce, medical technologist, $539.14 a week.

Shirley Sotomayer, senior clerk (ACC Clinic), $443.14 a week.

Wilma L. Allen, principal clerk (BCH Health Care Certified), $364.23 a week.

Susan A. Mahair, principal clerk and stenographer, $364.23 a week.

Joanne E. Howe, cafeteria helper, $7.97 an hour.

Suzeline Bontemps, public health nurse, $644.80 a week.

Daniel Downey, cafeteria helper, $7.97 an hour.

Valetta Patterson, rehabilitation aide, $345.11 a week.

Roy Boone, storekeeper, $373.28 a week.

Joseph Prosper, principal cafeteria helper, $403.75 a week.

Benita Toledo, cafeteria helper, $388.21 a week.

Jean Lucien, principal cafeteria helper, $9.70 an hour.

Kuruvilla Thomas, respiratory therapist, $12.28 an hour.

Suzanne Prairrie, principal clerk, Health Care Certified, $364.23 a week.

Franklin Ortiz, hospital house worker, medical, $8.29 an hour.

Satanacia Jean, hospital house worker, medical, $8.29 an hour.

Leaves of Absence

Stephen Loncich, X-ray aide, $388.21 a week.

David J. DeMarco, emergency medical technician, $618.30 a week.

Ruth Cranston, emergency medical technician, $594.51 a week.

Janet M. Drinan, administrative secretary, $583.13 a week.

Ronald Zletz, respiratory therapist, $836.85 a week.

Reinstatement

Thomas Vitale, maintenance mechanic helper, $436.68 a week.

Status Change

Elizabeth Phillips-Simon, from head clerk at $498.47 a week to head clerk and secretary at $518.41 a week.

HUMAN RESOURCES

Compensation Adjustment

Helen Giannopolous, principal head clerk, from $350.21 to $364.23 a week.

INSPECTIONAL SERVICES

Appointments

Valerie Jones, principal clerk and typist, $331.84 a week.

Rajmonda Seknigi, principal clerk and typist, $331.84 a week.

Lynnette V. Mathews, principal clerk and typist, $331.84 a week.

Compensation Adjustments

Angela K. Geyar, environmental sanitation inspector, from $541.29 to $552.55 a week.

Karen A. Green, principal clerk and typist, from $419.89 to $436.68 a week.

Scott Pulchansingh, environmental sanitation inspector, from $541.29 to $552.55 a week.

LAW

Appointment

Michael A. Wirtz, senior legal assistant, $443.14 a week.

Compensation Adjustment

Peter Rabinovitz, assistant corporation counsel 1, from $610.02 to $767.99 a week.

MANAGEMENT & INFORMATION

Compensation Adjustments

Richard M. Riviano, data processing systems analyst, from $705.35 to $740.77 a week.

William Ryan, data processing equipment technician, from $498.47 to $518.41 a week.

PARKS & RECREATION

Appointments

Joseph A. Dolan, heavy motor equipment repairman, $464.15 a week.

John McKenna, laborer, $331.84 a week.

Ronald Rogers, grave digger, $373.28 a week.

Ronald Mattera, Jr., laborer, $331.84 a week.

Paul DeCoste, Jr., grave digger, $373.28 a week.

Walter H. Meeks, motor equipment operator and laborer, $373.28 a week.

Compensation Adjustments

Paul F. Corwin, maintenance mechanic foreman (machinist), from $607.63 to $631.54 a week.

Anthony C. Capozzi, park maintenance foreman, from $482.31 to $501.21 a week.

Robert E. Denn, laborer (park), from $331.84 to $345.11 a week.

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Peter L. Dionne, park maintenance foreman, from $482.31 to $501.21 a week.

Francis Mancuso, working foreman (park keeper), from $388.21 to $403.75 a week.

Pollyanne Melton, senior research analyst, from $646.40 to $672.25 a week.

Robert Vey, Jr., electrician, from $446.68 to $464.15 a week.

Millie L. Furtado, principal clerk, from $419.89 to $436.68 a week.

Arcadio A. Gonzalez, principal administrative assistant, from $610.02 to $640.00 a week.

Brian C. Ward, principal administrative assistant, from $610.02 to $740.77 a week.

POLICE

Appointments

Robert J. Donaruma, police cadet, $305.21 a week.

Anthony J. Calderone, police cadet, $305.21 a week.

Anthony Cruz, police cadet, $305.21 a week.

Joseph P. Cintolo, police cadet, $305.21 a week.

Ludwig H. Castillo, police cadet, $305.21 a week.

Stephen Delamere, assistant corporation counsel I, $610.02 a week.

Kevin R. Irvine, police cadet, $305.21 a week.

Jed Matthew Nosal, student intern, $227.50 a week.

David J. Mahoney, audio-visual technician, $426.09 a week.

Margaret T. Connolly, police clerk and typist, $336.75 a week.

Elizabeth W. Clapp O'Connor, management analyst, $550.11 a week.

Doreen Finnegan, school traffic supervisor, $127.33 a week.

Maureen Preskenia, school traffic supervisor, $127.33 a week.

Lesley C. Corbett, police cadet, $305.21 a week.

Matthew J. Conley, police cadet, $305.21 a week.

Vasil R. Bryant, police cadet, $305.21 a week.

Charissa E. Brittle, police cadet, $305.21 a week.

Manuel J. Alvarenga, police cadet, $305.21 a week.

Lori M. Morris, communications equipment operator (911), $388.79 a week.

Tracy E. McHale, police cadet, $305.21 a week.

Michael A. Mattera, police cadet, $305.21 a week.

Mark J. Lowwen, police cadet, $305.21 a week.

Michael J. Hegarty, police cadet, $305.21 a week.

Pamelia D. Harris, police cadet, $305.21 a week.

India L. Haith, police cadet, $305.21 a week.

Joseph E. Garcia, police cadet, $305.21 a week.

John G. Fitzgerald, police cadet, $305.21 a week.

Joseph R. Fisher, police cadet, $305.21 a week.

David B. Estrada, police cadet, $305.21 a week.

John J. Dineen, police cadet, $305.21 a week.

Erica Delgado, police cadet, $305.21 a week.

Patrick J. Creavin, police cadet, $305.21 a week.

Joy L. Corwin, police cadet, $305.21 a week.

Christine A. Melia, police cadet, $305.21 a week.

Christine E. Meegan, police cadet, $305.21 a week.

Reed L. Wilkins, police cadet, $305.21 a week.

Ladawn L. Savage, police cadet, $305.21 a week.

April L. Reid, police cadet, $305.21 a week.

Eric Mancey, police cadet, $305.21 a week.

Monica M. Quinonez, police cadet, $305.21 a week.

Stephen A. Riouz, police cadet, $305.21 a week.

James B. Kenneally, police cadet, $305.21 a week.

Michelle M. Langley, police cadet, $305.21 a week.

Michael J. McManus, police cadet, $305.21 a week.

Stephen Merrick, police cadet, $305.21 a week.

Patrick J. Morrison, police cadet, $305.21 a week.

Benjamin N. Ng, police cadet, $305.21 a week.

Martin M. O'Malley, police cadet, $305.21 a week.

Paul T. Sandera, Jr., police cadet, $305.21 a week.

Tahisha L. Skeen, police cadet, $305.21 a week.

Steven Smigliani, police cadet, $305.21 a week.

Joseph E. Sullivan, police cadet, $305.21 a week.

Darnell V. Toomer, police cadet, $305.21 a week.

Anthony Williams, police cadet, $305.21 a week.

Anthony H. Francis, police cadet, $305.21 a week.

Christina J. Schepici, police cadet, $305.21 a week.

Andrew W. Mulligan, police cadet, $305.21 a week.

Henry A. Araica, police cadet, $305.21 a week.

Laurel Ann Babine, police cadet, $305.21 a week.

George J. Beaulieu, police cadet, $305.21 a week.

John J. Hardy, police cadet, $305.21 a week.

Compensation Adjustments

Christina Maloney, senior personnel officer, from $503.31 to $566.15 a week.

Bernadette Payne, communication equipment operator, from $407.78 to $423.68 a week.

Jacqueline Townes, head clerk and secretary, from $490.23 to $447.44 a week.

Stephen Faulkner, communication equipment operator, from $423.68 to $440.23 a week.

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the Period Commencing October 1, 1995, and Ending June 30, 1998, Project No. 9398, c. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing October 1, 1995, and ending June 30, 1998, at an estimated cost of $1,500,000.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on or about Monday, August 14, 1995, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid must be accompanied by a bid deposit check in the amount of 5 percent of the three fiscal years bid total amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be received before 1:[illegible] o'clock noon, on Wednesday, August 30, 1995, in the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certificate of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregrate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

LIAM KELLY,
Associate Director

(Aug. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 31, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — ROAD MAINTENANCE SALT CALCIUM/CHLORIDE AND UREA PELLETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1995. (Commodity Code: 775-45; Buyer V. Caiani)

(July 31, Aug. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #96-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firm or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, August 9, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, August 29, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Facilitation and Training for School-Site Councils, Bid #96-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 9, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Facilitation and Training for School-Site Councils, Bid #96-57", and shall be filed simultaneously no later then Tuesday, August 29, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 29, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability fo appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to The Seaver-Erie-Marden Realty Trust, or a nominee to be approved by the Director, approximately 4,304 square feet of vacant land, located at 426-428 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Amanda Houston & James B. Wheeler and Patricia A. Wheeler, or a nominee to be approved by the Director, approximately 4,310 square feet of vacant land, located at 26 Wakullah Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common, 1995.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on the Boston Common, 1995."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 24, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 15, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 7 & 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 7, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 102 — MICROSOFT FULL PACKAGE (NONE SELECT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 208-53; Buyer Frank Chin)

Bid No. 103 — RESPIRATORY PROTECTION EQUIPMENT to FIRE DEPARTMENT — Bid Opening Date: August 23, 1995. (Commodity Code: 938-78; Buyer Geraldine Antonelli)

Bid No. 104 — FIREFIGHTERS WORK GLOVES to FIRE DEPARTMENT — Bid Opening Date: August 24, 1995. (Commodity Code: 340-43; Buyer Geraldine Antonelli)

Bid No. 105 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 615-19; Buyer Marie Pepe Long.)

(Aug. 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o July 13, 1995, the Commission voted and th Mayor subsequently approved their intent to sell t Owen Kiernan, or a nominee to be approved by th Director, approximately 1,375 square feet of va cant land, located at 287 West Second Street, i the South Boston district of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact th project manager, Patrick Brophy at 635-0101 f further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide School-Based Management Training to Increase Parental Involvement on School-Site Councils, Bid #96-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 9, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide School-Based Management Training to Increase Parental Involvement on School-Site Councils, Bid #96-58", and shall be filed simultaneously no later then Wednesday, August 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Design of 120 Location Controller Replacement Project.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 7, 1995, through Friday, August 18, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Friday, August 25, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR THE DESIGN OF 120 LOCATION CONTROLLER REPLACEMENT PROJECT". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The City reserves the right to award either one or two contracts to separate bidders under this procurement. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately six months, commencing on or about September 15, 1995, and ending on March 15, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prebid Conference

A prebid conference will be held on Friday, August 18, 1995, at 2:00 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Aug. 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide School-Based Management Training for Central and Level Office Administrative Personnel and Principals and Headmasters, Bid #96-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 9, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide School-Based Management Training for Central and Level Office Administrative Personnel and Principals and Headmasters, Bid #96-59", and shall be filed simultaneously no later then Wednesday, August 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 7, 14.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Gordon, or a nominee to be approved by the Director, approximately 17,780 square feet of vacant land, located at Pierce Avenue (Ward 16, Assessor's Paracel #3937), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 7, 14.) *Director.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Hyde Park and Roslindale Municipal Buildings Heating, Ventilation and Air Conditioning Upgrade, Project #6430.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Hyde Park and Roslindale Municipal Buildings Heating, Ventilation and Air Conditioning Upgrade with an associated cost estimate of $120,500.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 6, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Aug. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Bridge Repairs on Chelsea Street Bridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 14, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 31, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, August 23, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Mary Draper Pool House, 5279 Washington Street, West Roxbury, MA, Project # 6063, C. 149 Projects.

The City of Boston, acting by its Public Facil ties Commission, through its Director of Publi Facilities, 10th floor, 26 Court Street, Bostor MA 02108, hereinafter referred to as the Awar ing Authority, hereby invites sealed bids for th above-entitled project. Bids shall be on a for supplied by the Public Facilities Departmen shall be clearly identified as a bid, and signe by the bidder. All bids for this project are sul ject to all applicable provisions of law includin without limitation, sections 39F and 39K throug 39P of Chapter 30, and sections 29 and 44A 44J, inclusive of Chapter 149 of the Gener Laws, as amended, and in accordance with th terms and provisions of the contract documen entitled: Renovations to the Mary Draper Po House, 5279 Washington Street, West Roxbu MA.

SCOPE OF WORK includes earthwork, pa ing, concrete, masonry, miscellaneous meta carpentry, roofing, doors, ceramic tile, epo painting, miscellaneous specialties, pool equ ment, plumbing, H.V.A.C. and electrical.

TIME AND PLACE FOR FILING BIDS: A SUBBIDS shall be filed with the Awarding A thority at the 10th Floor, 26 Court Stre Boston, MA 02108, before twelve o'clock no on September 7, 1995, and ALL GENER BIDS shall be filed with the Awarding Autho at the above address, before twelve o'clo

noon on September 21, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:
Unit Masonry
Miscellaneous Metals
Modified Bitumen Roofing
Ceramic Tile
Painting
Plumbing
Heating, Ventilation and
Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about August 14, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Aug. 14.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying, Delivering and Installing Permanently, Lockboxes for the Eastern Massachusetts Regional Library System.

The Trustees of Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for "Supplying, Delivering, and Installing Permanently, Lockboxes" (metal locking storage boxes) for the Eastern Massachusetts Regional Library System.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boyleston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, August 14, 1995. Invitation for bids shall be available until the time of the Bid opening.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, September 12, 1995, at the Office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

This contract for supplying, delivering, and installing lockboxes for the Eastern Massachusetts Regional Library System is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Aug. 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 14, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 106 — PROTECTIVE CLOTHING AND EQUIPMENT to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1995. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 107 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 29, 1995. (Commodity Code: 405-99; Buyer John Shea)

(Aug. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the parks, ballfields at various locations in the City of Boston.

One firm will be selected. The total program cost for the project, which includes design and construction is $595,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Robert Walsh, Senior Engineer, at (617) 635-4505, X6512 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 14, 1995, and must be returned no later than 5 p.m., August 31, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 14, 21.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN12, COMMUTER RAIL MAINTENANCE FACILITY, GROUNDWATER REMEDIATION: Somerville, Massachusetts (Class 1 - General Transit Construction, Project Value 130.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610. Transportation Building, 10 Park Plaza, Boston, Massachusttts 02116-3975, until two o'clock (2 p.m.) on September 13, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the construction of start up and operation of a Groundwater Extraction and Treatment System at the Commuter Rail Maintenance Facility (formerly know as the Boston Engine Terminal). The work includes furnishing and installing the treatment plant enclosure, the treatment plant and eleven groundwater recovery wells along with all associated utilities, foundations, and sitework. Also included is the start up of the treatment and extraction systems and operation of the systems for a period of five (5) years.

This Contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation, Federal Transit Administration.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on August 10, 1995, Monday through Friday, at a charge of $100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY," is available, at a charge of $30 per copy. Bidding docuements will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 12 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA's property shall be obtained from the office of the Project Manager, Mr. Frank M. DeFronzo, 21 Arlington Ave., Charlestown, MA 02129, Telephone No. (617) 222-5806.

A prebid conference will be held on August 30, 1995, at 10 a.m., at the office of the Project Manager, Mr. Frank M. DeFronzo, 21 Arlington Avenue, Charlestown, MA 02129. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and State minimum wage rates, as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement of agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

ROBERT L. MABARDY,
(Aug. 14.) *Interim General Manager.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin on May 11, 1995, the Commission voted an the Mayor subsequently approved their intent t sell to AHB Corporation, a Massachusetts co poration of 151 Wallis Road, Chestnut Hill, M 02167, approximately 61,798 square feet of v cant land located at 30 Savin Street, 32 Sav Street, 37 Savin Street, 33 Savin Street, 4 Maywood Street, 47 Maywood Street, 48 Ma wood Street, 60 Maywood Street, 64 Maywo Street, 66 Maywood Street, 70 Maywood Stre 74 Maywood Street, 82 Maywood Street, 9 Maywood Street, 94 Maywood Street, V.L. Haz Park, all located in Roxbury district of the C of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the Project Manager, David West 635-0248 for further information.

CHARLES T. GRIGSBY,
(Aug. 14, 21.) *Director.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting hrough the Commissioner, is requesting design ervices including design development plans, contruction documents and cost estimates, and contruction observation, for capital improvements to he following parks and play areas:

Project I: Court and Pavement Restoration in various parks.

Project II: Stair and Path Restoration in various parks.

Project III: Fencing in Boston Common, the Public Garden, and Commonwealth Avenue Mall.

Project IV: Water Service Improvements in various parks.

Four firms will be selected, one each for the four rojects. Applicants may submit qualifications for ny number of proposed projects. The total proram cost for each project, which includes design nd construction, ranges from $125,000 to 522,000. Professional services shall be cometed as stated in the Request for Qualifications, hich also outlines project fees. Applicants must e registered landscape architects or engineers in e Commonwealth of Massachusetts. The Reuest for Qualifications will be available for pick-up o mailings) from the Office of the Chief Engineer, arks and Recreation Department, 1010 Massahusetts Avenue, Third Floor, Boston, MA 02118. or further information, please call Mr. Joseph oyle, Senior Engineer, at (617) 635-4505, X6512 nd refer to this advertisement. The Request for ualifications will be available for pick-up as of Aust 14, 1995, and must be returned no later than 5 m., August 31, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #321 — Blood Conservation System.

The City of Boston (the City), acting by its oard of Health and Hospitals and its Commisner (the Official), invites sealed bids for the erformance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of ontract Management, 3rd Floor, Administration uilding, Boston City Hospital, 818 Harrison Avnue, Boston, MA 02118, commencing at 9 m on Monday, August 14, 1995. Invitations r bids shall be available until the time of bid ening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously later than Wednesday, August 30, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Aug. 14.) *Commissioner.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from October 1, 1995, through June 30, 1996, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor at or after 9:30 a.m., August 14, 1995, through August 25, 1995.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Tuesday, September 19, 1995, at 11:00 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and legal holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL, Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(Aug. 14, 21.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: Request for Proposals for an Evaluator of Inclusion, Bid #96-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 16, 1995. Request for Proposals shall be available until the time of bid opening.

Each proposal must be plainly marked "Request for Proposals for an Evaluator of Inclusion, Bid #96-60", and shall be filed simultaneously no later than Wednesday, September 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each proposer.

Proposals shall be opened by the Official on Wednesday, September 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

JOHN P. McDONOUGH,
(Aug. 14, 21.) *Business Manager.*

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

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Contract Office, 4186

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il H. Gordon, *Director,* Room 812, 635-3870

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Hawkins St, 635-3112, Ext. 460

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neger, 30 Millstone Road, Readville, MA 02136, 364-8679

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, AUGUST 21, 1995 NO. 34

BOSTON FIRE DEPARTMENT GETS NEW FIRE TRUCKS

The Boston Fire Department re-ntly put into service seven new fire cks. Three engines, three ladders, d one special air supply unit were ced in the city's neighborhoods.

The replacement of front line fire-hting equipment is part of a pro-m started several years ago and tinued under Fire Commissioner rtin E. Pierce, Jr.

n this program, Boston replaces at st two engines and two ladders h year. To make sure that each ghborhood receives its fair share new equipment, the age of the cks is the deciding factor in who s the new equipment. The oldest ck is replaced first.

This year, the city of Boston spent $1,700,000 on new trucks.

New fire engines, at a cost of $200,000 each, went to Engine 10, Downtown; Engine 21, Dorchester; and Engine 42, Roxbury.

New ladder trucks, at a cost of $360,000 each went, to Ladder 4, Roxbury; Ladder 26, Back Bay and Medical Area; and Ladder 29, Mattapan.

States Fire Commissioner Martin E. Pierce, Jr., "The new trucks are the best available. They ensure that we arrive in a quick and safe manner. The new engines carry 750 gallons of water, up from 500." Continued Pierce "With the ladder trucks, we are able to use their shorter wheel base to maneuver the sometimes narrow streets of Boston."

One of the big safety factors is that all the new trucks are completely enclosed. Firefighters responding are seated and inside protected from the elements.

"I would like to thank Mayor Menino for continuing to fund new fire apparatus for the Department. These state of the art fire trucks will go a long way toward helping Boston's firefighters do their job — protecting its citizens and their property," said Pierce.

During the recent heat emergencies, Boston Community Centers extended hours at dozens of centers and pools across the city. Hundreds of children and adults took advantage of the cool buildings and pools. Under the new "9 at 90" guideline, Community Centers' pools will extend their closing time from 7:00 p.m. to 9:00 p.m. when the temperature reaches 90° or higher. Pictured above is the Clougherty Pool during a recent hot day.

RED SHIRTS SHINE ON CBS

The award-winning Boston Youth Cleanup Corps (BYCC) appeared on the CBS Evening News June 25. CBS was in town filming a segment on summer employment programs for city teens.

"The selection of the BYCC for inclusion on the CBS Evening News is a result of the hard work and dedication of the program employees each summer," Mayor Thomas M. Menino said.

The segment was filmed on Thursday, June 22, in South Boston on the corner of D Street and West 7th. In the piece, the BYCC Spring Task Force, supervised by Vinnie Lopez and working closely with Operations Director Tom Sullivan, undertook the job of cleaning a vacant lot.

"I want to commend the Spring Task Force on a job well done," said Patrick S. Harrington, Commissioner of the Boston Parks and Recreation Department.

BYCC corporate partner Waste Management of Massachusetts, Inc. was also on scene to pick up and dispose of the trash and debris removed from the lot.

At the completion of the project the Task Force had amassed over 150 bags of trash. Working at the site for the Spring Task Force were Crew Supervisors, Adam Sances, Gerald Cahill, Allan Kelley, Brian Tracey and Jason Casaletto. also working for the Task Force were Neighborhood Supervisor Darryl Coren and Chipper Crew Supervisor Gary Fowles.

CITY RECORD
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MFA EXHIBITIONS

John Singleton Copley in America*
Through August 27, 1995

Copley was one of America's greatest 18th-century painters. This exhibition features more than 50 of the finest portraits Copley painted in America. A complementary selection of American decorative arts once owned by Copley's patrons and objects similar to those found in his paintings, including silver made by Paul Revere, will be on view. The Boston venue will also include about ten pastels and miniatures from the MFA's permanent collection.

Degrees of Abstraction: From Morris Louis to Mapplethorpe*
Through October 22, 1995

The selection of objects and the installation of this exhibition plays "pure" abstraction (such works by Morris Louis) against representation (such as works by John Ahearn and Rigoberto Torres, and Robert Mapplethorpe). The exhibition is drawn from the Museum's permanent collection.

The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690-1790
Through December 1995

This exhibition explores the influences of stylistic developments in the decorative arts through the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition includes masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period.

* Indicates shows featured in the Graham Gallery, the Museum's major exhibition space.

'oster Mania: The 1890s
'hrough December 31, 1995
Considered the "golden age" of ar-istic poster, the 1890s became a decade n which posters were enjoyed by peo-le in the streets, praised by art critics, nd cherished by avid collectors. Re-lecting this poster craze, 45 color osters by French, Swiss, Belgian, ierman, Dutch, and American artists 'ill be featured in this exhibition, many f which have been rarely exhibited.

ialogue: John Wilson/ oseph Norman
hrough December 3, 1995
This exhibition presents the art of two oted African-Americans working in rawing and printmaking. Approxi-ately 60 works will be compared and ontrasted, illustrating the different ori-ns and similarities of each artist's ork. Wilson, a Boston native, concen-ates on themes of social struggle. orman, born in Chicago, focuses on ersonal, figurative themes. Coordi-ated jointly with the National Center r Afro-American Artists, the exhibi-on also serves to celebrate the 25-year ollaboration between the MFA and the CAAA.

outh of the Border: atin American Tapestries nd Decorative Arts
hrough November 16, 1995
Fourteen tapestries from the Muse-n's outstanding collection are the fo-us of this installation. Also displayed e indigenous arts such as textiles, ulpture, silver, and furniture, which ere used for both domestic and reli-ous purposes.

ISABELLA STEWART GARDNER MUSEUM

ease Note: The Museum is open Monday, Labor Day, September 4, 11 a.m. - 5 p.m.

Isabella Stewart Gardner Museum, 0 The Fenway, Boston. Telephone: .7-566-1401. Hours: Tuesday rough Sunday, 11 a.m. - 5 p.m. Open me holidays. Admission: $7 adults, $5 seniors and college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

Juan Muñoz: Portrait of a Turkish Man Drawing
September 15 - December 31, 1995
Juan Muñoz is an internationally recognized sculptor whose work is simultaneously macabre, humorous, and dramatic, as he deals with issues of inhabited space, memories, and histories, using sculpture, works on paper, installations, and at times, architectural models. He will create a new work that will articulate his own response to and interpretation of the Gardner Museum and its collection for this exhibition.

The exhibition and catalog have been made possible by grants from the National Endowment for the Arts, a Federal agency, and the LEF Foundation.

Sunday Concert Series: Sundays at 1:30 p.m.

September 24: The Gardner Chamber Orchestra with Leon Kirchner, conductor, and Max Levinson, piano, will perform Stravinsky: Dumbarton Oaks Concerto and Mozart: Piano Concerto in C minor, K. 491.

Tickets (includes Museum admission): $15 adults, $9 seniors and college students, $7 youths ages 12-17, $4 members. Recorded concert information: 617-734-1359.

Concerts are supported in part by the Institute of Museum Services, a Federal agency; the Massachusetts Cultural Council, a state agency, that also receives support from the National Endowment for the Arts; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratshesky Foundation.

Eye of the Beholder Lecture Series:
September 14, 6 p.m.: Sculptor Juan Muñoz will speak about his experiences as an artist-in-residence at the Gardner Museum, his new installation in the Special Exhibition Gallery, and his perspective on the Gardner Museum. Followed by a reception in the Cloisters and a members' preview of the exhibition "Juan Muñoz: Portrait of a Turkish Man Drawing." Tickets: $15 members, senior citizens, and students, and $20 general public. Reservations recommended: call 617-278-5102.

September 19, 6:30 p.m.: Author Sandra Cisneros' lecture entitled "Tapicero's Daughter (Upholsterer's Daughter)" and will focus on the craftsmanship of the furniture on display in the Museum. Tickets: $5 members, senior citizens, and students, and $7 general public. Reservations recommended: call 617-278-5102.

Sponsorship of the Eye of the Beholder lecture series has been generously provided by Polaroid Corporation. Hotel accommodations have been generously provided by the Four Seasons Hotel in Boston.

Guided Tours: Every Friday at 2:30 p.m., free with museum admission.

Horticulture Display: The September courtyard features hydrangeas and campanula prymadalis.

Café: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.-3 p.m. and Saturday and Sunday from 11:30 a.m.-4 p.m.

BOSNET
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For 24 hour on-line information call: 635-DATA Via Modem

LIBRARY ORIENTATION AND TOURS FOR ADULTS AT WEST ROXBURY BRANCH LIBRARY

The staff of the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, will conduct a series of user-friendly "Library Orientations and Tours" for adults during the month of August.

If you ever felt lost in the stacks, had a question on how to find a particular book or article, or how to use one of those newfangled CD-ROMs, now is the time to get the inside scoop on how your library works.

Informal orientations and tours for adults will be held on August 22 at 11 a.m. and 3:30 p.m.; August 24 and August 28 at 7 p.m.; and August 30 at 11 a.m. and 3:30 p.m..

Participants will receive free informational packets about library services and programs. Please preregister at the front desk. For additional information call the West Roxbury Branch Library at 325-3147.

THIS WEEK AT THE BPL

BPL SUMMER FILM AND VIDEO FESTIVAL

Central Library

"Documentaries New and Noteworthy" Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. *Aug. 24,* 6 p.m. in the Rabb Lecture Hall. "Kanehsatake: 270 Years of Resistance" (color, 1993). On a hot July day in 1990, a historic confrontation propelled Native Canadian issues in Kanehsatake and the village of Oka, Quebec, into the international spotlight and into the Canadian conscience. From behind the Mohawk lines, the documentary follows the 78 nerve-wracking days and nights of an armed standoff between the Kanehsatake Mohawk people of the First Nations, the Quebec Police, and the Canadian Army. Produced by the National Film Board of Canada and directed by Alanis Obomsawin. A video screening.

"Celebrating Oscar Hammerstein" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Aug. 21,* 3 p.m. and 6 p.m. in the Rabb Lecture Hall. "South Pacific" (color, 1958). On a South Pacific island during World War II, a young American nurse (Mitzi Gaynor) falls in love with a middle-aged Frenchman (Rosano Brazzi) who becomes a war hero. The Rodgers and Hammerstein score includes the songs "Some Enchanted Evening," "Happy Talk," and "You've Got to Be Taught." Also stars John Kerr, Ray Walston, and France Nuyen. Directed by Joshua Logan.

"Play Ball — Baseball in the Movies" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Aug. 22,* 6 p.m. in the Rabb Lecture Hall. "Field of Dreams" (color, 1989). In rural Iowa, a farmer, played by Kevin Costner, hears a voice which inspires him to build a baseball diamond. He hopes that this will bring the legendary baseball star Shoeless Joe Jackson. Also stars James Earl Jones, Amy Madigan, and Gaby Hoffman. Based on the book by W. P. Kinsella. Directed by Phil Alden Robinson.

OTHER FILM PROGRAMS

Dudley Branch Library

Summer Films for Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Films every Thursday night at 6 p.m. for the summer. *Aug. 24:* "Therese." Inspired by the world-renowned diary of Therese Martin, "The Little Flower of Jesus." In French with English subtitles.

North End Branch Library

"Classic Comedies" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 24,* 6 p.m. "Born Yesterday." Judy Holiday won an Oscar for her performance as a beautiful but dumb blonde whose main purpose in life is to extract mink coats from her boyfriend. Becoming aware of her tactics, he hires a political writer to educate her. George Cukor directs William Holden and Broderick Crawford in this hilarious satire.

South Boston Branch Library

Family Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 24,* 6 p.m. "Steamboat Bill, Jr." (1928), starring Buster Keaton.

Uphams Corner Branch Library

"Beat the Heat" Family Film Series Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Aug. 22* at 2:30 p.m. Classic feature films.

PROSE AND POETRY

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 24,* 6 to 8 p.m. If you are interested in the writing process, come join this peer-led writing and support group. Meets on the 2nd and 4th Thursday of every month.

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays through Aug. 28,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and free to all. Bring a big towel and wear exercise clothes.

West Roxbury Branch Library

Library Orientation and Tours West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 22* at 11 a.m. and 3:30 p.m. *Aug. 24* at 7 p.m. Come find out how your library works. You will also receive free informational packets about library services and programs.

reregistration is required. Call for ore information.

CHILDREN'S FILMS

righton Branch Library
Children's Films Brighton Branch ibrary, 40 Academy Hill Rd. Telehone 782-6032. *Summer Films for reschoolers Aug. 22* at 10:45 a.m. Johnny Appleseed" and "Elephants nd Hippos in Africa." *Wednesday un for Older Kids* Wednesdays rough Aug. 23, 10:30 a.m. Favore films for school-age children plus iscussion of films and stories. *Aug. 3:* "Luke Was There" and "The amboo Brush."

harlestown Branch Library
Chidren's Films Charlestown ranch Library, 179 Main St. Telehone 242-1248. *Aug. 22,* 10:30 m. and 3:30 p.m. "Thru the Mirr," "Stanley and the Dinosaurs," The Owl and the Lemming," and :30 p.m. only) "A Rabbit for lice."

odman Square Branch Library
Films for Preschool Children odman Square Branch Library, 690 ashington St., Dorchester. Telehone 436-8214. Fridays at 10:30 m.

onnolly Branch Library
Films for Preschoolers Connolly ranch Library, 433 Centre St., Jaaica Plain. Telephone 522-1960. ednesdays at 10:30 a.m. *Aug. 23:* Mickey's Birthday Party," "Test Pit Donald," and "Cinderella."

udlay Branch Library
Films for Preschoolers Dudley ranch Library, 65 Warren St., oxbury. Telephone 442-6186. Tuesys through Aug. 29 at 10:15 a.m. hort fun films for three- to sixar-olds. *Aug. 22:* "The Remarkle Riderless Runaway Tricycle," Stanley and the Dinosaurs," "Tow r and the Dentist," "Waltzing Mada," and "Wonder Dog."

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Books on Film Jamaica Plan Branch Library, 12 Sedgwick St., Telephone 524-2053. *Fridays in August* at 10:30 a.m.

Mattapan Branch Library
Films for Preschoolers Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Fridays in August* at 10:30 a.m.

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mondays at 11 a.m. *Aug. 21:* "Happy Birthday, Moon," "The Reluctant Dragon," and "Wings: A Tale of Two Chickens."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Aug. 21,* "Happy Birthday, Moon" and "The Velveteen Rabbit."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in August at 10:30, and 11:30 a.m. and 3:30 p.m. *Aug. 22:* "Ana in the Rainforest," "Waltzing Matilda," and "The Island of Skog."

STORYTELLING

Adams Street Branch Library
Drop-In Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mondays through Aug. 21* at 11 a.m.

Brighton Branch Library
Stories for Preschoolers Come before Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays through Aug. 22* at 10:15 a.m. Each half hour story program features stories and songs. Children, accompanied by an adult, may stay on for the 45-minute preschool film program which follows.

Faneuil Branch Library
Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays* through Aug. 29 at 10:30 a.m. and again at 12 noon. Stories and a craft for children 2 to 3-1/2 years old accompanied by an adult. Preregistration required. Limited seating. Regret groups cannot be accommodated. *Preschool Storytime. Wednesdays through Aug. 30* at 10:30 a.m. and again at 12 noon. Stories and a craft for children 3-1/2 to 5 years old accompanied by an adult. Preregistration required. Limited seating. Regret groups cannot be accommodated. *A Bedtime Story in the Library Aug. 24,* 7 to 7:30 p.m. For children 7 years and older. Wear your pj's and bring your favorite teddy bear! Preregistration is required.

Hyde Park Branch Library
Summer Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Story/Craft Program for Preschoolers Aug. 22,* 2:30 p.m. Stories and very simple crafts suitable for children 4 to 6 years old — preschoolers and/or beginning readers. *Walk-In Summer Storytime for Preschoolers Aug. 23,* 10:30 a.m. For children 3 to 5 years old.

Lower Mills Branch Library
Storytimes for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Drop-In Storytime for Preschoolers Tuesdays in August* at 10:30 a.m. Thematic stories, films, and crafts for children 3 to 5 years old. Regret groups cannot be accommodated.

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South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays through Aug. 25,* 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Libary

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays through Aug. 28* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for younger children.

West Roxbury Branch Library

Walk-In Storytime for Preschoolers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 22,* 10:30 a.m. For children 3 to 5 years old. Children must be at least 3 years old.

"READING IS NATURAL" CHILDREN'S SUMMER READING PROGRAMS

Central Library

"Reading Is Natural" Children's Summer Reading Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Through August,* library hours, in the Children's Room. A summer reading incentive program for children 3 to 12 years old, both readers and prereaders. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

Branch Libraries

"Reading Is Natural"; Children's Summer Reading Programs At various Boston Public Library branches. All are free and open to the public. Preregistration required where indicated. *Charlestown Branch Library,* 179 Main St. Telephone 242-1248. Aug. 23 at 4 p.m. "Dinoscape." See what the earth was like when dinosaurs roamed. Conclusion of the summer reading program. *Codman Square Branch Library,* 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 23* at 3:30 p.m. Wrap-Up Party! Awards! Prizes! Surprises! *Codman Square Branch Library,* 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 22* at 3:30 p.m. "Morning Spider," "Never Cry Wolf," and "Peanut the Pinto Horse." *Dudley Branch Library,* 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays through Aug. 29,* 2 to 5 p.m. Open to all children who can read. Children drop in between 2 and 5 p.m. on Tuesdays and answer questions about library books they have read. Receive a prize! The more books, the more prizes! Regret groups cannot be accommodated. Preregistration is required. *Hyde Park Branch Library,* 35 Harvard Ave. Telephone 361-2524. *Aug. 22* at 10:30 a.m. Conclusion of the summer reading program. *South End Branch Library,* 685 Tremont St., Boston. Telephone 536-8241. *Mondays through Aug. 28* at 2:30 p.m. Reading, writing, and crafts for schoolage children, using animals of the world as a theme. Preregistration required. Regret groups cannot be accommodated.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Chess Instruction and Play for All Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays through Aug. 24,* 3:30 to 6 p.m. Expert chess player David Greenberg gives instruction to children and sets up games. He is assisted by two recent Boston College graduates.

Central Library

Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays through Aug. 23* at 2:30 p.m. for children 6 to 8 years old, in the Children's Room. Workshops in creative dramatics — improvisation, imagination stretchers, story theater, and ensemble games — led by Chris DeStefano. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays through Aug. 31* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games.

David Zucker Presents "Poetry in Motion" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 24,* 7 p.m. With an old steamer trunk full of props, costumes, masks, and puppets, David Zucker introduces an irresistible cast of characters drawn from the world's best children's poems. A Reading Fundamental (RIF) book giveaway will follow the performance. For children 5 years and older. Cosponsored by the Friends of the Charlestown Branch Library, a grant from the Massachusetts Biomedical Corporation, the Charlestown Navy Yard and the Reading Is Fundamental Project.

Faneuil Branch Library

Summer Crafts Friday Faneuil Branch Library, 419 Faneuil St. Brighton. Telephone 782-6705. *Fridays through Aug. 25* at 10 a.m. Every Friday is craft day during summer vacation. Come hear a story and then have fun making crafts.

Faneuil Library Club Faneuil Branch Library, 419 Faneuil St. Brighton. Telephone 782-6705. *Fridays through Aug. 25,* 2:30 p.m. Children in grades 1 to 3 are invited to join the Faneuil Library Club. Club members will learn how to use the library with fun and games. Activities include crafts, board games and treasure hunts that focus on using the library's resources while having fun.

yde Park Branch Library
Creative Writing Activities Hyde ırk Branch Library, 35 Harvard ve. Telephone 361-2524. *Aug. 23* 2:30 p.m. A creative writing pro-ct which can be completed in one ssion. For children 9 to 12 years d. Preregistration required.

outh Boston Branch Library
"It's Alive?" South Boston ranch Library, 646 East Broadway. elephone 268-0180. *Aug. 22,* 10:30 m. How do you define "alive"? o all living things have to breathe, t, and move? The Museum of Sci-ice staff will bring some familiar ings and help you figure out which ies are alive! After this 20-minute ve presentation there will be time r hands-on activity. This program ade possible through a grant to the useum of Science from the Lowell stitute.

outh End Branch Library
Origami — Paperfolding Fun outh End Branch Library, 685 Tre-ont St., Boston. Telephone 536-241. *Thursdays through Aug. 31* at 30 p.m. Japanese folding paper odels of animals from around the orld.

phams Corner Branch Library
Afternoon Chess Uphams Corner ranch Library, 500 Columbi Rd., orchester. Telephone 265-0139. *onday through Friday,* 2 to 5 p.m. oards and electronic chess sets are ailable for use every day.

Story/Craft Hour for Preschool-s Uphams Corner Branch Library, 0 Columbia Rd., Dorchester. Tele-one 265-0139. *Aug. 22* at 10:30 m. Stories, films, and activities to lp children order their world and in mastery over themselves and ir environment through inventing d collecting, singing and dancing, d practicing simplicity with con-rvation and recycling.

est Roxbury Branch Library
Summer Reading List Book Discussion West Roxbury Branch Library, 1961 Centre St. Telphone 325-3147. *Aug. 22* at 4:30 p.m. Discussion title: "Dragonwings" by Laurence Yep. Moderator: Sheila Scott.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Lost Futures: Our Forgotten Children Through Aug. 30* in the Great Hall. An exhibit of photographs by Boston Globe award-winning photographer Stan Grossfeld who spent two years taking photographs in the dark and hidden corners of 10 countries where too many children live unwanted and die unmourned. *Dismantling the Idea of the Bomb: A Photographic Exhibition by Robert Del Tredici through Aug. 30* in the Boston Room. The exhibition explores three aspects of nuclear weapons: the industrial mass production of nuclear warheads in the U.S. and the former U.S.S.R.; the toll in human suffering caused by the first atomic bombs in Hiroshima and Nagasaki; and the environmental and social damage that decades of nuclear weapons production have wrought. Sponsored by New England Physicians for Social Responsibility to commemorate the 50th anniversary of the atomic bombing of Hiroshima and Nagasaki. *Aldo Manutius and His Contemporaries Through Aug. 31,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *Maud Morgan: Celebrating a Life in Art Through Sept. 2* in the Wiggin Gallery. Drawings, prints, collages, and small paintings from the collection of the Boston Public Library. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

David Zucker Presents "Poetry in Motion" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 24,* 7 p.m. With an old steamer trunk full of props, costumes, masks, and puppets, David Zucker introduces an irrestible cast of characters drawn from the world's best children's poems. A Reading Is Fundamental (RIF) book giveaway will follow the performance. For children 5 years and older. Cosponsored by the Friends of the Charlestown Branch Library, a grant from the Massachusetts Biomedical Corporation, the Charlestown Navy Yard, and the Reading Is Fundamental Project.

BRANCH LIBRARY EXHIBITS

Dueley Branch Library
Exhibitions of Paintings by Laurence Marten Pierce Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through August,* library hours.

Jamaica Plain Branch Library
Shapes and Forms and Colors: Abstracts by Stefan Cloutier Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Aug. 31,* library hours. Stefan Cloutier's abstracts in combina-

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tions of watercolor, ink, acrylic, or wax on paper or canvas.

South Boston Branch Library

Exhibit of Artwork by Carol Pickles South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Aug. 30,* library hours.

West Roxbury Branch Library

"Travelogue II: Windows, Porches, and Doorways" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Aug. 31,* library hours. An exhibition of watercolors and photographs by Darlene West Spiniello and Linda LeGendre.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's tow buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

RETIREMENTS

June 30, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Carol A. Sullivan, School Department, teacher, 3-15-95.

Joan Gannon Phillips, Transportation Department, parking meter supervisor, 2-23-93.

Norman J. Halliday, Police Department, detective, 6-30-95.

Gertrude Leehan, Police Department, police officer, 6-30-95.

Margaret M. Amentola, Transportation Department, parking meter supervisor, 3-28-95.

Gerald Bagley, School Department, supervisor of attendance, 1-12-95.

Paul J. Catarius, Boston City Hospital, hospital guard, 5-23-95.

Martin J. Clougherty, Election Department, assistant chief voting machines custodian, 6-30-95.

Joan L. Daly, Boston City Hospital, medical technician, 6-30-95.

Patricia Daly, Boston City Hospital, supervisor of medical technicians, 6-30-95.

Rita T. Daly, School Department, paraprofessional, 6-30-95.

Robert J. Daly, Police Department, police officer, 6-30-95.

Anthony D'Avolio, Inspectional Services Department, environmental sanitation inspector, 6-21-95.

John J. Dillon, Police Department, police officer, 6-30-95.

Margaret DiRoma, School Department, cafeteria worker, 6-30-95.

Brenda A. Dowd, Transportation Department, meter supervisor, 6-27-95.

Margaret R. Early, Mattapan Chronic Disease Hospital, administrative secretary, 5-4-95.

Margaret A. Evans, School Department, Chapter 766 clerk, 6-30-95.

Frank P. Florio, School Department, custodian, 6-30-95.

Martha Hall, School Department, paraprofessional, 6-30-95.

Annie M. Hoey, School Department, lunch monitor, 5-2-95.

Mary F. Hurley, School Department, paraprofessional, 6-30-95.

Vincent D. Kelly, Police Department, police officer, 6-30-95.

Bergenie Maloof, School Department, lunch monitor, 6-30-95.

Robert A. Marcella, Boston City Hospital, principal clerk, 6-30-95.

Janet P. Mason, Boston City Hospital, administrative secretary, 5-8-95.

Constance McDonough, School Department, school police officer, 5-18-95.

Charles J. O'Mara, Parks Department, park keeper, 6-30-95.

Milton Pollock, Inspectional Services Department, electrical inspector, 6-30-95.

Edward L. Powers, Public Works Department, highway maintenance foreman, 6-30-95.

Gloria J. Schurman, School Department, paraprofessional, 6-30-95.

Mary F. Smith, School Department, cafeteria worker, 6-30-95.

Charlotte Tringali, School Department, paraprofessional, 6-30-95.

Jean M. Winters, Police Department, traffic supervisor, 9-10-94.

Ernest L. Burnett, Boston Housing Authority, fireman, 6-30-95.

Martin Fenton, Boston Housing Authority, laborer, 6-16-95.

Paul L. Johnson, Boston Housing Authority, housing manager, 6-30-95.

Paul W. Flebotte, Boston Redevelopment Authority, supervisor, 6-30-95.

Lawrence K. Koff, Boston Redevelopment Authority, project coordinator, 6-1-95.

Ronald P. Salters, Boston Redevelopment Authority, accountant I, 5-26-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

AMERICAN CANCER SOCIETY®

POLICE

Compensation Adjustments

John Vilar, SAUTOMN, from $621.54 t $646.40 a week.

Thomas Havey, 911 operator, from $457.44 t $475.33 a week.

Mark Bemis, motor equipment repairmar from $429.89 to $446.68 a week.

Carol Coyne, executive secretary, fror $505.31 to $523.44 a week.

Evelyn Foley, school traffic supervisor, fro $141.18 to $146.11 a week.

Marion West, school traffic supervisor, fro $146.11 to $151.24 a week.

Michael Robinson, custodial worker, fro $345.11 to $358.92 a week.

Matthew Cole, 911 operator, from $475.33 $493.95 a week.

Michael Gavin, principal administrative assis ant, from $849.71 to $890.55 a week.

Michael Feeney, police officer, bomb disposa from $692.02 to $753.40 a week.

Charles C. Owen, Jr., motor equipment repai man, working foreman, from $533.40 to $607.6 a week.

Joseph Pishkin, detective, from $712.69 $716.52 a week.

James Kilduff, police officer, mobile oper tions, from $747.66 to $751.49 a week.

Michael Forde, police officer, from $728.50 $735.20 a week.

Raymond Jackman, police officer, fro $747.66 to $751.49 a week.

William Gross, police officer, from $735.20 $741.91 a week.

John Doris, police officer, from $735.20 $741.91 a week.

Guy Bowman, police officer, from $728.50 $735.20 a week.

Terance O'Neil, police officer, from $728.5 to $735.20 a week.

Denise Schoener, police officer, mounted p trol officer, from $728.50 to $735.20 a week.

Karl Perkins, police officer, from $728.50 $735.20 a week.

William Sargent, police officer, from $735.2 to $746.60 a week.

Thomas Shone, police officer, mobile oper tions, from $646.70 to $753.40 a week.

Robert Dawn, police officer, from $753.40 $764.90 a week.

Kelley McCormick, police officer, fro $758.40 to $764.90 a week.

Lois DiGiacomandrea, liaison agent, fro $483.95 to $498.47 a week.

Diane Harvey, liaison agent, from $483.95 $498.47 a week.

Claire A. Saetti, liaison agent, from $465.33 $479.29 a week.

Reinstatement

Creta Stewart, communication equipment c erator, $508.47 a week.

Status Changes

Angelo Conti, from police officer, at $794.3 week to police officer, hackney carriage inves gator, at $803.27 a week.

Louis DesRoche, from sergeant at $1,005.4 week to sergeant, hackney carriage division $1,015.45 a week.

Michael Feeney, from police officer at $694. a week to police officer, bomb disposal squad $702.59 a week.

Stephen M. Doris, from police captain $1,330.76 to captain, hackney carriage divisi

$1,341.39 a week.
Lois DiGiacomandrea, from police clerk and pist at $430.23 a week to liaison agent at 83.95 a week.
Claire A. Saetti, from police clerk and typist at 30.28 a week to liaison agent at $465.33 a ek.
Diane Harvey, from police clerk and typist at 30.23 a week to liaison agent at $483.95 a ek.
Michael B. Broderick, from lieutenant, mobile erations at $1,152.90 a week to lieutenant at ,142.27 a week.
Ives Orce, from police officer, headquarters patcher at $823.65 a week to police officer at 81.15 a week.
ohn J. Santangelo, from police officer at 00.49 a week to detective at $829.25 a week.
Daniel P. Linskey, from police officer at 93.37 a week to detective at $822.13 a week.
Lisa R. Holman, from police officer at $788.35 eek to detective at $831.40 a week.
uan J. Torres, from police officer at $781.15 a ek to detective at $824.69 a week.
William P. Dunn, police officer at $809.39 a k to detective at $835.23 a week.
Tony Smith, from police officer at $800.49 a k to detective at $829.25 a week.
ohn Derby, from police officer at $810.35 a k to detective at $836.19 a week.
ohn B. Joyce, from police officer at $810.35 a k to detective at $836.19 a week.
Andrew Garvey, from police officer at $817.05 a eek to detective at $842.89 a week.
Vayne K. Williams, from police officer at $ 7.05 a week to detective at $842.89 a week.
ames J. Keeley, from police officer at $828.55 a eek to detective at $854.39 a week.
obert Mulvey, from police officer at $828.55 a eek to detective at $854.39 a week.
Kenneth Peters, from police officer at $812.71 a eek to police officer, headquarters dispatcher 855.21 a week.
nthony V. Faudo, from police officer at $ 2.71 a week to detective at $841.47 a week.
oseph F. McNulty, from police officer, comnity service officer at $808.99 a week to detec- at $829.25 a week.
ohn M. Joyce, from police officer at $809.39 eek to detective at $835.23 a week.
oseph P. Hansen, from police officer, mobile rations at $821.14 a week to detective at 7.22 a week.
Vindell C. Josey, from police officer at 5.36 a week to detective at $817.04 a week.

PROPERTY MANAGEMENT

Appointment

aren G. Crutchfield, administrative secre- $430.23 a week.

Compensation Adjustments

arol Mathieson, clerk of the works, from 0.11 to $777.79 a week.
hnny Lewis, chief building administrative k, from $498.47 to $518.41 a week.

PUBLIC FACILITIES

Compensation Adjustment

aniel Gaulin, finance specialist, from 1.90 to $689.63 a week.

PUBLIC WORKS

Compensation Adjustments

Marie Louissaint, head account clerk, from $472.31 to $491.21 a week.
Kimberly Lanza, head account clerk, from $454.15 to $472.31 a week.
Elizabeth McAuliffe, head account clerk, from $373.28 to $388.21 a week.

Reinstatement

Jesse W. Harvey, sanitation inspector, $520.86 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Above Ground Storage Tank at the Joseph P. Manning School, 130 Louder's Lane, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Above Ground Storage Tank at the Joseph P. Manning School," at an estimated cost of $42,000.

SCOPE OF WORK: Furnish and Install one, new, prefabricated 4000-Gallon above ground Fuel Oil Storage Tank and Related Power Control Wiring. Associated piping, Valves, and Site Work.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 23, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 6, 1995, at which time and place they will be publicly opened and read aloud General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in mechanical systems, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CO3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 21.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, squares, and play areas

Project I: Playlots at Tai Tung Park, Chinatown, and Shubow Park, Brighton.
Project II: Playlots at Edgerly Road Park, Fenway/Kenmore, and Mother's Rest, Back Bay Fens, Fenway/Kenmore.
Project III: Adams/King Playground, South Dorchester, and Paris Street Playground, East Boston.
Project IV: Sullivan Square, Charlestown, and Central Square, East Boston.
Project V: Historic Park Renovations at the Public Garden, Commonwealth Avenue Mall, the Riverway, and Olmsted Park.

Five firms will be selected, one each for the five projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $195,000 to $545,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118 For further information, please call Mr Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505, X6509 and refer to this advertisement The Request for Qualifications will be available for pick-up as of August 21, 1995, and must be returned no later than 5 p.m., September 7, 1995

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S HARRINGTON
(Aug. 21, 28.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide programmed maintenance and repair for EMS communication equipment for the EMS/Ambulance Service at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, August 21, 1995. Invitations for bids shall be available until the time of bid opening.

A bidders conference will be held Thursday, September 7, 1995, at Emergency Medical Services — BCH, Conference Room, 767 Albany Street, Boston, MA 02118, at 10:00 a.m.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 12, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 12, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Aug. 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Street Tree Planting 1995, Various Locations, Boston, MA, Project # 6398, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Street Tree Planting 1995, Various Locations, Boston, MA.

SCOPE OF WORK includes city wide street tree planting; fall and spring.

Bids will be received up until twelve o'clock noon, Boston time, September 7, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about August 21, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or al bids or any items of a bid, if it be in the publi interest to do so.

CHARLES T. GRIGSBY,
(Aug. 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Su folk (the County), acting by its Purchasing Age invites sealed bids for the items as described belo and particularly set forth in the Invitation For Bic which may be obtained at the office of the Purcha ing Agent, Boston City Hall, Room 808, One Ci Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on August 21, 1995. In tations for bids shall be available until the time the bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bic

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing D sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

Bid No. 108 — PARKS AND MAINTENANCE SU PLIES to VARIOUS CITY DEPARTMENTS Bid Opening Date: September 6, 1995. (Co modity Code: 450-99; Buyer John Shea)

Bid No. 109 — STREET BROOMS (BASSI TYPE) to VARIOUS CITY DEPARTMENTS Bid Opening Date: September 6, 1995. (Co modity Code: 485-10; Buyer John Shea)

Bid No. 110 — METAL LOCKERS/STORA CABINETS to VARIOUS CITY DEPAI MENTS — Bid Opening Date: Septembe 1995. (Commodity Code: 425-53; Buyer J Shea)

Bid No. 111 — PLUMBING SUPPLIES to VA OUS CITY DEPARTMENTS — Bid Oper Date: September 8, 1995. (Commodity Co 670-25; Buyer John Shea)

Bid No. 112 — ENGINEERING EQUIPMENT A

SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 9, 1995. (Commodity Code: 305-13; Buyer John Shea)

d No. 113 — SCHOOL SUPPLIES AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 12, 1995. (Commodity Code: 785-99; Buyer John Shea)

d No. 114 — UNIFORM CLOTHING (B.F.D.) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 7, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)

d No. 115 — MISCELLANEOUS VIDEO EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 8, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)

Aug. 21, 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ıitation for Bids for Improvements to Dotty Curran Playlot, South Boston, and Boston Common Playlot, Boston.

he City of Boston, acting by the Parks Commis-ı, 1010 Massachusetts Avenue, Roxbury, MA 0 18, hereinafter referred to as the Awarding Au-rity, hereby invites sealed bids for the project ed above.

ids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi-s of the contract documents entitled: "Im-vements to Dotty Curran Playlot, South Boston, Boston Common Playlot, Boston."

COPE OF WORK includes: Furnishing all la-, materials, and equipment necessary for retro-f existing play equipment and installation of ber safety surfacing.

stimated cost of construction is $120,000.

ids shall be submitted before 2 p.m., Boston e, on Thursday, September 7, 1995, and ned forthwith and read aloud. Bids shall be filed the Awarding Authority, 1010 Massachusetts nue, third floor, Roxbury, MA 02118, accompa-by the bid deposit previous to the time named opening of bid. The Awarding Authority re-es the right to waive any informalities in, or to ct any and all bids, if it be in the public interest o so.

PECIFICATIONS AND PLANS will be available r about Monday, August 21, 1995, after 9 a.m., ton time, at the Parks and Recreation Depart-t to all interested parties who present a $50 ified check, payable to the City of Boston for h set. Specifications must be returned in good dition within thirty days of the bid opening in r for the bidder to have the $50 check returned.

IDDERS are hereby notified that bid deposits t be 5 percent of his/her bid, and shall be in the n of a bid bond, cash, or certified check, trea-r's check or cashier's check, bid bond of a sur-company qualified to do business under the of the Commonwealth and satisfactory to the missioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

nority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 29, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the James M. Curley House, Jamaica Plain, MA, Project #6432.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Renovations to the James M. Curley House, Jamaica Plain, MA, with an associated cost estimate of $435,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 7, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 21.) *Director.*

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Handicap Access for Five Libraries, Project # 6023, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Handicap Access for Five Libraries.

SCOPE OF WORK includes handicapped accessibility, including sitework, stairs, and ramp modifications, masonry, elevators, and handicapped rest rooms.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 14, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twleve o'clock noon on September 28, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Masonry
Metal Fabrication
Lathe and Plaster
Terrazzo
Painting
Hydraulic Elevators
Lifts
Plumbing
Heating, Ventilation and
Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about August 21, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Aug. 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to lease approximately 3,000 square feet of various space, including classroom and office space for the Translation and Assessment Center for a three-year period beginning September 15, 1995, preferably downtown Boston, and the space should be within two blocks of the subway.

Each RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by August 23, 1995, at the offices of the Planning and Engineering Department, 26 Court Street, 2nd floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals must be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 noon on September 6, 1995. LATE PROPOSALS WILL NOT BE ACCEPTED. The City of Boston reserves the right to reject any and all proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

ROBERT R. ROY,
(Aug. 21.) *Director.*

PUBLIC NOTICE
CITY OF BOSTON

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

WAIVER REQUEST
EMERGENCY REGULATIONS 1A

Pursuant to the City of Boston, Ordinances, Chapter 2, Section 12.5, and Massachusetts General Laws Chapter 30A, Section 3, the City of Boston Minority and Women Business Enterprise Office hereby gives notice and affords all interested persons an opportunity to present data, views, and/or arguments pertaining to the Emergency Regulation No. 1A promulgated by the M/WBE Office on June 20, 1995. Emergency Regulation No. 1A describes the procedure for applying for a waiver of the Minority and Women Business Enterprise goals for a particular contract and included criteria for granting or denying a waiver, in accordance with amended City of Boston Code, Ordinances chapter 4, section 4.

Copies of these regulations may be obtained at the Minority and Women Business Enterprise Office at the address below.

All data, views, and/or arguments pertaining to the Emergency Regulation No. 1A may be presented in writing to:

Brooke E. Woodson, Director
Minority and Women Business
Enterprise Office
Boston City Hall, Room 800
One City Hall Plaza
Boston, MA 02201
phone (617) 635-4084
fax (617) 635-3235

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authori is seeking bids for the following:

WRA-1344 48" Steel Pipe Fitting/Harness A sembly and Butt Straps — 8/30/95 — 10:0 a.m.

WRA-1345 300 LF — 42" Corrugated High De sity Polyethylene Pipe — 8/30/95 — 10:0 a.m.

WRA-1346 Laser Printing/Graphic Art Servic (Re-Bid of WRA-1329) — 8/31/95 — 11:0 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authori Charlestown Navy Yard, Procurement Depa ment, Document Distribution Office, 100 First Av nue, First Floor, Boston, MA 02129, up to the tim and date listed above at which time they will b publicly opened and read.

Bid documents and specifications may be o tained by calling the MWRA's Document Distrib tion Office, (617) 241-6087.

The Authority reserves the right to reject any a all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Aug. 21.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding uthority, invites sealed bids from Contractors r: Mass. 2-1 Charlestown, Boiler Room 6 Reirs, BHA Job No. 95-038a, in accordance with ocuments prepared by: C.A. Crowley Engineerg, 40-48 North Main Street, Middleboro, MA 2346.

Bids will be received and publicly opened and ad aloud at the Authority's Contract Office onference Room at 52 Chauncy Street, 10th or, Boston, MA 02111, immediately following e times specified below.

The work includes: Installation of two burners pplied by the BHA and installation of a consate return receiver.

The work is estimated at $25,000.

Bids must be received before the time listed low to be considered.

General bids will be received until 2 p.m., ednesday, August 30, 1995.

Category of work for which the bidder must DCPO certified: HVAC.

Contract Documents will be available for pick- at the Boston Housing Authority's Contract fice, 52 Chauncy Street, 10th Floor, Boston, A 02111, after 10 a.m., on Wednesday, Aust 16, 1995.

General bids will be accepted only when acmpanied by a copy of a certificate of eligibility Q-7) issued by the Deputy Commissioner of e Division of Capital Planning and Operations CPO) for the category of work listed above d by an update statement (CQ-3).

Bid forms and forms for update statements d contractor qualification statements may be tained, without charge, from the Authority at e BHA Contract Office, 52 Chauncy Street, th Floor, Boston, MA 02111.

f mailed, bids should be sent to: Boston using Authority Contract Office, 52 Chauncy eet, 10th Floor, Boston, MA 02111.

General bids shall be accompanied by a bid posit in the amount that is not less than 5 rcent of the bid amount, including all add atnates. Bid deposits, payable to the Boston using Authority, shall be either in the form of bid bond, or a certified check, or a treasurer's cashier's check issued by, a responsible nk or trust company.

Bids are subject to the provisions of M.G.L. apter 149, inclusive. Wages are subject to nimum wage rates determined by the Secre- y of the United States Department of Labor. e successful bidder will be required to furnish Performance Bond and a Labor and Materials nd.

The Bidder's attention is called to the Boston using Authority Minority Business Participa- n Provision and Appendix A thereof contained the General Conditions of the Contract Docunts, describing affirmative action requirents for this Contract.

N ORDER FOR ITS BID TO BE DETERNED ELIGIBLE FOR AWARD OF THIS CONACT, THE BIDDER MUST GIVE SATISFACRY ASSURANCE AS REQUIRED BY THE NORITY PARTICIPATION PROVISION THAT SHALL MAINTAIN A RATIO OF AT LEAST 10 RCENT MINORITY EMPLOYEE PERSON URS TO TOTAL PERSON HOURS IN EACH TEGORY; AND THAT AT LEAST N/A OF ITS NTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST N/A OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment I) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that the contract in subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Thursday, August 17. The site visit will begin at the Management Office of the Development located at 55 Bunker Hill Street, Charlestown. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to:

Charles Crowley, C.A. Crowley Engineering
40-48 North Main Street
Middleboro, MA 02346
Tel.: (800) 843-1534.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: JOSEPH D. FEASTER, JR.,
(Aug. 21.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to West Roxbury and Jamaica Plain Police Stations, Project #6433.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Renovations to West Roxbury and Jamaica Plain Police Stations with an associated cost estimate of $894,700.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 7, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug 21.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Playlot at Hynes Playground, West Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Playlot at Hynes Playground, West Roxbury."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for retrofit of existing play equipment and installation of rubber safety surfacing.

Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 7, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 21, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Bosfon (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 29, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Electrical Switchgear Replacement at Boston City Hall, Boston, MA, Project # 6422, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Departmenf, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documenfs entitled: Electrical Switchgear Replacement af Boston City Hall, Boston, MA.

SCOPE OF WORK includes replacement of the main switchgear at Boston City Hall — separation of the main and emergency systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 21, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been electrical certified, and (2) an update statemenf summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about August 21, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractor shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance thaf at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149 s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successf bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Aug. 21.) *Director.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding uthority, invites sealed bids from Contractors r: Intercom Systems, BHA Job No. 95-045, in cordance with documents prepared by Boston ousing Authority, 52 Chauncy Street, Boston, A 02111.

Bids will be received and publicly opened and ad aloud at the Authority's Contract Office onference Room at 52 Chauncy Street, 10th or, Boston, MA 02111, immediately following e times specified below.

The work includes: The purchase and installa- n of a new Intercom system in eight (8) BHA ildings located in various locations in the eater Boston area. Purchase electronic inter- m equipment, mount control panels, power pplies, transformers, modify entrance doors, d also perform unit and system testing.

The work is estimated at $135,000.

Bids must be received before the time listed low to be considered.

General bids will be received until 2 p.m., ursday, August 31, 1995.

Category of work for which the bidder must certified: Electrical.

Contract Documents will be available for pick- at the Boston Housing Authority's Contract fice, 52 Chauncy Street, 10th Floor, Boston, A 02111, after 10 a.m., on Wednesday, Au- st 16, 1995.

General bids will be accepted only when ac- mpanied by a copy of a certificate of eligibility Q-7) issued by the Deputy Commissioner of e Division of Capital Planning and Operations CPO) for the category of work listed above d by an update statement (CQ-3).

Bid forms and forms for update statements d contractor qualification statements may be tained, without charge, from the Authority at e BHA Contract Office, 52 Chauncy Street, th Floor, Boston, MA 02111.

f mailed, bids should be sent to: Boston using Authority Contract Office, 52 Chauncy eet, 10th Floor, Boston, MA 02111.

All bids must be accompanied by a bid de- sit in the amount that is not less than 5 per- nt of the value of the bid, including all add al- nates. Bid deposits, payable to the Boston using Authority, shall be either in the form of bid bond, or cash, or a certified check on, or reasurer's or cashier's check issued by, a re- onsible bank or trust company.

All bids are subject to the provisions of G.L. Chapter 149, Sections 44A-J, inclusive. ages are subject to minimum wage rates de- mined by the Secretary of the United States partment of Labor. The successful bidder will required to furnish a Performance Bond and Labor and Materials Bond.

All general bidders will be required to comply th the Boston Housing Authority's Minority siness Participation Provision ("MPP") con- ned in Section 00800 of the Specifications ich sets out certain affirmative action require- ents for this Contract. All general bidders will so be required to comply with the Boston using Authority's Resident Employment Provi- on, which is contained in Section 00810 of the ecifications.

Bidders are also informed that this contract is bject to Presidential Executive Order 11246 d the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the MPP. The bidder is further informed that this contract is subject to the Section 3 clause of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible, opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mail and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with Instructions to Bidders for Contracts (Form HUD-5369) (See Section 00100 of the Specifications).

Site visits for all bidders have been scheduled for the following developments for the indicated dates and time.

Lower Mills: 2262 Dorchester Ave., Dorchester, MA, Monday, August 21, 9 a.m.

Ashmont: 374 Ashmont Street, Dorchester, MA, Monday, August 21, 9:45 a.m.

Codman: 784 Washington Street, Dorchester, MA, Monday, August 21, 10:30 a.m.

Heritage: 209 Sumner Street, East Boston, MA, Monday, August 21, 12:00 noon.

Annapolis: 55 Summer Street, Dorchester, MA, Tuesday, August 22, 9:45 a.m.

F. Douglas: 755 Tremont Street, South End, MA, Tuesday, August 22, 10:45 a.m.

Hampton House: 144 Northampton Street, Roxbury, MA, Tuesday, August 22, 11:15 a.m.

Washington Manor: 1701 Washington Street, South End, MA, Tuesday, August 22, 11.45 a m.

Questions regarding this Advertisement should be directed to:

Boston Housing Authority
52 Chauncy Street
Boston, MA 02111
Attn: Mr. James Kerrigan, Project Manager
Telephone: (617) 451-1250 ext. 458

The Boston Housing Authority reserves the right to waive any informalities in any or all bids, or to reject any or all general bids if it be in the public interest to do so, or to reject any sub-bid on any sub-trade, if it determines that such sub-bid does not represent the sub-bid of a person competent to perform the work as specified or if less than three such sub-bids were received and the prices are not reasonable for acceptance without further competition. The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: JOSEPH D. FEASTER, JR.,
(Aug. 21.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #320 — AMBULANCE STRETCHERS AND EQUIPMENT.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, August 21, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 6, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 6, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Aug. 21.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

CONSULTANTS/PROPOSAL READERS
SHORT-TERM ASSIGNMENT

The Economic Development and Industrial Corporation of Boston (EDIC/Boston) seeks applicants to read and evaluate proposals from community-based, non-profit agencies and other organizations seeking funding under a variety of federal and/or state programs, including but not limited to the Community Development Block Grant (CDBG) program and the Job Training Partnership Act (JTPA) program. Qualified individuals will have knowledge and experience in education, skills training, childcare, youth programs, adult literacy, and services to the homeless and the elderly. The ability to understand the needs of disadvantaged populations, to read critically, and work under the pressure of a deadline are essential. Resumes with cover letter are to be sent to Ellen President, Jobs & Community Services Department, EDIC/Boston, 43 Hawkins St., Boston, MA 02114 NO PHONE CALLS PLEASE! Submission deadline for applicants is September 19, 1995. EDIC/Boston is an Affirmative Action/Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.

(Aug. 21)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN12, Longfellow Bridge Rehabilitation - Phase 1, Boston and Cambridge, Massachusetts, will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on September 12, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal and replacement of jack beams, rehabilitation of miscellaneous designated structural elements inside the MBTA Right-of-Way or under the influence of MBTA loadings including but not limited to the installation and removal of temporary work platforms and floorbeam supports, repair of longitudinal joints, sealing of drain slots, taking concrete deck cores and testing, and other repairs or replacements as designated by the Engineer according to the following specifications.

Bidders shall note that the existing structural steel contains lead paint and all handling shall conform to Federal, State and local requirements.

Bidders shall also note that existing utility conduits contain asbestos material and that all precautionary measures to assure the safety of the workers shall be taken. No work shall be performed on utility conduit, but they must be protected from damages.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on August 11, 1995, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY," is available at a charge of $30 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work shall be obtained from the office of the Project Manager, Mr. Dominic O. Anidi, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 222-5806.

A prebid conference will be held on August 29, 1995, at 10 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to State minimum wage rates, as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

ROBERT L. MABARDY,
(Aug. 21.) *Interim General Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Transportation Services for Special Needs Students, Bid #96-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 0210, commencing at twelve o'clock noon on Wednesday, August 23, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Alternative Transportation Services for Special Needs Students, Bid #96-61 and shall be filed simultaneously no later than September 8, 1995, at twelve o'clock noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $1 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 8, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 21, 28.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n May 11, 1995, the Commission voted and e Mayor subsequently approved their intent to ell to AHB Corporation, a Massachusetts corporation of 151 Wallis Road, Chestnut Hill, MA 2167, approximately 61,798 square feet of vant land located at 30 Savin Street, 32 Savin treet, 37 Savin Street, 33 Savin Street, 45 aywood Street, 47 Maywood Street, 48 Maywood Street, 60 Maywood Street, 64 Maywood reet, 66 Maywood Street, 70 Maywood Street, Maywood Street, 82 Maywood Street, 90 aywood Street, 94 Maywood Street, V.L. Hazel rk, all located in Roxbury district of the City Boston.

Written details of this proposal may be examed at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, ston, MA 02108, on any regular work day beeen the hours of 9 a.m. and 5 p.m. or you ay contact the Project Manager, David West at 5-0248 for further information.

CHARLES T. GRIGSBY,
(Aug. 14, 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, August 7, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $0 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 102 — MICROSOFT FULL PACKAGE (NONE SELECT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 208-53; Buyer Frank Chin)

Bid No. 103 — RESPIRATORY PROTECTION EQUIPMENT to FIRE DEPARTMENT — Bid Opening Date: August 23, 1995. (Commodity Code: 938-78; Buyer Geraldine Antonelli)

Bid No. 104 — FIREFIGHTERS WORK GLOVES to FIRE DEPARTMENT — Bid Opening Date: August 24, 1995. (Commodity Code: 340-43; Buyer Geraldine Antonelli)

Bid No. 105 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 1995. (Commodity Code: 615-19; Buyer Marie Pepe Long.)

(Aug. 7, 14, 21.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 14, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 106 — PROTECTIVE CLOTHING AND EQUIPMENT to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1995. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 107 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 29, 1995. (Commodity Code: 405-99; Buyer John Shea)

(Aug. 14, 21, 28.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from October 1, 1995, through June 30, 1996, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor at or after 9:30 a.m., August 14, 1995, through August 25, 1995.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Tuesday, September 19, 1995, at 11:00 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and legal holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL, Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(Aug. 14, 21.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Logan Chautaqua Corp., seeking with reference to the premises at 430 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-15, Table C).

Erect building for proposed occupancy as restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 269-293 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 30(30-3) 42A(42A-18-7I).

Allow parking lot use to extend beyond prior Board of Appeal expiration date of June 30, 1995; also increase capacity from 230 to 252 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis & Carol Devlin, seeking with reference to the premises at 27 Brighton Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Causeway Realty Trust (by MilldeCamp Corp.), seeking with reference to the premises at 1 Lovejoy Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 39(39-12.3(d)).

Allow premises to be used as fee-paid parking lot for 16 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lazarus Marminidis, seeking with reference to the premises at 634 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses.

Article(s): 9(9-1).

Install canopy over gasoline service station pump island.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 21 Cooper Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C).

Change legal occupancy from Three Apartments & Store to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
day, August 29, 1995, a Public Hearing will be held
by the Board of Appeal of the City of Boston in
Room 801, City Hall, upon the appeal of Commer-
cial Clark Realty Trust, seeking with reference to
the premises at 280 Commercial Street, Ward 3
from the terms of the Boston Zoning Code (see Acts
of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-18) 54(54-22-2).

Erect five-story 30-unit apartment building with
basement parking garage.

Please feel free to call the Board of Appeal a
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
Tuesday, August 29, 1995, a Public Hearing will be
held by the Board of Appeal of the City of Boston in
Room 801, City Hall, upon the appeal of J. A. Cop-
pola Realty (by Richard Hynes), seeking with refer-
ence to the premises at 16-20 Westland Avenue
Ward 4, from the terms of the Boston Zoning Code
(see Acts of 1956, c. 665) in the following respect:
Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1).

Erect addition (sixth floor) over rear portion of ex-
isting building; also change legal occupancy from
50 Apartments to 55 Apartments.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
Tuesday, August 29, 1995, a Public Hearing will be
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Ron
Transport Limited Partnership, seeking with refer-
ence to the premises at 669-699A Tremont Street
Ward 4, from the terms of the Boston Zoning Code
(see Acts of 1956, c. 665) in the following respect:
Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Six Apartments &
Store to Seven Apartments.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, August 29, 1995, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Clifton Sul-van, seeking with reference to the premises at 541 ast First Street, Ward 6, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 7(17-1).

Change legal occupancy from one-family dwell-g to three-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, August 29, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Bernard & arinda Piscopo, seeking with reference to the emises at 47-49 Wrentham Street, Ward 16, from e terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) (14-4) 16(16-1) 17(17-1) 18(18-1) 23(23-1).

Change legal occupancy from two-family dwell-g to three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 29, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Grey-und Assoc. Ltd. Partnership (by Suffolk Universi-New England School of Art & Design), seeking h reference to the premises at 81 Arlington eet, Ward 5, from the terms of the Boston Zoning de (see Acts of 1956, c. 665) in the following re-ect: Conditional Use.

Article(s): 8(8-7-16A).

Change legal occupancy from Stores & Offices Stores, Offices & University Uses.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Doyle, seeking with reference to the premises at 804 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Erect 18' x 12' addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen & Richard Merlino, seeking with reference to the premises at 652A-652 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Five Apartments & Pharmacy to Four Apartments, Pharmacy & Ice-Cream Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe Born-stein (by Clayton Turnbull), seeking with reference to the premises at 616-620 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Storage Acces-sory to Retail Florist to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Ka-plan (by Raul Bordoy), seeking with reference to the premises at 807 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display & sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann De-Luca & Michael DiCarlo (by Sal LaRosa), seeking with reference to the premises at 11R Claron Street, Ward 18, from the terms of the Boston Zon-ing Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-4).

Erect one-family dwelling (sub-divide this Lot B from Lot A at 11 Claron Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sun Oil Company (by Joseph M. Tierney), seeking with ref-erence to the premises at 70 River Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use.

Article(s): 9(9-1).

Install new island, tank mats, four gasoline dis-pensers, waste & fuel oil tanks at existing gasoline service station; also remove kiosk.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Essan Ahmed, seeking with reference to the premises at 4334 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of or Structural Change to Non-Conforming Use.

Article(s): 8(8-7-34) 9(9-1).

Change legal occupancy from Filling Station & Tool Rentals to Filling Station & Convenience Store: also allow 24-hour operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vivian Krasnow, seeking with reference to the premises at 36 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Floor Area Ratio Excessive & Rear Yard Insufficient).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of MRT Realty Trust (Christopher DeSisto, Trustee), seeking with reference to the premises at 954-958 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-12, Table F).

Erect Three-Family Dwelling (this lot results from sub-division of parcel into 3 lots to be known as 954-958, 952 & 960 Centre Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Vozzella, seeking with reference to the premises at 3841-3843 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Uses.

Article(s): 9(9-1).

Construct dormer on building occupied as two-family dwelling & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart Jones, seeking with reference to the premises at 15 Rambler Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E: Side & Rear Yard Insufficient).

Erect 7' x 12' rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 29, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Papadopoulos, seeking with reference to the premises at 107 Buchanan Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D).

Take 483 sq. ft. of land from Lot 40 at 29 Morey Road; also erect a one-family dwelling on this Lot 41.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, o Tuesday, August 29, 1995, a Public Hearing will b held by the Board of Appeal of the City of Boston i Room 801, City Hall, upon the appeal of Leonar Sherman (by Richard Chadwick), seeking with re erence to the premises at 417-433 Cambridg Street, Ward 22, from the terms of the Boston Zor ing Code (see Acts of 1956, c. 665) in the followin respect: Conditional Use & Variance.

Article(s): 51(51-55, Table B) 51(51-55, Table J).

Change legal occupancy from Two Restaurant Two Offices, Two Retail Stores, Market & Auto Part to Two Restaurants, Two Offices, Two Retail Store Market, Auto Parts & Recording Studio.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, August 29, 1995, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of MRT F alty Trust (Christopher DeSisto, Trustee), seeki with reference to the premises at 952 Cent Street, Ward 19, from the terms of the Boston Zo ing Code (see Acts of 1956, c. 665) in the followi respect: Conditional Use & Variance.

Article(s): 55(55-11) 55(55-12, Table F).

Change legal occupancy from Stable/Carria House to One-Family Dwelling (this lot results fr sub-division of parcel into 3 lots to be known 952, 954-958 & 960 Centre Street).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, August 29, 1995, a Public Hearing wil held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of MRT alty Trust (Christopher DeSisto, Trustee), seel with reference to the premises at 960 Ce Street, Ward 19, from the terms of the Boston ing Code (see Acts of 1956, c. 665) in the follo respect: Conditional Use & Variance.

Article(s): 55(55-11) 55(55-12, Table F).

Establish legal occupancy as One-Family D ing (this lot results from sub-division of parcel i

s to be known as 960, 952 & 954-958 Centre reet).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 21.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on esday, August 29, 1995, a Public Hearing will be d by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Charles adopoulos, seeking with reference to the premis at 29 Morey Road, Ward 20, from the terms of Boston Zoning Code (see Acts of 1956, c. 665) he following respect: Variance.

rticle(s): 55(56-45, Table D).

ub-divide this Lot 40 with one-family dwelling to e 483 sq. ft. of land to Lot 41 at 107 Buchanan d.

lease feel free to call the Board of Appeal at 4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Aug. 21.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on Tues- , August 29, 1995, a Public Hearing will be held he Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of 500 Com- cial Street Realty Trust (William Juzwic, tee), seeking with reference to the premises at -580 Commercial Street, Ward 3, from the s of the Boston Zoning Code (see Acts of 1956, 65) in the following respect: Conditional Use & ance.

rticle(s): 6(6-3A) 54(54-27, Table A) 54(54-27, e C: Usable Open Space, Side Yard & Rear d Insufficient).

rect two-story building for proposed occupancy uneral Home.

lease feel free to call the Board of Appeal at 4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Aug. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

e Parks and Recreation Department, acting ugh the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks and play areas:

Project I: Court and Pavement Restoration in various parks.

Project II: Stair and Path Restoration in various parks.

Project III: Fencing in Boston Common, the Public Garden, and Commonwealth Avenue Mall.

Project IV: Water Service Improvements in various parks.

Four firms will be selected, one each for the four projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $125,000 to $622,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Joseph Doyle, Senior Engineer, at (617) 635-4505, X6512 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 14, 1995, and must be returned no later than 5 p.m., August 31, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: Request for Proposals for an Evaluator of Inclusion, Bid #96-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 16, 1995. Request for Proposals shall be available until the time of bid opening.

Each proposal must be plainly marked "Request for Proposals for an Evaluator of Inclusion, Bid #96-60", and shall be filed simultaneously no later than Wednesday, September 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each proposer.

Proposals shall be opened by the Official on Wednesday, September 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 14, 21.) *Business Manager.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the parks, ballfields at various locations in the City of Boston.

One firm will be selected. The total program cost for the project, which includes design and construction is $595,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Robert Walsh, Senior Engineer, at (617) 635-4505, X6512 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 14, 1995, and must be returned no later than 5 p.m., August 31, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 14, 21.) *Commissioner.*

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Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

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THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

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ggy Ings, *Director,* Room 716, 635-3245

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8/21/95

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, AUGUST 28, 1995 NO. 35

LABOR AND HOSPITALITY LEADERS JOIN WITH MAYOR MENINO ON CONVENTION CENTER STAND

Heralding jobs, tax revenues, and increased business for retailers, hotels, restaurants, and tourist attractions, Mayor Thomas M. Menino announced that Boston has been awarded two of the most prestigious national conferences for the year 2000: the National League of Cities and the Shriners. The two conventions represent a combined economic impact of more than $40 million for the region's economy.

"Today's news is a much needed wake-up call to this city about the need for a modern convention center with state-of-the-art facilities. Without a new convention center, the two conventions that I announced today could very well be the end of the line for Boston's future in large scale convention business," Mayor Menino said.

A new convention center that offers 600,000 square feet of contiguous space would enable Boston to hoo back organizations like the American Lung Association and the American Academy of Family Physicians — groups that, at one time, held their conventions in Boston but recently have found the Hynes Convention Center too small. The new facility would also enable Boston to compete in the big leagues. With increased space the City of Boston would attract the American Bar Association (12,000 attendees), American College of Cardiology (25,000 attendees) and even the Democratic National Convention (35,000 attendees).

Mayor Menino was joined by Joe Sigro of the Building Trades Council and Peter Bassett and Ed Sidman of the Coalition for Massachusetts Tourism. Both organizations support Mayor Menino's position to build a convention center on Summer Street. The Coalition for Massachusetts Tourism indicated at today's event that they will support a Boston hotels tax, nightly room contribution which would result in $100 million over 25 years to be used to pay down tax-exempt bond payments.

"The construction of this facility would generate 3,131 construction jobs with a payroll totaling over $100 million," Mayor Menino noted. In addition, a new state-of-the-art convention center would spur the need for 3,500 new hotel rooms and create 7,108 permanent jobs throughout the region including hotel managers, restaurant workers, sales people, taxi drivers and more.

"The problem with a megaplex has been private financing. The City of Boston, working with the hospitality industry, has devised a way to cover the cost of debt service on a stand alone convention center," said Marisa Lago, Boston's Chief Economic Development Officer. "With the commitment of Boston's hotel industry, a small fee from Boston car rentals, and the new revenue generated by out of state visitors from existing tax sources, the City and State can more than cover the $37.5 million of annual debt service needed to fund a $456.9 million convention center."

REGISTRATION OPEN FOR REEBOK BLACKTOP BASKETBALL TOURNAMENT

Boston's hottest young outdoor basketball players will be hitting the courts as this year's Reebok Blacktop Basketball Tournament kicks off on September 16.

Open to youngsters up to 17 years old, the tournament, sponsored by Reebok in partnership with the Boston Parks and Recreation Department, will be held at four neighborhood parks with preliminaries on September 16, 17, 23, and 24. Finals are scheduled for September 30.

The tournament is open to all boys and girls residing in the City of Boston. There will be divisions for youngsters 14 and under and 15-17 (as of September 1).

Please note that pre-registration is required and that this tournament is open to Boston residents only.

In order to sign up, coaches must contact the Boston Parks Department at 1010 Massachusetts Avenue to pick up rosters. The forms must then be returned to the Boston Parks Department by September 1. The tournament will be limited to 100 teams of 12 players each with individual sites to be announced after registration is completed.

For further information or to obtain a roster, please call Bob Jenkins at the Boston Parks Department at 635-4505, ext. 6207, from 9 a.m. to 5 p.m., Monday through Friday.

gov. 96-95

CHANGES MADE LAST SPRING AT CHARLESTOWN HIGH SCHOOL IN RESPONSE TO ACCREDITATION REPORT

While the status of Charlestown High School's accreditation will be reviewed by the regional accrediting agency next month, the Boston Public Schools has worked since early spring to address the issues identified in the group's report. The 15-member Visiting Committee representing the New England Association of Schools and Colleges (NEASC) visited the high school February 26-March 1 and issued its findings in June.

The findings, titled "Report of the Visiting Committee: Charlestown High School," cited specific problems at the school. Many of those problems were corrected last spring or are being corrected this summer. All of the outstanding recommendations contained in the report will be resolved this fall.

"Accreditation is an important process that we all — teachers and administrators — respect," said Acting Superintendent Arthur Steller. "As a school system, we took the report of the NEASC seriously and began immediately to address the problems they noted, and we continue to do so. We are now preparing an update for the NEASC of the status of conditions at the school. Our update will be delivered to the Association prior to any discussion of Charlestown High School by that organization."

The corrective measures taken since February include:

- An additional $30,000 was allocated for library materials, and another $30,000 was designated for audio-visual supplies, testing materials, and computers;
- Four new positions were added: program director for curriculum and instruction (1), guidance counselor (1), registrar (1), and library paraprofessional (1);
- The interior of the school has been painted, and the school will return to using water fountains, as recommended;
- The public address system will be updated in September, and a timeline is being developed to replace clocks;
- Damaged ceiling panels will be replaced this fall;
- The new automated phone system, installed this summer, will allow the school to call parents with recorded messages.

Before the August 31 opening, the school will receive additional art, shop, and home economics supplies, orientations will be planned for students and staff, and a schedule for monitoring heating and cooling systems, as well as air quality, will be developed.

"Every problem that was cited in the findings will be resolved before school starts, or this fall," reiterated Superintendent Steller. "Parents, students, and staff should remain confident that Charlestown High School will not lose its accredited status."

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USPS 114-640

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William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

GALLERY TALKS AT MFA

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Wed., September 6, at 6 p.m. Poster Mania: The 1890s; Barbara T Martin

Wed., September 6, at 6:30 p.m. Introductory Tour of the Galleries i Spanish; Maruja Garcia-Padilla

Sat., September 9, at 12 noon 17th-Century Dutch Painting; Susa Merriam

Sun., September 10, at 2 p.m. Poster Mania: The 1890s; Barbara T Martin

Wed., September 13, at 6 p.m. From Chateau to Salon: Looking French Sculpture; Susan Navarre

Thurs., September 14, at 11 a.m. From Africa and the Andes: Recen Textile Acquisitions; Diane Mott

Sat., September 16, at 12 noon Japanese Woodblock Prints; Gilia Wohlauer

Wed., September 20, at 6 p.m Photography: Degrees of Abstrac tion; Ann Allen

Thurs., September 21, at 11 a.m Dialogue: John Wilson/Joseph No man; Edmund Barry Gaither

Sat., September 23, at 12 noo The Divine and the Domest Women in Ancient Greece an Rome; Miriam Braverman

Sun., September 24, at 2 p.m From Chateau to Salon: Looking French Sculpture; Susan Navarre

Wed., September 27, at 6 p.m The Divine and the Domest Women in Ancient Greece ar Rome; Miriam Braverman

Thurs., September 28, at 11 a.m Nefertiti's Daughter and Amarna A at the MFA; Rita Freed

Sat., September 30, at 12 noo Photography: Degrees of Abstra tion; Ann Allen

GROUP VISITS, OMMUNITY AND SPECIAL EEDS PROGRAMS AT MFA

Visits for Adult Groups: Group sits and guided tours are available appointment. Call 369-3368, esday-Friday. A group-admission scount is available to nonprofit or-nizations.

Youth Group Visits: Group visits d guided tours are available by ap-intment. For brochure and reserva-ns, call 369-3310, Monday-ursday, 9 am-4 pm.

Artful Adventures Program: For mmunity groups. Call 369-3316.

Services for Visitors with Dis-ilities: Call Eleanor Rubin, 369-02 or TTY-TDD 267-9703 for in-rmation about services and ograms or to request a Museum cess brochure. Free FM assistive ening devices are available in Re-s Auditorium. To reserve a device the galleries or seminar room, call o weeks in advance.

'A Feeling for Form" Tours: To et the needs of blind and visually paired visitors, these tours include ected museum objects that can be ched. One-hour tours are availa-by reservation (two weeks in ad-nce) Tuesday-Friday, Fee: $15 for to 10 people. For reservations, l 369-3302 or TTY-TDD 267-03.

THIS WEEK AT THE BPL

BPL SUMMER FILM AND VIDEO FESTIVAL

ntral Library

Documentary Film Series Boston blic Library, Copley Square. Tele-one 536-5400, Ext. 319. *"Docu-ntaries New and Noteworthy"* ursdays at 6 p.m. in the Rabb cture Hall. *Aug. 31.* "Feed" lor, 1993). Intercutting footage of New 1992 Hampshire primary npaign with intercepted satellite eds" of candidates who thought y were off-camera, the film is a rious, albeit unflat-tering, picture America's politicians. Featured are Jerry Brown, Ross Perot, George Bush, and Bill Clinton. Directed by Kevin Rafferty and James Ridgeway. A 16mm screening.

Oscar Hammerstein Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *"Celebrating Oscar Hammerstein"* Mondays at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. *Aug. 28, "Flower Drum Song"* (color, 1961). Arriving in San Francisco from Hong Kong, a young Chinese woman experiences the contrast between the traditional way of life and the new American lifestyle. Stars Nancy Kwan, James Shigeta, and Juanita Hall. Includes the songs "Love Look Away," "Don't Marry Me," and "Grant Avenue" in this Rodgers and Hammerstein musical. Directed by Henry Koster. This is a video screening.

Baseball in the Movies Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *"Play Ball—Baseball in the Movies"* Tuesdays at 6 p.m. in the Rabb Lecture Hall. *Aug. 29,* "Bang the Drum Slowly" (color, 1973). Robert De Niro and Michael Moriarty star in this fictional story of two professional baseball players who come to rely on one another when one becomes terminally ill. Features Vincent Gardenia, Phil Foster, Barbara Babcock, and Danny Aiello. Based on the novel by Mark Harris. Directed by John Hancock.

OTHER FILM PROGRAMS

Dudley Branch Library

Summer Films for Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Films every Thursday night at 6 p.m. for the summer. *Aug. 31:* "To Be Young, Gifted, and Black" Ruby Dee, Al Freeman, Jr., Claudia McNeil, Barbara Barrie, Lauren Jones, Roy Scheider, and Blythe Danner all pay tribute to Lorraine Hansberry in this play depicting the life and work of the late playwright.

North End Branch Library

"Classic Comedies" Film Series North End Branch library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 31:* "In the Good Old Summertime." A warm-hearted musical comedy romance starring Judy Garland and Van Johnson. They play two clerks in a music shop who dislike each other but unknowingly converse as penpals. Also featured are the great silent commedian Buster Keaton and very young Liza Minelli making her film debut.

South Boston Branch Library

Family Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 31,* 6 p.m. "Twentieth Century" (1934) starring John Barrymore and Carole Lombard.

LECTURES

West Roxbury Branch Library

Children and the Internet: Issues of Safety and Access West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 31* at 7 p.m. "Issues of Safety and Access" is the topic of a presentation for parents by Inga Boudreau, coordinator of Youth Services at the Boston Public Library.

BOOK DISCUSSIONS

Brighton Branch Library

Monthly Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 29* at 4 p.m. An hour-long discussion of "The Pearl" by John Steinbeck. Moderator: Sara F. Ennis, generalist librarian.

(Continued on next page)

Seat Belts.
They Only Work
When You Wear Them.

(Continued from previous page)

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 28,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. Taught and led by L'Amy Pilet and free to all. Bring a big towel and wear exercise clothes.

West Roxbury Branch Library

Library Orientation and Tour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 28* at 7 p.m. *Aug. 30* at 11 a.m. and 3:30 p.m. Come find out how your library works. You will receive free informational packets about library services and program. Preregistration is required. Call for more information.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Aug. 29,* 10:30 a.m. and 3:30 p.m. "Squeak the Squirrel," "Ali and His Baby Camel," "Chicken Soup with Rice," and (3:30 p.m. only) "Bristlelip."

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. *Aug. 30:* "The Legend of John Henry," "The Ugly Duckling," and "The Cat's Journey."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 29* at 10:15 a.m. Short fun films for three- to six-year-olds. "Victor's Egg-O-Mat," "When Magoo Flew," "When the Wind Stops," and "Where the Wild Things Are."

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 28* at 11 a.m. "The Greedy Frog," "The Mole at the Carnival," "The Mysterious Tadpole," and "The Panda's Boutique."

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Aug. 28* at 10:30 a.m. "Frog and Toad Are Friends" and "The Mole and the Green Star."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 29* at 10:30 and 11:30 a.m. and 3:30 p.m. "The Saga of Windwagon Smith," "Pedro," and "The Little Engine That Could."

STORYTELLING

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Aug. 29* at 10:30 a.m. and again at 12 noon. Stories and a craft for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Limited seating. Regret groups cannot be accommodated. *Preschool Storytime Aug. 30* at 10:30 a.m. and again at 12 noon. Stories and a craft for children 3 1/2 to 5 years old accompanied by an adult. Preregistration required. limited seating. Regret groups cannot be accommodated.

Lower Mills Branch Library

Drop-In Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Aug. 29* at 10:30 a.m. Thematic stories, films, and crafts for children 3 to 5 years old. Regret groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 28* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for younger children.

"READING IS NATURAL" CHILDREN'S SUMMER READING PROGRAMS

Central Library

"Reading Is Natural" Children's Summer Reading Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328 *Through August,* library hours, in the Children's Room. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

Codman Square Branch Library

"Reading Is Natural" Children's Summer Film Festival Codman Square Branch Library. 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 29* at 3:30 p.m. "Rabbit Hill."

Dudley Branch Library

"Reading Is Natural" Children's Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 29,* 2 to 5 p.m. Open to all children who can read. Children drop in between 2 and 5 p.m. today and answer questions about library books they have read. Receive a prize! Regret groups cannot be accommodated. Preregistration is required.

East Boston Branch Library

"Reading Is Natural": Children's Summer Reading Program East Boston Branch Library, 2 Meridian St. Telephone 569-027 *Aug. 30* at 3:30 p.m. "Celebrate the Earth! End-of-summer party and awards ceremony!

South End Branch Library

"Reading Is Natural": Children's Summer Reading Program South End Branch Library, 685 Tremont St., Boston. Telephone 5 8241. *Aug. 28* at 2:30 p.m. Conclusion of summer reading program.

SEATBELTS
Everybody's Wearing Them

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OTHER CHILDREN'S PROGRAMS

harlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. lephone 242-1248. *Aug. 31* at 30 p.m. Creative dramatics, improvisation, and imaginative games.

orth End Branch Library

Science Museum Summer Fun orth End Branch Library, 25 Parenter St., Boston. Telephone 227-835. *Aug. 29,* 10:30 a.m. "It's ive?" Now do you define "alive"? o all living things have to breathe, t, and move? The Museum of Science staff will bring some familiar ngs and help you figure out which es are alive! After this 20-minute e presentation there will be time hands-on activity. This program ade possible through a grant to the useum of Science from the Lowell stitute.

uth End Branch Library

Origami—Paperfolding Fun uth End Branch Library, 685 Trent St., Boston. Telephone 536-841. *Aug. 31* at 3:30 p.m. Japanese lding paper models of animals m around the world.

hams Corner Branch Library

Afternoon Chess Uphams Corner anch Library, 500 Columbia Rd., orchester. Telephone 265-0139. *onday through Friday,* 2 to 5 p.m. ards and electronic chess sets are ailable for use every day.

EXHIBITS/GALLERIES

ntral Library

Boston Public Library Copley uare. Telephone 536-5400. Open the public Mon. through Thurs., a.m. to 9 p.m., Fri. and Sat., 9 m. to 5 p.m. unless otherwise incated. *Lost Futures: Our Forgotten ildren Through Aug. 30* in the eat Hall. An exhibit of photoaphs by Boston Globe awardnning photograher Stan Grossfeld o spent two years taking photoaphs in the dark and hidden corrs of 10 countries where too many children live unwanted and die unmourned. *Dismantling the Idea of the Bomb: A Photographic Exhibition by Robert Del Tredici Through Aug. 30* in the Boston Room. The exhibition explores three aspects of nuclear weapons: the industrial mass production of nuclear warheads in the U.S. and the former U.S.S.R.; the toll in human suffering caused by the first atomic bombs in Hiroshima and Nagasaki; and the environmental and social damage that decades of nuclear weapons production have wrought. Sponsored by New England Physicians for Social Responsibility to commemorate the 50th anniversary of the atomic bombing of Hiroshima and Nagasaki. *Aldo Manutius and His Contemporaries Through Aug. 31,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *Maud Morgan: Celebrating a Life in Art Through Sept. 2* in the Wiggin Gallery. Drawings, prints, collages, and small paintings from the collection of the Boston Public Library. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Exhibition of Paintings by Laurence Marten Pierce Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through August,* library hours.

Jamaica Plain Branch Library

Shapes and Forms and Colors: Abstracts by Stefan Cloutier Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Aug. 31,* library hours. Stefan Cloutier's abstracts in combinations of watercolor, ink, acrylic, or wax on paper or canvas.

South Boston Branch Library

Exhibit of Artwork by Carol Pickles South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Aug. 30,* library hours.

West Roxbury Branch Library

"Travelogue II: Windows, Porches, and Doorways" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Aug. 31,* library hours. An exhibition of watercolors and photographs by Darlene West Spiniello and Linda LeGendre.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

BPL EXTENDS "ALDO MANUTIUS AND HIS CONTEMPORARIES" EXHIBIT

Rare Book Exhibit Celebrates 500th Anniversary of Aldine Press

"Aldo Manutius and His Contemporaries: The Printing Business in Venice, 1490-1515," an exhibition celebrating the 500th anniversary of the founding of the Aldine Press in Venice, has been extended in the Rare Books & Manuscripts Department of the Boston Pub-

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lic Library in Copley Square through September 20.

The Aldine Press is famous both for its careful, scholarly editions of Latin and Greek classics, and for its typography, in particular the introduction of *italics*.

On display are examples of the work of the master printers of 15th and 16th century Venice: Aldo Manutius and Nicolas Jenson — known for his typeface design — as well as the work of some of the other 268 printers counted at work in Venice at the turn of the century.

There are also examples of first and early printings of the Greek and Latin classics, literature, scientific works, geography and cartography, and history. Aristophanes, Aristotle, Dante, Plato, Ovid, Cicero, Sacrobosco, and Ptolemy are among the authors whose works are represented. Some of the finest examples of Venetian incunabula are also shown. In addition, the more interesting publishers' devices (i.e. logos) developed during this period as a technique to identify various printers will be highlighted.

The exhibit is on display in the Rare Books and Manuscripts Department on the third floor of the Research Library, Monday through Friday from 9 a.m. to 5 p.m., and is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

EAST BOSTON BRANCH LIBRARY CELEBRATES CONCLUSION OF CHILDREN'S SUMMER READING CLUB

The Perishable Theatre, a professional theatre troupe from Providence, will present a special performance of "The Cinderellas and the Cinder Boy" — three versions of the classic Cinderella tale from India, China, and Africa — at the East Boston Branch of the Boston Public Library, 276 Meridian Street, from 2 to 3 p.m. on Wednesday afternoon, August 30.

This is the final program in the East Boston Branch Library's weekly "Reading Is Natural" Summer Reading Program for children 5 to 12 years of age that included reading and other activities aimed at celebrating the environment and animals. An awards ceremony and reception for the children and their parents will be held following the performance.

Youngsters who participated in this year's summer program enjoyed stories, games, crafts, and films, as well as taking part in scientific experiments. They also expanded their knowledge of the world while improving their reading level.

The statewide reading program was cosponsored and coordinated by the Massachusetts Regional Library System based at the Boston Public Library. For more information, please contact Anne Smart in the Children's Room at the East Boston Branch Library at 569-0271.

FIRE DEPARTMENT ORDERS

August 14, 1995.

General Order No. 24

I. FIRE FIGHTER (AIDE TO DISTRICT 5)
EDWARD C. DOHERTY,
LADDER COMPANY 26

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter (Aide to District 5) Edward C. Doherty of Ladder Company 26 on July 31, 1995. Fire Fighter Doherty was appointed to the department on January 17, 1968.

The funeral was held from the J. Warren Sullivan Funeral Home, 35 Henshaw Street, Brighton, at 0900 hours, Friday, August 4, 1995 and followed by a Funeral Mass in St. Columbkille's Church, 321 Market Street, Brighton.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 37 and Ladder Company 26, Division 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Fire Prevention Division, Emergency Management Division and the Rifle Honor Guard attended the service.

II. FIRE FIGHTER
JOHN F. HARRINGTON,
ENGINE COMPANY 20

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter John F. Harrington of Engine Company 20 on August 6, 1995. Fire Fighter Harrington was appointed to the department on August 12, 1970.

The funeral was held from the James Murphy Funeral Home, 1020 Dorchester Avenue, Dorchester, at 0900 hours, Wednesday, August 9, 1995 and followed by a Funeral Mass in St. Margaret's Church, 800 Dorchester Avenue, Dorchester.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 20, Divisions 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Fire Prevention Division, Emergency Management Division and the Rifle Honor Guard attended the service.

III. FIRE FIGHTER
LANCE A SELMAN,
TOWER COMPANY

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Lance A. Selman of the Tower Company on August 8, 1995. Fire Fighter Selman was appointed to the department on August 14, 1985.

The funeral was held from the Twelfth Baptist Church, 160 Warren Street, Roxbury, on Saturday, August 12, 1995 at 1100 hours, preceded by a viewing at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Tower Company, Divisions 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Fire Prevention Division, Emergency Management Division and the Rifle Honor Guard attended the service.

IV. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 7, C32, M.G.L., became effective at 1700 hours July 31, 1995:

Fire Fighter Llewellyn H. Bryant, Personnel Medical.

Fire Fighter Bryant was appointed to the department on February 6, 1980, and leaves the department with the best wishes of his associates.

V. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Fred Ellis, Jr., of Rescue Company 1, who, while off duty, responded to and worked at Copley M.B.T.A. train crash, 2 alarms, Box 1561, on July 17, 1995, and makes this commendation a part of his personnel folder.

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Transportation Services for Special Needs Students, Bid #96-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 23, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Alternative Transportation Services for Special Needs Students, Bid #96-61", and shall be filed simultaneously no later than September 8, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $1 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 8, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 21, 28.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, squares, and play areas:

Project I: Playlots at Tai Tung Park, Chinatown, and Shubow Park, Brighton.

Project II: Playlots at Edgerly Road Park, Fenway/Kenmore, and Mother's Rest, Back Bay Fens, Fenway/Kenmore.

Project III: Adams/King Playground, South Dorchester, and Paris Street Playground, East Boston.

Project IV: Sullivan Square, Charlestown, and Central Square, East Boston.

Project V: Historic Park Renovations at the Public Garden, Commonwealth Avenue Mall, the Riverway, and Olmsted Park.

Five firms will be selected, one each for the five projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $195,000 to $545,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505, X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 21, 1995, and must be returned no later than 5 p.m., September 7, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for the Procurement of the Following Services: Consulting Services to Provide Strategic and Technical Direction to its Networking Operations Staff.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, August 28, 1995. Request For Proposal shall be available until the time of the opening.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of $500, certified check, shall be required from each offeror.

Offerors shall submit two (2) packages, each containing two (2) envelopes: one (1) shall be the Offeror's response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Wednesday, September 13, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for offeror acceptance by the City after the opening of proposals shall be ninety (90) days.

The City and the Official reserve the right to reject any or all proposals, or any items.

THOMAS P. TRAYLOR,
(Aug. 28.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1347 Blueprinting/Duplicating Services — 9/16/95 — 11 a.m.

WRA-1348 Annual Contract — Repair/Maintenance 23 Electric Motors Representing Various Manufacturers at 10 Waterworks Pumping Stations in the MWRA District Motors. Pumps vary in size from 200 H.P. - 400 Volts to 500 H.P. - 2300 Volts — 9/7/95 — 10 a.m.

WRA-1349 12,000 LF of Virgin Teflon Tubing — 9/18/95 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o August 10, 1995, the Commission voted and th Mayor subsequently approved their intent to sell t Joyce Medley, or a nominee to be approved by th Director, approximately 5,000 square feet of lan located at 19 Wayne Street, in the Franklin Pa district of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact th project manager, Susan DiMatteo at 635-0316 f further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements Playlot at Hynes Playground, West Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project ed above.

Bids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provisns of the contract documents entitled: "Imvements to Playlot at Hynes Playground, West xbury."

SCOPE OF WORK includes: Furnishing all la, materials, and equipment necessary for retro of existing play equipment and installation of ber safety surfacing.

Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston e, on Thursday, September 7, 1995, and ened forthwith and read aloud. Bids shall be filed the Awarding Authority, 1010 Massachusetts enue, third floor, Roxbury, MA 02118, accompad by the bid deposit previous to the time named opening of bid. The Awarding Authority reves the right to waive any informalities in, or to ect any and all bids, if it be in the public interest o so.

SPECIFICATIONS AND PLANS will be available or about Monday, August 21, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 tified check, payable to the City of Boston for h set. Specifications must be returned in good dition within thirty days of the bid opening in er for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, treaser's check or cashier's check, bid bond of a sure company qualified to do business under the s of the Commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No b for award of this project will be considered actable unless each bidder complies fully with the owing requirements for Minority/Women Busins Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for miity business enterprise and at least 5 percent of bid price shall be expended for women busis enterprise.

Within five (5) working days after the receipt of eral bids, the low bidder must submit a comed M/WBE Utilization Form(s) to the Compliae and Enforcement Division of the Economic velopment and Industrial Corp. of Boston IC/Boston) located at 43 Hawkins Street, ton, MA 02114, covering each minority/women ess enterprise to be used to make the requirents contained in the contract documents. If a is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 29, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston City Hospital, Electrical Load Centers, Boston, MA, Project #6433.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for Boston City Hospital: Electrical Load Centers, Boston, MA, with an associated construction cost estimate of $600,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Proposals are available now and must be returned by September 14, 1995, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Duplicating Fluid, Bid #96-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 30, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid, Bid #96-63," and shall be filed simultaneously no later than Thursday, September 14, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 14, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(Aug. 28, Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on August 28, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 115 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 116 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 12, 1995. (Commodity Code: 510-32; Buyer Gerry Antonelli)

(Aug. 28; Sept. 4, 11.)

SUPPLEMENTARY ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

This information supplements the advertisement for Electrical Switchgear Replacement at Boston City Hall, Boston, MA, Project #6422, which appeared on August 21, 1995, in the City Record.

Bidders are hereby notified there will be a prebid conference at the site on September 14, 1995, at 9:00 a.m.

The location of this meeting will be in the Control Room at Boston City Hall, located on the first floor (Congress Street entrance), behind the security desk. All persons are encouraged to be punctual. Please note parking is NOT provided at the site.

Prospective bidders attending will be walked through the existing conditions and the scope of work. All potential bidders are encouraged to attend.

CHARLES T. GRIGSBY,
(Aug. 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

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Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 106 — PROTECTIVE CLOTHING AND EQUIPMENT to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1995. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 107 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 29, 1995. (Commodity Code: 405-99; Buyer John Shea)

(Aug. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Su folk (the County), acting by its Purchasing Age invites sealed bids for the items as described belo and particularly set forth in the Invitation For Bi which may be obtained at the office of the Purcha ing Agent, Boston City Hall, Room 808, One C Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on August 21, 1995. In tations for bids shall be available until the time the bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bic

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Tim at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing D sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

Bid No. 108 — PARKS AND MAINTENANCE SU PLIES to VARIOUS CITY DEPARTMENTS Bid Opening Date: September 6, 1995. (Co modity Code: 450-99; Buyer John Shea)

Bid No. 109 — STREET BROOMS (BASSI TYPE) to VARIOUS CITY DEPARTMENTS Bid Opening Date: September 6, 1995. (Co modity Code: 485-10; Buyer John Shea)

Bid No. 110 — METAL LOCKERS/STORA CABINETS to VARIOUS CITY DEPA MENTS — Bid Opening Date: Septembe 1995. (Commodity Code: 425-53; Buyer Jo Shea)

Bid No. 111 — PLUMBING SUPPLIES to VA OUS CITY DEPARTMENTS — Bid Open Date: September 8, 1995. (Commodity Co 670-25; Buyer John Shea)

Bid No. 112 — ENGINEERING EQUIPMENT A SUPPLIES to VARIOUS CITY DEPA MENTS — Bid Opening Date: Septembe 1995. (Commodity Code: 305-13; Buyer J Shea)

Bid No. 113 — SCHOOL SUPPLIES AND EQU MENT to VARIOUS CITY DEPARTMENTS Bid Opening Date: September 12, 19 (Commodity Code: 785-99; Buyer John Sh

id No. 114 — UNIFORM CLOTHING (B.F.D.) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 7, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)
id No. 115 — MISCELLANEOUS VIDEO EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 8, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)
(Aug. 21, 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids
r the Daily Transportation of the Paymaster.

The City, acting by and through its Collector-easurer (the "Official"), invites sealed bids for e daily transportation of the paymaster in the de-ery of payroll checks and other packages to vari-s locations around the City as more particularly scribed in the Invitation For Bids ("IFB") which y be obtained at the office of the Collector-easurer, Boston City Hall, Room M-35, Boston, A 02201, commencing at 10:00 a.m., Eastern yligit Time, on August 28, 1995. The IFB shall main available until the time specified below for ceipt of bids.

All sealed bids shall be submitted in accordance h the requirements contained in the IFB by 12 on on September 8, 1995, at the Office of the llector-Treasurer, Boston City Hall, Room M-35, e City Hall Plaza, Boston, MA 02201, at which e all such bids shall be publicly opened and d. A signed and sealed duplicate copy of the bid st also be submitted to the City Auditor, M-4, ston City Hall, Boston, MA 02201, at or prior to time specified above for receipt of the bids.

Attention of all bidders is directed to the provi-ns of the IFB and the contract documents con-ed therein, as may be applicable.

The Official reserves the right to reject any or all s submitted in response to the IFB.

CITY OF BOSTON,
JOHN C. SIMMONS,
(Aug. 28.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Improvements to Dotty Curran Playlot, South Boston, and Boston Common Playlot, Boston.

The City of Boston, acting by the Parks Commis-n, 1010 Massachusetts Avenue, Roxbury, MA 118, hereinafter referred to as the Awarding Au-rity, hereby invites sealed bids for the project ed above.

Bids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi-ns of the contract documents entitled: "Im-vements to Dotty Curran Playlot, South Boston, d Boston Common Playlot, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for retrofit of existing play equipment and installation of rubber safety surfacing.

Estimated cost of construction is $120,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 7, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 21, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 29, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Pedro Julio Santana & Jamaica Plain Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,189 square feet of vacant land, located at 16 Schiller Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R6CN11, CONVERSION OF 16 BOSTON FIRE DEPARTMENT RADIO BASE STATIONS, Boston Massachusetts (Class 12 - Radio Communitions, Project Value 11.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on September 19, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of designing, furnishing and installing sixteen radio base stations at selected locations to service the Boston Fire Department subway radio coverage.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after August 18, 1995, and thereafter, Monday through Friday, at a charge of $25 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specification, Construction, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $10, payable by separate check. If requested, bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Walter J. Grady, MBTA Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone Number (617) 222-5914.

Bidders are advised that the Authority will conduct a site inspection tour on September 5, 1995, at 10:00 a.m. Bidders are advised that the tour will include inspection of two radio communications rooms (Andrew and Downtown Crossing). Bidders are requested to be present at the Andrew Station collector's booth area no later than 9:45 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no other visit is planned. Requests to view other sites, if desired, should be directed to the office of the Project Manager.

A prebid conference will be held on September 6, 1995, at 10:00 a.m., at the MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, Massachusetts. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Massachusetts Alliance for Small Business
210 South Street
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman,
ROBERT H. PRINCE,
(Aug. 28.) *Acting General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Laura A. Connolly and John Connolly, or a nominee to be approved by the Director, approximately 945 square feet of land, located at 543 East First Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas J. Vallely and Joseph Vallely & Susan Francis, Eve Kohlman, Katherine Cornog, Trustees of 120 Paul Gore Street Condominium Trust, or a nominee to be approved by the Director, approximately 4,228 square feet of vacant land, located at 124-126 Chestnut Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to the P&A Realty Trust, or a nominee to be approved by the Director, approximately 4,666 square feet of vacant land, located at 41 Mather Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

Invitation to Bid for 7th Floor Renovations at 12 Channel Street, located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1215).

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 CHANNEL STREET 7th FLOOR RENOVATIONS (EDIC Project No. 1215).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for renovations to all existing common areas. Work includes, but not limited to, selective demolition, install steel partition studs, gypsum board partitions, mechanical, new doors, new electrical meters, panel boxes, transformers, plumbing, flooring, tile, painting, and limited finish work. Estimated cost is $150,000.

TIME AND PLACE FOR FILING BIDS. All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2:00 p.m.) on Thursday, September 7, 1995, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 p.m.) on Tuesday, September 19, 1995, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted For for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Tile, Painting, Plumbing & Sprinkler Work, HVAC, Electrical Work.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, August 21, 1995, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Wednesday, August 30, 1995, at 10:00 a.m. No access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentage of 10 percent female, 25 percent Minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requiremnets to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reveiwing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to JOSEPH I. MULLIGAN III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

MARISA LAGO,
(Aug. 28.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kecia Grant, or a nominee to be approved by the Director, approximately 5,175 square feet of land, located at 17-18 Margin Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids to Reset Marble Buttresses at Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "To Reset Marble Buttresses at Jeremiah E. Burke High School," at an estimated cost of $15,000.

SCOPE OF WORK: To remove and reset polished marble units.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 30, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, September 14, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 28.) *Facilities Management.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Mirabella Pool Bath House Demolition, 437 Commercial Street, Boston, MA, Project #6476.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for Mirabella Pool Bath House Demolition, 437 Commercial Street, Boston, MA, with an associated construction cost estimate of $400,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Proposals are available now and must be returned by September 14, 1995, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Courier Pickup and Delivery Service (Multi), Bid #96-62.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 30, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Courier Pickup and Delivery Service (Multi), Bid #96-62," and shall be filed simultaneously no later than Wednesday, September 13, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 13, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(Aug. 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Carson, Jr., or a nominee to be approved by the Director, approximately 4,158 square feet of vacant land, located at 14 Millet Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Tina Hardin, or a nominee to be approved by the Director, approximately 2,528 square feet of land, located at 14 Rockville Park in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amy F. Wrigley at 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Diane Turner, or a nominee to be approved by the Director, approximately 3,908 square feet of land, located at 88 & 90 Jamaica Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amy F. Wrigley at 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michelle M. Christian, or a nominee to be approved by the Director, approximately 2,800 square feet of land, located at 17 Ochardfield Street in the Dorchester-Ronan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Enoch Etienne and Ruben Guity, or a nominee to be approved by the Director, approximately 11,425 square feet of land with building thereon, located at 82 Talbot Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

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ALANON

MEETING

MONDAYS

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City of Boston

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, SEPTEMBER 4, 1995 | NO. 36

LABOR DAY
MONDAY, SEPTEMBER 4, 1995

LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have et aside the first Monday in September as Labor Day, a legal holiday. The observ- nce of this day emanated from an annual parade in New York City by the Knights of abor on September 5, in the 1880's.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, nd other states quickly followed. On June 28, 1894, Congress passed a bill making e day a national holiday. All the states in the Union now observe Labor Day as a ational holiday.

CITY RECEIVES $5 MILLION FOR ITS RECYCLABLES

Mayor Increases Commitment to Buying Recycled Products

Mayor Thomas M. Menino has signed a 5-year contract with a local recycling company under which the City of Boston for the first time will be paid for its recyclable materials. The contract with Prins Recycling Company of Charlestown will generate approximately $5 million for the City over the next five years. At the contract signing, Mayor Menino also increased the City's commitment to buying recycled paper products. Mayor Menino was joined at the announcement by Prins Recycling President Frederick Prins and MASSPIRG Executive Director Janet Domenitz.

Mayor Menino said, "We started city-wide curb-side recycling last November because we knew it was an environmentally sound policy. Today, we know that recycling is fiscally sound as well. Now every resident has even more incentive to recycle. And, by buying more recycled products, we'll increase the demand for the materials we're selling in the first place. In Boston, it pays to recycle!"

Under the contract, which will run through June 30, 2000, the City will receive $77 per ton for paper products (paper and newspaper) and $22 per ton for mixed recyclables (plastic, glass and aluminum). Boston will receive 10 percent more for its materials than other communities, as Boston is the "host" community of Prins' Charlestown facility. At current participation levels, Boston will receive approximately $5 million over 5 years.

Under Mayor Menino's new "Buy Recycled" policy, also announced at the event, the City will buy recycled white paper, i.e., at least 20 percent recycled content, whenever recycled paper costs the same as non-recycled. Currently, all of the City's stationery, envelopes and printing stock are recycled paper products. The City will now buy recycled paper for other uses, including copy paper.

The City's original contract with Prins began in November, 1994, when Mayor Menino first implemented citywide curb-side recycling. That contract was revenue-neutral. The City neither paid for services nor received payment for materials.

Mayor Menino implemented city-wide "blue box" multi-material curbside recycling in November, 1994. More than 152,000 households receive "blue box" service. The multi-materials include: newspaper, magazines, cardboard, telephone books, glass, steel, aluminum, plastic and aerosol cans.

BRIDGE REPAIRS

Mayor Thomas M. Menino announced that bids were received August 31, 1995, for repairs to the Chelsea Street Bridge at an estimated cost of $200,000.

This work will consist of the installation of safety barrier gates, submarine cable, and associated electrical work.

This is to enhance the safety operations of the bridge.

This project is part of five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public liraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

"NEW ETHICS FOR A NEW ERA": A LECTURE AND PHOTO EXHIBITION AT BPL

New England Anti-Vivisection Society President Cleveland Amory will deliver the keynote address for "New Ethics for a New Era," a month-long photo exhibition docu menting the NEAVS's history and it efforts to educate the public abou the issues of vivisection and anima protection, on Saturday afternoon September 9, at the Boston Publi Library in Copley Square.

The Anti-Vivisection Society which was founded in Boston a cen tury ago by some of the city's mo prominent citizens, is dedicated t eliminating the use of live anima for research, experimentation, an testing. Its members believe that it morally wrong, and in most cas scientifically unsound, to subject an mals to vivisection. In 1983 NEAV led the fight in Massachusetts whic brought about one of the most com prehensive animal protection laws the country and is working to pa similar legislation in other states.

In addition to marking NEAVS 100th anniversary, the exhibition a lecture will highlight the history the animal protection movement America which, along with abo tion, women's suffrage, and child bor, is the history of an Americ social movement.

The September 9 lecture in t Rabb Lecture Hall begins at 1 p.m while the exhibition will be on d play during library hours from Se tember 6 through September 28 the Great Hall. Both are free a open to the public. For more inf mation, please call the Boston Pub Library at 617/536-5400, Ext. 336

INTRODUCTORY WALKS AT MFA

Free Walks through the Muse With Ladies Committee guides. M at the Information Center. Free v Museum admission. All walks wheelchair accessible.

Tuesday-Friday: Introductory W through all collections, 10:30 am 1:30 pm; Asian, Egyptian and Cla cal Walk, 11:30 am; American Pain

and Decorative Arts, 12:30 pm; European Painting and Decorative Arts, 2:30 pm.

Saturdays; All Collections, 11 am and 1:30 pm.

Introductory Walk in Spanish, 6:30 pm, the first Wednesday of each month.

"WILD READING JAM SESSION" AT DUDLEY BRANCH LIBRARY

On-air personalities from Boston's popular W-I-L-D radio invite patrons of all ages to join them for a "WILD Reading Jam Session" at the Dudley Branch Library, 65 Warren Street in Roxbury, on Wednesday afternoon, September 6, at 3 p.m.

Hear stories of adventure and mystery, culture and history. Meet WILD Dee-Jays and other on-air performers as they read from books they enjoyed as youngsters and talk about their own library experiences. People who do not have a BPL library card will be able to sign up for one at this time.

The program is free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

JEANNE KENT MULTIMEDIA ART EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

Jamaica Plain artist Jeanne Kent will present "The Landscape Show," a one-person exhibition of paintings in oil, acrylic, and watercolors, during the month of September in the Gallery of the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

The artist has exhibited extensively in group shows since her graduation from the Massachusetts College of Art in 1989, including group exhibitions at Mass. Art, the Brookline Art Society, the Dedham Art Society, the Inaugural Boston Visual Arts Salon Exhibition, the Arts in the Parks at Copley Square Park, and Harvard's Arnold Arboretum. In July, two of her collages were exhibited in the Continuing Education Show at her alma mater's Bakalar Gallery.

The month-long exhibit will be on display through September 30, during library hours: Mondays and Thursdays from 12 noon to 8 p.m.; Tuesdays and Wednesdays from 10 a.m. to 6 p.m.; and Fridays and Saturdays (beginning Sept. 16) from 9 a.m. to 5 p.m. The public is invited to meet Ms. Kent at a library reception on the concluding day of the exhibition from 2 to 4 p.m. on Saturday afternoon, September 30. For further information, contact the West Roxbury Branch Library at 325-3147.

"SURVIVAL OF TIBET" EXHIBITION AT BPL
Presented as Part of "Tibet Awareness Week" in Boston

"The Survival of Tibet," an exhibition presented by the Tibetan Community of Boston in conjunction with the Dalai Lama's planned visit on September 9 and 10, will be on display in the Boston Room of the Boston Public Library in Copley Square from September 6 through 28.

A former recipient of the Nobel Peace Prize, the exiled leader of Tibet remains one of the world's most powerful voices for nonviolence and compassionate action despite the sufferings his people have endured since the Chinese invasion in 1949, which threatens the very fabric of the Tibetan culture.

The exhibit, which is part of Tibet Awareness Week, is intended to introduce and educate people about this endangered culture and will include photographs, artwork, artifacts, Tibetan clothing, and religious items and is free and open to the public during library hours. For information on the exhibit please call the Boston Public Library at 617/536-5400, Ext. 336. For specifics on Tibet Awareness Week and the Dalai Lama's visit to Boston, please call 617/628-7051.

ARTS CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS AT MFA

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center every Tuesday through Friday, 3:30-4:45 pm, beginning September 12. Call 369-3300 for more information.

September 12-15: Journey to Japan: Screens and Scrolls

September 19-22: Nubian Treasures: Sculpture

September 26-29: Tales from Korea: Mixed Media

Art Classes and Workshops:

For adults, teens, and children begin the week of October 3. For brochure and registration form call 369-3300.

Preschool Program:

Five-week workshop program for 3 1/2-5 year olds and their parents. "Around the World We Go" begins the week of September 27. Call 369-3300 for dates, fees, registration form.

Family Place: Resumes weekly on Sunday, October 1.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Booklets may be checked out, free of charge, at the Information Center.

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LECTURE SERIES AT MFA

Great Painters:

Barbara T. Martin, associate director for interpretation, and Gilian Wohlauer, senior lecturer, Department of Education, MFA

Thursdays, September 21-October 19, 7:30-8:45 pm in Mabel Louise Riley Seminar Room

This series focuses on four great painters who are represented in the Museum's collection by an outstanding work: van der Weyden, El Greco, Rembrandt, and Turner. Each lecture begins with an analysis of a masterpiece, then considers the artist's life and work as a whole. The series concludes with a gallery session to view and further discuss the four key paintings.

Series: $50, $65

Boston in 1870:
A Time Traveler's Guide

Douglass Shand Tucci, historian; Jonathan Fairbanks, Katharine Lane Weems Curator of American Decorative Arts and Sculpture; William L. Vance, professor of English, Boston University; and Nicola J. Shilliam, assistant curator, Textile and Costume Collection, MFA Tuesdays, September 26-October 17, at 10:30 am, in Mabel Louise Riley Seminar Room

This four-lecture series considers life in Boston 125 years ago from a variety of perspectives. Boston in 1870 was a rapidly changing city; the landfill of the Back Bay was being covered with townhouses, as well as such landmarks as Trinity Church and the new MFA in Copley Square. To fill its galleries, Bostonians collected enthusiastically around the globe. Fashion in Boston ranged from the Paris-couturier tastes to a local passion for dress reform. Writers, newly concerned with realistic representation of urban life, depicted the changing scene.

Series: $40, $50

Series Tickets: The first price listed is for Museum members, seniors, students; the second price is general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm, Tuesday, Saturday, Sunday; 10 am-8:30 pm, Wednesday-Friday. Concerts are wheelchair-accessible. For more information, call 369-3300.

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT
Misc. Food, Beverages, etc.
June 23, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* and *Goods and Services Bulletin* on May 15, 1995, and May 22, 1995, inviting interested, competent persons engaged in furnishing of miscellaneous food, beverage, supplies and services, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Food, Beverage, Supplies and Services, Bid 96-42, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4674(96), Bernard Food Industries, Inc., 1125 Hartrey Avenue, Evanston, IL 60204, $100,000.

4675(96), Brookline Ice Company, Inc., 610 Brookline Avenue, Brookline, MA 02146, $100,000.

4676(96), Cloverdale Foods, Inc., 226 Connecticut Avenue, Loraine, OH 44042, $100,000.

4677(96), Coca-Cola Bottling Co. of N.E., 9 Street, Needham, MA 02194, $100,000.

4678(96), Costa Fruit & Produce Co., Inc 414 Rutherford Avenue, Charlestown, M 02129, $100,000.

4679(96), Dandy Summer & School Ser Inc., 80 Liberty Street, Quincy, MA 0216 $100,000.

4680(96), Ecolab, Inc., 370 Wabasha Stree St. Paul, MN 55102, $100,000.

4681(96), Good Source, Inc., 6155 Corne stone Ct. East, San Diego, CA 92121, $100,00

4682(96), Hadley Farms, Inc., P.O. Box 100 Smithsburg, MD 21783, $100,000.

4683(96), Kayem Foods, Inc., 75 Arlingt Street, Chelsea, MA 02150-5728, $100,000.

4684(96), Kellogg Sales Company, One K logg Square, Battle Creek, MI 49016-159 $100,000.

4685(96), Loefflers Prov., Inc., 482 Whi head Road, Trenton, NJ 08619, $100,000.

4686(96), Peggy Lawton Kitchens, Inc., P. Box 33, East Walpole, MA 02032, $100,000.

4687(96), Muffin Town, 17 Walden Stre Winthrop, MA 02152, $100,000.

4688(96), New England Ethnic Prod., In 219 Williams Street, Chelsea, MA 0215 $100,000.

4689(96), Pepsi-Cola Metro. Bottling C Inc., 100 Fifth Avenue, Waltham, MA 0215 $100,000.

4690(96), Pierre Frozen Foods, 9990 Prin ton Road, Cincinatti, OH 45246, $100,000.

4691(96), Pizza Romano, 28 Damrell Stre Boston, MA 02127, $100,000.

4692(96), Portsmouth Paper Company, 4 Cu Street, Portsmouth, NH 03802-0600, $100,00

4693(96), Quinzani's Bakery, Inc., 380 Ha son Avenue, Boston, MA 02118, $100,000.

4694(96), Resource Net International, 6 Main Street, Wilmington, MA 01887, $100,0

4695(96), Rykoff Sexton, 140 Morgan Dri Norwood, MA 02062, $100,000.

4696(96), Servomation International, 100 F lon Road, Stoneham, MA 02180, $100,000.

4697(96), Springfield Food Service Corp., Taylor Street, Springfield, MA 011 $100,000.

4698(96), Snow Ball Foods, Inc., Sykes La Williamstown, NJ 08094, $100,000.

4699(96), Unistel, Div. CDS, Inc., 650 Bl som Road, Rochester, NY 14610, $100,000.

4700(96), Vincent Potato Chip Co., Inc., Highland Avenue, Salem, MA 01970, $100,0

4701(96), West Lynn Creamery, Inc., Lynnway, Lynn, MA 01905, $100,000.

Contracts may be entered into with one or m of the above vendors as required to furnish r cellaneous food, beverage, supplies and servi based upon a solicitation of oral or written bid quotations. In no event shall any single cont with any applicant for supplies or services e or exceed $10,000, although the aggre amount of any and all such contracts with any plicant may equal or exceed $10,000.

It is my opinion that these firms are compe and qualified to provide the supplies and servi as may be needed, in a timely and efficient n ner.

CB Form 4-RS is attached.

Your approval is hereby requested to awa contract to the aforementioned firms for the iod July 1, 1995, to June 30, 1996, inclusive the amount indicated.

Very truly yours,
Lois Harrison-Jones,
Superintende

Bread, Rolls & Buns

May 22, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission o award a contract pursuant to the authority of G.L. c. 30B, S5, for supplies to be procured by he Boston School Department for the period July , 1995 through June 30, 1996.

In response to an advertisement published in he *City Record* on March 27, 1995, and April 3, 995, for the Purchase of Bread, Rolls, Buns for chool Cafeterias and Central Food Facility, bids rom the following vendors were publicly opened nd read on April 26, 1995.

4640(96), John J. Nissen Baking Company, 59 Vashington Avenue, Portland, Maine 04104-158, $159,586.

4641(96), Quinzani's Bakery, Inc., 380 Harri-on Avenue, Boston, MA 02118, $131,212.

4642(96), Charles Fiehofer Baking Company /b/a Bouyea Fassetts Bakery, 1805 Shelburne oad, S. Burlington, VT 05403, $286,740.

4643(96), Homestead Baking Company, 145 orth Broadway, East Providence, RI 02916, 3,400.

4644(96), Piantedosi Baking Company, 240 ommercial Street, Boston, MA 02148, 27,592.

A Bid Opening Certification Form was com-eted and signed on April 26, 1995, and dupli-ate bids were read at the Auditing Department n April 28, 1995.

The above-named vendors submitted the lowest ds for the respective items set forth in the Invi-tion for Bids and incorporated in each contract. According to the evaluation criteria listed in the vitation for Bids, I have determined that these ntractors are the lowest responsible and re-onsive bidders.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

ADVERTISEMENT
CONOMIC DEVELOPMENT AND INDUS-TRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

vitation to Bid for Refuse Removal Services at 12 Channel Street and 20, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, for the period November 1, 1995, through October 31, 1998 (EDIC Project No. 9101).

The Economic Development & Industrial Cor-ration of Boston, acting by its Executive Di-ctor, hereinafter referred to as the Awarding thority, hereby invites sealed competitive bids the above entitled project. Bids shall be on a m supplied by the EDIC, shall be clearly ntified as a bid, shall contain the required bid posit and certifications and shall be signed by bidder. All bids for this project are subject to applicable provisions of law, including with-t limitation, sections 39F and 39K through P of Chapter 30, and Chapter 149, Sections and 44-H, inclusive of the Massachusetts neral Laws, as amended, and shall be in ac-dance with the terms and provisions of the contract documents entitled Refuse Removal Services at EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide three (3) years of refuse removal services at 12 Channel Street and 20, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is $700,000.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, September 21, 1995, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock, a.m. (10 a.m.), on Thursday, September 28, 1995.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300), on or before Thursday, October 12, 1995, at ten o'clock a.m. (10 a.m.) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
Executive Director.

(Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 117 — AIR COMPRESSORS (DIESEL POWERED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 025-99; Buyer Mary Gale)

Bid No. 118 — EXPLOSIVE ORDNANCE DEMOLITION UNIT (E.O.D. ROBOT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 680-66; Buyer Mary Gale)

Bid No. 119 — ALPHA SERVER 8400 5/300 SYSTEM to M.I.S. DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 120 — MICROFICHE SUPPLIES to the M.I.S. DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 575-77; Buyer Frank Chin)

Bid No. 124 — UNIFORM CLOTHING AND ACCESSORIES (EMS) to BOSTON CITY HOSPITAL — Bid Opening Date: September 19, 1995. (Commodity Code: 200-41; Buyer Ann Saliem)

(Sept. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #84 for Highway Reconstruction in Fayston Street and Winthrop Street in Dorchester and Roxbury; Bickford Street, Dennis Street, Huckins Street, Moreland Street, and Stafford Street in Roxbury; Highway Construction in Prairie Street in Dorchester, and Lewis Place in Roxbury; and Drainage Improvements in Centre Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, September 4, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00. "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD. CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AN AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT. ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 21, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend a prebid conference to be held on Tuesday, September 12, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #322 — BLOOD COLLECTION SETS.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, September 4, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 19, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 19, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Commissioner.

(Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation to Four Schools: Dever, Harvard Kent, Hurley and Tobin Elementary Schools, Project # 6238, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovation to Four Schools: Dever, Harvard Kent, Hurley and Tobin Elementary Schools.

SCOPE OF WORK includes masonry restoration, door and window replacement, glass and glazing and plumbing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 27, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 12, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits submits its bid.

FIFLED SUBBID REQUIRED
SUBTRADE:

Masonry Restoration and Cleaning
Metal Fabrication
Roofing and Flashing
Joint Sealants
Metal Windows
Glass and Glazing
Plumbing

PLANS AND SPECIFICATIONS will be available on or about September 5, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation to the Paris Street, Nazzaro and L Street Recreation Centers, Project # 6057, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovation to the Paris Street, Nazzaro and L Street Recreation Centers.

SCOPE OF WORK includes general building renovations including new elevators (2), masonry, H.V.A.C., roofing and kitchen renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 20, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 12, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits submits its bid.

FIFLED SUBBID REQUIRED
SUBTRADE:

Masonry
Metal Fabrication
Modified Bituminous Roofing
Hydraulic Elevators
Plumbing
Heating, Ventilation and
Air Conditioning
Electrical

PLANS AND SPECIFICATIONS will be available on or about September 5, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 4.) *Director.*

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BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on August 21, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 108 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 6, 1995. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 109 — STREET BROOMS (BASSINE TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 6, 1995. (Commodity Code: 485-10; Buyer John Shea)

Bid No. 110 — METAL LOCKERS/STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 7, 1995. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 111 — PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1995. (Commodity Code: 670-25; Buyer John Shea)

Bid No. 112 — ENGINEERING EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 9, 1995. (Commodity Code: 305-13; Buyer John Shea)

Bid No. 113 — SCHOOL SUPPLIES AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 12, 1995. (Commodity Code: 785-99; Buyer John Shea)

Bid No. 114 — UNIFORM CLOTHING (B.F.D.) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 7, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)

Bid No. 115 — MISCELLANEOUS VIDEO EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: September 8, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Aug. 21, 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Joyce Medley, or a nominee to be approved by the Director, approximately 5,000 square feet of land, located at 19 Wayne Street, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Duplicating Fluid, Bid #96-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 30, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid, Bid #96-63," and shall be filed simultaneously no later than Thursday, September 14, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 14, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(Aug. 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kecia Grant, or a nominee to be approved by the Director, approximately 5,175 square feet of land, located at 17-18 Margin Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Pedro Julio Santana & Jamaica Plain Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,189 square feet of vacant land, located at 16 Schiller Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent ıvites sealed bids for the items as described below ınd particularly set forth in the Invitation For Bids vhich may be obtained at the office of the Purchas-ıg Agent, Boston City Hall, Room 808, One City lall Plaza, Boston, MA 02201, commencing at :00 A.M., Boston Time, on August 28, 1995. Invi-ıtions for bids shall be available until the time of ıe bid opening.

Every sealed bid shall be submitted in duplicate ı, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ɔecified below at 10:00 A.M., Boston Time, at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-ɔsits, insurance and performance bonds as may ɔ applicable.

A non-refundable bid deposit in the amount of :0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-ɔn, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of ɔston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ıys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

d No. 115 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

d No. 116 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 12, 1995. (Commodity Code: 510-32; Buyer Gerry Antonelli)

Aug. 28; Sept. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ıitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Courier Pickup and Delivery Service (Multi), Bid #96-62.

he City of Boston (the City)/the County of Suf-. (the County), acting by its Business Manager) Official), invites sealed bids for the perform-:e of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 30, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Courier Pickup and Delivery Service (Multi), Bid #96-62," and shall be filed simultaneously no later than Wednesday, September 13, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 13, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Aug. 28; Sept. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas J. Vallely and Joseph Vallely & Susan Francis, Eve Kohlman, Katherine Cornog, Trustees of 120 Paul Gore Street Condominium Trust, or a nominee to be approved by the Director, approximately 4,228 square feet of vacant land, located at 124-126 Chestnut Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Laura A. Connolly and John Connolly, or a nominee to be approved by the Director, approximately 945 square feet of land, located at 543 East First Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to the P&A Realty Trust, or a nominee to be approved by the Director, approximately 4,666 square feet of vacant land, located at 41 Mather Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Diane Turner, or a nominee to be approved by the Director, approximately 3,908 square feet of land, located at 88 & 90 Jamaica Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amy F. Wrigley at 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michelle M. Christian, or a nominee to be approved by the Director, approximately 2,800 square feet of land, located at 17 Ochardfield Street in the Dorchester-Ronan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Enoch Etienne and Ruben Guity, or a nominee to be approved by the Director, approximately 11,425 square feet of land with building thereon, located at 82 Talbot Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Carson, Jr., or a nominee to be approved by the Director, approximately 4,158 square feet of vacant land, located at 14 Millet Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Tina Hardin, or a nominee to be approved by the Director, approximately 2,528 square feet of land, located at 14 Rockville Park in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amy F. Wrigley at 635-0329 for further information.

CHARLES T. GRIGSBY,
(Aug. 28; Sept. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emily Favaloro, seeking with reference to the premises at 197 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from three-family dwelling and laundromat to two-family dwelling and laundromat (extend existing laundromat).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Obermeier, seeking with reference to the premises at 559 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F)

Erect second-story addition with balcony at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Collier, seeking with reference to the premises at 246-248 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Erect three-family dwelling (existing building to be razed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denise Cronin (by James Crowley) seeking with reference to the premises at 11 Russell Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church of Latter-Day Saints, seeking with reference to the premises at 89 Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4)

Erect 58' x 82' addition to existing Church building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yuren Tang, seeking with reference to the premises at 27 Tower Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9.3)

Allow parking for one vehicle in front yard of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph McGlone, seeking with reference to the premises at 48 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Lemare (by James Sullivan), seeking with reference to the premises at 1031-1035 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8, Table A)

Change legal occupancy from Restaurant and Real-Estate Office to Restaurant and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Harvey, seeking with reference to the premises at 56 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Sub-divide this lot with two-family dwelling to create vacant lot at 56R G Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Newbury Prime Realty (by Newbury Comics), seeking with reference to the premises at 332-334A Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install neon window signage in building occupied as stores and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huib Geerlings, seeking with reference to the premises at 129 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in its application of 20(20-1) and that it did not properly apply 13(13-1), as pertains to the proposed construction.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Fifth Street Realty Trust (by Stephen W. Losordo), seeking with reference to the premises at 342 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Erect addition (second story) to existing garage building; also erect front and rear additions and change legal occupancy from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pierre St. Louis, seeking with reference to the premises at 637 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 30(30-3)

Change legal occupancy from Two Stores and Restaurant to Restaurant and Caterers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 11 Beryl Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hazel Boylan (by John R. Boulger), seeking with reference to the premises at 35 Westmount Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D)

Sub-divide this lot from lot at 37 Westmount Avenue and lot with one-family dwelling at 29 Westmount Avenue. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hazel Boylan, seeking with reference to the premises at 29 Westmount Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D: Lot Width and Lot Frontage insufficient)

Sub-divide this lot with one-family dwelling from lots at 35 and 37 Westmount Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Roche, seeking with reference to the premises at 1056 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-50) 18(18-1) 23(23-1)

Erect one-story building for proposed occupancy as restaurant (including take-out food and drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cheng Kim, seeking with reference to the premises at 530-542 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Stores and Therapy Office to Therapy Office, Beauty Salon and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hazel Boylan (by John R. Boulger), seeking with reference to the premises at 37 Westmount Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 56(56-45, Table D: Lot Area and Side Yard insufficient, Floor Area Ratio Excessive)

Sub-divide this lot from lot at 35 Westmount Avenue and lot with one-family dwelling at 29 Westmount Avenue. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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(Sept. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Midway Cafe, seeking with reference to the premises at 3492-3498 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 55(55-19, Table C) 55(55-40, Table J)

Change legal occupancy from Variety Store and Restaurant (including take-out food) to Restaurant/Lounge (including take-out food and live entertainment after 10:30 p.m.); also increase capacity from 60 to 120 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 534 Beacon Street Limited Partnership, seeking with reference to the premises at 534-538 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, IPOD Permit and Interpretation.

Article(s): 23(23-1) 23(23-7A) 27(27D-5)

Change legal occupancy from School Dormitory to 67 Apartments. Petitioner also seeks interpretation and Board's affirmation that inspectional Services Department was correct in their determination with regard to dormitory units and Sections 23(23-1) and 23(23-7A) with respect to parking requirements; and request for IPOD Permit.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Natola, seeking with reference to the premises at 24 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C)

Change legal occupancy from Six Apartments and Store to Seven Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Energy Retailers, Inc., seeking with reference to the premises at 296 Cambridge Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Extension of or Structural Change to a Nonconforming Use.

Article(s): 8(8-7-36A) 9(9-1)

Change legal occupancy from Gas Station to Gas Station and Convenience Store (including take-out food); also install canopy over pump island.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Del Vecchio (by George Georges), seeking with reference to the premises at 11 Winchester Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from Store and Storage to One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Kiley, III, seeking with reference to the premises at 779 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from One-Family Dwelling and Neighborhood House to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann M. Summers, seeking with reference to the premises at 118-128 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 57(57-7) 57(57-9, Table C: Usable Open Space, Front Yard and Rear Yard Insufficient) 57(57-27-2)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent R. Scalli (by Saher Abdel-Hadi), seeking with reference to the premises at 106-108 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34)

Change legal occupancy from Caterer/Restaurant to Retail Video Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 1995, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Judith B. McDonough, seeking with reference to the premises at 28 Mount Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct roof-deck on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, SEPTEMBER 11, 1995 | NO. 37

RECORD NUMBER OF EMPLOYEES HIRED BY THE BYCC

Despite a cut in federal funds for summer employment, Mayor Thomas M. Menino secured $3.9 million for summer jobs and hired 8,500 city youths, 3,512 of which are Red Shirts.

"Although there was a cut in federal funding I wanted to make certain that there would be jobs available for city teens," said Mayor Menino. "We did more than just achieve the goal of providing some summer jobs, we went above and beyond that. This would never have been possible without the strong support we received from the private sector and I couldn't be prouder."

Of the record 3,512 BYCC employees hired, approximately 2,000 make up the Red Shirt cleanup crews that clean vacant lots, city parks and streets in the neighborhoods. Another 1,200 are employed in various community based organizations citywide, while others work for the BYCC mural crew, trash crew, flower crews and special project task forces.

"Hiring this many summer employees is a monumental achievement for the city. I commend the effort of Mayor Menino in putting these youths to work and am sure that this effort will pay dividends at the end of the summer," said Patrick S. Harington, Commissioner of the Parks and Recreation Department.

In addition to the funds allocated by Mayor Menino for summer employment, private companies such as Waste Management of Massachusetts Inc. have significantly contributed to the summer jobs program.

For the third consecutive year, Waste Management has teamed up with the BYCC to keep Boston's neighborhoods clean. Over the course of that time Waste Management has donated $170,000 in service to the BYCC. This contribution has paved the way for the hiring of more teens.

Waste Management Division President Jim Nocella is pleased with the relationship that has developed from the partnership. "This program is a great example of a public/private partnership working with the youth

(Continued on next page)

CLASSICAL CONCERT AT MFA

Metropolitan Opera National Council New England Auditions Winners Recital

Sunday, September 17, at 3 p.m.

This recital features arias and duets sung by recent New England Regional winners, including Jean-Pierre Trevisani (1994 first place), and Yiqi Wu (1994 second place), staged and accompanied on piano by John Douglas, head of the Opera Department, Temple University. *Tickets for this special program are $6.*

TICKETS: $15, Museum members, seniors, students; $18, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tuesday, Saturday, Sunday; 10 a.m.-8:30 p.m., Wednesday-Friday. Concerts are wheelchair-accessible. For more information and a series brochure, call 369-3300.

FREE PROGRAM AT MFA

Free tickets are required for admission and are available at the box office one hour before each program. Made possible by the Lowell Institute. For more information call 369-3300.

The Rise and Fall of the American Silver Industry, 1840-1940.

Charles L. Venable, chief curator and curator of decorative arts, Dallas Museum of Art.

Sunday, September 17, at 3 p.m. in Mabel Louise Riley Seminar Room.

Made possible by the Kathryn C. Buhler Lecture Fund.

The Museum of Fine Arts, Copley Square (1870-1876): Its Influence on Architecture and the Decorative Arts in Boston.

Margaret Henderson Floyd, professor of art and the history of art, Tufts University.

Sunday, September 24, at 3 p.m. in Remis Auditorium.

SEMESTER COURSE AT MFA

The Art of Ancient Greece and Rome
Pamela Russell, research associate, Department of Classical Art

Wednesdays, September 20-December 6, 1-2:30 p.m.
Remis Auditorium

The arts of the ancient Greeks and Romans rank among the highest achievements of humankind and have inspired later generations of artists

(Continued on next page)

SEMESTER COURSE AT MFA . . .

(Continued from front page)

from the Middle Ages to the present day. By tracing the major developments in the art of the classical world from the Greek Bronze Age through the Roman Empire (about 3000 BC to 350 AD), this 10-lecture survey course offers a unique opportunity to see the ancient Greeks and Romans as they saw themselves, and to gain a deeper understanding of our classical heritage and its continuing impact on the world today. Innovative and versatile, artists of Greece, Etruria, and Rome created works for a variety of religious, civic, and private purposes. The rich realm of classical mythology offered a wealth of subject matter and was often exploited for its symbolic and even political significance. Reflecting the strengths of the MFA's world-renowned classical collection, the course focuses on Greek vase painting, Greek and Roman sculpture, and works in bronze and terracotta.

SERIES: $100, Museum members, seniors, students; $110, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tuesday, Saturday, Sunday; 10 a.m.-8:30 p.m., Wednesday-Friday. Concerts are wheelchair-accessible. For more information, call 369-3300.

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RECORD NUMBER OF EMPLOYEES . . .

(Continued from front page)

in the community to substantially improve the environment in Boston's neighborhoods," stated Nocella.

By hiring a record 3,512 employees this summer the BYCC surpassed the old record of 2,868 set last year. "Thanks to the cooperation of the Public Works Department and Parks Maintenance as well as the Boston Police Department and the Mayor's Office of Neighborhood Services we are able to provide the citizens of Boston with the highest quality service possible," noted Bernard Lynch, Jr., BYCC Executive Director. "We have learned over the last 10 years that teamwork is the key to a well-run program."

THIS WEEK AT THE BPL

PROSE AND POETRY

Codman Square Branch Library

Second Thursday Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 14,* 7 p.m. Cary Hicks, a teacher in the Boston Public Schools, and Diana Saenz, poet and editor of "The Boston Poet," will read from their works. Cosponsored by the Friends of the Codman Square Branch Library and by the Writer's League of Boston and made possible by a grant from the Boston Arts Lottery Council.

West Roxbury Branch Library

Seventh Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre st. Telephone 325-3147, *Sept. 11 through Oct. 13.* The theme is "Courage." Each entry must have the poet's name, address, phone number and date of birth on the front of page one. Entries should be dropped off in the Poetry Box in the library by Friday, October 13 at 5 p.m.

Writers' Open House West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 14,* 7 to 8 p.m. Members of the West Roxbury Writers' Group and all interested writers are invited to come to this open house to meet and network with others and to check out upcoming events.

MUSIC

East Boston Branch Library

"Proper Ladies: A Program of Victorian Song East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 14,* 6:30 p.m. A program of songs composed at the time "Little Women" was written. Singers are "proper ladies" Deborah Goss and Anabel Graetz.

BOOK DISCUSSIONS

Central Library

Adult Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Sept. 11* 7 to 9 p.m. "Prometheus Bound" by Aeschylus is the first book to be discussed this fall. The subject for the year's group will be "sin." Moderator: Dawn Mather Cook, adult services librarian.

East Boston Branch Library

Adult Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 14,* 7 p.m. "The Knave of Boston" by Francis Russell, a nonfiction work describing many interesting characters of turn of the century Massachusetts. Moderator: Michelle Linden, generalist librarian.

Fields Corner Branch Library

Adult Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Sept. 14,* 6:45 p.m. "Lilian" by Gore Vidal. Moderator: Alan Babner, generalist librarian.

FILMS

Central Library

"Dino and Jerry: Hollywood

Odd Couple" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In 1946 singing star Dean Martin was asked to help out a struggling Jerry Lewis whose comedy routine was failing to attract an audience. The combination of Martin's straight man role and Lewis's zany antics proved to be hit with the audience. By 1948 they were the hottest nightclub act in the country. It wasn't long before Hollywood was casting an eye on this comedy team. *Sept. 11* at 6 p.m. in the Rabb lecture Hall. "At War with the Army" (1950). In their first starring feature, comedians Dean Martin and Jerry Lewis are Army recruits. There are many memorable scenes, including an encounter with a soda machine, with predictably funny results. Also stars Polly Bergen and Angela Greene. Directed by Hal Walker.

Codman Square Branch Library
Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 14,* 1:30 p.m. "Cover Girl" starring Gene Kelly and Rita Hayworth.

North End Branch Library
"Classic Tearjerkers" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *Sept. 14:* "The Pride of the Yankees." A biography of the famed baseball star, Lou Gehrig, which combines the elements of humor, sentiment, and tragedy. Gary Cooper gives one of his finest performances as he captures the courage and spirit of Gehrig. The farewell speech at Yankee Stadium is a classic movie scene. Also stars Teresa Wright, Babe Ruth, and Walter Brennan.

South Boston Branch Library
Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Sept. 14,* 6 p.m. "Funny Face" (1957). Stars Audrey Hepburn and Fred Astaire.

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 11,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course will be taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in September at 10:30 a.m. and 3:30 p.m. *Sept. 12* "Happy Birthday Moon:" "Little Red Riding Hood," "Just One Me," and (3:30 p.m. only) "The Legend of the Boy and the Eagle."

Codman Square Branch Library
Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays in September at 3:30 p.m. *Sept. 12:* "The Black Stallion Returns."

Connolly Branch Library
Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica plain. Telephone 522-1960. Wednesdays in September at 10:30 a.m.

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 422-6186. Tuesdays in September at 10:15 a.m. Short fun films for three- to six-year-olds. Groups welcome.

Fields Corner Branch Library
Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Fridays in September at 10:30 a.m. Films for children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in September at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in September at 10:30 a.m.

North End Branch Library
Films for Preschools North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 11,* 11 a.m. "Morris Goes to School," "The Most Marvelous Cat," "Swimmy," and "Test Pilot Donald."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 11,* 10:30 a.m. "The Reluctant Dragon" and "Up a Tree."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in September at 10:30 and 11:30 a.m. and 3:30 p.m. *Sept. 12:* "Grandpa," and "Fire Flowers of Yet Sing Low."

STORYTELLING

Faneuil Branch Library
Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 12* at 10:30 a.m. Stories and crafts based on a theme for children 2 to 3 1/2 years old.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Sept. 13,* 10:30 a.m. Stories and crafts based on a theme for children 3 to 5 years old.

(Continued on next page)

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Fields Corner Branch Library

Toddler Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in September* at 10:30 a.m. A variety of stories and other activities for children 2 and 3 years old.

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in September* at 11:30 a.m. A variety of stories and activities appropriate for children 4 and 5 years old.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Sept. 11,* at 10:30 a.m. Stories, songs, and fingerplays for younger children.

Uphams Corner Branch Library

Storyhour for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesdays in September at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in September* at 3:30 p.m. Creative dramatics, improvisation, imaginative games.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available each day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *New Ethics for a New Era: A Photographic Exhibition through Sept. 28* in the Great Hall. A century ago the New England Anti-Vivisection Society was founded in Boston by some of Boston's most prominent citizens. The exhibit documents the history of the Society and its efforts to educate the public about the issues of vivisection and animal protection. It also highlights the history of the animal protection movement in America, which, along with abolition, women's suffrage, and child labor, is the history of an American social movement. *The Survival of Tibet through Sept. 28* in the Boston Room. The exhibit will include photographs of Tibet, Tibetan children's artwork, and Tibetan artifacts such as traditional Tibetan clothing and religious items. Part of "Tibet Awareness Week" celebration, the exhibit is intended to introduce and educate people about Tibetan Culture. It has been assembled and mounted by volunteers from the Tibetan Community of Boston. *Aldo Manutius and His Contemporaries Through Sept. 20.* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Printing in Venice at the turn of the 15th Century. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Jamaica Plain Branch Library

Flowers in Pastel and Watercolo Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2053 *Through Sept. 30,* library hours. A work by Caroline Tibbetts.

South Boston Branch Library

Exhibit of Paintings by Timoth Collins South Boston Branch L brary, 646 East Broadway. Telephor 268-0180. *Through Sept. 30,* librar hours.

West Roxbury Branch Library

Landscapes by Jeanne Kent We Roxbury Branch Library, 1961 Ce tre St. Telephone 325-3147. *Throu Sept. 29,* library hours. Local lan scapes in oil, watercolor, a acrylic.

GUIDED TOURS

Central Library

Art & Architecture Tours of t BPL Mondays 2:30 p.m., Tuesda and Wednesdays 6:30 p.m., Thu days and Saturdays 11 a.m. guided tour of the Boston Public l brary's two buildings in Copl Square. Tours begin at the Da mouth Street entrance. For more formation call 536-5400, Ext. 216

FIRE DEPARTMENT ORDER

August 25, 199

General Order No. 26

I. RETIREMENT

The retirement of the following-na member, in accordance with the provision Section 7, Chapter 32, M.G.L. will bec effective at 1700 hours, August 31, 1995:

Fire Fighter (Assistant Engineer of M Apparatus) Robert C. Sances, Personnel/ dical.

Fire Fighter (Assistant Engineer of M Apparatus) Sances was appointed to the partment on March 20, 1974, and leaves department with the best wishes of his as ates.

II. RESIGNATION

The resignation of the following-na member became effective at 1700 hours, gust 15, 1995:

Fire Fighter Wayne L. Pryor, Engine pany 10.

III. TRANSFERS

The transfers of the following-named

ers will become effective at 0800 hours, Sep-
ember 1, 1995:
Fire Lieutenant John Kisielius, Personnel
Div. to Engine Company 4.
Fire Lieutenant James S. Lonergan, Person-
el Div. to Engine Company 56.
Fire Fighter Robert J. Rosemond, Ladder
o. 17 to Engine Co. 7.
Fire Fighter Brendan Collins, Ladder Co.
5 to Engine Co. 17.
Fire Fighter Thomas V. Walsh, Jr., Person-
el Div. to Engine Co. 20.
Fire Fighter James F. McCormick, Person-
el Div. to Engine Co. 20.
Fire Fighter John A. Albanese, Engine Co.
7 (Aide to Dist. Ch.) to Engine Co. 22.
Fire Fighter Marc W. Porter, Engine Co. 53
Engine Co. 33.
Fire Fighter Francis D. Maher, Engine Co.
to Engine Co. 4.

IV. FIRE ALARM BOX ESTABLISHED

Box 7738, Non-Specified Outer Islands.

REPLACEMENT OF RUNNING CARDS

Issued with this order are replacement cards
r the following-numbered fire alarm boxes:
Box 771, Boston Inner Harbor, Mystic-
bin Bridge to Castle Island.
Box 772, Boston Outer Harbor, Castle Is-
nd to Boston Light.
Company commanders shall insert the
anges in their proper sequence.

VI. HIGH COMMENDATIONS

On May 13, 1995, at 0449 hours, Box
49 hours, Box 2378 was struck for 46
ancis Street, Roxbury. Heavy fire on three
ors in the rear was reported by first arriv-
g companies. The Tower Company, upon ar-
val, was ordered to conduct an interior
arch of the upper floors of a three-and-one-
lf-story, wood-framed tenement. Upon en-
ing the front stairwell, an urgent call was
ard over the radio from a member trapped
an upper floor.
Fire Lieutenant James A. Wall, Fire
ghters Robert Bullock and James J. Hig-
ns, all of the Tower Company, went to the
rd floor and Fire Fighters Don F. Cuddahy
d Edward J. Glasheen went to the attic
ere they found the semiconscious member.
ey removed him to the third-floor landing
ere they were assisted by the other mem-
rs of the Tower Company in removing him
the street.
Because these actions were performed at
eat personal risk, under heavy smoke condi-
ns, before charged lines and ventilation
re accomplished, the Fire Commisssioner is
eased to highly commend Fire Fighters Don
Cuddahy and Edward J. Glasheen of the
wer Company and refers their case to the
ard of Merit for further consideration.
The Fire Commissioner is pleased to com-
nd Fire Lieutenant James P. Wall, Fire
ghters Robert Bullock and James J. Higgins
the Tower Company and makes this com-
ndation a part of their personnel folder.
On May 13, 1995, at 0449 hours, Box
78 was struck for 46 Francis Street,
xbury. Upon arrival, Ladder Company 26
orted heavy fire showing from three floors
the rear of a three-and-one-half-story,
od-frame building and received reports of
upants trapped on floors two and three.
Fire Captain Robert J. Calobrisi, Personnel
vision, detailed to Ladder Company 26, Fire Fighters William O'Sullivan and Arthur D. Espinosa, both of Ladder Company 26, ascended the interior stairs to search for occupants. Fire Fighter William O'Sullivan located a man and woman in a third-floor bedroom and called for assistance. Fire Captain Robert J. Calobrisi and Fire Fighter Arthur D. Espinosa, searching another section of the third floor, heard the call for help and responded to that location. Fire Captain Calobrisi and Fire Fighter Espinosa brought the two occupants down the interior stairs through heavy smoke conditions, increasing heat and deteriorating conditions as they ascended. Fire Fighter William O'Sullivan continued his search for victims on the upper floors.

Because this rescue was made under great personal risk and before lines of hose were charged and ventilation was started, the Fire Commissioner is pleased to highly commend Fire Captain Robert J. Calobrisi, Personnel Division, detailed to Ladder Company 26, Fire Fighters William O'Sullivan and Arthur D. Espinosa of Ladder Company 26 and refers their case to the Board of Merit for further consideration.

VII. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighters Eugene Anderson and William Schomburg of Ladder Company 26, who, on May 13, 1995, at 0449 hours, at 46 Francis Street, Roxbury, while preparing for roof operations at Box 2378, observed an occupant in a third-floor window preparing to jump.

Fire Fighters Eugene Anderson and William Schomburg raised a 35-foot ground ladder to the window. The occupant, in severe distress, jumped out onto the ladder as it was being put in the window, further endangering not only himself but the two firefighters as well. He was safely removed to the street by these two firefighters.

This commendation shall be made part of their personnel folder.

2) The Fire Commissioner is pleased to commend Acting District Fire Chief Joseph E. Duggan and all members of Rescue Company 1, Engine Company 4 and Ladder Company 24, who, on July 31, 1995, at 38 School Street, District 3, at 0449 hours, responded to a worker trapped under a concrete ceiling collapse. The situation was extremely dangerous due to the angle of collapse plus a stress fracture across the remaining in-place ceiling with a weight of 15 tons. Air bags and an air gun were used to free the worker.

A special thanks is extended to P-3 of the Boston Emergency Medical Services, under the direction of Paramedic Thomas Sullivan, for a job well done.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

August 30, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Mr. Morris:

On August 30, 1995, Mr. Mark Caron was appointed to the position of Administrative Secretary, Grade RC-14-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Mark Caron — Appointed August 30, 1995. Mr. Caron has prior employment experience as a Police Officer with the Harwich Police Department for four months, as a Case Worker/Legal Assistant with the Suffolk County Sheriff's Department for five months, as a Trainer with Northeastern University for two years, as a Teaching Assistant with Northeastern University for one year and as a Research Assistant with the Massachusetts Port Authority for one year. In addition to his employment experience, Mr. Caron is a cum laude graduate of Northeastern University where he received a Bachelor's Degree in Criminal Justice.

In view of his prior services and qualifications, it is requested that his first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective August 30, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

FIRE DEPARTMENT
Various Repairs & Services
April 27, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* of January 23, 1995, inviting interested, competent persons engaged in auto lock repairs and services; auto glass repairs and services; fabrication and repairs of hoses; transmission and engine repairs on fire apparatus, fire cars, small trucks and vans, auto electrical repairs; auto body repairs on fire apparatus, fire cars, small trucks & vans; tire work; pneumatic and/or hydraulic repairs and services; auto seat repairs and services; gasoline and/or diesel pump repairs and services; chassis/suspension and differential repairs on fire apparatus, fire cars, small trucks & vans; miscellaneous fire apparatus and ladder truck repairs and services; valve repairs; garage equipment repairs and services; radiator and/or air conditioning repairs and services; gasoline and/or diesel powered equipment repairs and services; towing services for fire apparatus, fire cars, small truck and vans; miscellaneous maintenance and repairs to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the various categories of work described above, the following firms declared their intent to enter into a contract with the City under the above conditions:

Auto Lock Repairs & Services

1650-96, ABC Lock & Key Services, P.O. Box 269, Jamaica Plain, MA 02130.

1659-96, Brummitt-Kelly, 33 Roxbury Street, Boston, MA 02119.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

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1665-96, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

1668-96, Harold Morris dba AA1 Discount Locksmith, 1309 Commonwealth Avenue, Allston, MA 02134.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

Auto Glass Repairs & Services

1651-96 AM/PM Glass, 39 Dorchester Street, South Boston, MA 02127.

1652-96, Action Enterprises, 17-19 Vernon Street, Chelsea MA 02150.

1661-96, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1665-96, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1672-96, Jackson Glass, Inc., 3195 Washington St., Jamaica Plain, MA 02130.

1676-96, Mass. Glass Corporation, 163 Old Colony Ave., South Boston, MA 02127.

1682-96, PGN Corp./United Mirror & Plate Glass, 179 Broadway, Somerville, MA 02145.

1683-96, Parkway Automotive, Inc., 303 Whiting Avenue, Dedham, MA 02026.

1689-96, Reen's Auto, Inc., 103 Providence St., Hyde Park, MA 02136.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

Fabrication & Repairs of Hoses

1657-96, Bob-Mac Enterprises, 650 Hingham Street, Rockland, MA 02370.

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

Transmission & Engine Repairs & Services of Fire Cars, Small Trucks & Vans

Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1663-96, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1673-96, Jim McLaughlin Enterprises, 164 Blossom Street, Lynn, MA 01902.

1684-96, Pier Garage, Inc., 221 Northern Avenue, Boston, MA 02210.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1692-96, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

1693-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

1694-96, W.R.S.G., Inc. Lee Myles Transmission, 5201 Washington St., West Roxbury, MA 02132.

Transmission & Engine Repairs & Services of Fire Apparatus

1654-96, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1657-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1673-96, Jim McLaughlin Enterprises, 164 Blossom Street, Lynn, MA 01902.

1684-96, Pier Garage, Inc., 221 Northern Avenue, Boston, MA 02210.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1693-96, Vigor Diesel Injection, 3-4 Bow St., Everett, MA 02149.

Auto Electrical Repairs

1653-96, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1654-96, Adamson Industries, 149 Merrimack St., Methuen, MA 01844.

1658-96, Boston Auto Electric, 250 Dorchester Ave., Boston, MA 02127.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1663-96, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1666-96, Granite Auto Electric, 142 Old Colony Ave., Quincy, MA 02170.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1671-96, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1692-96, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

1694-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Auto Body Repairs on Fire Apparatus

1660-96, Action Enterprises, 17-19 Vernon Street, Chelsea, MA 02150.

1660-96, C.W. Knight Corporation, 102 Shaw St., East Braintree, MA 02184.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1677-96, Middleboro Fire Apparatus, Inc., 15 Wareham Street, Middleboro, MA 02346-0761.

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1689-96, Reen's Auto, 103 Providence St., Hyde Park, MA 02136.

1680-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

Auto Body Repairs on Fire Cars, Small Trucks & Vans

1660-96, Action Enterprises, 17-19 Vernon Street, Chelsea, MA 02150.

1660-96, C.W. Knight Corporation, 102 Shaw St., East Braintree, MA 02184.

1661-96, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1665-96, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1670-96, Hicks Auto Body, Inc., 10 Talbot Avenue, Dorchester, MA 02124.

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1683-96, Parkway Automotive, Inc., 303 Whiting Avenue, Dedham, MA 02026.

1688-96, R&K, Inc., dba New England Auto Body, 11 Dorchester Street, South Boston, MA 02127.

1689-96, Reen's Auto, 103 Providence St., Hyde Park, MA 02136.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1692-96, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

Tire Work

1675-96, Long Distance Tire Co., 205 Lowland St., Holliston, MA 01746.

1687-96, Edward S. Quirk Co., Inc., 275 Arsenal Street, Watertown, MA 02172.

Pneumatic and/or Hydraulic Repairs & Services

1655-96, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1657-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1667-96, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760.

1681-96, Nu/Matic Sales & Services, 124 Concord St., Rockland, MA 02370.

1685-96, Poseidon Air Systems, 76 Heineberg Dr., Colchester, VT 05446.

1694-96, Vigo Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Auto Seat Repairs & Services

1667-96, Greenwood Fire Apparatus, Inc. 530 John Dietsch Blvd., North Attleboro, MA 02760.

1674-96, Just-Rite Auto Seat Cover Co., Inc. 200 Everett Ave., Chelsea, MA 02150.

Gasoline and/or Diesel Pump Repairs & Service

1657-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1667-96, Greenwood Fire Apparatus, Inc. 530 John Dietsch Blvd., North Attleboro, MA 02760.

1679-96, Northeastern Petroleum Services & Supply, Inc., 37 Brookley Rd., Jamaica Plain MA 02130.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1693-96, Vigor Diesel Injection, 3-4 Bow St. Everett, MA 02149.

Chassis/Suspension & Differential Repairs o Fire Apparatus

1655-96, Arc Welding Co., 44 Williams St Waltham, MA 02154.

1656-96, Bay State Auto Spring Manufactu ing Co., Inc., 83 Hampden St., Boston, M 02119.

1657-96, Bob-Mac Enterprises, 650 Hingha St., Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwe St. (rear), Avon, MA 02322.

1667-96, Greenwood Fire Apparatus, 5 John Dietsch Blvd., N. Attleboro, MA 02760.

1673-96, Jim McLaughlin Enterprises, 1 Blossom Street, Lynn, MA 01902.

1677-96, Middleboro Fire Apparatus, P Box 761, Middleboro, MA 02346-0761.

1678-96, Middlesex Truck & Coach, Gerard St., Boston, MA 02119.

1684-96, Pier Garage, Inc., 221 Northern Av nue, Boston, MA 02210.

1691-96, Suspension Specialists, Inc., 2 Brighton Ave., Allston, MA 02134.

1693-96, Vigor Diesel Injection, 3-5 Bow S Everett, MA 02149.

Chassis/Suspension & Differential Repairs on Fire Cars, Small Trucks & Vans

1653-96, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1656-96, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1663-96, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1673-96, Jim McLaughlin Enterprises, 164 Blossom Street, Lynn, MA 01902.

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1692-96, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

1692-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Misc. Fire Apparatus & Ladder Truck Repairs & Services

1654-96, Adamson Industries, 149 Merrimack St., Methuen, MA 01844.

1655-96, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1656-96, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1656-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1666-96, Granite Auto Electric, 142 Old Colony Ave., Quincy, MA 02170.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1673-96, Jim McLaughlin Enterprises, 164 Blossom Street, Lynn, MA 01902.

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1693-96, Vigor Diesel Injunctions, 3-5 Bow St., Everett, MA 02149.

Valve Repairs

1657-96, Bob-Mac Enterprises, 650 Hingham Street, Rockland, MA 02370.

1681-96, Nu/Matic Sales & Services, 124 Concord St., Rockland, MA 02370.

Garage Equipment Repairs & Services

1655-96, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1679-96, Northeastern Petroleum Service & Supply, 37 Brookley Rd., Jamaica Plain, MA 02130.

1680-96, Norwood Power Equipment Co., Inc., 164A Nahatan St., Norwood, MA 02062.

1681-96, Nu/Matic Sales & Service Sales, 124 Concord St., Rockland, MA 02370.

1693-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Radiator/Air Conditioning Repairs & Services

1657-96, Bob-Mac Enterprises, 650 Hingham Street, Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1663-96, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1669-96, Helin's Auto Cooling Service, Inc., 184 Washington St., Quincy, MA 02159.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1693-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Gasoline and/or Diesel Powered Equipment Repairs & Services

1657-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1679-96, Northeastern Petroleum Services & Supply, Inc., 37 Brookley Rd., Jamaica Plain, MA 02130.

1680-96, Norwood Power Equipment Co., Inc., 164A Nahatan St., Norwood, MA 02062.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1693-96, Vigor Diesel Injection, Inc., 3-5 Bow St., Everett, MA 02149.

Towing Services for Fire Apparatus

1652-96, Action Enterprises, 17-19 Vernon Street, Chelsea, MA 02150.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1690-96, Schlager Auto Body Repairs & Services, 170 Granite Ave., Dorchester, MA 02124.

Towing Services for Fire Cars, Small Trucks & Vans

1652-96, Action Enterprises, 17-19 Vernon Street, Chelsea, MA 02150.

1683-96, Parkway Automotive, Inc., 303 Whiting Avenue, Dedham, MA 02026.

1686-96, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1690-96, Schlager Auto Body Repairs, Inc., 170 Granite Ave., Dorchester, MA 02124.

Misc. Maintenance & Repairs

1653-96, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1654-96, Adamson Industries, 149 Merrimack St., Methuen, MA 01855.

1655-96 Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1656-96, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1657-96, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1661-96, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125.

1662-96, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1664-96, FM Bosport Docking, 28 Constitution Road, Charlestown, MA 02129.

1666-96, Granite Auto Electric, 142 Old Colony Ave., Quincy, MA 02170.

1667-96, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1673-96, Jim McLaughlin Enterprises, 164 Blossom Street, Lynn, MA 01902

1678-96, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1686-96 Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1690-96, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1691-96, Suspension Specialists, Inc., 229 Brighton Ave., P.O. Box 216, Allston, MA 02134.

1693-96, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations.

CB Form #4-RS and CB Form #3 are attached.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1995, to June 30, 1996, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract exceed $130,000. This funding will be charged against appropriation 011 221 0221 BFD 5 0270 with an initial encumbrance of $1,000.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

REGISTRY DIVISION

Compensation Adjustment

Joyce Green, administrative assistant, from $630.72 to $655.96 a week.

TRANSPORTATION

Appointment

John T. Gillen, traffic engineering director, $1,048.50 a week.

Compensation Adjustments

John Gillen, traffic engineering director, from $1,048.50 to $1,247.31 a week.

Donald Kehoe, chief traffic investigator, from $727.12 to $850.61 a week.

TREASURY

Compensation Adjustments

Vivian Leo, first assistant collector-treasurer, from $1,165.61 to $1,266.77 a week.

Patrick Bosch, principal accountant, from $539.14 to $560.71 a week.

Veeraporn Kasuvan, principal account clerk, from $409.61 to $426.09 a week.

Kathleen E. Flynn, principal account clerk, from $409.61 to $426.09 a week.

Phillip M. Hatton, principal account clerk, from $409.61 to $426.09 a week.

VETERANS' SERVICES

Compensation Adjustment

Carl Salvi, social service technician, from $392.47 to $475.33 a week.

ADMINISTRATIVE SERVICES

Appointments

Blue Ribbon Commission

Valarie Edwards, principal administrative assistant, $46,000 a year.

(Continued on next page)

(Continued from previous page)

Intergovernmental Relations

Leo T. Goodrich, management analyst, $566.62 a week.

Labor Relations

Todd Swartz, assistant corporation counsel, $740.77 a week.

Barbara J. Long, administrative assistant, $566.62 a week.

Michael P. Reagan, assistant corporation counsel, $762.80 a week.

Workers' Compensation

Loredana DeVardo, senior administrative analyst, $628.32 a week.

Compensation Adjustments

Budget Management

John Cronin, senior research analyst, from $692.84 to $726.50 a week.

Labor Relations

Barbara Long, administrative assistant, from $566.62 to $762.99 a week.

Korrine Pietkiewicz, labor relations analyst, from $574.68 to $659.90 a week.

ASSESSING

Compensation Adjustments

Katherine Atherton, administrative assistant, from $740.77 to $777.79 a week.

Clinton Bartley, assistant assessor, from $646.40 to $672.25 a week.

Michael Handren, property officer, from $426.09 tp $443.14 a week.

Kim Igoe, head clerk, from $378.78 to $393.94 a week.

Quentin Jean, assistant assessor, from $646.40 to $672.25 a week.

Charles Pearson, assistant assessor trainee II, from $510.86 to $531.29 a week.

James Randall, assistant assessor, from $646.40 to $672.25 a week.

Martin Rose, property officer, from $426.09 tp $443.14 a week.

Mary Pearson, head clerk, from $479.29 to $498.47 a week.

AUDITING

Compensation Adjustment

Genesis Tan, assistant principal accountant, from $628.32 to $659.74 a week.

ELECTION

Appointments

Joseph P. Pagliarulo, assistant registrar of voters, $426.09 a week.

Jerome L. Adrian, assistant registrar of voters, $364.23 a week.

John C. Hurley, assistant registrar of voters, $364.23 a week.

Jane E. Murphy, assistant registrar of voters, $364.23 a week.

Compensation Adjustment

Kathleen D'Urbano, assistant registrar of voters, from $460.86 to $479.29 a week.

Status Change

Maryann Marrero, from assistant registrar of voters at $479.29 a week, to senior assistant registrar of voters at $498.47 a week.

FIRE

Appointments

Elizabeth A. Skaggs, senior analytical chemist, $762.99 a week.

Lisa A. Gregorio, fire alarm operator, $604.62 a week.

Richard H. Fitzpatrick, Jr., fire alarm operator, $604.63 a week.

Denis F. Sullivan, fire alarm operator, $795.82 a week.

Compensation Adjustments

Edward T. O'Neil, M.D., medical examiner, from $808.83 to $1,100.93 a week.

Edward Banks, fire fighter, from $750.38 to $790.08 a week.

George B. Cahoon, fire fighter, from $750.38 to $790.08 a week.

Michael E. Davis, fire fighter, from $750.38 to $790.08 a week.

Darren J. DeCoste, fire fighter, from $750.38 to $790.08 a week.

Robert Doyle, fire fighter, from $750.38 to $790.08 a week.

Joseph M. Graham, fire fighter, from $750.38 to $790.08 a week.

John G. Jackson, fire fighter, from $750.38 to $790.08 a week.

Steven M. Mahoney, fire fighter, from $750.38 to $790.08 a week.

Stephen P. McCormack, fire fighter, from $750.38 to $790.08 a week.

Brian Summering, fire fighter, from $750.38 to $790.08 a week.

Steven W. Baden, fire fighter, from $790.08 to $795.82 a week.

Michael Bigby, fire fighter, from $790.08 to $795.82 a week.

Thomas E. Brassil, fire fighter, from $790.08 to $795.82 a week.

Marvin J. Brown, fire fighter, from $790.08 to $795.82 a week.

John M. Caljouw, fire fighter, from $790.08 to $795.82 a week.

Ralph T. Dean, fire fighter, from $790.08 to $795.82 a week.

Edward C. Donovan, fire fighter, from $790.08 to $795.82 a week.

Edward J. Glasheen, fire fighter, from $790.08 to $795.82 a week.

David A. Glover, fire fighter (medal), from $790.56 to $796.30 a week.

Francis J. Gribos, fire fighter, from $790.08 to $795.82 a week.

Levi Harris, fire fighter, from $790.08 to $795.82 a week.

Robert E. Hayes, fire fighter, from $790.08 to $795.82 a week.

Michael T. Keating, fire fighter, from $790.08 to $795.82 a week.

Edward J. Kulik, fire fighter, from $790.08 to $795.82 a week.

Lawrence P. MacDougall, fire fighter, from $790.08 to $795.82 a week.

Kenneth Marrero, fire fighter, scuba diver, from $809.24 to $814.98 a week.

Paul J. McCarthy, fire fighter, from $790.08 to $795.82 a week.

George E. McIntosh, fire fighter, from $790.08 to $795.82 a week.

Stephen D. McNeil, fire fighter, from $790.08 to $795.82 a week.

Erasto Mercado, fire fighter, from $790.08 to $795.82 a week.

Joseph E. O'Connor, fire fighter, from $790.08 to $795.82 a week.

Rolando Oyola, fire fighter, from $790.08 to $795.82 a week.

Richard F. Patin, fire fighter, from $790.08 to $795.82 a week.

Stephen P. Paschal, fire fighter, from $790.08 to $795.82 a week.

Wayne L. Pryor, fire fighter, from $790.08 to $795.82 a week.

Timothy E. Roach, fire fighter, from $790.08 to $795.82 a week.

Steven P. Rushton, fire fighter, from $790.08 to $795.82 a week.

Nadene M. Stewart, fire fighter, from $790.08 to $795.82 a week.

Clyde B. Weckes, fire fighter, from $790.08 to $795.82 a week.

Francis C. Prendergast, fire fighter, from $795.82 to $799.66 a week.

Charles J. Papineau, fire fighter, from $677.42 to $750.38 a week.

Paul P. Ristine, fire fighter, from $677.42 to $750.38 a week.

Robert A. DeFilippo, fire alarm battery operator, from $750.38 to $790.08 a week.

Dawn Costello, chief telephone operator, from $358.92 to $373.28 a week.

Stephanie Long, senior programmer, from $491.21 to $510.86 a week.

John J. Finn, cablesplicer, from $750.38 to $790.08 a week.

KEEP BOSTON MOVING . . . SAFELY!

LEGAL NOTICE
CITY OF BOSTON

MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING

The Mayor's Office of Consumer Affairs and Licensing will be instituting new fees for entertainment in the City of Boston, effective November 1995, pursuant to the Mayor's fee-setting authority under St. 1908, c. 494. Some, but not all, of the current fees for live entertainment will be increased. Some fees for non-live entertainment may be reduced or unchanged. Any interested person may obtain a copy of the proposed fees via request to the above office at: Boston City Hall, Room 817, Boston, MA 02201, tel. (617)635-4170, fax (617)635-4174. Persons may also submit data, views, or arguments on the proposed fees to the above address during the Comment Period, September 1-October 1, 1995.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at :00 A.M., Boston Time, on August 28, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M., Boston Time, at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

id No. 115 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

id No. 116 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 12, 1995. (Commodity Code: 510-32; Buyer Gerry Antonelli)

(Aug. 28; Sept. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Improvements to American Legion Playlot, East Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to American Legion Playlot, East Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, backfilling, tot lot construction, chain link fencing, pavements, lawn and planting construction.

Estimated cost of construction is $65,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 28, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 11, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 19, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Sept. 11 & 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen Bryan, Trustee of Seaver-Erie-Marden Realty Nominee Trust, or a nominee to be approved by the Director, approximately 4,304 square feet of vacant land, located at 426-428 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 11-18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to Boston City Hall, One City Hall Plaza, Boston, MA, Project #5810-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs to Boston City Hall, One City Hall Plaza, Boston, MA.

SCOPE OF WORK includes concrete facade repairs; structural beam repair; brick repaving; handicapped accessibility; exterior and interior waterproofing; repair light fixtures; new light fixtures; new handrails.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 4, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on October 18, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE
Masonry
Miscellaneous Metals
Waterproofing/Sealants
Flashing/Sheet Metal
Vertical Conveyances
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about September 11, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Lead Paint Removal at Horizons House, Boston Specialty and Rehabilitation Hospital, Project #6431, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Lead Paint Removal at Horizons House, Boston Specialty and Rehabilitation Hospital.

SCOPE OF WORK includes removal and disposal of lead-based paint and the replacement of windows.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about September 11, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

WRA-1350 Authority Wide Office Supply c tract for multiple statewide Authority locati — 9/20/95 — 10:00 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Autho Charlestown Navy Yard, Procurement Dep ment, Document Distribution Office, 100 First nue, First Floor, Boston, MA 02129, up to the and date listed above at which time they wil publicly opened and read.

Bid documents and specifications may be tained by calling the MWRA's Document Distr tion Office, (617) 241-6087.

The Authority reserves the right to reject any all bids, to omit an item or items or to accept proposal deemed best for the Authority.

(Sept. 11.)

KEEP BOSTON MOVING SAFEL
Boston Transportation Departm
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group VII, Various Locations, Project # A4760A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group VII, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fence sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, September 26, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on September 18, 1995, starting at 61 Glenway Street, Dorchester, MA, and including the locations listed below:

September 18, 1995, at 10:00 a.m.

61 Glenway Street, Dorchester.
63 Glenway Street, Dorchester.
62 Glenway Street, Dorchester.
103-105 Glenway Street, Dorchester.
6 Bradshaw Street, Dorchester.
166-168 Glenway Street, Dorchester.
39 Gleason Street, Dorchester.
36 Gleason Street, Dorchester.
30 Gleason Street, Dorchester.
26 Gleason Street, Dorchester.
6-10 Gleason Street, Dorchester.
149-153B Harvard Street, Dorchester.
18-24 Standish Street, Dorchester.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 15 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 11, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 117 — AIR COMPRESSORS (DIESEL POWERED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 025-99; Buyer Mary Gale)

Bid No. 118 — EXPLOSIVE ORDNANCE DEMOLITION UNIT (E.O.D. ROBOT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 680-66; Buyer Mary Gale)

Bid No. 119 — ALPHA SERVER 8400 5/300 SYSTEM to M.I.S. DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 120 — MICROFICHE SUPPLIES to the M.I.S. DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 575-77; Buyer Frank Chin)

Bid No. 124 — UNIFORM CLOTHING AND ACCESSORIES (EMS) to BOSTON CITY HOSPITAL — Bid Opening Date: September 19, 1995. (Commodity Code: 200-41; Buyer Ann Saliem)

(Sept. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Curley Parking Lot, Centre Street, Jamaica Plain, MA, Project #6418.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Curley Parking Lot, Centre Street, Jamaica Plain, MA, with an estimated construction cost of $325,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by September 28, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Public Address System Renovations at Boston City Hall, Boston, MA, Project #6068, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Public Address System Renovations at Boston City Hall, Boston, MA."

SCOPE OF WORK includes renovation of public address system at Boston City Hall.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 27, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been electrical certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about September 11, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 11, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — FIRE HOSE to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1995. (Commodity Code: 340-56; Buyer Gerry Antonelli)

Bid No. 123 — MEDICAL RECORDS FILE HOLDERS & OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: September 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 125 — STREET LIGHTING EQUIPMENT - LOCK SWITCHES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-79; Buyer Mary Caiani)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 127 — RADIOLOGY INSERTS, LABELS, JACKETS & FILE FOLDERS to BOSTON CITY HOSPITAL — Bid Opening Date: September 28, 1995. (Commodity Code: 615-41; Buyer Marie Pepe-Long)

(Sept. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #323, Medical and Related Gases.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 26, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 26, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Sept. 11.) *Commissioner*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

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ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston ("the City") is requesting proposals from qualified offerors to assist the City in identifying unpaid fees due to the Inspectional Services Department. Requests for Proposals ("RFPs") may be picked up at the Inspectional Services Department, Budget Office, 5th Floor, 1010 Massachusetts Avenue, Boston, MA 02118, during the hours of 8 a.m. to 4 p.m., from September 18 to September 25, 1995. No calls will be accepted. All bidders shall submit bids by no later than September 29, 1995, at 5 p.m.

The City is seeking to contract for a period of up to two (2) years. The contract will be structured as a twelve (12)-month contract with one (1) twelve (12)-month option to renew, said option to be exercised solely at the Official's discretion. No exercise of said option shall be subject to the agreement or acceptance by the Contractor. The initial contract term shall commence on November 1, 1995. The initial contract, and any option years, is subject to an annual appropriation of funds. The CPO shall cancel the contract if the funds are not appropriated.

The Contractor will be required to use its best efforts, in strict compliance with the contract and all applicable laws, ordinances, and regulations to investigate building permit fees and certificate of occupancy/inspection fees which have either, (1) not been paid, or, (2) where the amount of the fee was insufficient based on the cost of the construction. The City will turn over to the Contractor, on a monthly basis, a list of property addresses where the City believes fees have not been paid, or where the City believes the amount of the fee was incorrect based on a misstatement of the total cost of construction. In addition the Contractor shall develop from other sources its own list and make said list available to the City.

The Contractor shall, upon receipt of said information or development of said information:

1. Research the public records of the City, including but not limited to, records of the Building Department, Assessing Department, and Collector-Treasurer, relating to the property address;

2. Visit the site and make observations and an inspection to determine whether a fee should have been paid and/or whether the amount of the fee paid was correct.

3. Report to the Official within seven (7) days of the visit the result of said visit. Said report shall include: address (including ward) of the property in question; name and address of the owner; name, address, and license number of the contractor who performed said work, detailed description of the work performed; plans or photographs of work performed; Contractor's calculation (and basis thereof) of the cost of the work performed and the basis of the respondent's value of the work performed; Contractor's determination of the fee due the City.

4. Maintain a computer-based record system for all records turned over to the Contractor. Any data contained in the database shall be deemed to be the property of the City and a complete copy of said database shall be provided to the City upon ten (10) days written request at any time during the term of the contract.

5. Perform all services under the contract in strict accordance with all relevant Massachusetts laws and City of Boston ordinances.

Other terms and conditions are contained in the RFP which all potential bidders are urged to read carefully. The City of Boston reserves the right to reject any and all proposals.

JOHN EADE,
(Sept. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

New K-8 School, Project #6477.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for New K-8 School with an estimated construction cost of $4,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by September 27, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #324, Digital Vascular Imaging System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 11, 1995. Invitations for bids shall be available until the time of bid opening.

A bidders conference will be held 9:00 a.m. to 12:00 noon, September 19, 1995, at Boston City Hospital, 818 Harrison Avenue, ACC-2, Radiology Conference Room. Contact person: Jeremiah Williams, phone # 617-534-5135.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 3, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 3, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Sept. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

New Early Learning Center, Project #6478.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for New Early Learning Center with an estimated construction cost of $4,534,500.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by September 27, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 11.) *Director.*

City of Boston Office of Human Resources

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Contract Office, 4186

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WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

8/21/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

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THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
425 Summer Street
Boston, MA 02210
Finance Department
NOTICE OF TAKING
FOR PAST DUE CHARGES
TO THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED:

YOU ARE HEREBY NOTIFIED, that on Friday, the 29th day of September, 1995 at 12:00 (p.m.), at the Office of the Chief Financial Officer of the Boston Water and Sewer Commission, Fourth Floor, 425 Summer Street, Boston, MA 02210-1700, pursuant to the provisions of Massachusetts General Laws, Chapter 40N, Section 9(d), accepted by the Boston Water and Sewer Commission on March 16, 1993, incorporating Massachusetts General Laws Chapter 60, Section 53, it is my intention to take for the Boston Water and Sewer Commission the following parcels of land, for non-payment of water and sewer charges due thereon, with delinquency charges associated with said water and sewer charges, and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

Please be advised that payments or adjustments received after August 29, 1995, are not reflected on this list. However, Taking will be performed only on those parcels on which full payment has not been made as of September 29, 1995.

Owner:
Point East Realty Trust
c/o Nicholas Yebba
61 Orleans Street
East Boston, MA 02128
Property Address:
207 Porter Street
East Boston, MA 02128-2224
Ward: 01 Parcel: 03928-000
Lot Size: 14,404 sq. ft.
1992 Charges Due: $1,191.62
Account No.: TT316750001

Owner.
Universal American Mtg. Co.
Suite 410
730 Northwest 107 Ave.
Miami, FL 33172
Property Address:
16 Gladestone Street
East Boston, MA 02128-2635
Ward: 01 Parcel: 01873-000
Lot Size: 3,758 sq. ft.
1992 Charges Due: $498.64
Account No.: TT340052000

Owner:
Ochoa, Johanna & Wilson
4 Eutaw Street
East Boston, MA 02128
Property Address:
4 Eutaw Street
East Boston, MA 02128-2542
Ward: 01 Parcel: 02802-000
Lot Size: 2,500 sq. ft.
1992 Charges Due. $323.52
Account No.: TT327214000

Owner
Scaffeo, Alfonse, & Mary, Le
c/o Louise, Jenny Visconte
141 Eutaw Street
East Boston, MA 02128
Property Address.
141 Eutaw Street
East Boston, MA 02128-2546
Ward. 01 Parcel: 03088-000
Lot Size: 3,240 sq. ft.
1992 Charges Due: $135.97
Account No.: TT327137000

Owner:
Alberti, John Lentini, Stephen; Vining, Michael
128 Pike Street
Tewksbury, MA 01876
Property Address:
61 West Eagle Street
East Boston, MA 02128-1346
Ward: 01 Parcel: 03458-000
Lot Size: 2,500 sq. ft.
1992 Charges Due: $209.14
Account No.: TT326087000

Owner:
King, Adeline, & Donald
133 Everett Street
East Boston, MA 02128
Property Address:
133 Everett Street
East Boston, MA 02128-2231
Ward: 01 Parcel: 04982-000
Lot Size: 990 sq. ft.
1992 Charges Due: $104.67
Account No.: TT314838000

Owner:
Ciampa, Carmen, Sr.
98 Everett Street
East Boston, MA 02128
Property Address:
98 Everett Street
East Boston, MA 02128-2232
Ward: 01 Parcel: 05235-000
Lot Size: 2,187 sq ft.
1992 Charges Due: $370.85
Account No.: TT315503000

Owner:
Guerra, Catherine
90 Everett Street
East Boston, MA 02128
Property Address:
90 Everett Street
East Boston, MA 02128-2232
Ward 01 Parcel: 05238
Lot Size: 1,948 sq. ft.
1992 Charges Due: $206.55
Account No.: TT356348000

Owner
Durante, Adelaide & Carlo
75 Liverpool Street
East Boston, MA 02128
Property Address:
75 Liverpool Street
East Boston, MA 02128-1906
Ward. 01 Parcel: 05565-000
Lot Size: 2,000 sq ft
1992 Charges Due: $128.80
Account No.: TT355508000

Owner
Ciampi, Peter & R
18 Maverick Square
East Boston, MA 02128
Property Address:
20 Maverick Square
East Boston, MA 02128-2335
Ward 01 Parcel 05658-000
Lot Size: 13,532 sq.ft
1992 Charges Due: $259.02
Account No.: TT355291000

Owner
Helen C. Smith Trustee
c/o Suzanne C. Smith
20 Hancock Street
Boston, MA 02114
Property Address:
20 Hancock Street
Boston, MA 02114-4101
Ward: 03 Parcel: 00081-000
Lot Size: 2,430 sq. ft.
1992 Charges Due: $410.66
Account No.: TT100554000

Owner:
Macdonald, Gordon C. & Nila M.
14 Bradford Street
Boston, MA 02118
Property Address:
14 Bradford Street
Boston, MA 02118-2119
Ward: 03 Parcel: 05981-000
Lot Size: 970 sq. ft.
1992 Charges Due: $288.71
Account No.: TT311114000

Owner:
Perdue, Gladys M.
22 Claremont Park
Boston, MA 02118
Property Address:
22 Claremont Park
Boston, MA 02118-3002
Ward: 04 Parcel: 02515-000
Lot Size: 1,980 sq. ft.
1992 Charges Due: $467.59
Account No.: TT130087000

Owner:
Reid, Berris
c/o Cheryl Reid
5 Wellington Street
Boston, MA 02118
Property Address:
5 Wellington Street
Boston, MA 02118-3005
Ward: 04 Parcel: 02536-000
Lot Size: 1,980 sq. ft.
1992 Charges Due: $1,742.18
Account No.: TT130227000

Owner:
Rochalska, Jadwiga
199 Athens Street
South Boston, MA 02127
Property Address:
199 Athens Street
South Boston, MA 02127-1910
Ward: 06 Parcel: 00427-000
Lot Size: 1,259 sq. ft.
1992 Charges Due: $290.23
Account No.: TT373750000

Owner
McGill, Frank & Helen; Sutantyo, Catarina; and Steven Buditaslim
175 Bowen Street
South Boston, MA 02127
Property Address:
175 Bowen Street
South Boston, MA 02127
Ward: 06 Parcel: 00629-000
Lot Size. 1,250 sq ft.
1992 Charges Due: $433.61
Account No.: TT186255000

Owner:
Ideal Skylight & Roofing Co., Inc.
153 Bishop Street
Brockton, MA 02402
Property Address:
218 Bowen Street
South Boston, MA 02127-2608
Ward: 06 Parcel: 01000-000
Lot Size: 2,600 sq. ft.
1992 Charges Due: $278.97
Account No.: TT375416001

Owner:
Flaherty, Barbara
818 E. Fifth Street
South Boston, MA 02127
Property Address:
818 East Fifth Street
South Boston, MA 02127-3218
Ward: 06 Parcel: 04345-000
Lot Size: 3,750 sq. ft.
1992 Charges Due: $2,233.97
Account No.: TT379672000

Owner:
Tierney Family Trust
c/o Michael E. Tierney
5 Ellery Street
South Boston, MA 02127
Property Address:
5 Ellery Street
South Boston, MA 02127-2747
Ward: 07 Parcel: 00063
Lot Size: 1,590 sq. ft.
1992 Charges Due: $356.64
Account No.: TT147412000

Owner:
Coughlin, Kevin & Heather
107 F Street
South Boston, MA 02127
Property Address:
107 F Street
South Boston, MA 02127-2657
Ward: 07 Parcel: 00959-000
Lot Size: 1,500 sq. ft.
1992 Charges Due: $340.18
Account No.: TT387680000

Owner:
Clark, Scot
7 Dexter Street
Boston, MA 02127
Property Address:
232 Dorchester Street
South Boston, MA 02127-2845
Ward: 07 Parcel: 01200-000
Lot Size: 520 sq. ft.
1992 Charges Due: $266.23
Account No.: TT396661000

Owner:
Rakes, Stephen
3 Telegraph Street
South Boston, MA 02127
Property Address:
3 Telegraph Street
South Boston, MA 02127-3916
Ward: 07 Parcel: 01201-000
Lot Size: 710 sq. ft.
1992 Charges Due: $378.35
Account No.: TT391544000

Owner:
Twelve Locust Street Condo
c/o Arthur A. Barrett II Trustee
12-18 Locust Street
Dorchester, MA 02125
Property Address:
14 Locust Street
Dorchester, MA 02125-1123
Ward: 07 Parcel: 02729-000
Lot Size: 9,573 sq. ft.
1992 Charges Due: $490.08
Account No.: TT401890000

Owner:
Hill, Emma & Valerie
94 East Brookline Street
Boston, MA 02118
Property Address:
94 East Brookline Street
Boston, MA 02118-2302
Ward: 08 Parcel: 01229-000
Lot Size: 1,974 sq. ft.
1992 Charges Due: $253.68
Account No.: TT172906000

Owner:
Rock City Realty Trust
c/o Mattie Davie
43 Thorndike Street
Roxbury, MA 02119
Property Address:
43 Thorndike Street
Roxbury, MA 02119-3232
Ward: 08 Parcel: 01976-000
Lot Size: 1,100 sq. ft.
1992 Charges Due: $378.52
Account No.: TT172339000

Owner:
Opportunities Industrial Center of Greater Boston
210 Dudley Street
Roxbury, MA 02119
Property Address:
210 Dudley Street
Roxbury, MA 02119-2502
Ward: 08 Parcel: 02511-000
Lot Size: 8,798 sq. ft.
1992 Charges Due: $149.09
Account No.: TT174012000

Owner:
Young, Henry G. & Carol H.
58 Mount Pleasant Avenue
Roxbury, MA 02119
Property Address:
58 Mount Pleasant Avenue
Roxbury, MA 02119-3348
Ward: 08 Parcel: 02686-000
Lot Size: 4,268 sq. ft.
1992 Charges Due: $3,041.64
Account No.: TT175713000

Owner:
Smith, Billy J.
1336 Blue Hill Avenue
Mattapan, MA 02126
Property Address:
35 Blue Hill Avenue
Roxbury, MA 02119-3314
Ward: 08 Parcel: 02800
Lot Size: 1,057 sq. ft.
1992 Charges Due: $449.52
Account No.: TT176574000

Owner:
Ferland, John
574 Washington Street
Coventry, RI 02816
Property Address:
94 Winthrop Street
Roxbury, MA 02119-2328
Ward: 08 Parcel: 02818-000
Lot Size: 3,809 sq. ft.
1992 Charges Due: $458.10
Account No. TT176665001

Owner:
Estate of Freddie L. Bradley
c/o D. & M. Harris
102 Moreland Street
Roxbury, MA 02119
Property Address:
102 Moreland Street
Roxbury, MA 02119-2326
Ward: 08 Parcel: 02939-000
Lot Size: 906 sq. ft.
1992 Charges Due: $126.81
Account No.:TT175090000

Owner:
Ramos, Israel & Elizabeth
5 R West Cottage Street
Dorchester, MA 02125
Property Address:
5 R West Cottage Street
Dorchester, MA 02125-2926
Ward: 08 Parcel: 03171-000
Lot Size: 5,700 sq. ft.
1992 Charges Due: $398.64
Account No.: TT409968000

Owner:
Knox, Rosa
162 West Concord Street
Boston, MA 02118
Property Address:
162 West Concord Street
Boston, MA 02118-1508
Ward: 09 Parcel: 00572-000
Lot Size: 1,899 sq. ft.
1992 Charges Due: $904.76
Account No.: TT178576000

Owner:
Avon Reality Trust
c/o Peter Bakis Trustee
112 West Concord Street
Boston, MA 02118
Property Address:
112 West Concord Street
Boston, MA 02118-1508
Ward: 09 Parcel: 00597-000
Lot Size: 2,020 sq. ft.
1992 Charges Due: $145.33
Account No.: TT178751000

Owner:
Lyte, Wilford
479 Massachusetts Avenue
Boston, MA 02118
Property Address:
479 Massachusetts Avenue
Boston, MA 02118-1101
Ward: 09 Parcel: 00979-000
Lot Size: 1,980 sq. ft.
1992 Charges Due: $197.73
Account No.: TT194186000

Owner:
Saunders, Marian J & Rosyln; Remy, Maceo
79 Windsor Street
Roxbury, MA 02120
Property Address:
79 Windsor Street
Roxbury, MA 02120-2246
Ward: 09 Parcel: 01863
Lot Size: 667 sq. ft.
1992 Charges Due: $469.50
Account No.: TT411746000

Owner:
Progressive Consumer
Federal Credit Union
366 Cross Street
Malden, MA 02148
Property Address:
690 Parker Street
Roxbury, MA 02120-3018
Ward: 09 Parcel: 02914-000
Lot Size: 1,680 sq. ft.
1992 Charges Due: $207.34
Account No.: TT181418000

Owner:
Rivers, Joseph
22 Morley Street
Roxbury, MA 02119
Property Address:
22 Morley Street
Roxbury, MA 02119-1512
Ward: 09 Parcel: 03547-000
Lot Size: 1,306 sq. ft.
1992 Charges Due: $326.52
Account No.: TT191834000

Owner:
Thomas, Sarian J. & Francis N.
23 Lambert Avenue
Roxbury, MA 02119
Property Address:
23 Lambert Avenue
Roxbury, MA 02119-1743
Ward: 09 Parcel: 03596
Lot Size: 2,158 sq. ft.
1992 Charges Due: $167.14
Account No.: TT410661000

Owner:
Henderson, Michael
P.O. Box 15
Plainfield, VT 05667-0015
Property Address:
22 Lambert Street
Roxbury, MA 02119-3505
Ward: 09 Parcel: 03611
Lot Size: 1,267 sq. ft.
1992 Charges Due: $127.67
Account No.: TT410598000

Owner:
Youngren, Sylvester G.
5 Carmel Street
Roxbury, MA 02120
Property Address:
5 Carmel Street
Roxbury, MA 02120-2911
Ward: 10 Parcel: 00568-000
Lot Size: 2,975 sq. ft.
1992 Charges Due: $245.68
Account No.: TT195908000

Owner:
Taylor, John A.
1 Pontiac Street
Roxbury, MA 02120
Property Address:
1 Pontiac Street
Roxbury, MA 02120-3333
Ward: 10 Parcel: 00694-000
Lot Size: 2,539 sq. ft.
1992 Charges Due: $287.87
Account No.: TT418382000

Owner:
777 Parker Street Condo
c/o Paul J. Duggan Trustee
777 Parker Street
Roxbury, MA 02120
Property Address:
777 Parker Street
Roxbury, MA 02120-3034
Ward: 10 Parcel: 00725-000
Lot Size: 1,958 sq. ft.
1992 Charges Due: $105.12
Account No.: TT412852000

Owner:
Garcia, Camilo & Carmen
126 Day Street
Jamaica Plain, MA 02130
Property Address:
126 Day Street
Jamaica Plain, MA 02130
Ward: 10 Parcel: 02023-000
Lot Size: 1,521 sq. ft.
1992 Charges Due: $4,725.53
Account No.: TT197630000

Owner:
Knights of Columbus
P.O. Box 97
Roxbury, MA 02120
Property Address:
190 Boylston Street
Jamaica Plain, MA 02130-4508
Ward: 11 Parcel: 01350-000
Lot Size: 3,600 sq. ft.
1992 Charges Due: $599.41
Account No.: TT420760001

Owner:
Harris, Frank Jr.
239 Fuller Street
Dorchester, MA 02124
Property Address:
227 Highland Street
Roxbury, MA 02119-1445
Ward: 11 Parcel: 00553-000
Lot Size: 8,100 sq. ft.
1992 Charges Due: $406.26
Account No.: TT423100000

Owner:
Parkdale Realty Trust
c/o Ernest Sinclair Slaughter Trust
9 Highland Park Avenue
Roxbury, MA 02119
Property Address:
9 Highland Park Avenue
Roxbury, MA 02119-1438
Ward: 11 Parcel: 00639-000
Lot Size: 1,397 sq. ft.
1992 Charges Due: $207.63
Account No.: TT422652000

Owner:
Scott, Diane Hutson & Michael J.
c/o S. Hutson
650 Huntington Avenue #55
Boston, MA 02415
Property Address:
143 Highland Street
Roxbury, MA 02119-1460
Ward: 11 Parcel: 00714
Lot Size: 3,090 sq. ft.
1992 Charges Due: $479.78
Account No.: TT236480000

Owner:
Taylor, Larain
12 Westminster Avenue
Roxbury, MA 02119
Property Address:
12 Westminster Avenue
Roxbury, MA 02119-1115
Ward: 11 Parcel: 01707
Lot Size: 7,837 sq. ft.
1992 Charges Due: $502.28
Account No.: TT423919000

Owner:
Clark, Josephine
115 Williams Street
Jamaica Plain, MA 02130
Property Address:
113 Williams Street
Jamaica Plain, MA 02130
Ward: 11 Parcel: 02749-000
Lot Size: 3,789 sq. ft.
1992 Charges Due: $101.37
Account No.: TT425382000

Owner:
Edis Rodriguez
3514 Washington Street
Jamaica Plain, MA 02130
Property Address:
3514 Washington Street
Jamaica Plain, MA 02130
Ward: 11 Parcel: 02813-000
Lot Size: 2,731 sq. ft.
1992 Charges Due: $246.92
Account No.: TT207283000

Owner:
Shaffer, Jill & Brian
47A Goldsmith Street
Jamaica Plain, MA 02130
Property Address:
47A Goldsmith Street
Jamaica Plain, MA 02130
Ward: 11 Parcel: 03561-004
Lot Size: 1,714 sq. ft.
1992 Charges Due: $323.39
Account No.: TT427601000

Owner:
Pearman, Allan & Vivian
5 Rockville Park
Roxbury, MA 02119-2217
Property Address:
5 Rockville Park
Roxbury, MA 02119-2217
Ward: 12 Parcel: 00156-000
Lot Size: 1,980 sq. ft.
1992 Charges Due: $435.55
Account No.: TT430177000

Owner:
Walrond, Charles C. & Chrystalline
4 Montrose Street
Roxbury, MA 02119-2216
Property Address:
2 Montrose Street
Roxbury, MA 02119-2216
Ward: 12 Parcel: 00242-000
Lot Size: 3,829 sq. ft.
1992 Charges Due: $452.27
Account No.: TT236949000

Owner:
Sullivan, Cynthia
39 Rockland Street
Roxbury, MA 02119
Property Address:
39 Rockland Street
Roxbury, MA 02119-1975
Ward: 12 Parcel: 00598-000
Lot Size: 4,156 sq. ft.
1992 Charges Due: $409.60
Account No.: TT221269000

Owner:

Gale, Teri
18 Mills Street
Roxbury, MA 02119
Property Address:
18 Mills Street
Roxbury, MA 02119
Ward: 12 Parcel: 00758-000
Lot Size: 2,330 sq. ft.
1992 Charges Due: $1,317.91
Account No.: TT221416000

Owner:
Soondar, Mahadeo
75 Savin Street
Dorchester, MA 02124
Property Address:
177 Blue Hill Avenue
Roxbury, MA 02119-2146
Ward: 12 Parcel: 00805-000
Lot Size: 3,436 sq. ft.
1992 Charges Due: $142.14
Account No.: TT219267000

Owner:
Harris, Bettye
44 Woodbine Street
Roxbury, MA 02119-2133
Property Address:
44 Woodbine Street
Roxbury, MA 02119-2133
Ward: 12 Parcel: 00813-000
Lot Size: 3,300 sq. ft.
1992 Charges Due: $2,018.18
Account No.:TT429463000

Owner:
Harris, Bettye
44 Woodbine Street
Roxbury, MA 02119-2133
Property Address:
42 Woodbine Street
Roxbury, MA 02119-2133
Ward: 12 Parcel: 00814-000
Lot Size: 3,300 sq. ft.
1992 Charges Due: $1,788.20
Account No.: TT429470000

Owner.
Colon, Nick
592 Park Street
Dorchester, MA 02124
Property Address:
9 Woodbine Street
Roxbury, MA 02119-2132
Ward: 12 Parcel: 00840-000
Lot Size: 3,155 sq. ft.
1992 Charges Due: $373.81
Account No.: TT429274000

Owner:
Clemons, Virlee T.
P.O. Box 180494
Boston, MA 02118
Property Address:
40 Dale Street
Roxbury, MA 02119-2270
Ward: 12 Parcel: 01166-000
Lot Size: 3,451 sq. ft.
1992 Charges Due: $134.62
Account No.: TT218763000

Owner:
Edwards, Michael & Mark & Madelyn
3 Akron Place
Roxbury, MA 02119-3407
Property Address:
3 Akron Place
Roxbury, MA 02119-3407
Ward: 12 Parcel: 01334-000
Lot Size: 1,414 sq. ft.
1992 Charges Due: $382.03
Account No.: TT221689000

Owner:
Cornerstone Property Realty Trust
5 Akron Street
Roxbury, MA 02119-3409
Property Address:
5 Akron Street
Roxbury, MA 02119-3409
Ward: 12 Parcel: 01384-000
Lot Size: 3,873 sq. ft.
1992 Charges Due: $408.25
Account No.: TT430345000

Owner:
Myers, Suzanne
P.O. Box 766
Boston, MA 02123-0766
Property Address:
40 Harold Street
Roxbury, MA 02119-1606
Ward: 12 Parcel: 01804-000
Lot Size: 3,505 sq. ft.
1992 Charges Due: $111.39
Account No.: TT429106000

Owner:
Roland, James E. & Sarah
20 Wabon Street
Dorchester, MA 02121-1202
Property Address:
20 Wabon Street
Dorchester, MA 02121-1202
Ward: 12 Parcel: 02088-000
Lot Size: 4,577 sq. ft.
1992 Charges Due: $184.12
Account No.: TT215970000

Owner:
Roland, James E.
20 Wabon Street
Dorchester, MA 02121-1202
Property Address:
182 Ruthven Street
Roxbury, MA 02121-1729
Ward: 12 Parcel: 02209-000
Lot Size: 9,100 sq. ft.
1992 Charges Due: $312.88
Account No.: TT211987000

Owner:
Nevils, B & J, & Marie Woodborne
119 Homestead Street
Roxbury, MA 02121-2329
Property Address:
119 Homestead Street
Roxbury, MA 02121-2329
Ward: 12 Parcel: 02270-000
Lot Size: 8,143 sq. ft.
1992 Charges Due: $451.80
Account No.: TT211350000

Owner:
Hudson, Walter
7 Wayne Street
Dorchester, MA 02121
Property Address:
7 Wayne Street
Dorchester, MA 02121-3006
Ward: 12 Parcel: 02434-000
Lot Size: 6,665 sq. ft.
1992 Charges Due: $1,082.35
Account No.: TT209733000

Owner:
Richard N. Chase Trust
47 Hutchings Street
Dorchester, MA 02121-2206
Property Address:
28 Gaston Street
Roxbury, MA 02121-1845
Ward: 12 Parcel: 02762-000
Lot Size: 5,190 sq. ft.
1992 Charges Due: $155.96
Account No.: TT214976000

Owner:
Leach, Daphney
15A Wabon Street
Dorchester, MA 02121-1201
Property Address:
6 Carlisle Street
Roxbury, MA 02121-1308
Ward: 12 Parcel: 02797-000
Lot Size: 4,804 sq. ft.
1992 Charges Due: $495.00
Account No.: TT215095000

Owner:
Holborn Street Realty Trust
Leroy Alexander Trustee
7 Holborn Street
Dorchester, MA 02121
Property Address:
7 Holborn Street
Dorchester, MA 02121
Ward: 12 Parcel: 02806-000
Lot Size: 7,581 sq. ft.
1992 Charges Due: $111.66
Account No.: TT215158000

Owner:
Jordan, Jovan W; Moulton, Eva
9 Glenburne Street
Roxbury, MA 02121
Property Address:
9 Glenburne Street
Roxbury, MA 02121
Ward: 12 Parcel: 02847-000
Lot Size: 3,131 sq. ft.
1992 Charges Due: $241.33
Account No.: TT215627000

Owner:
Thomas, William H. & Minnie
184 Magnolia Street
Dorchester, MA 02125-2751
Property Address:
184 Magnolia Street
Dorchester, MA 02125-2751
Ward: 13 Parcel: 01195-000
Lot Size: 23,380 sq. ft.
1992 Charges Due: $114.86
Account No.: TT432501000

Owner.
Lally, Christopher; Thomas Good
40 Hancock Street
Dorchester, MA 02125-2114
Property Address:
40 Hancock Street
Dorchester, MA 02125-2114
Ward: 13 Parcel: 01694-000
Lot Size: 13,545 sq. ft.
1992 Charges Due: $323.16
Account No.: TT226715000

Owner:
Coughlin, William & Barbara H.
8 Thornley Street
Dorchester, MA 02125-1830
Property Address:
8 Thornley Street

rchester, MA 02125-1830
ard: 13 Parcel: 02136-000
t Size: 3,232 sq. ft.
92 Charges Due: $121.44
count No.:TT438220000

wner:
uth Boston Savings Bank
0 West Broadway
uth Boston, MA 02127
perty Address:
Pleasant Street
rchester, MA 02125-1821
ard: 13 Parcel: 02163-000
t Size: 4,820 sq. ft.
92 Charges Due: $438.32
count No.: TT438108000

wner:
tchinson, Edward A. & Florence E.
3 Savin Hill Avenue
rchester, MA 02125-1012
perty Address:
3 Savin Hill Avenue
rchester, MA 02125-1012
rd: 13 Parcel: 02469-000
Size: 6,315 sq. ft.
92 Charges Due: $393.95
count No.: TT438731000

wner:
abid, Desamou Musa Abdul
Crawford Street
rchester, MA 02121
perty Address:
7 Intervale Street
xbury, MA 02121-2027
rd: 14 Parcel: 00385-000
Size: 2,428 sq. ft.
92 Charges Due: $127.53
count No.: TT251285000

wner:
dison Finance Corp.
. Box 679
okline Village, MA 02147-0679
perty Address:
Hewins Street
xbury, MA 02121-3724
rd: 14 Parcel: 00929
Size: 4,668 sq. ft.
92 Charges Due: $275.70
count No.: TT453508000

wner:
ahm, Cleopatre & Roderick S.
Grahm & Grahm Realty Co.
illagegate Road
nton, MA 02021-2431
perty Address:
Rosseter Street
xbury, MA 02121-3852
rd: 14 Parcel: 01346-000
Size: 5,396 sq. ft.
92 Charges Due: $277.07
count No.: TT453956000

ner:
ver, Willie & Laura M.
Bowdoin Street
chester, MA 02124-1008
perty Address:
Bowdoin Street
chester, MA 02124-1008
rd. 14 Parcel: 01404-000
Size: 4,860 sq. ft.
2 Charges Due: $179.36
ount No.: TT255023000

Owner:
Bethel, Eugene
289 Washington Street
Dorchester, MA 02121-3912
Property Address:
289 Washington Street
Dorchester, MA 02121-3912
Ward: 14 Parcel: 01435-000
Lot Size: 270 sq. ft.
1992 Charges Due: $279.00
Account No.: TT239035000

Owner:
M.J. Realty Trust
Michael J. O'Keefe
229 Washington Street
Dorchester, MA 02124
Property Address:
229 Washington Street
Roxbury, MA 02121
Ward: 14 Parcel: 01545-000
Lot Size: 1,694 sq. ft.
1992 Charges Due: $446.64
Account No.: TT454880000

Owner:
McClinton, Derek J.
44 Tina Avenue
Brockton, MA 02402
Property Address:
58 Fowler Street
Roxbury, MA 02121-3715
Ward: 14 Parcel: 01821-000
Lot Size: 3,125 sq. ft.
1992 Charges Due: $385.40
Account No.: TT247351000

Owner:
Thompson, Moses & Leona
56 Erie Street
Dorchester, MA 02121
Property Address:
56 Erie Street
Dorchester, MA 02121
Ward: 14 Parcel: 01850-000
Lot Size: 2,667 sq. ft.
1992 Charges Due: $122.25
Account No.:TT248464000

Owner:
848-852 Blue Hill Avenue Realty Trust
c/o Leah Veal Trustees
1436 Blue Hill Avenue
Mattapan, MA 02126
Property Address:
848 Blue Hill Avenue
Dorchester, MA 02124-1607
Ward: 14 Parcel: 02000-000
Lot Size: 7,357 sq. ft.
1992 Charges Due: $129.24
Account No.: TT245013000

Owner:
Springer, W & R; C. Bushpan
56 Orchard Road
Mashpee, MA 02649
Property Address:
74 Nightingale Street
Dorchester, MA 02124-1706
Ward: 14 Parcel: 02079-000
Lot Size: 3,400 sq. ft.
1992 Charges Due: $133.11
Account No.: TT244544000

Owner:
Chambers, Patricia
54 Nightingale Street
Dorchester, MA 02124-1716
Property Address:
54 Nightingale Street
Dorchester, MA 02124-1716
Ward: 14 Parcel: 02093-000
Lot Size: 4,110 sq. ft.
1992 Charges Due: $351.60
Account No.: TT244579000

Owner:
Harris, Betsy Lee
2124 Tiftiny Trails
Lithonia, GA 30058
Property Address:
149 Glenway Street
Dorchester, MA 02121-4111
Ward: 14 Parcel: 02644-000
Lot Size: 5,237 sq. ft.
1992 Charges Due: $289.71
Account No.. TT452633000

Owner:
Lipscombe, Isabel C., & George P.
129 Callender Street
Dorchester, MA 02124-3227
Property Address:
129 Callender Street
Dorchester, MA 02124-3227
Ward: 14 Parcel: 03078-000
Lot Size: 3,000 sq. ft.
1992 Charges Due: $614.67
Account No.: TT242920000

Owner:
April, Mari A.
41 Wildwood Street
Dorchester, MA 02124
Property Address:
41 Wildwood Street
Dorchester, MA 02124-4014
Ward: 14 Parcel: 03465-000
Lot Size: 4,000 sq. ft.
1992 Charges Due: $207.63
Account No.: TT232063000

Owner:
Hoffman, Betty J. L. & Edward
11 Harwood Street
Dorchester, MA 02124
Property Address:
11 Harwood Street
Dorchester, MA 02124-3905
Ward: 14 Parcel: 03499-000
Lot Size: 4,000 sq. ft.
1992 Charges Due: $1,526.47
Account No.: TT240939000

Owner:
Barros, Kenneth
P.O. Box 764
Jamaica Plain, MA 02130-0007
Property Address:
54 Harwood Street
Dorchester, MA 02124-3906
Ward: 14 Parcel: 03514-000
Lot Size: 4,303 sq. ft.
1992 Charges Due: $317.27
Account No.: TT241009000

Owner:
Bankers Protective Life Insurance Company
30 North Avenue
Burlington, MA 01803
Property Address:
24 Mountain Avenue
Dorchester, MA 02124-4133
Ward: 14 Parcel: 03634-000
Lot Size: 4,000 sq. ft.

1992 Charges Due: $290.86
Account No.: TT449378000

Owner:
O'Bryant, David S.
64 Jacob Street
Dorchester, MA 02124-4112
Property Address:
64 Jacob Street
Dorchester, MA 02124-4112
Ward: 14 Parcel: 03778-000
Lot Size: 3,603 sq. ft.
1992 Charges Due: $259.15
Account No.: TT449959000

Owner:
University Universal Church
368 Norfolk Street
Dorchester, MA 02124-4103
Property Address:
368 Norfolk Street
Dorchester, MA 02124-4103
Ward: 14 Parcel: 03851-000
Lot Size: 3,579 sq. ft.
1992 Charges Due: $220.90
Account No.: TT231538000

Owner:
Webb, Robert E. Jr., & Mary A.
136 Wellington Hill Street
Mattapan, MA 02126-1548
Property Address:
136 Wellington Hill Street
Mattapan, MA 02126-1548
Ward: 14 Parcel: 04815-000
Lot Size: 4,790 sq. ft.
1992 Charges Due: $468.03
Account No.: TT445227000

Owner:
Johnson, Edward T. & Alta V.
12 Sutton Street
Mattapan, MA 02126-1826
Property Address:
12 Sutton Street
Mattapan, MA 02126-1826
Ward: 14 Parcel: 04027-000
Lot Size: 3,135 sq. ft.
1992 Charges Due: $116.75
Account No.: TT230698000

Owner:
Walsh, Patrick J.
252 Adams Street
Dorchester, MA 02122
Property Address:
256 Adams Street
Dorchester, MA 02122
Ward: 15 Parcel: 00013-000
Lot Size: 2,880 sq. ft.
1992 Charges Due: $499.37
Account No.: TT258656000

Owner:
Egan, Patricia
13 Greenwich Street
Dorchester, MA 02122-2821
Property Address:
4 Duncan Street
Dorchester, MA 02122-2729
Ward. 15 Parcel: 00208-000
Lot Size: 1,432 sq. ft.
1992 Charges Due: $110.17
Account No.: TT465072000

Owner:
Leonavicius, Algirdas
33 East Street
Dorchester, MA 02122-2920
Property Address:
33 East Street
Dorchester, MA 02122-2920
Ward: 15 Parcel: 00360-000
Lot Size: 2,997 sq. ft.
1992 Charges Due: $269.63
Account No.: TT470357000

Owner:
Hashemiyazdi, Mashallah, et al.
13 Bowdoin Street
Dorchester, MA 02124-1003
Property Address:
13 Bowdoin Street
Dorchester, MA 02124-1003
Ward: 15 Parcel: 00774-000
Lot Size: 6,475 sq. ft.
1992 Charges Due: $233.67
Account No.: TT240477000

Owner:
Mills, Calvin & Nancy
16 Claybourne Street
Dorchester, MA 02124
Property Address:
14 Claybourne Street
Dorchester, MA 02124-1214
Ward: 15 Parcel: 00782-000
Lot Size: 3,640 sq. ft.
1992 Charges Due: $206.91
Account No.: TT464463000

Owner:
Jackson, William W. & Shirley J.
7 Holiday Street
Dorchester, MA 02122-1007
Property Address:
7 Holiday Street
Dorchester, MA 02122-1007
Ward: 15 Parcel: 00903-000
Lot Size: 3,195 sq. ft.
1992 Charges Due: $1,126.39
Account No.: TT462587000

Owner:
Correia, Antonio & Adriano
34 Clifton Street
Roxbury, MA 02119-2782
Property Address:
25 Ridgewood Street
Dorchester, MA 02122-1416
Ward: 15 Parcel: 01096-000
Lot Size: 4,044 sq. ft.
1992 Charges Due: $346.51
Account No.: TT467004000

Owner:
Fernandes, J & M ., & M. Correira
47 Mount Ida Road
Dorchester, MA 02122-1737
Property Address:
47 Mount Ida Road
Dorchester, MA 02122-1737
Ward: 15 Parcel: 01393-000
Lot Size: 3,845 sq. ft.
1992 Charges Due: $141.26
Account No.: TT469279000

Owner:
73 Bird Street Realty Trust
Coolidge Kennedy
73 Bird Street
Dorchester, MA 02125
Property Address:
73 Bird Street
Dorchester, MA 02125-2303
Ward: 15 Parcel: 02473-000
Lot Size: 5,400 sq. ft.
1992 Charges Due: $461.63
Account No.: TT456056000

Owner:
247 Hancock Street Trust
Edwards F. McGorty
255 Hancock Street
Dorchester, MA 02125-2146
Property Address:
255 Hancock Street
Dorchester, MA 02125-2146
Ward: 15 Parcel: 02985-000
Lot Size: 11,743 sq. ft.
1992 Charges Due: $441.92
Account No.: TT470588000

Owner:
Derome, Robert E.
35 Bay Street
Dorchester, MA 02125-1554
Property Address:
35 Bay Street
Dorchester, MA 02125-1554
Ward: 15 Parcel: 03129-000
Lot Size: 5,000 sq. ft.
1992 Charges Due: $293.61
Account No.: TT259720000

Owner:
Folan, Mark & Margaret
129 West Street
Braintree, MA 02184-3932
Property Address:
65 Whitten Street
Dorchester, MA 02122-1116
Ward: 16 Parcel: 01191-000
Lot Size: 3,653 sq. ft.
1992 Charges Due: $395.81
Account No.: TT496481000

Owner:
Folan, Mark & Margaret
129 West Street
Braintree, MA 02184-3932
Property Address:
19 Santuit Street
Dorchester, MA 02124-2416
Ward: 16 Parcel: 01351-000
Lot Size: 3,420 sq. ft.
1992 Charges Due: $813.19
Account No.: TT501178000

Owner:
Lecius, Rosa & Stephonas
48 Boutwell Street
Dorchester, MA 02122
Property Address:
48 Boutwell Street
Dorchester, MA 02122-2524
Ward: 16 Parcel: 02130-000
Lot Size: 4,275 sq. ft.
1992 Charges Due: $408.96
Account No.: TT479534000

Owner:
Coleman, Paul D. & Pricilla
39 Edwin Street
Dorchester, MA 02124-2509
Property Address:
37 Edwin Street
Dorchester, MA 02124-2509
Ward: 16 Parcel: 02799-000
Lot Size: 3,120 sq. ft.
1992 Charges Due: $1,533.37
Account No.: TT497958000

Owner:

ɔdd, Nellie
Wrentham Street
ɔrchester, MA 02124-3825
operty Address:
Wrentham Street
ɔrchester, MA 02124-3825
ard: 16 Parcel: 03006-000
t Size: 3,037 sq. ft.
92 Charges Due: $186.99
count No.: TT498133000

vner:
rke, Willa M.
6 Norwell Street
rchester, MA 02124-1818
ɔperty Address:
5 Norwell Street
rchester, MA 02124-1818
ard: 17 Parcel: 00191-000
t Size: 3,114 sq. ft.
92 Charges Due: $206.57
count No.: TT502088000

vner:
ke, Stanley & Sarah
Bradlee Street
rchester, MA 02124-1105
operty Address:
School Street
rchester, MA 02124-1136
ard: 17 Parcel: 00087-000
Size: 4,349 sq. ft.
92 Charges Due: $200.58
count No.: TT263836000

vner:
ans, Averill A.
Spencer Street
rchester, MA 02124-1910
operty Address:
Spencer Street
rchester, MA 02124-1910
rd: 17 Parcel: 00236-000
Size: 4,424 sq. ft.
92 Charges Due: $499.34
count No.: TT264361000

vner:
elty Guarantee Mortgage
Congress Street
ston, MA 02210-1037
opertv Address:
Park Street
rchester, MA 02124-1939
rd: 17 Parcel: 00365-000
Size: 3,992 sq. ft.
92 Charges Due: $462.78
count No.: TT502571000

vner:
nson, Marcus & Frances E.
Wheatland Avenue
rchester, MA 02124
perty Address:
Wheatland Avenue
rchester, MA 02124-1952
rd: 17 Parcel: 00585-000
Size: 1,942 sq. ft.
92 Charges Due: $262.88
count No.: TT502452000

vner:
llingford, Leroy
spinwall Road
rchester, MA 02124-2048
perty Address:
spinwall Road
rchester, MA 02124-2048

Ward: 17 Parcel: 00631-000
Lot Size: 4,465 sq ft.
1992 Charges Due: $369.72
Account No.: TT504104000

Owner:
Anderson, I, R; J Samuel
2 Allston Street
Dorchester, MA 02124
Property Address:
2 Allston Street
Dorchester, MA 02124
Ward: 17 Parcel: 00749-000
Lot Size: 4,280 sq. ft.
1992 Charges Due: $286.89
Account No.: TT270178000

Owner:
Ogiste, Cathanice & Albert
41 Waldeck Street
Dorchester, MA 02124
Property Address:
41 Waldeck Street
Dorchester, MA 02124-2115
Ward: 17 Parcel: 01091-000
Lot Size: 6,285 sq. ft.
1992 Charges Due: $226.37
Account No.: TT524187000

Owner:
Lyte, Patrick E.
9 Euclid Street
Dorchester, MA 02124-3525
Property Address:
9 Euclid Street
Dorchester, MA 02124-3525
Ward: 17 Parcel: 01294-000
Lot Size: 5,531 sq. ft.
1992 Charges Due: $347.64
Account No.: TT506659000

Owner:
661 Washington Street Trust
Edward Fitzgerald Trustee
8 Euclid Street
Dorchester, MA 02124-3512
Property Address:
665 Washington Street
Dorchester, MA 02124-3512
Ward: 17 Parcel: 01307-000
Lot Size: 5,131 sq. ft.
1992 Charges Due: $138.84
Account No.: TT506792000

Owner:
McNally, Joseph & Dorothy
20 Chipman Street
Dorchester, MA 02124
Property Address:
20 Chipman Street
Dorchester, MA 02124-3524
Ward: 17 Parcel: 01363-000
Lot Size: 5,000 sq. ft.
1992 Charges Due: $288.54
Account No.: TT268113000

Owner:
Theodat, Carl & Nicolle
709 Washington Street
Dorchester, MA 02124
Property Address:
709 Washington Street
Dorchester, MA 02124
Ward: 17 Parcel: 01669-000
Lot Size: 2,400 sq. ft.
1992 Charges Due: $198.74
Account No.: TT507191000

Owner:
HUD Regional Office
10 Causeway Street
Boston, MA 02222
Property Address:
99 Armadine Street
Dorchester, MA 02124-4403
Ward: 17 Parcel: 01774-000
Lot Size: 7,624 sq. ft.
1992 Charges Due: $1,394.89
Account No.: TT507450000

Owner:
Wright, Earl & Agatha
7 Edson Street
Dorchester, MA 02124-4303
Property Address:
5 Edson Street
Dorchester, MA 02124-4403
Ward: 17 Parcel: 01876-000
Lot Size: 2,275 sq. ft.
1992 Charges Due: $940.98
Account No.: TT505903000

Owner:
Rock City Realty Trust
Mattie Davis Trustee
5 Winthrop Street
Roxbury, MA 02119
Property Address:
300 Norfolk Street
Dorchester, MA 02124-3305
Ward: 17 Parcel: 02133-000
Lot Size: 3,903 sq. ft.
1992 Charges Due: $119.35
Account No.: TT504762000

Owner:
Fonseca, Ivo
39 Claybourne Street
Dorchester, MA 02124-1228
Property Address:
39 Claybourne Street
Dorchester, MA 02124-1228
Ward: 17 Parcel: 02434-000
Lot Size: 3,800 sq. ft.
1992 Charges Due: $353.23
Account No.: TT524894000

Owner:
Amachreee, Dianne
41 Welles Avenue
Boston, MA 02124-3618
Property Address:
80 Codman Hill Avenue
Dorchester, MA 02124-4637
Ward: 17 Parcel: 03176-000
Lot Size: 3,500 sq. ft.
1992 Charges Due: $484.41
Account No.: TT510208000

Owner:
1127-1129 Washington Street Realty Trust
R.R. Williams Trustee
216 Elm Street
Braintree, MA 02184-1853
Property Address:
1127 Washington Street
Dorchester, MA 02124-5524
Ward: 17 Parcel: 03755-000
Lot Size: 7,728 sq. ft.
1992 Charges Due: $362.98
Account No.: TT514765000

Owner:
Drain, Lula J.
58 Sanford Street
Mattapan, MA 02126-2958

Property Address:
58 Sanford Street
Mattapan, MA 02126-2958
Ward: 17 Parcel: 03809-000
Lot Size: 4,960 sq. ft.
1992 Charges Due: $226.16
Account No.: TT513302000

Owner:
Colon, Amando & Arlene
32 Cedar Street
Mattapan, MA 02126-2925
Property Address:
32 Cedar Street
Mattapan, MA 02126-2925
Ward: 17 Parcel: 03879-000
Lot Size: 3,806 sq. ft.
1992 Charges Due: $263.64
Account No.: TT513939000

Owner:
Toland, Sean P.
83 Ashmont Street
Dorchester, MA 02124
Property Address:
93 Ashmont Street
Dorchester, MA 02124
Ward: 17 Parcel: 04634-000
Lot Size: 3,460 sq. ft.
1992 Charges Due: $478.22
Account No.: TT520288000

Owner:
Heilig, Yvonne & William
71 Alban Street
Dorchester, MA 02124-3710
Property Address:
71 Alban Street
Dorchester, MA 02124-3740
Ward: 17 Parcel: 04961-000
Lot Size: 10,500 sq. ft.
1992 Charges Due: $178.47
Account No.: TT521492000

Owner:
Stoones, Howard
77 Hollis Street
Brockton, MA 02402
Property Address:
1 Viking Terrace
Mattapan, MA 02126-2528
Ward: 18 Parcel: 00356-000
Lot Size: 4,123 sq. ft.
1992 Charges Due: $499.24
Account No.: TT532986000

Owner:
Cater, Albert J. & Phyllis B.
8 Faunce Road
Mattapan, MA 02126-2514
Property Address:
8 Faunce Road
Mattapan, MA 02126-2514
Ward: 18 Parcel: 00526-000
Lot Size: 3,988 sq. ft.
1992 Charges Due: $330.58
Account No.: TT533105000

Owner:
Moore, Kellip & Waver
9 Babson Street
Mattapan, MA 02126
Property Address:
9 Babson Street
Mattapan, MA 02126-2213
Ward: 18 Parcel: 00853-000
Lot Size: 4,141 sq. ft.
1992 Charges Due: $499.33
Account No.: TT533329000

Owner:
Brook Realty Trust
Enanu & Otis Dixon
876 Cummins Highway
Mattapan, MA 02126
Property Address:
66 Rexford Street
Mattapan, MA 02126-2132
Ward: 18 Parcel: 01104-000
Lot Size:
1992 Charges Due: $404.96
Account No.: TT272236000

Owner:
C. Bailey & K.S. Vass, Jr.
111 Woodhaven Street
Mattapan, MA 02126-1729
Property Address:
111 Woodhaven Street
Mattapan, MA 02126-1729
Ward: 18 Parcel: 01889-000
Lot Size: 5,959 sq. ft.
1992 Charges Due: $1,168.96
Account No.: TT539335000

Owner:
Gillum, Albert
96 Rosewood Street
Mattapan, MA 02126-2026
Property Address:
96 Rosewood Street
Mattapan, MA 02126-2026
Ward: 18 Parcel: 01727-000
Lot Size: 4,000 sq. ft.
1992 Charges Due: $146.05
Account No.: TT537165000

Owner:
DePina, B & MJ
25 George Street
Mattapan, MA 02126-1049
Property Address:
25 George Street
Mattapan, MA 02126-1049
Ward: 18 Parcel: 04167-003
Lot Size: 6,600 sq. ft.
1992 Charges Due: $882.65
Account No.: TT551557000

Owner:
Newton, Esther H.
65 Mount Calvary Road
Roslindale, MA 02131-3933
Property Address:
65 Mount Calvary Road
Roslindale, MA 02131-3933
Ward: 18 Parcel: 06179-000
Lot Size: 5,000 sq. ft.
1992 Charges Due: $160.88
Account No.: TT582714000

Owner:
Everett, Michael
16 Farrar Avenue
Hyde Park, MA 02136-3202
Property Address:
329 Wood Avenue
Hyde Park, MA 02136-3756
Ward: 18 Parcel: 07502-000
Lot Size: 3,016 sq. ft.
1992 Charges Due: $155.93
Account No.: TT543612000

Owner:
Shephard, Leroy & Diane
246 Itasca Street
Mattapan, MA 02126-3253
Property Address:
246 Itasca Street
Mattapan, MA 02126-3253
Ward: 18 Parcel: 02697-000
Lot Size: 6,000 sq. ft.
1992 Charges Due: $457.84
Account No.: TT540567000

Owner:
Perryman, Barbara
44 Hallowell Street
Mattapan, MA 02126-1777
Property Address:
44 Hallowell Street
Mattapan, MA 02126-1777
Ward: 18 Parcel: 02703-000
Lot Size: 5,272 sq. ft.
1992 Charges Due: $404.83
Account No.: TT539972000

Owner:
Coburn, Sylvester & Joyce A.
171 Savannah Avenue
Mattapan, MA 02126-1346
Property Address:
171 Savannah Avenue
Mattapan, MA 02126-1346
Ward: 18 Parcel: 02785-000
Lot Size: 4,200 sq. ft.
1992 Charges Due: $860.80
Account No.: TT540434000

Owner:
Moore, Georgine
627 Walk Hill Street
Mattapan, MA 02126-3107
Property Address:
627 Walk Hill Street
Mattapan, MA 02126-3107
Ward: 18 Parcel: 03263-000
Lot Size: 4,214 sq. ft.
1992 Charges Due: $198.05
Account No.: TT533588000

Owner:
Harden, Major
56 Roseberry Road
Mattapan, MA 02126-1644
Property Address:
56 Roseberry Road
Mattapan, MA 02126-1644
Ward: 18 Parcel: 03867-000
Lot Size: 4,000 sq. ft.
1992 Charges Due: $224.86
Account No.: TT548050000

Owner:
O'Malley, Charles J.
10 Barbara Lane
Milton, MA 02186-2407
Property Address:
394 Poplar Street
Roslindale, MA 02131-4648
Ward: 18 Parcel: 04761-012
Lot Size: 5,818 sq. ft.
1992 Charges Due: $414.74
Account No.: TT589413000

Owner:
Pindale Trust, JJ Hynes Trustee
247 Main Street, Plaza
West Dennis, MA 02670
Property Address:
60 Grew Avenue
Roslindale, MA 02131-4638
Ward: 18 Parcel: 05647-000
Lot Size: 4,106 sq. ft.

1992 Charges Due: $255.00
Account No.: TT302553000

Owner:
Fottler, Edward & Jeane
17 Manning Street
Roslindale, MA 02131
Property Address:
17 Manning Street
Roslindale, MA 02131
Ward: 18 Parcel: 06195-001
Lot Size: 2,210 sq. ft.
1992 Charges Due: $151.67
Account No.: TT582973000

Owner:
Furrah, Fred
474 Hyde Park Avenue
Hyde Park, MA 02136-3819
Property Address:
474 Hyde Park Avenue
Hyde Park, MA 02136-3819
Ward: 18 Parcel: 06243-000
Lot Size: 8,510 sq. ft.
1992 Charges Due: $376.84
Account No.: TT583694000

Owner:
Devine, Catherine
6 Morgan Road
Mansfield, MA 02048-1010
Property Address:
580 Metropolitan Avenue
Hyde Park, MA 02136
Ward: 18 Parcel: 07636-009
Lot Size: 12,447 sq. ft.
1992 Charges Due: $142.63
Account No.: TT587229000

Owner:
Teti, Fred; Barbara Ferzoco
247 Needham Street
Dedham, MA 02026
Property Address:
1800 Hyde Park Avenue
Hyde Park, MA 02136-2460
Ward: 18 Parcel: 09796-000
Lot Size: 15,056 sq. ft.
1992 Charges Due: $218.40
Account No.: TT565781000

Owner:
Fiore, Ronald C. & Gail E.
137 Washington Street
Hyde Park, MA 02136-3449
Property Address:
137 Washington Street
Hyde Park, MA 02136-3449
Ward: 18 Parcel: 10034-000
Lot Size: 9,035 sq. ft.
1992 Charges Due: $395.43
Account No.: TT562113000

Owner:
Spinello, May R.
73 Longwood Avenue
Onset, MA 02558
Property Address:
31 Neponset Avenue
Hyde Park, MA 02136-3432
Ward: 18 Parcel: 10320-000
Lot Size: 9,800 sq. ft.
1992 Charges Due: $155.03
Account No.: TT362620000

Owner:
O'Grady, John & Carol; M. Sestito
111 Readville Street
Hyde Park, MA 02136-2048
Property Address:
111 Readville Street
Hyde Park, MA 02136-2048
Ward: 18 Parcel: 12570-000
Lot Size: 13,668 sq. ft.
1992 Charges Due: $590.89
Account No.: TT568147000

Owner:
Rankin, Ethel M. & Harry & Joseph
30 Cheryl Lane
Hyde Park, MA 02136-1219
Property Address:
30 Cheryl Lane
Hyde Park, MA 02136-1219
Ward: 18 Parcel: 12282-028
Lot Size: 10,140 sq. ft.
1992 Charges Due: $478.32
Account No.: TT571549000

Owner:
Mahoney, Susan
31 Boylston Street
Jamaica Plain, MA 02130-2150
Property Address:
31 Boylston Street
Jamaica Plain, MA 02130-2150
Ward: 19 Parcel: 00713-000
Lot Size: 3,952 sq. ft.
1992 Charges Due: $114.31
Account No.: TT602146000

Owner:
Root, Barbara
8 Alveston Street
Jamaica Plain, MA 02130-2825
Property Address:
8 Alveston Street
Jamaica Plain, MA 02130-2825
Ward: 19 Parcel: 01364-000
Lot Size: 5,650 sq. ft.
1992 Charges Due: $774.60
Account No.: TT279229000

Owner:
3920 Real Estate Trust
George Pangos Trustee
265 East Street
Westwood, MA 02090-1917
Property Address:
3920 Washington Street
Roslindale, MA 02131-1231
Ward: 19 Parcel: 03488-000
Lot Size: 3,783 sq. ft.
1992 Charges Due: $269.75
Account No.: TT618890000

Owner:
Dillon, John J. & Catherine
89 Johnswood Road
Roslindale, MA 02131-3747
Property Address:
89 Johnswood Road
Roslindale, MA 02131-3747
Ward: 19 Parcel: 03748-000
Lot Size: 7,080 sq. ft.
1992 Charges Due: $429.03
Account No.: TT604448000

Owner:
Iozzo Family Trust
c/o Barbara & John Iozzo
431 Belgrade Avenue
West Roxbury, MA 02132-1548
Property Address:
431 Belgrade Avenue
West Roxbury, MA 02132-1548
Ward: 20 Parcel: 01613-000
Lot Size: 1,042 sq. ft.
1992 Charges Due: $120.51
Account No.: TT305444000

Owner:
McManus, Margaret
19 Crehore Road
Chestnut Hill, MA 02167-3244
Property Address:
19 Crehore Road
Chestnut Hill, MA 02167-3244
Ward: 20 Parcel: 03647-000
Lot Size: 5,000 sq. ft.
1992 Charges Due: $378.94
Account No.: TT678439000

Owner:
Dowd, Malcolm
307 VFW Parkway
Chestnut Hill, MA 02167-3715
Property Address:
307 VFW Parkway
Chestnut Hill, MA 02167-3715
Ward: 20 Parcel: 03917-000
Lot Size: 6,062 sq. ft.
1992 Charges Due: $246.36
Account No.: TT677900001

Owner:
McCarthy, James L. & Mildred
160 Temple Street
West Roxbury, MA 02132-3807
Property Address:
160 Temple Street
West Roxbury, MA 02132-3807
Ward: 20 Parcel: 08575-000
Lot Size: 9,649 sq. ft.
1992 Charges Due: $179.04
Account No.: TT663319000

Owner:
Tsohantaridis, John & Parthena
159 Woodley Avenue
West Roxbury, MA 02132
Property Address:
159 Woodley Avenue
West Roxbury, MA 02132-4713
Ward: 20 Parcel: 12182-000
Lot Size: 5,602 sq. ft.
1992 Charges Due: $336.77
Account No.: TT647590000

Owner:
Kelton Street Realty Trust
Leonard J. Samia Trustee
58 Leonard M. Birmingham Parkway
Brighton, MA 02135-1116
Property Address:
161 Kelton Street
Allston, MA 02134-4352
Ward: 21 Parcel: 01825-000
Lot Size: 15,374 sq. ft.
1992 Charges Due: $8,164.50
Account No.: TT285137000

Owner:
Kelton Street Realty Trust
Leonard J. Samia Trustee
58 Leonard M. Birminghamn Parkway
Brighton, MA 02135-1116
Property Address:
165 Kelton Street
Allston, MA 02134-4354
Ward: 21 Parcel: 01826-000
Lot Size: 4,971 sq. ft.
1992 Charges Due: $6,081.87
Account No.: TT285144000

Owner:
Robins, Gary & M.
11 Priscilla Road
Brighton, MA 02135-4406
Property Address:
11 Priscilla Road
Brighton, MA 02135-4406
Ward: 21 Parcel: 02776-000
Lot Size: 5,100 sq. ft.
1992 Charges Due: $314.55
Account No.: TT696331000

Owner:
Carter, Edward & Marlene
144 Franklin Street
Allston, MA 02134-1446
Property Address:
142 Franklin Street
Allston, MA 02134-1446
Ward: 22 Parcel: 01127
Lot Size: 3,744 sq. ft.
1992 Charges Due: $314.49
Account No.: TT701623000

Owner:
Nesky, Phil
365 Boylston Street
Newton, MA 02159-2844
Property Address:
21 Aldie Street
Allston, MA 02134-1307
Ward: 22 Parcel: 01270-000
Lot Size: 4,400 sq. ft.
1992 Charges Due: $306.28
Account No.: TT704444000

August 30, 1995
Henry Vitale
Chief Financial Officer

for Boston Water and Sewer Commission

This Form Approved by the Boston Water and Sewer Commission

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City Record

SECOND CLASS
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BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, SEPTEMBER 18, 1995 NO. 38

MAYOR MENINO, COMMISSIONER EVANS AND U.S. ATTORNEY STERN ANNOUNCE THIRD PHASE OF OPERATION MORSE CODE

Mayor Thomas M. Menino, Boston Police Commissioner Paul Evans, ınd U.S. Attorney Donald K. Stern announced the third phase of "Operation Morse Code" in conjunction with the celebration of the first anniversary of he Crime Control Act of 1994.

Earlier this year, in the first phase of Operation Morse Code, federal, tate, and local law enforcement agencies and neighborhood crime watch nembers coordinated the surveillance and arrests of the HQB gang which ıad dealt drugs in the Morse Street neighborhood. In the second phase, '7,000 square feet of vacant land was cleaned up. The third phase involves he redevelopment of five properties in the Morse Street neighborhood with unding from the U.S. Department of Housing and Urban Development HUD) Community Development Block Grant program.

The Crime Control Act of 1994 vas created to increase the number ıf police officers serving America's ities. The first 47 Boston Police ofıcers hired under this bill will gradate from the Boston Police Acadmy on October 4th. Funding was lso provided to hire 14 bilingual poce officers, bringing the total numer of officers to be put on the treets of Boston to 61.

Mayor Thomas M. Menino said, One of the top priorities of my adıinistration is reducing the fear ·om crime and this two-fold effort - increasing police presence and ·enovating distressed properties — re central to getting the job done. his event underscores the goals of ıy administration; inter-agency coperation, partnership with state and ·deral agencies, closing drug houses ıd revitalizing neighborhoods by ·novating drug houses.

"It is only appropriate that we ark the anniversary of the crime ll by highlighting the cooperation ·tween the U.S. Attorney's office, e Drug Enforcement Administra-on, the District Attorney's office, e Boston Police Department, the spectional Services Department, the state Economic Office of Community Development, and the neighborhood crime watch.

"We found the thugs, put them out of business, put them in jail, and are

(Continued on next page)

MAYOR ANNOUNCES NEW EXTENDED-DAY KINDERGARTEN PROGRAMS

Mayor Thomas M. Menino, on September 11, announced the start-up of twenty extended-day kindergarten classes for Boston Public School students. The Mayor made the announcement at the Winthrop School in Dorchester, where a new extended-day class opens this week.

The Mayor said, "Learning is not just about books and tests. It is about role models and tutors, career guidance, and after school programs. These elements are crucial to transforming our boys and girls into responsible young men and women. And the sooner we can bring our children into the school system, the sooner we can begin to stimulate their minds and spark their enthusiasm for learning."

Mayor Menino announced the addi-

(Continued on next page)

MAYOR MENINO OPENS NEIGHBORHOOD POLICING CENTER IN CHARLESTOWN

Mayor Thomas M. Menino has opened the Charlestown Neighborhood Policing Center at 316 Main Street. The Center will provide the greatest police presence in Charlestown since the old police station closed in 1982.

Mayor Menino said, "This Center brings police officers within steps of the people they serve. The Center will make it easier for residents to get access to information, speak with police officers, and file reports. It establishes a presence on one of Charlestown's busiest streets. It should also help strengthen the relationship between the Police Department and the community. I'd like to thank Police Commissioner Paul Evans for moving so quickly with

(Continued on next page)

158 JOBS COMING TO BRIGHTON

Mayor Thomas M. Menino has announced that 158 jobs are coming to Brighton. American Engineered Components, Inc. is scheduled to move into a commercial building at 145 Newton Street.

Mayor Menino said, "This company will be a tremendous boost to the Brighton neighborhood. It brings skilled workers. It brings clean industry. And, the move gives American Engineered Components a prime location for doing business, with easy highway access and a surrounding environment attractive for its operation. As Mayor, I have

(Continued on next page)

OPERATION MORSE CODE . . .

(Continued from front page)

now reclaiming and rebuilding the neighborhood for families."

Commissioner Paul Evans said, "Operation Morse Code is indicative of the positive results which can be achieved with the kind of backing provided by the Crime Control Act. We appreciate the federal government's role. As a result of this legislation we have been able to commit more officers to the street and into the neighborhoods in partnership with the community."

U.S. Attorney Donald Stern said, "The Crime Control Act of 1994 offers a balanced approach of policing, punishment, and prevention. Today, we are showing our commitment to just this approach: federal funds for more police in Boston streets, and a federal drug prosecution aimed at heroin traffic in this neighborhood. The net result is that the City has been able to convert drug dens to family housing for a safer community."

KEEP BOSTON MOVING . . . SAFELY!

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

KINDERGARTEN PROGRAMS . . .

(Continued from front page)

tional extended-day classes as this "America Goes Back To School" week was kicked off nationwide by the U.S. Department of Education. This week-long campaign is an effort to encourage individuals, families, community, religious, and business leaders to get involved in their local schools and support the education of children. The Mayor demonstrated one way adults can get involved in learning; at the Winthrop School the Mayor read to a class of children.

The Mayor has set education as a priority for his Administration. In August, the Mayor's Blue Ribbon Commission made public a ten-year plan for Boston Public School facilities. The Plan called for the construction and renovation of school buildings, development of Early Learning Centers, and the creation of 10 Community Learning Centers.

POLICING CENTER . . .

(Continued from front page)

the logistical work required for the Center to open."

The Center will be open seven days a week, from 8:00 a.m. to 10:00 p.m., and will be available to the community for filing police reports, picking up forms, holding small meetings and reaching specialty officers including the Community Service Officer and Youth Service Officer. During the hours of operation, one police officer and one police cadet will staff the Center.

The new facility will strengthen neighborhood policing efforts by fostering a closer relationship between the community and the Boston Police Department.

AMERICAN CANCER SOCIETY®

158 JOBS . . .

(Continued from front page)

made a commitment to bringing jobs to the city and I'm proud to say that this company is the kind of company we have been hoping to draw. The Company has a tradition of innovation and craftsmanship which is well known throughout the industry."

American Engineered Components, Inc. is still completing financing to purchase the 108,000 square-foot manufacturing facility on Newton Street for 2.7 million dollars. In addition, approximately 2 million dollars will be spent to rehabilitate the office and manufacturing space.

The company is expected to be rehabilitating the building through the winter months and has tentatively scheduled a move-in date for June 1996.

American Engineered Components is a leading designer and manufacturer of complex, stamped metal components. The company has been operating out of Cambridge.

BALCH ARENA THEATER ANNOUNCES 1995-96 SUBSCRIPTION SERIES SEASON

The Tufts Balch Arena Theater is proud to announce that brochures are now available for the 1995-96 subscription series season which entitles subscribers to the best seats in the house and savings of up to 35 percent on single ticket purchases. The Balch Arena Theater 1995-96 subscription series season is as follows: Edna Ferber & George S. Kaufman's *Stage Door* on October 26-28 and November 2-4, 1995; a reconstruction of William Shakespeare's *Henry V* on February 22-24 and February 29-March 2, 1996; and Moliere's *The Learned Ladies* on April 18-2 and 25-27, 1996. All performances are at 8:00 p.m.

Stage Door, directed by Anthony Cornish, is Edna Ferber and George S. Kaufman's comedic "perfect marriage of a play." The world is 193 New York, and in particular, "Th

Footlights Club," where under Mrs. Orcutt's benign gaze, seventeen aspiring actresses live, fight, dream and despair, only to dream again. Hollywood beckons, but Terry Randall keeps the true faith, as she sees it, and aims to make her name on Broadway. Along the way we see into all seventeen lives, and share their hopes, fears, and even their delusions. Men come to call, parents fret, and agents oppress, but nothing can defeat the spirit of "The Footlights Club" and their determination to get inside that Stage Door. *Stage Door* is in production October 26-28 and November 2-4, 1995.

Henry V, adapted and directed by Robert O'Hara, is the story of a king who leads his men from an unwinnable war to victory (or is it?). Dirt (power/violence/religion/war/politics/blood) - a new adaptation of Shakespeare's great HIS/story/ical Drama thrillingly excavating the Dirt of being King. Come and experience this exciting, small cast production of *Henry V,* focussing on the multifaceted character of Henry. *Henry V* is in production February 22-24 and February 29-March 2, 1996.

The Learned Ladies, directed by Barbara W. Grossman, was originally produced in 1672. It is, however, strikingly contemporary. Like Moliere's other major works, this witty verse comedy takes satirical aim at pretense and affectation. The memorable characters whose foolishness the playwright skillfully exposes are as relevant today as they were when they first appeared. In the course of the fast-paced hilarious action, Moliere deals with such timely issues as gender roles, marital conflict, paternal authority, and the place of women in society. *The Learned Ladies* is in production April 18-20 and 27-27, 1996.

All performances take place at 8:00 p.m. at the Balch Arena Theater, located on the Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information, and to receive a 1995-96 subscription series brochure, please contact the Balch Arena Theater Box Office at (617) 627-3493.

Seat Belts.
They Only Work
When You Wear Them.

AFRICAN MUSIC AND FILM AT MFA

Only Boston Appearance

MAMADY KEITA AND SEWA KAN: DRUMS AND DANCES OF GUINEA

A Performance and a Film, *Djembefola*

Wednesday, September 20, 7-9:30 p.m.

Remis Auditorium

Mamady Keita is world renowned as one of the great masters of African percussion. With his ensemble of five percussionist-singers and a female vocalist-dancer, Keita brings to life the meaning of the ensemble's name, Sewa Kan: "Without music, no joy; without joy, no music." In his native Guinea, the drumbeats and tones become a complex emotional language that serves as a kind of communal heartbeat for the people of Balandugu. The hour-long performance will be preceded by the award-winning film *Djembefola* (65 minutes), about Keita's return to his native village after twenty-six years.

TICKETS: $15, Museum members, seniors, students; $18, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 369-3300.

JAZZ CONCERT AT MFA

String Trio of New York

Regina Carter, Violin; James Emery, acoustic guitar; John Lindberg, double bass

Thursday, September 28, at 8 p.m. in Remis Auditorium

S3NY has been delighting and riveting audiences around the world with dazzling improvisations, new commissions from leading jazz composers, and energetic, earthy arrangements of classics by Mingus, Monk, Ellington, Parker, and others. In their music you'll hear influences as diverse as Celtic drones and Gaelic swing, bebop and blues, reggae and country, Schoenberg and Grappelli.

TICKETS: $15, Museum members, seniors, students; $18, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 369-3300.

RETIREMENTS

July 31, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Dorothy Bethel, School Department, teacher, June 30, 1995.

Ruth H. Brown, School Department, teacher, June 30, 1995.

James L. Canada, School Department, teacher, June 30, 1995.

Mary A. Connolly, School Department, teacher, June 30, 1995.

Hildegarde E. Dreist, School Department, teacher, June 30, 1995.

Marie Gallagher, School Department, teacher, June 30, 1995.

Ruth B. Gershman, School Department, teacher, June 30, 1995.

Thomas A. Johnson, School Department, teacher, June 30, 1995.

Wilfred L. Hynes, School Department, teacher, June 30, 1995.

Murray A. Kane, School Department, teacher, June 30, 1995.

Jacqueline Malouf, School Department, teacher, June 30, 1995.

(Continued on next page)

(Continued from previous page)

Kenneth J. Mitchell, School Department, teacher, June 30, 1995.

Richard J. Pieri, School Department, teacher, June 30, 1995.

Emma Poindexter, School Department, teacher, June 30, 1995.

Benedetto Salucci, School Department, teacher, June 30, 1995.

Anne M. Streeter, School Department, teacher, June 30, 1995.

Nicholas Tranquillo, School Department, teacher, June 30, 1995.

Violet Witherspoon, School Department, teacher, June 30, 1995.

Jean C. Walsh, School Department, teacher, June 30, 1995.

Nancy Fernandez, School Department, teacher, July 28, 1995.

Milton A. Paige, Jr., School Department, custodian, April 11, 1995.

Llewellyn Bryant, Fire Department, firefighter, July 31, 1995.

Richard M. Allen, Property Management, engineer, June 14, 1995.

Alice C. Bray, School Department, clerk-secretary, July 31, 1995.

William M. Callaghan, Fire Department, firefighter, July 5, 1995.

Edmund J. Cardoni, School Department, teacher, July 14, 1995.

George E. Connolly, Sheriff's Department, captain, July 31, 1995.

James Corscadden, School Department, principal, July 14, 1995.

Mary DeSimone, School Department, lunch monitor, February 28, 1992.

Henry G. Frieburger, Public Works Department, inspector, July 31, 1995.

Barbara Haggins, School Department, paraprofessional, June 30, 1995.

June Hamded, School Department, cafeteria attendant, June 30, 1995.

Robert W. Hart, School Department, assistant principal, July 31, 1995.

Catherine E. Hoard, School Department, teacher, April 24, 1995.

John P. Keefe, Jr., Police Department, officer, July 31, 1995.

Nealy M. Marshall, School Department, paraprofessional, June 30, 1995.

Marguerite McCauley, School Department, principal, July 14, 1995.

Mary L. O'Brien, School Department, cafeteria attendant, June 30, 1995.

Harold J. Poole, Jr., Fire Department, firefighter, July 5, 1995.

Robert J. Powell, Fire Department, lieutenant, July 31, 1995.

Robert F. Ryan, Police Department, sergeant-detective, July 31, 1995.

Alice H. White, School Department, paraprofessional, July 7, 1995.

James DiMino, Boston Housing Authority, resident custodian, July 31, 1995.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT

Various Services & Supplies

May 8, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 20, 1995, inviting interested, competent firms or persons engaged in categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lower responsible estimate, furnishing supplies or performing work:

General Carpentery and Related Work — Miscellaneous Labor Service — Carpeting and Floor Coverings — Glass and Glass Substitute Work — Locksmith Work — Window Shades and Stage Curtains — Repairs to Iron Work, Chain Link Fences, Welding and School Yards — Painting, Including Sign Painting, Waterproofing and Masonry — Pest Control and Entomology Service — Roofing Repairs and Metal Work — Repairs to Plumbing and Gasfittings, Heating, Ventilating and Air Conditioning, Including Oil Burners — Electrical Repairs — Repair/Replace Asbestos — Furniture and Equipment — Furnishing and Delivering Various Supplies and Equipment — Repairs to Food Preparation Equipment and Furniture — Public Advertising — Reprographics — Telephone Repairs and Installation.

on the buildings and equipment under the care and custody of Planning and Engineering of the Boston Public Schools, the following applicants declared their intent to enter into a contract with the City under the above conditions.

ABC Lock & Key Services, 775 Huntington Avenue, Boston, MA 02115, Locksmith, C-4005-96.

A.B.C. Sprinkler Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135, Plumbing, Gasfitting & Fire Sprinklers, C-4006-96.

A.J. Abrams Company, P.O. Box 5171, Westport, CT 06881, Industrial & Scientific Instruments & Components, C-4007-96.

A.C.T. Abatement, 164 Abbott Street, Lawrence, MA 01843, Asbestos & Lead Paint Removal, C-4008-96.

Aetna Fire Alarm Service Co., 43 Lenoxdale Avenue, Dorchester, MA 02124, Fire Alarms & Electrical Repairs, C-4009-96.

Ahern Painting Co., Inc., 360-368 Main Street, Melrose, MA 02176, Painting, C-4229-96.

Air & Refrigeration Service, Inc., 523 Medford Street, Charlestown, MA 02129, Food Preparation Equipment, C-4230-96.

AirSafe International Ltd., 61 Endicott St., Bldg. 32-1, Norwood, MA 02062, Asbestos Removal, C-4231-96.

Allstate Seating, Inc., 137 1 Street, South Boston, MA 02127, Upholstering, C-4010-96.

Allstate Sign & Plaque, 70 Burt Drive, Deer Park, NY 11729, Signs & Plaques, C-4232-96.

American Engineeting & Testing, 14 Roc Sam Park Road, Braintree, MA 02184, Testing & Inspection Services, C-4011-96.

D. Thinh-Nguyen, 115 Webster Street, East Boston, MA 02128, Floor Sanding & Repair, C-4012-96.

AMRO Environmental Labs, 111 Herrick Street, Merrimack, NH 03054, Environmental Testing, C-4233-96.

Anixter Corporation, 905 Turnpike Street, Canton, MA 02021, Telephone Supplies, C-4013-96.

Paul Annis Electric Co., Inc., 75 Phillips Street, Weymouth, MA 02188, Electrical, C-4014-96.

Apex Pest Control, 36 Quincy Street, Dorchester, MA 02121, Pest Control, C-4015-96.

Associated Fabrics, Inc., 236 South Military Trail, Deerfield Beach, FL 33442, Window Shades & Stage Curtains, C-4016-96.

Astrovision of N.E., Inc., 111 Silver Brook Road, Milton, MA 02186, Fire Alarm, Security Systems & PA Systems, C-4017-96.

ATC Environmental, Inc., 600 West Cummings Park, Woburn, MA 01801, Asbestos & Lead Paint Removal, C-4018-96.

Atlantic Battery Company, 80 Elm Street, Watertown, MA 02272, Battery Supplies, C-4234-96.

Atlantic Elevator North Co., 145 Bodwel Street, Avon, MA 02322, Elevator Repairs, C-4019-96.

Atlantic Pest Control Co., P.O. Box 68, Jamaica Plain, MA 02130, Pest Control, C-4020-96.

Atlas Boiler Works, Inc., 10 River Road, East Providence, RI 02915, Boiler Repairs & Heating, C-4021-96.

Austin Service & Sales Co., 158 Central Street, Stoneham, MA 02180-0915, Heating Pumps, Sheet Metal, Oil Burners, C-4022-96.

Automated Retail Systems, 905 Wethersfield Avenue, Hartford, CT 06114, Service Microcheck Cash Registers, C-4023-96.

Automatic Temp. Control Corp., 86 Finnell Drive, Bldg. 1, Weymouth, MA 02188, HVAC, C-4024-96.

Banner Publication Inc., *Bay State Banner*, 92 Washington Street, Dorchester, MA 02124, Public Advertising, C-4235-96.

B & B Acoustical Contractors, 35 Industrial Parkway, Woburn, MA 01801, Acoustical Ceilings, C-4025-96.

B.C. Janitorial Co., 45 Moville Street, West Roxbury, MA 02132, Misc. Labor, Carpeting Painting, C-4026-96.

BMCA, Inc., 258 Willard Street, Quincy, MA 02169, HVAC & Pressure Washing, C-4236-96.

BNI, Building News Bookstore, 77 Wexford Street, Needham, MA 02194, Technical Books, C-4027-96.

Boston Blacksmith, 46 Business Street, Hyde Park, MA 02136, Misc. Iron Work, C-4028-96.

Boston Ceiling & Wall Cleaners, 541 Adams St., Suite 17, Boston, MA 02122, Misc. Labor, Painting, Cleaning, C-4029-96.

Boston Drain Company, Inc., 1157 Adams Street, Dorchester, MA 02124, Sewer & Drain Cleaning, C-4238-96.

Boston Globe Newspaper Co., 135 Morrissey Blvd., Boston, MA 02107, Public Advertising, C-4239-96.

Boston Herald, Inc., One Herald Square, Boston, MA 02106, Public Advertising, C-4031-96.

Boston Lock & Safe Company, 30 Lincoln Street, Brighton, MA 02135, Locksmith, C-4031-96.

Boston Mechanical Heating, 12 Randolph Street, Boston, MA 02118-2414, C-4032-96.

Bowdoin Cable Co., 415 Bowdoin Street, Dorchester, MA 02122, Electrical, C-4033-96.

Richard J. Bradley Co., Inc., 383 Blue Hill Drive, Westwood, MA 02090-0132, Masonry Concrete Repair of School Yards, C-4034-96.

E.L. Browne Co., Inc., 179 Olde Canal Drive, Lowell, MA 01851, Carpet & Floor Coverings, C-4035-96.

Brummitt-Kelly Co., Inc., 33 Roxbury Street, Roxbury, MA 02119, Locksmith, C-4036-96.

Cal-Mar Company, 6 Mount Vernon Street, Somerville, MA 02143, Pest Control, C-4037-96.

C.A.L. Restoration, Inc., 17 Steere Drive, Johnston, RI 02919, Masonry, Roof Repairs & Iron Work, C-4038-96.

Cambridge Electric Motor Service, 300 Bent Street, Cambridge, MA 02141-2025, Electrical & HVAC, C-4039-96.

Camdele Construction Company, 154 Salem Street, Boston, MA 02113, Carpentry, Plastering & School Yards, C-4040-96.

Campbell Electric, 231 Quincy Avenue, Braintree, MA 02184, Electrical, C-4041-96.

Capital Carpet & Flooring Inc., 155R New Boston Street, Woburn, MA 01888, Carpet & Floor Coverings, C-4042-96.

Capone Electric, 210 Rumney Road, Revere, MA 02151, Electrical & Security Systems, C-4043-96.

Alfred D. Carfagna d/b/a Atlantic Security Consultants, 264 Suffolk Avenue, Revere, MA 02151, Electrical Repairs & Security, C-4044-96.

Carousel Engraving Products, 86 Sanderson Avenue, Lynn, MA 01902, Signs & Name Plates, C-4045-96.

Carpet Clearing House, 64 North Main Street, Randolph, MA 02368, Flooring, Carpets & Window Treatments, C-4046-96.

Daniel E. Carr, 83 West Street, Plympton, MA 02367, Painting, C-4047-96.

Joseph Casserly, 723 Blue Hill Avenue, Milton, MA 02186, Electrical, C-4048-96.

The Chappy Corporation, 90 Spencer Avenue, Chelsea, MA 02150, Electrical, C-4049-56.

Arthur Choo & Associates, 114 South Street, Boston, MA 02110, Structural Engineering, C-4240-96.

Citiworks, Inc., 21 Industrial Drive, Readville, MA 02137, Ironwork & Welding, C-4050-96.

City Service Exterminator Co., 630 Hyde Park Avenue, Boston, MA 02131, Pest Control, C-4051-96.

D. Clancy & Sons, Inc., 35 Chickatawbut Street, Dorchester, MA 02122, Asbestos Removal & Misc. Labor, C-4241-96.

Clean Harbors Environmental Services, Inc., 30 East First Street, South Boston, MA 02127, Environmental/Hazardous Waste Disposal, C-4052-96.

ClearAir Control Corp., 44 Lochdale Road, Boston, MA 02131, Asbestos Abatement, C-4053-96.

Colmar Belting Company, 20 West Fifth Street, South Boston, MA 02127, Equipment Parts, C-4054-96.

Commercial Construction Corp., 5 Water Wheel Lane, Saugus, MA 01906, Plastering, Waterproofing & Masonry, C-4242-96.

Commonwealth Air Conditioning & Heating, Inc., 377 West First Street, South Boston, MA 02127, Air Conditioning, Heating & Refrigeration, C-4055-96.

Commonwealth Wildlife Control, 1 Richard Street, North Revere, MA 02151, Wildlife Control, C-4056-96.

Consolidated Sales & Service, 55 Walker Road, Duxbury, MA 02332, Window Consulting, C-4057-96.

Consulting for Architects, Inc., 52 Broad Street, Boston, MA 02109, Autocadd Training, C-4243-96.

Contract Glass Service, 271 Salem Street, Woburn, MA 01801, Glass Work, C-4058-96.

Controls & Power Systems, Inc., 12 Rowley Road, Boxford, MA 01921, Generator & Engine Service, C-4059-96.

Crivello Sign & Truck Lettering, 576 Pleasant Street, Norwood, MA 02062, Signs & Lettering, C-4060-96.

Cyn Oil Corporation d/b/a CYN Environmental Services, 900 East First Street, South Boston, MA 02127, Hazardous Wastes, C-4061-96.

Benjamin D'Agostino, 197 Sprague Street, Dedham, MA 02026, Heating, Gasfitting & Steamfitting, C-4244-96.

Davco Security Systems, Inc., 6 Webb Place, Saugus, MA 01906, Security & Fire Systems, C-4245-96.

Delta Glass Service, 71 Proctor Street, Roxbury, MA 02119, Glass Work, C-4062-96.

DeMello & Sons, 27 Winegate Road, Readville, MA 02136, Masonry, C-4063-96.

D & F Construction, 105 Homes Avenue, Dorchester, MA 02122, Carpentry & Misc. Labor, C-4064-96.

D & F Plumbing & Heating Co., 891 Hyde Park Avenue, Hyde Park, MA 02136, Plumbing & Gasfitting, C-4065-96.

DePaulo Ceilings, Inc., 512 Washington Street, Quincy, MA 02169, Acoustical Ceilings, C-4246-96.

Fred DeRoma & Son, Inc., 27 Grew Avenue, Roslindale, MA 02131, Repair of School Yards & Concrete Work, C-4247-96.

Donahoe Bros. Construction Co., 16 Malden Street, Quincy, MA 02169, Masonry, Plastering & Carpentry, C-4066-96.

Paul E. Donahue Associates, 549 Columbian Street, Weymouth, MA 02190, Misc. Labor, C-4067-96.

Door Systems, Inc., 120 Alexander Street, Framingham, MA 01701-0145, Door Repairs, C-4068-96.

Dorchester Electric Motor Co., 1224 Dorchester Avenue, Dorchester, MA 02125, Motor Repairs, C-4069-96.

D.S.E., Inc., 161 Florence Street, Roslindale, MA 02131, Landscaping, Misc. Labor & Painting, C-4070-96.

D & S Electric & Lighting, 8 Cooper Street, Boston, MA 02113, Electrical, C-4071-96.

DTI Technologies, Inc., 10 Commerce Park North, Unit 13-03, Bedford, NH 03110, Computer Supplies, C-4248-96.

Ducts, Inc., 200 Recreation Park Drive, Hingham, MA 02043, HVAC, C-4072-96.

East Coast Powerwashing, 48 Main Street, Quincy, MA 02169, Exterior Cleaning, C-4073-96.

Eastern Bakers Supply Co., 145 North Washington Street, Boston, MA 02114, Food Service Equipment, C-4074-96.

Enterprise Equipment Co., Inc., 276 Libbey Parkway, Weymouth, MA 02189, HVAC, C-4075-96.

Environmental Enterprises & Associates, Inc., 104 Longwater Drive, Norwell, MA 02061, Asbestos Removal, Deleading & Duct Cleaning, C-4076-96.

Envirsan, Inc., 8 Broadway, Somerville, MA 02145, Pest Control, C-4077-96.

Equipment Environments, 16 Abbott Street, Nashua, NH 03061, Furniture & Equipment, C-4078-96.

James Vincent Erti, 49 Brook Farm Road, West Roxbury, MA 02132, Landscaping, C-4249-96.

Exterior Contractors Co., Inc., 132 Beacon Street, Chelsea, MA 02150-0006, Carpentry, Roofing & Misc. Labor, C-4079-96.

Faletra Bros., Inc., 115 Providence Street, Hyde Park, MA 02136, Carpentry, Iron Work & Plastering, C-4080-96.

William A. Farnon, 256 Prospect Street, Easton, MA 02375, Plastering, C-4081-96.

Fastcom Communications, 36 Oakdale Road, Canton, MA 02021, Telephone Service, C-4082-96.

Fay Brothers Plastering, Inc., 14 Potosi Street, Dorchester, MA 02122, Plastering & Masonry, C-4083-96.

Filters, Inc., 24 Roland Street, Charlestown, MA 02129, Air Filters, C-4084-96.

Finn Electrical Services, Inc., 357 Neponset Avenue, Dorchester, MA 02122, Electrical, C-4250-96.

First Kostas Corp., 85-87 Raymond Avenue, Somerville, MA 02144, Painting, C-4085-96.

Kathleen Fletcher & Associates, 455 Summer Street, Bridgewater, MA 02324, Training & Development, C-4086-96.

Foye & Lentendre Landscaping, 60 Crescent Street, Quincy, MA 02169, Landscaping, C-4087-96.

Gero Supply Corporation, 21 Soldiers Field Place, Brighton, MA 02135, Plumbing & Sprinkler Supplies, C-4088-96.

Dom Giannangelo Construction, 30 Readville Street, Boston, MA 02136, Misc. Labor, Welding & Masonry, C-4089-96.

Gibson Roofs, Inc., 115 Welles Avenue, Dorchester, MA 02124, Roofing, C-4251-96.

The Glidden Company, 124 Second Avenue, Needham, MA 02194, Paint & Paint Supplies, C-4090-96.

G & P Service Contractors, Inc., 27 Horace Street, Somerville, MA 02143, Refrigeration, C-4091-96.

Grant Construction Company, 398 Sprague Street, Dedham, MA 02026, Carpentry, Misc. Labor & Mechanical/Intercom Repairs, C-4092-96.

Gray's Lift Truck Service, Inc., 217 New Boston Street, Woburn, MA 01801, Supplies & Repair of Equipment, C-4093-96.

Greater Boston Cleaning Service, 665 Salem Street, Malden, MA 02148, Cleaning Sites & Carpet Cleaning, C-4252-96.

Greater Boston Company, Inc., 191 K Street, South Boston, MA 02127, Carpentry, Glass Work & Misc. Labor, C-4094-96.

Jonathan Green & Sons, 45 Squankum Yellowbrook Rd., Howell, NJ 07731, Landscaping Supplies, C-4253-96.

Griffin Fire & Safety, 15 Lindale Avenue, Dedham, MA 02027, Fire Extinguishers, C-4254-96.

Haidul Construction Company, 171 Walpole Street, Canton, MA 02021, Carpentry & Sheet Metal, C-4095-96.

J. L. Hammett Company, Inc., One Hammett Place, Braintree, MA 02184-9057, Educational Supplies, Furniture & Equipment, C-4255-96.

Hancock Paint, Inc., 109 Accord Park Drive, Norwell, MA 02061, Paint Supplier, C-4096-96.

C. A. Hanson Glass Co., Inc., 39 Pine Street, Bridgewater, MA 02324, Glass Work, C-4097-96.

S. G. Harold Plumbing & Heating, 50 Hinckley Road, Milton, MA 02186, Plumbing, C-4098-96.

Heatrol, Inc., 40 Pinedale Road, Roslindale, MA 02131, HVAC, C-4099-96.

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Heritage Construction & Supply, 409 West Broadway, South Boston, MA 02127, Construction, C-4100-96.

Heritage Flag Co., Inc., 28 Damrell Street, Boston, MA 02127, Flags, Banners & Flag Poles, C-4101-96.

H.F.P. Sprinkler of Natick, Inc., 189 Hartford Avenue, Bellingham, MA 02019, Sprinklers, C-4102-96.

Holovak & Coughlin Sporting Goods, Inc., 14-16 Mill Street, Arlington, MA 02174, Athletic Supplies & Sporting Goods, C-4103-96.

Homer Contracting, Inc., 203B Broadway, Arlington, MA 02174-0002, Painting & Plastering, C-4104-96.

Hoon Companies, Inc., 418 Tremont Street, Boston, MA 02116, Carpentry, C-4256-96.

Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143, Glass Work, C-4105-96.

Hyde Park Sign Company, 65 Oak Road, Canton, MA 02021, Sign Lettering, C-4106-96.

Hy-Tec Research, Inc., 103 Teal Court, Wilmington, DE 19808, Floor Finish, C-4257-96.

Inland Waters Pollution Control, Inc., 275 Scituate Avenue, Johnston, RI 02919, Environmental, C-4258-96.

Inner City Glass Co., 14 Hancock Street, Dorchester, MA 02125, Glass Work, C-4107-96.

Insta-Brite Mobile Washing, Inc., 500 South Avenue, Whitman, MA 02382, Powerwashing, C-4108-96.

Instant Signal & Alarm Co., Inc., 303 Highland Avenue, Salem, MA 01970, Alarm, Fire & CCTV Systems, C-4259-96.

Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130, Glass Work, C-4109-96.

Jamaica Plumbing and Heating Co., Inc., 69 South Street, Jamaica Plain, MA 02130-3145, Plumbing & Heating, C-4110-96.

J & J Commercial Services, Inc., 350 Woodland Street, Holliston, MA 01746, Food Equipment Repair, C-4111-96.

Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108, Reprographics & Printing, C-4112-96.

J. P. Auto Glass, Inc., 3326 Washington Street, Jamaica Plain, MA 02130, Glass Work, C-4113-96.

J & W Carpet, Inc., 181 Tosca Drive, Stoughton, MA 02072, Carpet & Flooring, C-4114-96.

Kamco Supply Corp., of Boston, 27 Normac Road, Woburn, MA 01888, Supplier: Ceiling, Floor Tiles & Insulation, C-4115-96.

Keane Fire & Safety Equipment Co., 1500 Main Street, Waltham, MA 02154, Fire Extinguishers, C-4116-96.

K & E Maintenance, Inc., 1010A Massachusetts Avenue, Boston, MA 02118, Floor Coverings & Painting, C-4117-96.

Kendall Boiler & Tank Co., Inc., 275 Third Street, Cambridge, MA 02142, HVAC, C-4118-96.

King Electric, 241 Crescent Street, Waltham, MA 02154, Electrical, Security & Phone Systems, C-4119-96.

W. A. Kraft Corporation, 199 Wildwood Avenue, Woburn, MA 01801, Emergency Generators, C-4120-96.

Patrick T. Lally, 19 Duff Street, Watertown, MA 02172, Telecommunications & Cabling, C-4121-96.

Lancaster Enterprises, Inc., 73 Lancaster Road, Dedham, MA 02026, Sheet Metal & Roofing, C-4122-96.

Lance Woodcraft Products, P.O. Box 241 (Route 5), Lydonville, VT 05851-0241, Wood Products, C-4123-96.

Landmark Exterior Restoration, 100 Myrtle Street, Lexington, MA 02173, Masonry & Waterproofing, C-4124-96.

Lappen Auto Supply Co., Inc., 94 Liberty Street, Quincy, MA 02169, Auto Supplies, C-4125-96.

Larkin Movers, 3175 Washington Street, Jamaica Plain, MA 02130, Moving Services, C-4126-96.

Lentine Electric Services, Inc., 42-44 South Street, Jamaica Plain, MA 02130, Electrical, C-4127-96.

L & H Construction, Inc., 99 Grover Road, Medford, MA 02155, Carpentry, Masonry & Misc. Labor, C-4128-96.

Linwood Fuel Company, 25 Braewood Street, Hyde Park, MA 02136, Fuel Supply, C-4260-96.

Michael Long, 20 Blackbrook Road, South Easton, MA 02375, Carpentry, C-4129-96.

Robert H. Lord Co., Inc., 36 Commerce Street, Glastonbury, CT 06033, Furniture, C-4130-96.

Lynnwell Associates, Inc., 524B Dorchester Avenue, South Boston, MA 02127, Electrical & Fire Alarms, C-4131-96.

M.B.I., Inc., 32 Manchester Road, Newton Highlands, MA 02161, Repair of Vending Machines, C-4261-96.

Mackin Plumbing & Heating, 160 H Street, South Boston, MA 02127-3022, Plumbing & Heating, C-4132-96.

William MacKinley, 214 Belgrade Avenue, Roslindale, MA 02131, Electrical, C-4133-96.

Mahon Cable Co., Inc., 803 Summer Street, Boston, MA 02127, Telecommunications, C-4134-96.

B. L. Makepeace, Inc., 125 Guest Street, Brighton, MA 02135, Blueprints & Reproduction Work, C-4135-96.

Marc Construction, 11 Taft Street, Dorchester, MA 02125, Carpentry, C-4136-96.

E. H. Marchant Co., Inc., 15 St. Germain Street, Quincy, MA 02169, Plumbing & HVAC, C-4137-96.

J. A. Marino Automatic Heating Co., Inc., 205 South Street, Jamaica Plain, MA 02130, HVAC, C-4138-96.

May Engineering Co., Inc., 51 Washington Avenue, Cranston, RI 02920, Repair Good Service Equipment, C-4139-96.

Alan I. Maylor Co., Inc., 10 River Road, East Providence, RI 02915, Boiler Repairs, C-4140-96.

T. McCarron Company, 29 Tilesboro Street, Dorchester, MA 02122, Masonry, Plastering & School Yards, C-4141-96.

Joseph L. McKeen, Inc., 413 Bowdoin Street, Dorchester, MA 02122, Electrical, C-4142-96.

E. J. Mechanical, Inc., 85 Stanley Avenue, Medford, MA 02153, Plumbing, Sprinklers & Heating, C-4143-96.

Melrose Paint & Decorating Center, Inc., 360 Main Street, Melrose, MA 02176, Paint & Paint Supplies, C-4144-96.

Metropolitan Removal Co., Inc., 8 Baltimore Street, Millis, MA 02054, Misc. Labor & School Yards, C-4145-96.

Metropolitan Restoration & Waterproofing Corporation, 70 Von Hillern Street, Boston, AM 02125, Roofing & Masonry, C-4146-96.

Metropolitan Welding & Construction, 59 Amory Street, Roxbury, MA 02119, Welding & Ironwork, C-4147-96.

Mike's Tree & Landscape Co., 75 Grove Street, West Roxbury, MA 02132, Tree Removal & Landscaping, C-4148-96.

Mitchell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136, Plumbing & Heating, C-4149-96.

Mobile Media, 50 Soldiers Field Place, Brighton, MA 02135, Paging Services, C-4150-96.

Montgomery Elevator Company, 55 Brooks Drive, Braintree, MA 02184, Elevators, C-4262-96.

Morris Electrical Supply, 2 Hancock Street, North Quincy, MA 02171, Electrical Supplies, C-4263-96.

Harold J. Morris d/b/a AA1 Discount Lock & Alarm, 1309 Commonwealth Avenue, Boston, MA 02134, Locksmith, C-4151-96.

Mr. Clean, Mobile Pressure Washing, 54 Walter Street, Hyde Park, MA 02136, Graffiti Removal & Pressure Washing, C-4152-96.

M R Cleaning Contractors, 373 Bowdoin Street, Dorchester, MA 02122, Cleaning & Flooring Maintenance, C-4153-96.

J. D. Murphy Construction Co., 58 Deforest Street, Hyde Park, MA 02136, Carpentry, C-4154-96.

Joseph P. Murphy, 410 West Second Street, South Boston, MA 02127, Plumbing & Gasfitting, C-4155-96.

T. C. Murphy, Inc., 440 Gallivan Boulevard, Dorchester, MA 02124, Carpentry & Misc. Labor, C-4156-96.

T. C. Murphy d/b/a Systemwide Environmental Solutions, 440 Gallivan Boulevard, Dorchester, MA 02124, Environmental & Asbestos, C-4157-96.

M & W Olde Time Hardware Co., 393 West Broadway, South Boston, MA 02127, Hardware, C-4158-96.

Naso Plumbing, 72 Wareham Street, Medford, MA 02155, Plumbing, C-4159-96.

National Abatement Services, Inc., 150 Recreational Park Drive, Hingham, MA 02043, Asbestos Abatement & Lead Abatement, C-4160-96.

National Electrical Testing & Service, Inc., 1019 Crescent Street, Brockton, MA 02402, Electrical Generator Repair, C-4264-96.

National Telecom Systems, Inc., 916 Pleasant Street, Norwood, MA 02062, Telecommunications, C-4161-96.

New England Glide & Caster Co., 108 Blue Hills Drive, Southington, CT 06489, Supplier of Glides & Casters, C-4265-96.

New England Office Supply, Inc., 90 Cambridge Street, Charlestown, MA 02129, Furniture & Office Supplies, C-4266-96.

New England School Services, Inc., 33 Mystic Avenue, Somerville, MA 02145, General Construction, C-4162-96.

New England School Supply, 609 Silver Street, Agawam, MA 01001, Furniture & Equipment, C-4267-96.

New England Store Fixture, Co., Inc., 222 Williams at Beacham, Chelsea, MA 02150, Food Service Equipment Supplies, C-4163-96.

New View Electrical, 274 South Central Avenue, Quincy, MA 02170, Electrical, C-4164-96.

Nickerson Contracting, 149 Wompatuck Road, Hingham, AM 02043, Misc. Labor, Painting & School Yards, C-4165-96.

Obin Electric Co., Inc., 430 Amory Street, Jamaica Plain, MA 02130, Electrical, C-4166-96.

M. E. O'Brien & Sons, Inc., 93 West Street, Medfield, MA 02052, Playground Equipment, C-4167-96.

P. O'Donnell Company, 41 Barham Avenue

Quincy, MA 02171, Glass, Carpentry & Misc. Labor, C-4168-96.

Office Furniture Centers, Inc., 135 Beaver Street, Waltham, MA 02154, Furniture, C-4169-96.

Oldham Woodfinishing, Inc., 133 Hancock Street, North Quincy, MA 02171, Refinishing Wood & Painting, C-4170-96.

W. A. O'Leary Company, 18 Rutledge Street, West Roxbury, MA 02132, C-4268-96.

Oliver's Enterprises, 10 Penny Road, Woburn, MA 01801, Landscaping, C-4269-96.

William J. O'Neill d/b/a Daniel F. O'Neill Company, 177 Stratford Street, West Roxbury, MA 02132, Plumbing, C-4171-96.

O'Sullivan Flooring Co., Inc., 139A Sagamore Street, Quincy, MA 02171, Carpets & Floor Coverings, C-4172-96.

The Pappas Company, Inc., 42 Riverdale Avenue, Newton, MA 02158, Carpentry, C-4173-96.

Patriot Plumbing & Heating, Inc., 394 Water Street, Quincy, MA 02169, Plumbing & HVAC, C-4174-96.

Paul's Welding & Fab Co., 38 Rosecliff Street, Roslindale, MA 02131, Welding, C-4176-96.

Penfield's By South Station, 176 Federal Street, Boston, MA 02110, Office Supplies & Furniture, C-4176-96.

Performance Building Company, 45 Woodley Avenue, West Roxbury, MA 02132, Carpentry Furniture, C-4270-95.

Petroleum Management Service, Inc., P.O. Box 368, Reading, MA 01867, Tank Removal & Installation, C-4177-96.

The Petrucelli Corporation, 41 Carolyn Road, Lynn, MA 01903, Masonry, Carpentry & Misc. Labor, C-4178-96.

Playground Partnership, Northeast, Inc., 55 Whitney Street, Holliston, MA 01746, Install/Repair Playground Equipment & School Yards, C-4179-96.

Precision Electric Co., Inc., 1 Westinghouse Plaza, Hyde Park, MA 02136, Electrical, C-4180-96.

Puraqua Pool Services, Inc., 54 Emerson Road, Waltham, MA 02154, Install/Repair Pools, C-4181-96.

Pyramid Construction, 21 Fairbanks Street, Brookline, MA 02146, Install Playgrounds, C-4182-96.

R. D. Plumbing & Heating, 137 Farm Street, Millis, MA 02054, Plumbing & Gasfitting, C-4183-96.

Reale Associates, Inc., 7 Cairn Street, Quincy, MA 02169, Carpentry, Masonry & School Yards, C-4184-96.

Reliable Plumbing & Heating, 35 Rossmore Road, Jamaica Plain, MA 02130, Plumbing, Gasfitting & Heating, C-4185-96.

Reliable Roofing, Inc., 19 Harriet Street, Brighton, MA 02135, Roofing, Carpentry & Misc. Labor, C-4271-96.

R & L Construction Co., Inc., 1845 Dorchester Avenue, Dorchester, MA 02124, Carpentry, Welding & Masonry, C-4186-96.

George Robbins Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135, Plumbing & Heating, C-4187-96.

Paul J. Rogan Co., Inc., 25 Hayward Street, Braintree, MA 02184, Repair School Yards, C-4188-96.

Roger's Pest Control, 600 High Street, Medford, MA 02155, Pest Control, C-4189-96.

Rubin True Value Hardware, Inc., 1548-1558 Dorchester Avenue, Dorchester, MA 02122-1625, Hardware, C-4190-96.

Sack Metal Works, Inc., P.O. Box 456, Somerville, MA 02143, Sheet Metal, C-4191-96.

Safety Fumigant Company, 197 Beal Street, Hingham, MA 02043, Pest Control, C-4192-96.

Safety Systems, Inc., 1225 Webster Street, West Hanover, MA 02339, Fire Alarm & Security Systems, CCTV, C-4193-96.

J. Sallese & Sons, Inc., 7 Hart Street, Wakefield, MA 01880, Furniture & Equipment, C-4194-96.

Scanlan Business Form, 49 River Street, Waltham, MA 02154, Business Forms, C-4195-96.

School Furnishings, Inc., 131 State Route 101A, Amherst, NH 03031-2264, Furniture & Equipment, C-4196-96.

SCS Environmental Services, Inc., 80 Border Street, East Boston, MA 02128, Asbestos Removal Environmental, C-4197-96.

Seton Name Plate Company, 20 Thompson Road, Brandford, CT 06405, Name Plates & Signs, C-4272-96.

Service Tech, Inc., 1658 G.A.R. Highway, Swansea, MA 02777, Engineering, C-4198-96.

SF Environmental Services, 294 Pleasant Street, Watertown, MA 02172, Asbestos Removal & Lead Abatement, C-4199-96.

Sherwin-Williams Company, 59 Hicks Avenue, Medford, MA 02155, Paint Supplies, C-4200-96.

A. R. Shuris & Sons, Inc, 1245 Dorchester Avenue, Boston, MA 02125, Auto Repairs, C-4201-96.

Siebe Environmental Controls, 427 Turnpike Street, Canton, MA 02021, HVAC, Auto. Temp. Controls, Energy Mgt. Systems, C-4202-96.

Signet Electronic Systems, 106 Longwater Drive, Assinippi Park, Norwell, MA 02061, Telecommunications & Alarm Systems, C-4203-96.

Silver City Cleaning & Restoration, 24 Weir Avenue, Taunton, MA 02780, Cleaning, C-4204-96.

Soil Exploration Corporation, 148 Pioneer Drive, Leominster, MA 01453, Environmental, C-4273-96.

Solar-Tech Corporation, 24 Wolcott Street, Readville, MA 02137, Oil Burner Service, Refrigeration, Pipe Fitter, C-4205-96.

Southern Air, Inc., 60 K Street, South Boston, MA 02127, HVAC & Regrigeration, C-4274-96.

South Shore Generator Service, 2696A Cranberry Highway, Wareham, MA 02538, Generator Service, C-4275-96.

Spindle City Insulation, Inc., 4263 North Main St., Suite 431, Fall River, 02720, Mechanical Insulator, C-4206-96.

S & S Welding Co., Inc., 100 Kemble Street, Boston, MA 02119, Welding, C-4207-96.

Standard Electric Supply Co., 14 Jewel Drive, Wilmington, MA 01887, Electrical Supplies, C-4276-96.

Standard Electric Time Corp., 357 Cottage Street, Springfield, MA 01104, Clock Systems & Fire Alarm Systems, C-4208-96.

Suburban Glass & Mirror Inc., 2 Powdermill Road, Maynard, MA 01754, Glass Work, C-4209-96.

Suburban Middlesex Insulation, 60 Coolidge Avenue, Watertown, MA 02172, Asbestos Abatement, C-4210-96.

Superior Kitchen Service, Inc., 399 Ferry Street, Everett, MA 02149, Refrigeration, C-4211-96.

Supply Technology, Inc., 190 Front St., Suite 101, Ashland, MA 01721-1606, Telephone & Circuit Board Sales, C-4277-96.

Systems Exterminating Contractors, Pest Control, 208 Washington Street, Dorchester, MA 02121, Pest Control, C-4278-96.

Taylor Electric Company, 3 South Richard Street, Milford, MA 01757, Electrical, C-4212-96.

Telek, 960 Massachusetts Ave., Boston, MA 02118, Oil Burners, Pipefitting & Refrigeration, C-4213-96.

TFJ Management Services, 13 Round Hill St., Jamaica Plain, MA 02130, Plumbing, Painting & Gasfitting, C-4214-96.

Tierney Contracting Corp., 1 Wadleigh Place, South Boston, MA 02127, Plumbing, C-4215-96.

George Washington Toma TV & Appliance Inc., 791 Broad Street, East Weymouth, MA 02189, Appliances & Equipment, C-4216-96.

Tony's Fence Co., Inc., 1702 Hyde Park Avenue, Hyde Park, MA 02136, Fences & Ironwork, C-4217-96.

Trethewey Brothers, Inc., 4280 Washington Street, Roslindale, MA 02131, Plumbing, Backflow Testing & Heating, C-4218-96.

United A/C & Heating, 78 West Cottage Street, Dorchester, MA 02125, HVAC & Refrigeration, C-4219-96.

Ver-Tex Window Decor, Inc., 905 Turnpike Street, Canton, MA 02021, Window Treatments, C-4220-96.

Virco MFG. Corporation, Highway 65 South, Conway, Arkansas 72033, Furniture, C-4221-96.

Waltham Chemical Company, 817 Moody Street, Waltham, MA 02154, Pest Control, C-4222-96.

Joe Warren & Sons Co., Inc., 916 Pleasant Street, Unit 18, Norwood, MA 02062, Food Prep. Equipment & Refrigeration, C-4223-96.

Washington Paving Co., Inc., 37 Grew Avenue, Roslindale, MA 02131, Asphalt Paving & Repair School Yards, C-4224-96.

Winco Window Coverings, Inc., 9 Boyd Street, Watertown, MA 02172, Window Treatments & Upholstery, C-4225-96.

Window Services, Inc., 11 Wedgewood Drive, Holliston, MA 01746, Window Repairs, C-4226-96.

Worldwide Drying, Inc., 24 Weir Avenue, Taunton, MA 02780, Water Damage, Restoration & Document Drying, C-4227-96.

Applicants may not contract for work in more than three specific categories according to their trade or service.

Contracts may be entered into with one or more of the aforementioned applicants as may from time to time be required to furnish the supplies/services previously described based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for services/supplies equal or exceed $10,000, although the aggregate amounts of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS in attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1995, to June 30, 1996, inclusive, in the amount not to exceed $250,000, with the exception of ABC Lock & Key Service (C-4005-96) and Brummit-Kelly Co. Inc. (C-4036-96) in the amount not to exceed $350,000.

Sincerely,

Lois Harrison-Jones,
Superintendent.

HEALTH & HOSPITALS

Appointments

Onyemelukwe Njideka, pharmacy technician, $358.92 a week.

Erica Quinn, pharmacy technician, $358.92 a week.

William Morse II, assistant dietitian, $436.68 a week.

Abel Remey, health inspector, $14.59 an hour.

Lisa Maga, administrative analyst, $443.14 a week.

Lananh Nguyen, pharmacy technician, $8.97 an hour.

Natasha Worrell, respiratory therapist, $12.28 an hour.

Lillian Galloway, administrative secretary, $443.14 a week.

Lunie LaGuerre, principal clerk (BCH Health Care Certified), $393.94 a week.

Sophia Gomes, principal clerk (BCH Health Care Certified), $443.14 a week.

Laura A. Wreford, principal clerk (BCH Health Care Certified), $364.23 a week.

Albert G. Fantasia, respiratory therapist, $12.28 an hour.

Helen Pagel, coordinator, audit & coding, $875.20 a week.

Winsome Perry, medical records coder, $566.62 a week.

Subbaroa Kerivi, coordinator, auditing & coding, $1,054.44 a week.

Francis J. Dean, maintenance mechanic helper, $358.92 a week.

Barbara S. Bradley, laboratory assistant, $8.75 an hour.

James Brassil, third-class stationary engineer, $559.22 a week.

Richard S. Pratt, administrative assistant (Medical Records), $574.64 a week.

Marcene L. Alston, head clerk and secretary, $393.94 a week.

Mark E. Goins, hospital guard, $373.28 a week.

Li Ying Chan, pharmacy technician, $358.92 a week.

Paul J. McDonald, buyer, $498.47 a week.

Angela Cotton, principal statistical machine operator, $331.84 a week.

Compensation Adjustment

Mary H. McCauley, senior administrative analyst, from $610.02 to $849.29 a week.

Leaves of Absence

Jane Balkissoon, hospital house worker, medical, $397.78 a week.

Jasmine Henville, dental x-ray technician, $409.71 a week.

Martha Rodgers, laboratory assistant, $353.62 a week.

Jane Hodge, supervisor, medical technologist, $904.43 a week.

Lori Kyser, occupational therapist, $19.95 an hour.

Reinstatement

Kathleen Muse, dietitian, $18.90 an hour.

INSPECTIONAL SERVICES

Appointments

Katrina R. Clark, director/housing inspection, $1,004.23 a week.

Mark F. Rensom, environmental sanitation inspector, $510.86 a week.

David P. Ryan, assistant corporation counsel V, $917.26 a week.

Compensation Adjustment

Laura Horne, executive secretary, from $791.03 to $833.09 a week.

LAW

Appointment

Sara D. Trupe, senior legal assistant, $443.14 a week.

MANAGEMENT AND INFORMATION

Appointments

David C. Burt, senior administrative analyst (ASD-Cable), $762.99 a week.

Michael T. Hernon, executive assistant, $1,424.71 a week.

Brian Wallace, senior administrative analyst (ASD-Cable), $762.99 a week.

Michael P. Ross, head administrative clerk, $409.71 a week.

PARKS & RECREATION

Appointments

William F. Taylor, executive secretary, $1,054.44 a week.

Keith H. Walcott, principal administrative assistant, $628.32 a week.

Compensation Adjustments

Patrick Durham, grave digger, from $373.28 to $388.21 a week.

Joseph J. Norton, grave digger, from $373.28 to $388.21 a week.

William P. Linehan, principal administrative assistant, from $1,169.74 to $1,228.24 a week.

Daniel L. Mullins, gardener, from $454.15 to $472.31 a week.

Leonard Armstrong, park maintenance foreman, from $501.21 to $520.86 a week.

Daniel Ekasala, laborer, from $358.92 to $373.28 a week.

Christopher J. Lee, greenhouse gardener foreman, from $552.55 to $574.64 a week.

Lillie B. Valentine, principal clerk and typist, from $419.89 to $436.68 a week.

Robert Wallace, gardener, from $436.68 to $454.15 a week.

Paul J. Hamm, cemetery foreman, from $501.21 to $520.86 a week.

Michael Carey, heavy motor equipment operator and laborer, from $454.15 to $472.31 a week.

Ruthie Phillip, head administrative clerk, from $491.21 to $510.86 a week.

John Cotter, gardener, from $403.75 to $419.89 a week.

Robert Deveneau, head clerk, from $403.75 to $419.89 a week.

Eric D. Festa, laborer, from $331.84 to $345.11 a week.

Patricia L. Malone, executive assistant, from $726.51 to $762.99 a week.

Paul Parisi, executive secretary, from $959.33 to $1,004.23 a week.

George E. Hogan, grave digger, from $403.75 to $419.89 a week.

William M. Evers, laborer, from $331.84 to $345.11 a week.

Aldo G. Ghirin, assistant civil engineer, from $786.44 to $817.90 a week.

Ann M. Kineavy, head clerk and secretary, from $472.31 to $491.21 a week.

Reinstatement

Michael T. Glynn, motor equipment operator and laborer, $358.92 a week.

POLICE

Appointments

Patricia A. Murray, school traffic supervisor, $127.33 a week.

Bernadette A. McMann, school traffic supervisor, $127.33 a week.

Mary A. Roche, school traffic supervisor, $27.33 a week.

Donald Hayes, senior criminalist, $871.57 a week.

Rebeca C. Perez, student intern, $6.50 an hour.

Jed M. Nosal, student intern, $6.50 an hour.

Benny Szeto, communications equipment operator 911, $388.79 a week.

Usope Civilus, audio visual technician, $388.79 a week.

Frann K. Mojave, school traffic supervisor, $127.33 a week.

Jennifer R. Goreiene, student intern, $227.50 a week.

Mark Jude Curtis, student intern, $227.50 a week.

Suzanne Litterio, school traffic supervisor, $127.33 a week.

John J. Timbo, student intern, $6.50 an hour.

Christopher J. Groll, staff assistant, labor relations, $833.09 a week.

Joanne M. Terestra, school traffic supervisor, $127.33 a week.

Michael P. McCarthy, police cadet, $305.21 a week.

Thomas M. Parlon, police cadet, $305.21 a week.

Joseph F. Polito, police cadet, $305.21 a week.

James M. Munroe, police cadet, $305.21 a week.

John Studley, police cadet, $305.21 a week.

Compensation Adjustments

Mark Warren, claims investigator, from $397.78 to $409.71 a week.

Stephen Delamare, assistant corporation counsel I, from $628.32 to $692.84 a week.

Mary E. Ryan, supervisor of payrolls, from $705.35 to $791.03 a week.

Brenda James, police officer, from $587.04 to $605.24 a week.

Status Changes

Catherine Crowley, from police officer, mounted patrol officer at $815.39 a week, to police officer at $809.39 a week.

Mark Warren, from police clerk and typist at $367.76 a week to claims investigator at $382.47 a week.

Denise M. Merlino, from senior accountant at $479.29 a week to management analyst at $550.11 a week.

Paul Sullivan, from police officer at $745.74 to police officer, mobile operations unit at $815.39 a week.

PROPERTY MANAGEMENT

Compensation Adjustments

Stephanie Goodale, patrol officer, from $386.07 to $408.93 a week.

John Ho, patrol officer, from $386.07 to $408.93 a week.

Kevin Maguire, special assistant, from $806.77 to $839.03 a week.

Thomas Broderick, shift supervisor, from $710.32 to $738.73 a week.

Al Cafagna, communications specialist, from $768.28 to $799.00 a week.

Michael Flaherty, shift supervisor, from $710.32 to $738.73 a week.

Andrea Flores, computer operator, from $486.69 to $587.24 a week.

Kevin Harrison, computer operator, from $368.54 to $385.70 a week.

Richard Jordan, manager, security systems, from $830.97 to $864.20 a week.

Barbara Knox, secretary, from $507.24 to $530.24 a week.

Lee Lewis, computer operator, from $465.57 to $486.69 a week.

Pat Mahon, shift supervisor, from $710.32 to $738.73 a week.

George Moise, shift supervisor, from $631.36 to $656.72 a week.

Thomas LaFleut, security officer, from $442.80 to $460.68 a week.

Gary Pustizzi, computer operator, from $486.69 to $507.24 a week.

Noel Richards, computer operator, from $424.17 to $444.42 a week.

Angelo Self, alarm technician, from $486.69 to $507.24 a week.

Richard White, shift supervisor, from $631.35 to $656.72 a week.

Lela Turner, computer operator, from $444.42 to $465.57 a week.

PUBLIC FACILITIES

Compensation Adjustments

Mary T. Carr, senior project manager, from $799.00 to $830.97 a week.

Rosemary Cannon, administrative assistant, from $612.96 to $637.59 a week.

David E. Foley, program manager, from $580.41 to $682.99 a week.

PUBLIC WORKS

Appointments

Robert J. Coyne, yard clerk, $436.68 a week.

Thomas S. Rider, motor equipment repairman, $482.31 a week.

Compensation Adjustments

Anne T. Scanlon, senior administrative assistant, from $762.99 to $801.13 a week.

Mary Ellen Tomilson, head account clerk, from $419.89 to $436.68 a week.

Diane M. Griffin, administrative secretary, from $472.31 to $491.21 a week.

Judy A. Roopcharan, principal account clerk, from $388.21 to $403.75 a week.

Dianne P. Madden, administrative secretary, from $531.29 to $552.55 a week.

Jennifer Conley, yard clerk, from $331.84 to $345.11 a week.

Frances Somers, principal clerk and typist, from $388.21 to $403.75 a week.

Reinstatement

Jesse W. Harvey, sanitation inspector, $520.86 a week.

REGISTRY DIVISION

Compensation Adjustments

Jean O'Toole, principal clerk typist, from $393.94 to $409.71 a week.

Rose Cannon, principal clerk typist, from $393.94 to $409.71 a week.

Mary Chapin, principal clerk typist, from $426.09 to $443.14 a week.

TRANSPORTATION

Appointments

Theresa Murphy, transportation planner II, $513.33 a week.

Salvatore LaMattina, principal administrative assistant, $1,023.73 a week.

Christopher Yagasits, traffic signal inspector, $574.64 a week.

Doreen Vanderwood, principal clerk, $331.84 a week.

Katina Giannopoulos, principal clerk, $331.84 a week.

Compensation Adjustments

Helen Stephens, parking meter supervisor, from $472.31 to $491.21 a week.

Evette Sewell, claims investigator, from $419.89 to $436.68 a week.

Jason Spotts, student intern, from $6.50 to $7.25 an hour.

Status Changes

Daniel Politano, from head administrative clerk at $531.29 a week to assistant supervisor, parking enforcement at $597.63 a week.

Robert Evers, from claims investigator at $454.15 a week to head administrative clerk at $472.31 a week.

VETERANS' SERVICES

Compensation Adjustments

Concetta Giambusso, head administrative clerk, from $518.41 to $539.14 a week.

Kevin Lockhead, administrative assistant, from $539.14 to $560.71 a week.

Fran Woodford, senior administrative assistant, from $705.35 to $740.77 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 18, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — JANITORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 11, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli)

Bid No. 129 — TRAFFIC BELTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 12, 1995. (Commodity Code: 680-12; Buyer Gerry Antonelli)

(Sept. 18, 25; Oct. 2.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

N/A Sedimentation Tank #4, Bay #1 Overhaul, Nut Island Treatment Plant, Quincy, MA — 9/28/95 — 2:00 p.m.

WRA-1351 One Year Contract for 40,000 Gallons of Propane — 10/3/95 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 5, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 117 — AIR COMPRESSORS (DIESEL POWERED) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 025-99; Buyer Mary Gale)

Bid No. 118 — EXPLOSIVE ORDNANCE DEMOLITION UNIT (E.O.D. ROBOT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 680-66; Buyer Mary Gale)

Bid No. 119 — ALPHA SERVER 8400 5/300 SYSTEM to M.I.S. DEPARTMENT — Bid Opening Date: September 20, 1995. (Commodity Code: 204-99; Buyer Frank Chin)

Bid No. 120 — MICROFICHE SUPPLIES to the M.I.S. DEPARTMENT — Bid Opening Date: September 21, 1995. (Commodity Code: 575-77; Buyer Frank Chin)

Bid No. 124 — UNIFORM CLOTHING AND ACCESSORIES (EMS) to BOSTON CITY HOSPITAL — Bid Opening Date: September 19, 1995. (Commodity Code: 200-41; Buyer Ann Saliem)

(Sept. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 11, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — FIRE HOSE to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1995. (Commodity Code: 340-56; Buyer Gerry Antonelli)

Bid No. 123 — MEDICAL RECORDS FILE HOLDERS & OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: September 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 125 — STREET LIGHTING EQUIPMENT - LOCK SWITCHES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-79; Buyer Mary Caiani)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 127 — RADIOLOGY INSERTS, LABELS, JACKETS & FILE FOLDERS to BOSTON CITY HOSPITAL — Bid Opening Date: September 28, 1995. (Commodity Code: 615-41; Buyer Marie Pepe-Long)

(Sept. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 96-97), Bid #96-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 96-97), Bid #96-67," and shall be filed simultaneously no later than Wednesday, October 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering at West Roxbury High School, 1205 V.F.W. Parkway, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without

limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at West Roxbury High School," at an estimated cost of $68,000.

SCOPE OF WORK: Removal of existing carpeting and replaced with new carpeting and resilient floor covering.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, September 20, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 5, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Sept. 18.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to American Legion Playlot, East Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to American Legion Playlot, East Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, backfilling, tot lot construction, chain link fencing, pavements, lawn and planting construction.

Estimated cost of construction is $65,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 28, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 11, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 19, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.
(Sept. 11 & 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen Bryan, Trustee of Seaver-Erie-Marden Realty Nominee Trust, or a nominee to be approved by the Director, approximately 4,304 square feet of vacant land, located at 426-428 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Sept. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Chiller Replacement at the Copley Library, Boston, MA, Project #6066-B.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Chiller Replacement at the Copley Library, Boston, MA, with an estimated construction cost of $450,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by October 4, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

— Approximately 125 men

— Phlebotomist and supplies to be provided by successful bidder

— Results within ten (10) days

— Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

— CBC with differential and MCV or RDW
"SMA" Profile to include:
Sodium
Potassium
Chloride
Bicarbonate
Calcium
Phosphate
Glucose
Bun
Creatinine
Total Bilirubin
Alkaline Phosphatase
LDH
SGOT, SGPT, GAMMA, GT

URINE TESTS

Routine urinalysis (Dipstick) to include:
PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilogen
Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine metabolite)
Cocaine
Codeine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocan nabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000 and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS of ABUSE

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiencey Series for the last four quarters.

VII. BLOOD

Blood Chemistry Profile, "Chem-18" or "SMA-18"
Urinalysis
CBC differential

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect September 27, 1995, through June 30, 1996.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Tuesday, September 19, 1995.

Application to contract for such work will be accepted until 12 o'clock noon, Wednesday, September 27, 1995, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
(Sept. 18.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Relocation of the MRI Unit at Boston City Hospital, Boston, MA, Project #6435.

Pursuant to Massachusetts General Laws C. 7 s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans specifications and construction supervision for Relocation of the MRI Unit at Boston City Hospital Boston, MA, with an estimated construction cost o $1,700,000.

Project fees will follow the schedule as stated i the application form. Completion shall be thirty-si (36) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Progran Sheets may be obtained from the Public Facilitie Department, 10th floor, 26 Court Street, Boston MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are availabl now and must be returned by October 4, 1995, a no later than 4:00 p.m. LATE QUALIFICATIO STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Publi Facilities Department. Applications submitted o the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Basketball & Track Equipment for Middle Schools, Bid #96-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Basketball & Track Equipment for Middle Schools, Bid #96-65," and shall be filed simultaneously no later than Friday, October 6, 1995, at twelve o'clock noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain the William J. Devine Golf Course at Franklin Park for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the Request for Proposals. Request for Proposal (RFP) packages containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, Room 816, One City Hall Square, Boston, MA 02201, from 9 a.m. to 5 p.m., weekdays, beginning Monday, September 18, 1995, until Friday, October 6, 1995.

Respondents must submit separate, clearly marked sealed envelopes of price and non-price quotations of the proposal.

PROPOSALS will be accepted until 5 p.m., Boston time, Friday, October 27, 1995, and shall be placed in the proposal box provided for receiving sealed proposals, at the office of the Commissioner, Parks and Recreation Department, Room 816, One City Hall Square, Boston, MA 02201.

A performance bond in the amount of $100,000 shall be required from the successful offeror. The non-price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bond, or a certified check or a treasurer's, or cashier's check payable to the City of Boston in the sum of $1,000. The proposal shall be filed before the time stated above.

Any proposer that fails to submit separate price and non-price proposals shall be rejected.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds.

The Awarding Authority encourages non-profit organizations to submit proposals.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all proposals, or any item or items thereof.

PATRICK S. HARRINGTON,
(Sept. 18, 25.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #96-66, FY 95-96.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #96-66, FY 95-96," and shall be filed simultaneously no later than Friday, October 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #325, MRI Ventilator.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, September 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 3, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 3, 1995, at twelve noon (12:00).

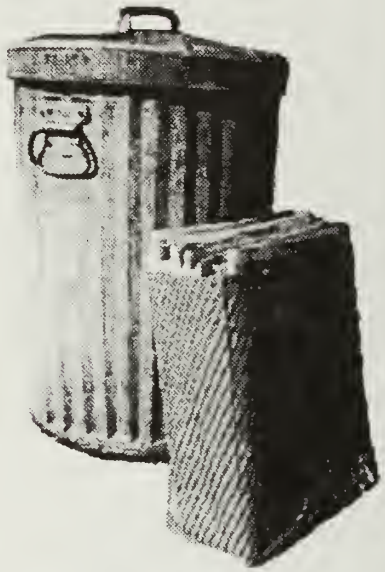
The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Sept. 18.) *Commissioner.*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630

CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

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9/18/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, SEPTEMBER 25, 1995 NO. 39

THE BOSTON HARBOR COMEBACK

by Douglas B. MacDonald

Boston Harbor's beaches are famous for views of intriguing islands and spectacular sunsets. Now, with harbor waters growing clearer all of the time, there's a new and equally exotic view of a bottom dwelling species rarely seen in recent years — toes!

Waders can once again see their toes as they make their way into deeper water from the sandy shorelines. The hordes of swimmers who flocked to harbor beaches decades ago are beginning to return in great numbers. Boston Harbor beaches, which lost their luster after years of abuse and neglect, are slowly, but surely recapturing the reputation as being clean and swimmable and can again be fully enjoyed. Once known as "an open sewer" and the "Dirtiest Harbor in America," Boston Harbor is now healthier then it has been in years.

According to Jack Dever, who is a lifeguard superintendent at South Boston's famous L Street Bathhouse, which was founded in 1865, "The water was always dark brown until recently."

"A woman told me the other day, 'I've been swimming here for 50 years and this is the first time I've seen the bottom.' Another L Street veteran flew into Logan Airport recently and said, 'I could see the bottom, for the first time in my life' "

A retired surgeon named William Corskery began swimming at L Street forty-six years ago. "The water quality was poor then," he says. "There was sewage everywhere, but the last two years I've seen a remarkable change. There are no other beaches on the East Coast that can equal L Street now." So much for Miami and Martha's Vineyard — Bostonians love their beaches again!

The improved quality of water in Boston Harbor is an accomplishment for the many residents, officials, and agencies who have worked hard over the last decade to end the daily environmental assaults to which the harbor has been subjected.

"The greatest impact of cleaner beaches is going on in the neighborhoods of Boston," said Elizabeth Grob of the Boston Harbor Association. "The beaches are getting reclaimed by people who can't escape to the Cape or the North Shore."

Progress on the Boston Harbor Project, now more than half constructed, has already greatly reduced pollution entering the harbor. In 1988, the Massachusetts Water Resources Authority (MWRA) stopped releasing 6,000 gallons of scum a day into the harbor. The opening of the MWRA's sludge processing plant in December of 1991 ended the daily dumping of 400,000 gallons of sludge into Boston Harbor. Toxic pollution has decreased by 70 percent.

The health of harbor waters continues to improve as porpoises, harbor seals, striped bass, herring, and bluefish are seen patrolling these waters in great numbers. The bottom dwelling flounder are in much better health as the sediments are once again supporting marine life instead of killing it. The harbor supports an $11 million lobster industry and the state has been reopening thousands of acres of long closed shellfish beds. Thanks to a $30 million beach clean-up by the Metropolitan District Commission (MDC) and the City of Boston, sunbathers can once again enjoy the miles and miles of shoreline that hug the harbor.

"Finally the most important mammals of all are returning to Boston Harbor — humans," said Bruce Berman of Save the Harbor/Save the Bay. "The harbor beaches are really making a comeback and there are plenty of them to enjoy!"

The harbor's northernmost beaches are in Winthrop. Boston Harbor Project workers know the town's Yirrell Beach best. It borders Winthrop's Point Shirley neighborhood and adjoins Deer Island, whose giant cranes create an unconventional beach scene. Those who know what the treatment plant does know why Yirrell's waters are brightening. It's litter-free, broad sands face the open ocean so they're excellent for gathering seashells and driftwood, and Yirrell's views of the harbor's outer islands are the best of any harbor beach.

Winthrop Beach is the town's major swimming area. It's well known for "The Five Sisters," referring to five breakwaters that lie parallel to the shore and keep storm surf from flooding shorefront cellars. The "Sisters" also create a big and protected lagoon when tides are high, perfect and calm for swimming. At lower tides, their crevices and overhanging seaweeds are reached by

(Continued on next page)

HARBOR COMEBACK . . .

(Continued from front page)

foot and rich with marine life and clam diggers abound.

Moving counter-clockwise around the harbor, the next substantial stretch of sand is East Boston's Constitution Beach. No other harbor beach is so close to the roaring runways of Logan Airport — one-third of a mile out front. What's more, the T's Blue Line is only 100 yards to the rear and to the northeast is Winthrop's leafy harbor shore which resembles a green line of house-high broccoli. Constitution Beach may not be a place for quiet contemplation, but the sand and some of the views are great, the water is incredibly clear, and local residents proudly take advantage of this neighborhood luxury.

The next stop is the first of seven South Boston beaches. At the semi-circular Pleasure Bay, it's midafternoon and the air temperature has reached 92. The water is 70 degrees, the tide is high, and the bay seems to be appropriately named. The beach is nearly a mile long, with 50 or so sunbathers. One swimmer emerges from the water. He's 46 and his name is Richard. But Richard what? "It's anonymous," he says, "but I'll tell you that I grew up here in the sixties and the water was pretty punky then. Plenty of people swam and I hope it will be that way again. Look how clean it is. I doubt if it's cleaner on Cape Cod."

Next door to Pleasure Bay is M Street Beach, with its adjoining yacht club, excellent coarse sand, and exceptional views of wild and rural Thompson's Island, followed by Carson Beach, which is nearly a mile long and bordered by a handsome boulevard. There is also a wide strip of grass that is planted with shady green-ash trees where people can take a break from the sun and the saltwater.

Unfortunately, in some MWRA customer communities, the back to the beaches fever hasn't spread as quickly as in others. But residents, whose sewer bills have paid for the multi-billion-dollar Boston Harbor Project, the nation's largest pollution control effort, can proudly bring their children back to the beaches to enjoy. In time, Boston area beaches could become a major tourist attraction as well.

The water is pleasing at Savin Hill/Malibu Beaches, but there's no one to say, "Come on in and take a dip." Down the shore at Dorchester's deserted Tenean Beach, just beyond the shadow of the Southeast Expressway, the din and roar of traffic can be heard at any hour. The hallmarks of the city rise nearby in all directions — the gas tank, work boats, and warehouses. The only human presence is one elderly man, asleep on the beach, but the sand is clean and inviting and the water quality is another tribute to the harbor project and the hard work of many environmental advocacy groups.

Quincy's huge Wollaston Beach is the last major beach in the inner-harbor. The water is fine; toes can be seen. And there's nothing wrong with the views; a necklace of scenic harbor islands beacons the horizon. Across the street is the Original Clam Box, a Wollaston landmark where William Kesaris has worked the counter since 1967. "I haven't seen crowds out there in years," he says. "They must be encouraged to come back. Important officials should come for a swim and bring the news media. That would get the crowds back. They have to be shown that the water is clean again." MWRA Executive Director Douglas B. MacDonald did just that and ended up on the front page of the *Quincy Sun*.

Back to the sea wall, Peter Kesaris of the Clam Box family is catching rays. "The crowds were much bigger in the late '70s," he says, "but the water is improving. People just lost confidence in it over the years. It will take them a while to get back, but word will get out. You'll see."

Douglas B. MacDonald is Executive Director of the Massachusetts Water Resources Authority.

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Advertising

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

REBUILDING BOSTON

Mayor Thomas M. Menino, announced that bids were received September 21, 1995, for Highway Reconstruction, Highway Construction and Drainage Improvements in the following Districts at an estimated cost of $972,000.

HIGHWAY RECONSTRUCTION

Dorchester/Roxbury District

Fayston Street from Blue Hill Avenue to Mascoma Street

Winthrop Street from Blue Hill Avenue to Brook Avenue

Dennis Street from Dudley Street to Woodville Street

Huckins Street from Blue Hill Avenue to Dennis Street

Moreland Street from Blue Hill Avenue to Dennis Street

Stafford Street from Blue Hill Avenue to Dennis Street

Bickford Street from Centre Street to 770 Northerly

HIGHWAY CONSTRUCTION

Prairie Street from Almont Street to Wabash Street

Lewis Place from Dudley Street to 177 feet Southwesterly

DRAINAGE IMPROVEMENTS

Centre Street from Bickford Street to Wise Street

This project is part of a five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and safety equipment.

DOUGLAS WHYNOTT IN "OUT OF BOSTON AUTHOR SERIES" AT BPL

Douglas Whynott, author of *Giant Bluefin*, a book about two endangered species — first-rate tuna and the dying breed of fishermen who hunt them — will talk about the plight of the tuna industry as the fall "Out of Boston Author Series" opens the Boston Public Library in Copley Square on Tuesday evening, September 26.

An 11th generation Cape Codder, Whynott cites the premium price offered by the Japanese market and the reduction in the number of tuna fishermen — only two dozen or so remain — who hunt this elusive fish with boats and harpoons much as the whalers and Indians did before them, as the principal causes for the dwindling supply of the giant bluefins.

An English and writing teacher at Mt. Holyoke College, Mr. Whynott lives in South Hadley.

The 6 p.m. reading will be held in the Mezzanine Conference Room where seating is limited. Books will be available for purchase and autographing following the program, which is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"SAVING DEAF HERITAGE LANDMARKS" AT BPL

A National Deaf Awareness Week Program

"Saving Deaf Heritage Landmarks: Accent on New England," an illustrated lecture by Douglas D. Bahl of the Deaf Education Program of the National Regional Center located at the St. Paul Technical College in St. Paul, Minnesota, will be presented at the Boston Public Library in Copley Square, on September 28 and 29.

The Thursday evening lecture will begin at 6:30 p.m. in the Mezzanine Conference Room and is for deaf adults and members of the general public. The Friday morning presentation is for students from schools for the deaf and will begin at 10 a.m. in the Rabb Lecture Hall.

During his presentations, Mr. Bahl will highlight landmarks associated with prominent deaf personalities and significant events in deaf history. He will also describe how to locate and preserve other historic landmarks.

The programs, which are in American Sign Language and voice interpreted, are presented by the Boston Public Library's Access Center for Disabled People in celebration of National Deaf Awareness Week and are free and open to the public. For CART (Computer Aided Real Time Captioning) and other kinds of interpreting, please call: 617/536-5400, Ext. 296 (voice) or 536-7055 (TTY).

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1-800-956-6677.

BOSTON AID TO THE BLIND

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ISABELLA STEWART GARDNER MUSEUM

October Activities

Please Note: The Museum is open Monday, Columbus Day, October 9, 11 a.m. - 5 p.m.

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission: $7 adults, $5 seniors and college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

FREE DAY: The Museum will be open to the public free of charge on Saturday, October 7, from 11 a.m. - 5 p.m.

JUAN MUÑOZ: PORTRAIT OF A TURKISH MAN DRAWING
September 15 - December 31, 1995
"Portrait of a Turkish Artist Drawing" takes as its point of departure one of the most delicate and beautiful objects in the Museum — a Bellini miniature. Juan Muñoz's installation presents his sculptural interpretation of the Bellini in a new work created during his residency here. Muñoz is an internationally recognized sculptor whose work is simultaneously macabre, humorous, and dramatic, as he deals with issues of inhabited space, memories, and histories.

The exhibition and catalog have been made possible by grants from the National Endowment for the Arts, a Federal agency, and the LEF Foundation.

SUNDAY CONCERT SERIES: Sundays at 1:30 p.m.

October 1, Borromeo String Quartet performs Gunther Schuller's Quartet No. 3 (1986) and Brahms's Quartet in C minor, Op. 51, No. 1.

October 8, Chamber Music Society of Lincoln Center performs Schumann's Adagio & Allegro for Horn & Piano in A-flat Major, Op. 70; Beethoven's Trio for Violin, Cello & Piano in G Major, Op. 1, No. 2; and Brahms's Trio for Horn, Violin & Piano in E-flat Major, Op. 40.

October 15, Aldo Abreu, recorder, with John Gibbons, harpsichord, perform Telemann's Sonata in C Major, Philidor's Sonata in D minor, Handel's Sonata in C Major, Hotteterre's Preludes, and Andreissen's Sweet (1964).

October 22, Robert White, tenor, with Samuel Sanders, piano, perform songs from the John McCormack era.

October 29, Muir String Quartet with Heidi Lehwalder perform the world premier of Sheila Silver's Quintet for Harp & Strings and Beethoven's Quartet in E minor, Op. 59, No. 2.

YOUNG ARTISTS SHOWCASE: Saturdays at 1:30 p.m.

October 7, *Jazz at the Gardner* presents the George W. Russell Trio.

October 14, Yi Dong, piano

October 21, New England Conservatory Wind Ensemble, Frank Battisti, director, performs Kurt Weill's Suite from "The Threepenny Opera."

October 28, Stacy Cohen, mezzo-soprano

Tickets (includes Museum admission): $15 adults, $9 seniors and college students, $7 youths ages 12-17, $4 members. Recorded concert information: 617-734-1359.

Concerts are supported in part by the Institute of Museum Services, a Federal agency; the Massachusetts Cultural Council, a state agency, that also receives support from the National Endowment for the Arts; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratshesky Foundation.

INSIDE VIEWS LECTURE SERIES: 6:30 p.m.

October 11, Anne Hawley, director of the Gardner Museum, lectures on "The Museum as Testament," presenting her research on the Isabella Stewart Gardner Museum as autobiography.

October 25, Hilliard Goldfarb, chief curator of the Gardner Museum, lectures on *"Europa,"* discussing the historical and art historical aspects of what has been called the most important Venetian painting in America: Titian's *Europa.*

Tickets: $5 general public and free to members, senior citizens, and students. Reservations recommended: call 617-278-5102.

GUIDED TOURS: Every Friday at 2:30 p.m., free with museum admission.

COURTYARD TALKS: Every Wednesday at 2:30 p.m., free with museum admission.

HORTICULTURE DISPLAY: The October courtyard features chrysanthemums, pyracantha trees, Greek myrtles and Jerusalem cherries.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

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The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

INTRODUCTORY WALKS AND TEA AT MFA

Free Walks through the Museum of Fine Arts:

With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday - Friday: Introductory Walk through all collections, 10:30 a.m. and 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 12:30 p.m.; European Painting and Decorative Arts, 2:30 p.m.

Saturday: All Collections, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 6:30 p.m., the first Wednesday of each month.

Tea and Music:

Tuesday - Friday, 2:30 - 4 p.m., in the Ladies Committee Gallery. $3 with Museum admission.

LECTURES AT MFA

Between Cancer and Capricorn: Ancient Cultures of Central America and the Andes

Philippa D. Shaplin, lecturer, School of the Museum of Fine Arts and Tufts University, emerita.
Wednesday, September 27 and October 11, at 7:30 p.m. in Remis Auditorium.

The splendid artistic achievements of pre-Columbian American civilizations offer, in addition to their aesthetic importance, insights into the cultures that created them. These lectures focus on art and architecture as means of social and religious expression in a world without written communication. How did the arts function in daily life to enforce political power and to deal with the supernatural? What kind of information can we elicit from the form and technology of masterpieces that survived the Spanish Conquest? Shaplin will discuss the use of archaeology and art history in interpreting the arts of ancient America. In her second lecture, she will discuss the meaning of gold objects and techniques used in their manufacture, including examples from the Boston area and from the exhibition, "Rivers of Gold," at the Metropolitan Museum of Art, New York.

The Arts of the Andes: A Survey
Wednesday, September 27, at 7:30 p.m.

Gold in the Americas
Wednesday, October 11, at 7:30 p.m.

Tickets: $8, Museum members, seniors, students; $9.50, general admission. Series of two lectures: $14, $17. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m., Tuesdays, Saturdays, Sundays; 10 a.m. - 8:30 p.m., Wednesday-Friday. Concerts are wheelchair-accessible. For more information, call 369-3300.

GALLERY TALKS AT MFA

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Wednesday, October 4, at 6 p.m.: Dialogue: John Wilson/Joseph Norman; Joseph Norman

Wednesday, October 4, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish; Maruja Garcia-Padilla

Saturday, October 7, at 12 noon: Secular and Religious Worlds in the Late Gothic Gallery; Palmore Hoyt

Sunday, October 8, at 2 p.m.: Egyptian Hieroglyphs: The Art of Language; Millicent Jick

Wednesday, October 11, at 6 p.m.: Portraits in the Gilded Age; Leslie Furth

Thursday, October 12, at 11 a.m.: Painting from India; Darielle Mason

Saturday, October 14, at 12 noon: Portraits in the Gilded Age; Leslie Furth

Sunday, October 15, at 2 p.m.: Dialogue: John Wilson/Joseph Norman; Joseph Norman

Wednesday, October 18, at 6 p.m.: Secular and Religious Worlds in the Late Gothic Gallery; Palmore Hoyt

Thursday, October 19, at 11 a.m.: Dialogue: John Wilson/Joseph Norman; Shelly Langdale

Saturday, October 22, at 12 noon: Boston Silversmiths; Hina Hirayama

Wednesday, October 25, at 6 p.m.: Boston Silversmiths; Hina Hirayama

Thursday, October 26, at 11 a.m.: South of the Border: Latin American Tapestries and Decorative Arts; Jeannine Falino and Lauren Whitley

Saturday, October 28, at 12 noon: Poster Mania: The 1890s; Barbara T. Martin

Sunday, October 29, at 2 p.m.: Japanese Woodblock Prints; Gilian Wohlauer

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"THE AMERICAN DINER THEN AND NOW" AT WEST ROXBURY BRANCH LIBRARY

Richard J. S. Gutman, author of the *American Diner Then and Now,* will present an illustrated lecture on the history of diners as detailed in his book, at the West Roxbury Branch Library, 1961 Centre Street, on Thursday evening, September 28.

During his presentation, Mr. Gutman will highlight some of the local favorites, long gone but not forgotten. How many Bostonians can recall the Black and Gold in Roslindale, Warren Spahn's eatery on Commonwealth Avenue across from the old Braves Field, the Apple Tree and Midway diners in Dedham, or Dan Fitzpatrick's diners in West Roxbury and The Fenway?

The 7 p.m. program is cosponsored by the Writers' League of Boston and the West Roxbury Branch Library and is free and open to the public. For further information, please call 325-3147.

FREE LECTURES AT MFA

Free tickets are required for admission and are available at the box office one hour before each program. Made possible by the Lowell Institute unless otherwise noted. For more information call 369-3300.

Quite Dignity: The Japanese Garden and Related Arts at the MFA
Martha Wright, adjunct lecturer
Sunday, October 1, at 2 p.m. in Mabel Louise Riley Seminar Room

American Colonial: Puritan Simplicity to Georgian Grace
Lecture and book-signing by Wendell Garrett, senior vice-president, Sotheby's New York
Sunday, October 15, at 3 p.m. in Remis Auditorium

But Is It Art? Tastes and Trends in Public Art
Marty Carlock, author, *A Guide to Public Art in Greater Boston*
Sunday, October 22, at 2 p.m. in Mabel Louise Riley Seminar Room

Artists Talk: Discussion by John Wilson and Joseph Norman
Moderated by Edmund Barry Gaither, director, National Museum of Afro-American Artists and co-curator of "Dialogue: John Wilson/Joseph Norman"
Sunday, October 29, at 3 p.m. in Remis Auditorium

Made possible by the Judith and S. Lawrence Schlager Lecture Fund.

N.O.W.'s "CLOTHESLINE PROJECT" ON EXHIBIT AT BPL

"The Clothesline Project," a three-day exhibition of T-shirts designed by survivors or friends and family of victims of violence against women, will be on display September 28, 29, 30 in the Great Hall of the Boston Public Library in Copley Square.

Initiated by the Cape Cod Women's Agenda, the project was adopted by the Greater Boston Chapter of the National Organization of Women (N.O.W.) in order to demonstrate its commitment to ending this ongoing war against women.

Through the exhibit the sponsors hope to encourage sharing and healing with people whose lives have been affected by violence against women while at the same time raising public awareness to the epidemic nature of violence against women.

The exhibition will be on display during library hours and is free and open to the public. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

T. C. BOYLE IN CONTEMPORARY AUTHOR SERIES READING AT BPL

Author Thomas Coraghessan Boyle will read from his sixth novel, *The Tortilla Curtain*, in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6 p.m. on Tuesday evening, September 26. The program is part of the continuing "Here and Now Contemporary Author Series" and is cosponsored by the Associates of the Boston Public Library and Waterstone's Booksellers.

A child of the 1960s, T.C. Boyle grew up in Peekskill, New York, where he sang and played drums in a rock band and was, by his own admission, "a maniacal, crazy driver and a punk, pure and simple." Following his graduation from SUNY/Potsdam in 1970, he took a job teaching English at a tough high school in Peekskill. On the strength of a short story that he wrote while he was there, he was accepted into the Iowa Writer's Workshop in 1972.

He received a doctorate in nineteenth-century English Literature from the University of Iowa in 1977 and then moved to Los Angeles, accepting a teaching position at the University of Southern California, where he is now a tenured professor.

Boyle has written eight critically acclaimed books, including *World's End* (1985), which won the 1988 Pen/Faulkner Award for Best American Fiction. Copies of his books will be available for purchase and a booksigning will follow the program. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"THE ICONOGRAPHY OF EVOLUTION" AT BPL

Stephen Jay Gould, Harvard University's distinguished paleontologist-zoologist-geologist, will deliver a lecture on "The Iconography of Evolution" in the Rabb Lecture Hall of the Boston Library in Copley Square at 6 p.m. on Wednesday evening, September 27.

Professor Gould is the author of numerous scientific works and has received many book awards and academic honors.

The annual lecture is cosponsored by the Massachusetts Historical Society and funded by a grant from the Lowell Institute.

The program is free and open to the public. For more information please contact the Massachusetts Historical Society at 536-1608 or the Boston Public Library at 536-5400 Ext. 366.

PULITZER PRIZE-WINNING AUTHOR RICHARD RHODES IN HARVARD BOOK STORE READING AT BPL

Richard Rhodes, Pulitzer Prize winning author of *The Making of the Atomic Bomb*, will talk about his latest work, *Dark Sun: The Making of the Hydrogen Bomb*, as the Boston Public Library/Harvard Book Store Fall Author Series gets under way on Thursday evening, September 28, in the Rabb Lecture Hall of the Central Library in Copley Square.

A major work of history, science and politics, the book tells the story of how and why the hydrogen bomb was made; traces the path by which "the bomb" became the defining i

sue of the Cold War; and reveals how close the world came to nuclear destruction. Also included in the book are a number of significant revelations such as the first Soviet atomic bomb was a carbon copy of the first U. S. atomic bomb, its plans having been derived from wholesale Soviet espionage; Julius and Ethel Rosenberg *were* Soviet agents; and, while building the Strategic Air Command, General Curtis LeMay made persistent attempts to acquire control of America's nuclear weapons independent of presidential authorization.

The author of four novels and six works of history and letters, Mr. Rhodes won the National Book Award, the National Book Critics Circle Award, and the Pulitzer Prize for his *The Making of the Atomic Bomb*. Books will be available for purchase and autographing following the program.

The 6 p.m. reading is free and open to the public, although seating is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

A WALK THROUGH HISTORY OF EAST BOSTON ON EXHIBIT AT EAST BOSTON BRANCH LIBRARY

"The East Boston Greenery: A Walk through History" will be on exhibition through October 20 at the East Boston Branch of the Boston Public Library, 276 Meridian Street, in East Boston.

The exhibit explores East Boston's waterfront heritage, from its precolonial configuration as a collection of small islands and salt marsh, through the first naval confrontation of the American Revolution and the clipper ship trade along the East Boston wharves, to the establishment and expansion of Logan Airport during the 20th century.

The exhibit is presented by the East Boston Greenway Project and is free and open to the public during library hours. For more information, please contact the East Boston Branch Library at 569-0271.

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CITY OF BOSTON

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FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 25, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 130 — PAINT, PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 11, 1995. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 131 — POWER PAPERCUTTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 12, 1995. (Commodity Code: 700-62; Buyer Ann Saliem)

Bid No. 132 — LASER PRINT PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 10, 1995. (Commodity Code: 645-61; Buyer Gerry Antonelli)

Bid No. 133 — STEEL CROWD CONTROL BARRIERS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 13, 1995. (Commodity Code: 550-78; Buyer Vincent Caiani)

(Sept. 25; Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #326 — ULTRASOUND EQUIPMENT FOR EMERGENCY DEPARTMENT.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, September 25, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 10, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 10, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Commissioner.

(Sept. 25.)

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PURCHASING AGENT
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

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All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — FIRE HOSE to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1995. (Commodity Code: 340-56; Buyer Gerry Antonelli)

Bid No. 123 — MEDICAL RECORDS FILE HOLDERS & OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: September 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 125 — STREET LIGHTING EQUIPMENT - LOCK SWITCHES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-79; Buyer Mary Caiani)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 27, 1995. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 127 — RADIOLOGY INSERTS, LABELS, JACKETS & FILE FOLDERS to BOSTON CITY HOSPITAL — Bid Opening Date: September 28, 1995. (Commodity Code: 615-41; Buyer Marie Pepe-Long)

(Sept. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 96-97), Bid #96-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 96-97), Bid #96-67," and shall be filed simultaneously no later than Wednesday, October 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 18, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — JANITORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 11, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli)

Bid No. 129 — TRAFFIC BELTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 12, 1995. (Commodity Code: 680-1; Buyer Gerry Antonelli)

(Sept. 18, 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Realty Development Trust or a nominee to be approved by the Director approximately 4,666 square feet of vacant land located at 41 Mather Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Sarah Lam at 635-0265 for further information.

CHARLES T. GRIGSBY,
Director

(Sept. 25; Oct. 2.)

ADVERTISEMENT
TRUSTEES OF HEALTH ADN HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: Specification for Ambulatory Care Center (ACC) Eyeglass Dispensing Unit at Boston City Hospital, in accordance with specifications accompanying the proposal package which may be obtained from the Trustees of Health and Hospitals Purchasing Department, located at 1010 Massachusetts Avenue, Boston, MA 02118, on September 25, 1995, on or after twelve noon, Boston time.

Proposers are required to submit at the above office their proposal, accompanied by a refundable proposal deposit in the sum of five hundred dollars ($500), in the form of a certified, treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc. The proposal must be completed in triplicate, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

A Pre-Proposal Conference will be held on October 6, 1995, in the Ambulatory Care Center at Boston City Hospital at 10 a.m. All proposers will be required to do a walk through of the property at least one week prior to the required proposal due date. Proposals received from those parties who did not view the property will be deemed incomplete and thereby rendered unacceptable for further consideration. Scheduling a walk through can be made by calling the office of Michael Sherman at (617) 534-5540.

All proposals must be received no later than 12:00 noon, Boston time, on October 27, 1995, in the Purchasing Department at 1010 Massachusetts Avenue, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date. Trustees of Health and Hospitals of the City of Boston, Inc., reserve the right to waive any informalities and to accept or reject any or all proposals, and to award the contract as it deems best in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.

(Sept. 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Holborn Street Tot Lot, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Holborn Street Tot Lot, Roxbury, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing play area, construction of new play area including retaining walls, pavements, water system w/spray fountain, ornamental steel and chain link fencing, play structure and swings, resilient surfacing and plantings.

Estimated cost of construction is $230,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1349 Annual Contract for Rental of: 18 Wheel Dump Trailer/Operator, Track Mounted Excavator/Operator, Front-end Wheel Loader — 10/4/95 — 10:30 a.m.

WRA-1352 2 Pickup Trucks, 2 Work Vans — Manufactured for after market conversion for alternative fuels, 2 Compressed Natural Gas, 2 Propane Gas. The Authority will contract out the conversion to C.N.G. and Propane after delivery of vehicles — 10/4/95 — 10:00 a.m.

WRA-1353 Strands of Webster M-111 Chain — 10/18/95 — 10:00 a.m.

WRA-1354 One (1) Cutis-CW-200-17 Skid Mounted Compressor with starter and motor — 10/18/95 — 11:00 a.m.

WRA-1355 430 ft. Schedule 80 Red PVDF and 480 ft. Schedule 40 Blue PVDF with accessories — 10/20/95 — 10:00 a.m.

WRA-1356 Two (2) Vaillant Brand Oil Burners — 10/20/95 — 11:00 a.m.

WRA-1357 1 Rough Terrain Scissor Lift 40 ft. Capacity/Dual Fuel: Gasoline/Propane — 10/5/95 — 10:00 a.m.

WRA-1358 220 Manhole Covers, Frames 26" x 30" — 10/5/95 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Pagel Field, Roslindale, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Pagel Field, Roslindale, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing play area and pavements, construction of parking lot and soccer fields including fencing, site furnishings, lighting, water service, drainage, pavements, and plantings.

Estimated cost of construction is $450,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation of Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Renovation of Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace two tennis courts and rehabilitate brick and bituminous asphalt pathways.

Estimated cost of construction is $145,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for City Hall Plaza Repairs, Phase C, Boston, MA, Project # 5810-C, C. 30 Projects.

The City of Boston, acting by its Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for City Hall Plaza Repairs, Phase C, Boston, MA.

SCOPE OF WORK includes repair brick paving; repair stone steps; provide new handrails; renovate handicapped ramps; repair lighting; provide tent tie downs; provide electrical outlets.

Bids will be received up until twelve o'clock noon, Boston, time, October 12, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 25, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #327 — ULTRASONIC A/B SCAN FOR EYE CLINIC.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, September 25, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 10, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 10, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Sept. 25.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S6CN17, PETER PAN BUS TERMINAL DEMOLITION, Boston, Mass., will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on October 5, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the complete demolition of the Peter Pan/Trailways Bus Terminal in Dewey Square and the Greyhound Bus Terminal on Atlantic Avenue adjacent to South Station.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on September 15, 1995, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIRMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $10, payable by separate check. Bidding documents will be sent by air freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on September 19, 1995. Bidders are requested to be present at 720 Atlantic Ave. at MBTA's South Station Construction trailer office, South Station, Boston, Massachusetts, at 10 a.m., Telephone No. (617) 222-3360.

A prebid conference will be held September 20, 1995, at 10 a.m., at the office of Mr. Edward L. Karpinski, Project Manager, at the MBTA's Construction Trailer Office at South Station, Boston, MA, Telephone No. (617) 222-3360. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Alliance of Small Business Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

JAMES J. KERASIOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
(Sept. 25.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Frederick Fairfield, approximately 2,580 square feet of land and building located at 10 Wardman Road in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Elizabeth Doyle at 635-0247 for further information

CHARLES T. GRIGSBY,
(Sept. 25; Oct. 2.) *Director.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Basketball & Track Equipment for Middle Schools, Bid #96-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Basketball & Track Equipment for Middle Schools, Bid #96-65," and shall be filed simultaneously no later than Friday, October 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain the William J. Devine Golf Course at Franklin Park for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the Request for Proposals. Request for Proposal (RFP) packages containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, Room 816, One City Hall Square, Boston, MA 02201, from 9 a.m. to 5 p.m., weekdays, beginning Monday, September 18, 1995, until Friday, October 6, 1995.

Respondents must submit separate, clearly marked sealed envelopes of price and non-price quotations of the proposal.

PROPOSALS will be accepted until 5 p.m., Boston time, Friday, October 27, 1995, and shall be placed in the proposal box provided for receiving sealed proposals, at the office of the Commissioner, Parks and Recreation Department, Room 816, One City Hall Square, Boston, MA 02201.

A performance bond in the amount of $100,000 shall be required from the successful offeror. The non-price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bond, or a certified check or a treasurer's, or cashier's check payable to the City of Boston in the sum of $1,000. The proposal shall be filed before the time stated above.

Any proposer that fails to submit separate price and non-price proposals shall be rejected.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds.

The Awarding Authority encourages non-profit organizations to submit proposals.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all proposals, or any item or items thereof.

PATRICK S. HARRINGTON,
(Sept. 18, 25.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #96-66, FY 95-96.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, September 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #96-66, FY 95-96," and shall be filed simultaneously no later than Friday, October 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Sept. 18 & 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, Public Facilities Department (PFD), is seeking applications for funds available under the Emergency Shelter Grants (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless; meet the cost of operating such shelters; provide essential services to the homeless and provide homeless prevention assistance to at-risk persons and households.

Additionally, we are soliciting applications for the following priority initiatives:

Emergency services to homeless families.

An innovative city-wide program for women who are homeless or at risk of homelessness due to domestic violence.

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously-oriented non-profit organizations and organizations affiliated with religiously-oriented organizations.

The City of Boston will have $662,000 in ESG funds available for distribution.

The Public Facilities Department and the Emergency Shelter Commission will jointly sponsor an ESG applicant's workshop on Thursday, October 5, 1995, at 10 a.m., in the Winter Chamber Room at 26 Court Street, 1st Floor, Boston, MA. Attendance at the workshop is strongly recommended for all applicants. Please pick up and review the Request for Proposal (RFP) prior to attending the workshop.

The RFP package will be available at the Public Facilities Department, 10th Floor, Bid Counter, 26 Court Street, Boston, MA 02108, beginning September 25, 1995. Completed RFP must be returned directly to Bid Counter, PFD, 26 Court Street, 10th Floor, Boston, MA 02108, on October 25, 1995, NO LATER THAN 4:00 p.m. LATE ENTRIES WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(Sept. 25.) *Director.*

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Contract Office, 4186

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9/25/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

AMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, OCTOBER 2, 1995 NO. 40

BOSTON PUBLIC LIBRARY
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OCT 12 1995

BOSTON SCHOOLCHILDREN TO LEARN FIRE SAFETY

Thousands of children are seriously burned each year. Many of these in-ries could be prevented through education in fire prevention and safety. oston schoolchildren, kindergarten through the third grade, will learn about re prevention and safety thanks to a special program being held 9 a.m. to :15 p.m., Wednesday, October 11, and Thursday, October 12, at Engine 41 d Ladder 14 of the Boston Fire Department, 460 Cambridge Street, Brigh-n.

The program is designed around x key fire safety principles. The ation in Brighton will be set up to rovide groups of students hands-on aining in each of the key areas. Vorking with firefighting profession-s, the children will learn how to st a smoke detector, how to help eir parents make a home escape an, and match and lighter safety. hey will practice the life-saving chniques of *stop, drop and roll* and *awl low under smoke*. Sparky the ire Dog® will be on hand to have s picture taken with the youngsters d the program will close with a ng-along session using original fire fety songs from the Learn Not to urn® Foundation's Preschool Pro-ram.

Planned to coincide with Fire Pre-ntion Week this important educa-on event has been developed by the oston Fire Prevention Coalition, a roup of volunteers from the Boston ire Department, the National Fire rotection Association, the Learn ot to Burn® Foundation, the lassachusetts State Fire Marshal's ffice, the Massachusetts Property surance Underwriting Association he FAIR Plan), the Shriners Burn stitute, the Massachusetts Firefight-g Academy, the Boston Public chools Department of Safety Serv-es, Ademco, Inc., and John Han-ock Mutual Life Insurance Com-ny.

COMPOST BINS AVAILABLE

The Boston Public Works Department Recycling Program, in an effort to promote composting, is selling backyard compost bins at almost half price. It's a great way to reduce waste while gaining rich finished compost for your garden.

Composters are being sold at the following locations: Boston Building Materials Coop, 100 Terrace Street, call 442-2262, or at the Franklin Park Zoo, 1 Franklin Park Road, call 442-4896.

For just $23 you can own your own backyard composter. Hurry while supplies last.

For questions about Boston's Recycling Program call 635-4959.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS AT MFA

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 369-3368, Tuesday-Friday. A group-admission discount is available to nonprofit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 369-3310, Monday-Thursday, 9 a.m.-4 p.m..

Artful Adventures Program: For community groups. Call 369-3316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 369-3302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: $15 for up to 10 people. For reservations, call 369-3302 or TTY-TDD 267-9703.

PROMOTING WELLNESS AT NORTH END BRANCH LIBRARY

Mary Ann Hardenbergh of Project Healthy Plus and Irina Konfino of A.B.C.D.'s North End Service Center will give updates on the "Wellness Programs" currently available at their respective facilities as the fall series of Tuesday Morning Lectures kicks off at the North End Branch of the Boston Public Library, 25 Parmenter Street, on October 3 at 10:30 a.m.

The public is invited to attend. For additional information, please contact the North End Branch Library at 227-8135.

BOSTON BUSINESS AND PROFESSIONAL WOMEN'S CLUBS OBSERVE 75TH ANNIVERSARY AT BPL

The Downtown-Boston Business and Professional Women's Clubs will celebrate "75 Years of Working Women Helping Women" during an evening symposium on Monday, October 2, from 5 to 9 p.m., in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

The program features the BPW/USA video — "Bread and Roses" — depicting a 75-year historical account of the progress of women, which will be shown at 6:30 p.m., and again at 7:30 p.m.

Cheryl Copeland, MA/BPW public relations chairperson, will present an illustrated lecture on the "History of Massachusetts Business and Professional Women's Clubs" at 7 p.m., and again at 8 p.m.

"1994 Candidates Forum and PBS," a video demonstrating women's involvement in their community will be shown at 6 p.m., and again at 8:30 p.m.

CITY RECORD
USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"A Celebration of Achievements: The BPW Women-Then and Now," a standing display prepared by Eleanor Wachs, Ph.D., of Commonwealth Folklife Associates, will also be available for viewing.

All are free and open to the public. The Central library is handicapped accessible. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS AT MFA

Art Classes and Workshops:

For adults, teens, children, and families begin the week of Oct. 3. For brochure and registration form, call 369-3300.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center every Tuesday through Friday, 3:30-4:45 p.m. See listings for times and topics. Call 369-3300 for information.

October 3-6: The Art of John Wilson and Joseph Norman: Drawing

October 10-13: European Masters: Portraits

October 17-20: Claude Monet's Colors: Painting

October 24-27: Modern American Painters; Color and Design

October 31-Nov. 3: Daily Life in Ancient Egypt: Collage IC

Family Place:

Drop-in activities for adults with children 4 and up. Now meets every Sunday, ongoing from 11 a.m-4p.m. Free with admission. For information call 369-3300.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and are from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

ARCHAEOLOGY OF BOSTON'S CENTRAL ARTERY/TUNNEL PROJECT AT BPL

Dr. Robert Hasenstab, project engineer and archaeologist for the "Big Dig," Boston's Central Artery/Tunnel Project (CA/T), will present an illustrated lecture on the historical artifacts and Native American culture that has been unearthed by his team of archaeologists during their diggings, in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Thursday evening, October 5, beginning at 6:3 p.m.

Overseen by the Office of the State Archaeologist, the CA/T archaeology program was developed in compliance with the National Historic Preservation Act, which requires that any federally funded project take measures to preserve cultural resources. Even the information hidden in trash piles can lead to significant discoveries about several centuries of New England life.

Before construction began on Boston's new underground expressway, a team of archaeologists conducted several excavations. The findings from these digs included a massive shell heap created by Native Americans on Spectacle Island, and leather shoes and pottery and what appears to be a colonial outhouse near the North End. Spectacle Island, the Mill Pond site in the North End, and the Paddy's Alley/Crow Back Lot site in the North End were eligible for listing in the National Register of Historic Places.

The finds from the excavations were brought to the Project's laboratory in Charlestown, where they were cleaned and examined. Dr. Hasenstab will review this research process, explaining how the various archaeological sites were located and later excavated and how the recovered artifacts were processed and analyzed in the lab.

The Massachusetts Archaeology Week Program is free and open

he public, although seating is limted. For more information, please all the Boston Public Library at 517/536-5400, Ext. 336.

CONTEMPORARY CLASSICAL MUSIC FESTIVAL AT MFA

A FESTIVAL OF ITALIAN AND AMERICAN CONTEMPORARY MUSIC

Five concerts by the Ensemble of he Arturo Toscanini Orchestra, Parma, Italy; and Boston Musica Viva

Thursday-Sunday, October 5-8, in Remis Auditorium

This festival is the international omponent of *Settembre Musica*, Tuin, Italy's annual month-long festial. In previous years, the festival as presented in Paris, Prague, Athns, Madrid, and New York; this is e first time it has come to Boston. ive concerts feature music of three enerations of the 20th century's ost important composers including uciano Berio, Luigi Dallapiccola, uigi Nono, Elliott Carter, Lukas oss, Joyce Mekeel, and others.

rturo Toscanini Ensemble, Enzo estagno, artistic director; Giorgio ernasconi, conductor

rogram 1: Thursday, October 5, at p.m.

rogram 4: Saturday, October 7, at p.m.

rogram 5: Sunday, October 8, at 3 .m.

oston Musica Viva, Richard Pittan, artistic director and conductor

rogram 2: Friday, October 6, at 8 .m.

rogram 3: Saturday, October 7, at p.m.

TICKETS: 5-concert series: $48, 60. Any 3 concerts: $30, $40. Sinle tickets: $12, $15. The first price ; for Museum members, seniors, udents; the second price is general dmission. To charge tickets to ISA, MasterCard, or American Exress, call 369-3306. Purchase tickts in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. Call 369-3300 for complete schedule with program details.

Presented by Boston Musica Viva and co-sponsored by the Mayor's Office of Cultural Affairs; the City of Turin, Italy; the Museum of Fine Arts, Boston; and the Emilia Romagna Region of Italy.

"STRESS MANAGEMENT & RELAXATION TECHNIQUES" AT SOUTH END BRANCH LIBRARY

Carmen Dominguez, MSW, a licensed therapist with the South End Community Health Center, will present a two-part program on "Stress Management and Relaxation Techniques" at the South End Branch of the Boston Public Library, 685 Tremont Street, at 10:30 a.m., on Monday mornings, October 2 and October 16.

The programs will be geared to adults who provide care for young children. Ms. Dominguez will discuss a wide range of subjects relating to children and parenting during the weekly Adults' Discussion Group meetings that are held concurrently with the regular Monday morning Children's Storytimes.

The programs are free and open to the public. For additional information please call the South End Branch Library at 536-8241.

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BOSTON AID TO THE BLIND

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EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON CELEBRATING 125 YEARS

*Impressions of France: Monet, Renoir, Pissarro and their Rivals**
October 4, 1995 - January 14, 1996

This exhibition of approximately 90 works examines for the first time the nature of French landscape painting compared with paintings shown in the Paris Salon in the latter part of the 19th century. The impressionist component will include landscape paintings by Mone Renoir, Gauguin, Sisley, Pissarro and Cézanne. The Salon will be represented by such artists as Corot, Daubigny, Chintreuil and Boudin. This touring exhibition organized jointly by the MFA and the Hayward Gallery, London, will contain works on loan as well as from the MFA's permanent collection.

Degrees of Abstraction: From Morris Louis to Mapplethrope
March 11, 1995 - October 22, 1995

The selection of objects and the installation of this exhibition plays "pure" abstraction (such works by Morris Louis) against representation (such as works by John Ahearn and Rigoberto Torres, and Robert Mapplethorpe). The exhibition is drawn from the Museum's permanent collection.

From Africa and the Andes: Recent Textile Acquisitions
July 14, 1995 - November 12, 1995

This exhibition will feature over 20 of the most recent acquisitions, both gifts and purchases, of the Department of Textiles and Costumes. Included in the exhibition will be a 21-foot-long mourning skirt from the Kuba culture of Zaire, a rare Tiwanaku tapestry panel, and a Chimu mantle.

Poster Mania: The 1890s
July 7, 1995 - December 31, 1995

Considered the "golden age" of artistic poster, the 1890s became a decade in which posters were enjoyed by people in the street, praised by art critics, and cherished by avid collectors. Reflecting this poster craze, 45 color posters by French, Swiss, Belgian, German, Dutch, and American artists will be featured in this exhibition, many of which have been rarely exhibited.

The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690-1790
July 27, 1994 through December 1995

This exhibition explores the influences of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition includes masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period.

Dialogue: John Wilson/Joseph Norman
July 21, 1995 - December 3, 1995

This exhibition presents the art of two noted African-Americans working in drawing and printmaking. Approximately 60 works will be compared and contrasted, illustrating the different origins and similarities of each artist's work. Wilson, a Boston native, concentrates on themes of social struggle. Norman, born in Chicago, focuses on personal, figurative themes. Coordinated jointly with the National Center of Afro-American Artists, the exhibition also serves to celebrate the 25-year collaboration between the MFA and the NCAAA.

South of the Border: Latin American Tapestries and Decorative Arts
April 4, 1995 - November 16, 1995

Fourteen tapestries from the Museum's outstanding collection are the focus of this installation. Also displayed are indigenous arts such as textiles, sculpture, silver, and furniture, which were used for both domestic and religious purposes.

* indicates shows featured in the Graham Gund Gallery, the Museum's major exhibition space.

SIR DAVID ATTENBOROUGH IN HARVARD BOOKSTORE READING AT BPL

Sir David Attenborough, the distinguished writer, filmmaker, and former head of two BBC television networks, will present an illustrated talk on his latest book — *The Private Life of Plants* — in the Rabb Lecture Hall of the Central Library in Copley Square as the Boston Public Library/Harvard Bookstore Fall Author Series continues on Thursday evening, October 5.

The Private Life of Plants completes a natural cycle that Sir David began 15 years ago with his work, *Life on Earth*. For his latest endeavor, he and his camera crew scoured the globe, from the English countryside to the most remote parts of the Earth, in search of the rarest, most spectacular flowers. In Sumatra, for example, they were able to find and film a *Titan Arum*, the world's largest flower which blooms only once every thousand days and then for only a few days. He will use video clips from an upcoming television series on the book to illustrate his presentation.

David Attenborough's career in broadcasting spans more than 40 years and he has been responsible for many programs of archaeology, botany, gardening, and the natural world. A former trustee of the Royal Botonic Gardens, at Kew, he is also a trustee of the British Museum and a Fellow of the Royal Society for Nature Conservation.

The 6 p.m. reading is free and open to the public, although seating is limited. A booksigning will follow the program. For more information please contact the Boston Public Library at 536-5400, Ext. 336.

AMERICAN CANCER SOCIETY®

THIS WEEK AT THE BPL

PROSE AND POETRY

'entral Library

Waterstone's Booksellers Author eries: Louis Debernieres Boston ublic Library, Copley Square. Telehone 536-9000, Ext. 1436. *Oct. 4,* p.m. in the Mezzanine Conference oom. Louis Debernieres will read om his new book, "Corelli's Manolin" which has been selected as ie Book of the Year by the New ngland Booksellers Association.

Harvard Book Store Author Seies: David Attenborough Boston ublic Library, Copley Square. Telehone 536-5400, Ext. 336 *Oct. 5* at p.m. in the Robb Lecture Hall. avid Attenborough, the distinuished writer and filmmaker will lk about his new book, "The Priite Life of Plants." Following the ogram books will be available for le and autographing in the library's wer lobby.

'est Roxbury Branch Library

Seventh Annual Intergenerational oetry Contest West Roxbury ranch Library, 1961 Centre St. Telhone 325-3147. *Through Oct. 13.* his year's theme is "Courage: The hallenge." Each entry must have e poet's name, address, phone umber and date of birth on the ont of page one. Students should clude the name of the school and e grade they are in. Entries should dropped off in the Poetry Box in e library by Friday, October 13 at p.m. The *West Roxbury Transcript* ill publish the winning entries in e weeks following the Awards cereony on November 9.

BOOK DISCUSSIONS

maica Plain Branch Library

Book Discussion Jamaica Plain ranch Library, 12 Sedgwick St. lephone 524-2053. *Oct. 5* 7 p.m. ane Eyre" by Charlotte Bronte. oderator: Amy Manson, generalist rarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 5* at 2 p.m. "The Woman Warrior" by Maxine Hong Kingston. Moderator: Paula Posnick, adults' librarian.

FILMS

Central Library

"Dino and Jerry: Hollywood's Odd Couple" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In 1946 singing star Dean Martin was asked to help out a struggling Jerry Lewis whose comedy routine was failing to attract an audience. The combination of Martin's straight man role and Lewis's zany antics proved to be a hit with the audience. By 1948 they were the hottest nightclub act in the country. It wasn't long before Hollywood was casting an eye on this comedy team. *Oct. 2* at 6 p.m. in the Rabb Lecture Hall. "The Caddy" (1953). Playing a frantic caddy, Jerry attempts to teach Dean how to be a champion golf player. Donna Reed, Fred Clark and Barbara Bates appear along with cameo roles by Ben Hogan, Sam Snead, and Byron Nelson. Dean Martin sings "That's Amore" which was nominated for an Academy Award. Directed by Norman Taurog.

North End Branch Library

"Classic Tearjerkers" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m.

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mondays in October (except Oct. 9) from 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

South End Branch Library

Adult Discussion Group: "Stress Management and Relaxation" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 2,* 10:30 a.m. Carmen Dominguez, MSW, South End Health Center, will discuss stress, its causes, and techniques to help relieve it.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 5* at 3:15 p.m. "Corduroy," "The Napping House," and "The Bear and the Fly."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in October at 10:30 a.m. and 3:30 p.m. *Oct. 3:* "The Adventures of Bunny Rabbit," "A Boy, a Dog, and a Frog," "Fire Chief Donald," and (3:30 p.m. only) "The Cat in the Hat."

Codman Square Branch Library

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays in October at 3:30 p.m. *Oct. 3:* "Star Wars."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in October at 10:30 a.m. *Oct. 4:* "The Little Mermaid," "Happy Birthday Moon," and "In the Night Kitchen."

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Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telehone 442-6186. Tuesdays in October at 10:15 a.m. Short fun films for 3- to 6-year-olds. Groups welcome. *Oct. 3:* "Animal Friends," "Blackberry Subway Jam," "A Boy, a Dog, and a Frog," and "Donald's Nephews."

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 2* at 11 a.m. Call library for titles.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Oct. 2,* 10:30 a.m. "Holloween Surprises" and "Trick or Treat." Children must be accompanied by an adult.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in October at 10:30 and 11:15 a.m. and 3:30 p.m. *Oct. 3:* "The Tender Tale of Cinderella Penguin" and "The Adventures of a Young Eagle."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in October* at 11 a.m. For children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6,* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Lap-Sit Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328, Friday mornings *through Nov. 17* at 10 a.m. (except Oct. 6 and Nov. 3). Includes 30 minutes of simple stories, finger games, lap jogs, nursery rhymes and songs and provides an excellent first-time library experience in a group setting. For toddlers 12 to 30 months old accompanied by an adult. Regret that groups as well as visitors only interested in observing cannot be accommodated.

Preschool Storytime Boston Public library, Copley Square. Telephone 536-5400, Ext. 328, Friday mornings *through Nov. 17* at 11 a.m. (except Oct. 6 and Nov. 3). Includes 45 minutes of stories, songs, fingerplays, and simple crafts for children 2 1/2 to 5 years old accompanied by an adult. Regret groups as well as visitors only interested in observing cannot be accommodated.

ADMINISTRATIVE SERVICES

Appointments

Printing Division

Lisa A. Ransom, administrative secretary, $443.14 a week.

Workers' Compensation

Xing Bing Gee, data processing systems analyst, $628.32 a week.

Compensation Adjustments

Purchasing Division

Chen Kam Lo, administrative secretary, from $606.46 to $630.72 a week.

ASSESSING

Compensation Adjustments

Jonathan Cobb, junior assessing drafter, from $699.14 to $727.12 a week.

Francis Gavin, senior data processing systems analyst, from $917.26 to $959.33 a week.

Karen Holmes, principal administrative assistant, from $917.26 to $959.33 a week.

Christine Orsie, assistant assessor, from $552.55 to $574.64 a week.

Kevin Schell, principal administrative assistant, from $917.26 to $959.33 a week.

Holly Schenker, principal administrative assistant, from $959.33 to $1,004.23 a week.

AUDITING

Appointment

Darren L. Badgett, assistant principal accountant, $443.14 a week.

CITY CLERK

Compensation Adjustment

John Kyper, senior administrative assistant from $726.51 to $762.99 a week.

FIRE

Appointment

Thomas J. O'Hare, head storekeeper, $531.29 a week.

Compensation Adjustments

Wesley Alleyne, fire fighter, from $750.38 to $790.08 a week.

Joseph G. Battersby, fire fighter, from $750.38 to $790.08 a week.

Lawrence Brennan, fire fighter, from $750.38 to $790.08 a week.

Horacio Brienza, fire fighter, from $750.38 to $790.08 a week.

Richard K. Callow, fire fighter, from $750.38 to $790.08 a week.

Glen A. Campbell, fire fighter, from $750.38 to $790.08 a week.

Francis G. Clines, fire fighter, from $750.38 to $790.08 a week.

Mark A. Corwin, fire fighter, from $750.38 to $790.08 a week.

Ralph E. Davis, fire fighter, from $750.38 to $790.08 a week.

Michael J. Doherty, fire fighter, from $750.38 to $790.08 a week.

Kenneth J. Doneghey, fire fighter, from $750.38 to $790.08 a week.

Thomas P. Dougherty, fire fighter, from $750.38 to $790.08 a week.

Norman A. Earnest, fire fighter, from $750.38 to $790.08 a week.

Arthur D. Espinosa, fire fighter, from $750.38 to $790.08 a week.

Malcolm E. Fearon, fire fighter, from $750.38 to $790.08 a week.

Michael J. Flaherty, fire fighter, from $750.38 to $790.08 a week.

William R. Gottwald, fire fighter, from $750.38 to $790.08 a week.

Brian T. Holmes, fire fighter, from $750.38 to $790.08 a week.

David Humphrey, fire fighter, from $750.38 to $790.08 a week.

Richard J. Hunt, fire fighter, from $750.38 to $790.08 a week.

Ronald A. Ingemi, fire fighter, from $750.38 to $790.08 a week.

Quentin D. Lee, fire fighter, from $750.38 to $790.08 a week.

James P. MacDonald, fire fighter, from $750.38 to $790.08 a week.

Stephen W. MacDonald, fire fighter, from $750.38 to $790.08 a week.

Robert D. MacLean, fire fighter, from $750.38 to $790.08 a week.

Francis D. Maher, fire fighter, from $750.38 to $790.08 a week.

Ronald F. Marchetta, fire fighter, from $750.38 to $790.08 a week.

odney O. Marshal, fire fighter, from $750.38 790.08 a week.
yrone E. Marshall, fire fighter, from $750.38 790.08 a week.
amuel D. McCoy, fire fighter, from $750.38 790.08 a week.
a W. McKinnon, fire fighter, from $750.38 to 0.08 a week.
ames E. McLaughlin, fire fighter, from 0.38 to $790.08 a week.
lichael J. McManus, fire fighter, from 0.38 to $790.08 a week.
ene F. Micherone, fire fighter, from $750.38 790.08 a week.
ohn F. Mitchell, fire fighter, from $750.38 to 0.08 a week.
hristopher Morrison, fire fighter, from 0.38 to $790.08 a week.
alter L. Murphy, fire fighter, from $750.38 790.08 a week.
esley E. Murrell, fire fighter, from $750.38 790.08 a week.
harles R. Santangelo, fire fighter, from 0.38 to $790.08 a week.
ichael A. Searcy, fire fighter, from $750.38 790.08 a week.
hristopher Serra, fire fighter, from $750.38 790.08 a week.
obert Smith, fire fighter, from $750.38 to 0.08 a week.
ndre R. Stallworth, fire fighter, from $750.38 790.08 a week.
hn E. Steiner, fire fighter, from $750.38 to 0.08 a week.
lward G. Sweeney, fire fighter, from $750.38 790.08 a week.
hn M. Walsh, fire fighter, from $750.38 to 0.08 a week.
hn Walton, fire fighter, from $750.38 to 0.08 a week.
ichael L. Young, fire fighter, from $750.38 790.08 a week.
seph A. Capobianco, fire fighter, from 7.42 to $750.38 a week.
lward Johnson, fire fighter, from $790.08 to 5.56 a week.
luardo J. Cortez, fire fighter, from $677.42 750.38 a week.
ichael J. Cullen, fire fighter, from $677.42 to 0.38 a week.
rry W. Daniels, fire fighter, from $677.42 to 0.38 a week.
an F. Kelly, fire fighter, from $677.42 to 0.38 a week.
mothy Smith, fire fighter, from $677.42 to 0.38 a week.

Status Changes

seph I. Holland, from fire captain at 92.11 a week to fire captain, drillmaster, at 40.00 a week.
eorge W. Welch, Jr., from fire lieutenant at 7.62 to fire captain at $1,092.11 a week.
even C. Waldron, from fire lieutenant at 7.62 a week to fire captain at $1,092.11 a week.
ark J. O'Brien, from fire fighter at $790.08 a to fire lieutenant at $937.62 a week.
arence C. Hirtle, from fire fighter at $803.49 k to fire lieutenant at $937.62 a week.
uce J. Howell, from fire fighter, aide to dis- fire chief at $805.41 a week to fire fighter at .49 a week.

EP BOSTON MOVING . . . SAFELY!

HEALTH & HOSPITALS

Appointments

Gregory M. West, head clerk, $378.79 a week.
Tanya F. Walshe, dietician, $16.16 and hour.
Chukwumaka C. Orafor, pharmacy technician, $358.92 a week.
Angelica Jaramillo, public health nurse, $644.80 a week.
Edward Seenath, patient transportation officer, $373.28 a week.
Kevin Collins, hospital guard, $373.28 a week.
Victor Cruz, hospital guard, $373.28 a week.
Jeremy R. Driscoll, steam fireman, $448.08 a week.
Thomas C. Finn, emergency medical technician, $528.52 a week.
Robert M. Wood, emergency medical technician, $528.52 a week.
Mark Curry, maintenance mechanic (steamfitter), $419.84 a week.
John W. Ahern, emergency medical technician, $528.52 a week.
Philip McMann, emergency medical technician, $571.65 a week.
Mary Richardson, Centrex telephone operator, $336.75 a week.
William Gibbons, hospital guard, $409.71 a week.
Michael Flores, maintenance mechanic repairman, $388.21 a week.
Kevin F. Jones, emergency medical technician, $528.52 a week.
Robert H. Stearns, emergency medical technician, $528.52 a week.
Bryan W. Reardon, emergency medical technician, $528.52 a week.
Kevin D. Wall, emergency medical technician, $528.52 a week.

Leaves of Absence

Tonia Gilstrap, health inspector, $574.64 a week.
Paul Conley, administrative analyst, $583.13 a week.

Status Changes

Priscilla Pitts, from senior administrative analyst at $849.29 a week to assistant hospital director at $963.13 a week.
Kevin O'Connor, from senior emergency medical technician at $695.50 a week to training supervisor at $752.25 a week.
Jane Hickey, from head clerk at $498.47 a week to head clerk and secretary at $518.41 a week.

HUMAN RESOURCES

Compensation Adjustments

Joseph DiBona, CTX telephone operator, from $426.09 to $443.14 a week.
Patti McLaughlin, head account clerk, from $460.86 to $479.29 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Richard J. Kanaskie, principal administrative assistant, from $1,079.95 to $1,242.64 a week.
David P. Ryan, assistant corporation counsel V, from $917.26 to $1,079.95 a week.
Alfonso Denson, chief, housing code enforcement, from $959.33 to $1,004.23 a week.

Reinstatement

Bruce Smith, deputy sealer of weights & measures, $584.64 a week.

LAW

Appointments

Mary C. McDonough, administrative secretary, $443.14 a week.
Christy L. Maldonado, senior legal assistant, $443.14 a week.

PARKS AND RECREATION

Appointment

William P. Linehan, principal administrative assistant, $1,169.74 a week.

Compensation Adjustment

John C. Franklin, laborer, from $373.28 to $388.21 a week.

POLICE

Appointments

Tammy R. Napier, police cadet, $305.21 a week.
Cary Chin, police cadet, $305.21 a week.
Nelson Carrasquillo, police cadet, $305.21 a week.
Tab M. Brown, police cadet, $305.21 a week.
Jermeal L. Williams, police cadet, $305.21 a week.
Phillip K. Wong, police cadet, $305.21 a week.
Edwin Guzman, police cadet, $305.21 a week.
Adam G. Gill, police cadet, $305.21 a week.
Zenaida Crespo, police cadet, $305.21 a week.
Scott W. Gillen, police cadet, $305.21 a week.
Otis C. Harewood, police cadet, $305.21 a week.
Jon-Michael Harber, police cadet, $305.21 a week.
Joanna M. Gomes-Teixeira, police cadet, $305.21 a week.
Joseph M. McGonagle, police cadet, $305.21 a week.
India D. Lynch, police cadet, $305.21 a week.
Brian J. Nee, police cadet, $305.21 a week.
Walter T. Mitchell, police cadet, $305.21 a week.
Scott E. O'Mara, police cadet, $305.21 a week.
Elizabeth Saez, police cadet, $305.21 a week.
Michael P. Pankievich, police cadet, $305.21 a week.
Stephen D. Roe, police cadet, $305.21 a week.
Stephen J. Rosemond, police cadet, $305.21 a week.
Patrick M. Sullivan, police cadet, $305.21 a week.
Stevan M. Sweeney, police cadet, $305.21 a week.
Joseph G. Monahan, police cadet, $305.21 a week.
Brian Miller, police cadet, $305.21 a week.
John E. McNulty, police cadet, $305.21 a week.
Kevin B. McDonald, police cadet, $305.21 a week.
Gary Marino, police cadet, $305.21 a week.
Jason M. MacDonald, police cadet, $305.21 a week.
Brendan G. Keogh, police cadet, $305.21 a week.

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Fred P. Kennedy, police cadet, $305.21 a week.

John N. Calisi, police cadet, $305.21 a week.

Jermain S. Corbin, police cadet, $305.21 a week.

Joseph M. Collins, police cadet, $305.21 a week.

Suzanne Lawless, communication equipment operator 911, $388.79 a week.

Eva L. Santiago, communication equipment operator 911, $388.79 a week.

Miriam Monges, police clerk and typist, $336.75 a week.

George M. Costello, police clerk and typist, $336.75 a week.

Richard A. Withington, police clerk and typist, $336.75 a week.

Rita M. McCoy, school traffic supervisor, $127.33 a week.

Maria D. Vega, communication equipment operator, $388.79 a week.

Louis D. Bevacqui, police clerk and typist, $336.75 a week.

Compensation Adjustments

Eugene Valliero, police officer, teletype operator, from $747.66 to $751.49 a week.

J. Keegan, Jr., police officer, harbor patrol, from $747.66 to $751.49 a week.

Michael Cintolo, police officer, from $747.66 to $751.49 a week.

Kevin Murphy, police officer, from $747.66 to $751.49 a week.

Arthur O'Neill, police officer, harbor patrol boat operator, from $747.66 to $751.49 a week.

Stephen Hofferty, police officer, from $747.66 to $751.49 a week.

John Joyce, police officer, Academy Instructor, from $747.66 to $751.49 a week.

Robert Jordan, detective, from $712.69 to $716.52 a week.

James Crowley, police officer, headquarters dispatcher, from $747.66 to $751.49 a week.

Robert McClaine, police officer, from $741.91 to $745.74 a week.

Yma Arrington, police officer, teletype, from $741.91 to $745.74 a week.

Robert McCarthy, police officer, hackney carriage division, from $747.66 to $751.49 a week.

Robert Vasselian, police officer, from $747.66 to $751.49 a week.

Julian Turner, police officer, from $735.20 to $741.91 a week.

Richard Martin, police officer, headquarters dispatcher, from $745.74 to $747.66 a week.

Joseph Driscoll, police officer, fingerprint evidence technician, from $741.91 to $745.74 a week.

John McCarthy, police officer, from $741.91 to $745.74 a week.

George White, police officer, from $741.91 to $745.74 a week.

Sandra Springer, police officer, headquarters dispatcher, from $741.91 to $745.74 a week.

William Sullivan, police officer, from $747.66 to $751.49 a week.

Thomas Lynch, police officer, from $747.66 to $751.49 a week.

Ellen Stoen, police officer, headquarters dispatcher, from $741.91 to $745.74 a week.

Loletha Graham-Smith, police officer, from $735.20 to $741.91 a week.

Christopher Groll, staff assistant/labor relations, from $833.09 to $1,079.95 a week.

Reinstatement

Mary Abraham, police clerk and typist, $443.14 a week.

Status Changes

Robin DeMarco, from police officer, mounted patrol at $770.90 a week to police officer at $764.90 a week.

Gary S. French, from sergeant, community service officer at $932.43 a week to sergeant at $922.43 a week.

Robert F. McCarthy, from police officer, hackney carriage investigator at $759.49 a week to police officer at $751.49 a week.

Jose M. Alfonso, from police officer at $798.85 a week to police officer, juvenile officer at $808.85 a week.

Robert P. Guiney, from police officer, mobile operations at $759.40 a week to police officer, at $753.40 a week.

Diana M. Green, from police officer, community services officer at $761.40 a week to police officer at $753.40 a week.

Norman Hill, Jr., from police officer, community services officer at $761.40 a week to police officer at $753.40 a week.

Dennis Murphy, from police officer, community services officer at $761.40 a week to police officer at $753.40 a week.

Robert L. Feilo, from police officer, fingerprint evidence technician at $755.74 a week to police officer at $745.74 a week.

PROPERTY MANAGEMENT

Appointments

Kenneth G. McIntosh, junior building custodian, $336.75 a week.

Jeffrey V. Moretti, junior building custodian, $336.75 a week.

Compensation Adjustments

Martin Delaney, security guard, from $329.78 to $373.13 a week.

Robert Francis, deputy director, municipal police, from $1,340.12 to $1,380.32 a week.

Margarite Pomales, administrative assistant, from $539.17 to $555.35 a week.

PUBLIC FACILITIES

Compensation Adjustments

Cynthia Pape, program marketing specialist, from $682.99 to $864.20 a week.

Vita Mastrangelo, senior project manager, from $872.60 to $943.79 a week.

Mary Mojava, program assistant, from $539.17 to $588.20 a week.

John Haws, field officer, from $710.32 to $768.28 a week.

Diane Marchioni, project manager, from $710.32 to $768.28 a week.

PUBLIC WORKS

Compensation Adjustments

John Vozzella, Jr., senior engineering aid, from $552.55 to $574.64 a week.

John M. Fleming, Jr., junior engineering aid, from $472.31 to $491.21 a week.

Michael A. Somers, junior engineering aid, frm $472.31 to $491.21 a week.

Marie Munoz, head account clerk, from $454.15 to $472.31 a week.

Reinstatement

Roger T. Morgan, maintenance mechanic (painter), $520.86 a week.

RETIREMENT BOARD

Compensation Adjustment

Abigail Beatty, head administrative clerk, fro $460.86 to $479.29 a week.

TRANSPORTATION

Appointments

Gail Lentini, administrative assistant, $963.1 a week.

Steven Stockbridge, administrative analys $552.55 a week.

James McCarthy, transportation planner I (CA/THT), $762.99 a week.

John Barrett, heavy motor equipment repai man, $419.89 a week.

Vincent Perez, claims investigator, $373.28 week.

Janine Stearns, claims investigator, $373.28 week.

Wing-Chan Tai, teller, $403.75 a week.

Compensation Adjustments

Patricia Kenney, claims investigator, fro $419.89 to $436.68 a week.

David Gallogly, assistant corporation couns V, from $1,122.03 to $1,169.74 a week.

Harold Thomas, administrative analyst, fro $552.55 to $574.64 a week.

Joanna Giusti, senior personnel officer, fro $594.68 to $628.32 a week.

Keven St. Cyr, assistant traffic signal superv sor, from $695.14 to $817.90 a week.

Christopher McIntyre, parking meter oper tions man I, from $491.21 to $510.86 a week.

Pamela Iraola, parking meter supervisor, fro $491.21 to $510.86 a week.

Aundrea Leaston, parking meter supervisc from $491.21 to $510.86 a week.

Mary McGrath, parking meter supervisc from $491.21 to $510.86 a week.

Carol Ann Pritchett, parking meter supervisc from $491.21 to $510.86 a week.

Diane Curran, head administrative clerk, fro $510.86 to $531.29 a week.

Jonathan Jones, claims investigator, fro $419.89 to $436.68 a week.

Angel Andino, parking meter supervisor, fro $454.15 to $472.31 a week.

Reinstatement

Aaron Turner, parking meter supervisc $472.31 a week.

Status Change

Francis Donovan, from heavy motor equi ment operator and laborer at $491.21 a week assistant supervisor, parking enforcement, $552.55 a week.

TREASURY

Appointments

Therese L. Goodine, teller, $409.71 a week.

Nancy T. Raymond, teller, $460.86 a week.

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BUY U.S. SAVINGS BOND

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, and in conjunction with the Town of Brookline, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for Landscape Restoration in the Riverway and Olmsted Park, Emerald Necklace, Boston and Brookline.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505, X6510, and refer to this advertisement. The Request for Qualifications will be available for pick up as of October 2, 1995, and must be returned no later than 5 p.m., October 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E9CN02, NEWBURYPORT COMMUTER RAIL RESTORATION PROJECT, Ipswich to Newburyport, Massachusetts (Class 1 - General Transit Construction, Project Value 460.50) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on October 31, 1995. Immediately thereafter, in a designated room, the bids will be opened and read aloud publicly.

Work consists of the reconstruction of the Newburyport Commuter Rail Line from Ipswich to Newburyport, including bridges, stations, track and layout facility; signals, communications, electrical, mechanical systems and all other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after September 28, 1995, Monday through Friday at a charge of $200 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 per copy, payable by separate check. Available geotechnical information for the Main Line, prepared by others, is available in one (1) separate volume at a charge of $20 per copy, payable by separate check. Available environmental information for the Main Line, prepared by others, is available in one (1) separate volume at a charge of $15 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Jeffrey A. Wasserloos, 21 Arlington Avenue, Charlestown, MA 02129, Telephone Number (617) 222-5806. The Authority will conduct an inspection tour of the work site on October 16, 1995, at 9:00 a.m. Prospective bidders are requested to meet at the MBTA's Ipswich Commuter Rail Station in Ipswich, Massachusetts. Bidders are advised to have representatives at this tour. Bidders needing information should contact the office of the Project Manager.

A prebid conference will be held on October 17, 1995, at 10:00 a.m., at the MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129. Bidders are advised to have representation at this prebid conference. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to State minimum wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
(Oct. 2.) *General Manager.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, and in conjunction with the Town of Brookline, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for Bridge Conservation and Repair in the Riverway and Olmsted Park, Emerald Necklace, Boston and Brookline.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered architects or engineers in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505, X6510, and refer to this advertisement. The Request for Qualifications will be available for pick up as of October 2, 1995, and must be returned no later than 5 p.m., October 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

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CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #328, Orthopedic Equipment: Arthroscopy and Power Drills/Saws.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 2, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 17, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 17, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Oct. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Elm Hill Park, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Project funding by the Edward Ingersoll Browne Fund.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Elm Hill Park, Dorchester, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, ornamental iron fencing, cast-in-place concrete, landscape plantings and lawn construction.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 19, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 2, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 10, 1995, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING BID DATE &
PRE-BID MEETING
NOTICE TO CONTRACTORS

Invitation for Bids for Renovation of Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to October 19, 1995, instead of the proposed date October 12, 1995, to invite sealed bids for the project listed above. Plans and specifications will not be available until October 2, 1995, and the pre-bid meeting is rescheduled to October 10, 1995.

PATRICK S. HARRINGTON,
Commissioner
(Oct. 2, 9.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at :00 A.M., Boston Time, on September 18, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate in, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — JANITORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 11, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli)

Bid No. 129 — TRAFFIC BELTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 12, 1995. (Commodity Code: 680-12; Buyer Gerry Antonelli)

(Sept. 18, 25; Oct. 2.)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Holborn Street Tot Lot, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Holborn Street Tot Lot, Roxbury, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing play area, construction of new play area including retaining walls, pavements, water system w/spray fountain, ornamental steel and chain link fencing, play structure and swings, resilient surfacing and plantings.

Estimated cost of construction is $230,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

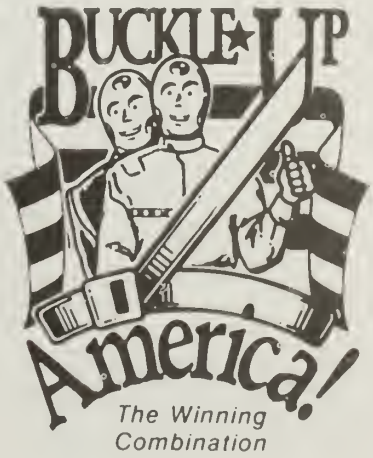
The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*



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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to P & A Realty Development Trust, or a nominee to be approved by the Director, approximately 4,666 square feet of vacant land located at 41 Mather Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
(Sept. 25; Oct. 2.) *Director.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation of Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Renovation of Boston Common.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace two tennis courts and rehabilitate brick and bituminous asphalt pathways.

Estimated cost of construction is $145,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Frederick Fairfield, approximately 2,580 square feet of land and building located at 10 Wardman Road in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Elizabeth Doyle at 635-0247 for further information

CHARLES T. GRIGSBY,
(Sept. 25; Oct. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Pagel Field, Roslindale, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Pagel Field Roslindale, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition of existing play area and pavements construction of parking lot and soccer fields including fencing, site furnishings, lighting, water service, drainage, pavements, and plantings.

Estimated cost of construction is $450,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 12, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massa

husetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit previous the time named for opening of bid. The warding Authority reserves the right to waive ny informalities in, or to reject any and all bids, it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be availa-e on or about Monday, September 25, 1995, ter 9 a.m., Boston time, at the Parks and Rec-ation Department to all interested parties who esent a $50 certified check, payable to the ty of Boston for each set. Specifications must returned in good condition within thirty days the bid opening in order for the bidder to ve the $50 check returned.

BIDDERS are hereby notified that bid de-sits must be 5 percent of his/her bid, and all be in the form of a bid bond, cash, or cer-ied check, treasurer's check or cashier's eck, bid bond of a surety company qualified do business under the laws of the Common-alth and satisfactory to the Commissioner, ade payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered ceptable unless each bidder complies fully th the following requirements for Minority/Wo-en Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo-en Participation section of this contract each dder must give satisfactory assurance that at ast 15 percent of his bid price shall be ex-nded for minority business enterprise and at ast 5 percent of his bid price shall be ex-nded for women business enterprise.

Within five (5) working days after the receipt general bids, the low bidder must submit a mpleted M/WBE Utilization Form(s) to the mpliance and Enforcement Division of the onomic Development and Industrial Corp. of ston (EDIC/Boston) located at 43 Hawkins reet, Boston, MA 02114, covering each nority/women business enterprise to be used make the requirements contained in the con-act documents. If a firm is certified as a nority-owned firm, that firm may propose to rk as either minority or women owned or both each contract by declaring its status on the nority Business Utilization Form or the omen Business Utilization Form (MBU-F or BU-F).

The City of Boston Minority/Women Business rectory lists all minority and women-owned sinesses that have been certified as such by City of Boston. A copy of this directory can obtained from the Parks and Recreation De-rtment, Affirmative Action Office, 1010 Massa-usetts Avenue, telephone 635-4505, Ext. 10, or from the Economic Development and dustrial Corp. of Boston (EDIC/Boston), Minor-Business Office, 43 Hawkins Street, Boston, A 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in lecting the Minority/Women Business Enter-se to perform any portion of the work or to be supplier of goods or services. In the event at the bidder selects a minority or women siness that is not included in the Minority/Wo-n Business Directory as amended and pro-led by the Compliance and Enforcement Divi-n then a Certification Application completed the non-certified business must be filed with Compliance and Enforcement Division hin five (5) business days after the opening general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 3, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 25 & Oct. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Offset Paper.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, October 2, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 18, 1995, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, in the amount of 5 percent of the total bid price, shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, October 18, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Oct. 2.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cellular One, seeking with reference to the premises at 640-670 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-31) 16(16-1).

Erect 150'-high monopole radio tower.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

AMERICAN CANCER SOCIETY®

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
6066 Rodent Control III — 10/17/95 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Dorchester Squares, Dorchester, and Wolcott Square, Readville, Hyde Park, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Dorchester Squares, Dorchester, and Wolcott Square, Readville, Hyde Park, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, concrete pavement, unit pavers, granite curbing, ornamental iron fencing, site furniture, cast-in-place concrete, landscape planting and lawn construction.

Estimated cost of construction is $220,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 19, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 2, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 10, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 2, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplication, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously at specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 134 — BUCKLE FOLDING MACHINE for the PRINTING DEPARTMENT — Bid Opening Date: October 17, 1995. (Commodity Code: 600-62; Buyer Vincent Caiani)

Bid No. 135 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 18, 1995. (Commodity Code: 745-67; Buyer Vincent Caiani)

(Oct. 2, 9, 16.)

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent R. Scalli (Saher Abdel-Hadi), seeking with reference to the premises at 106-108 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34).

Change legal occupancy from caterer/restaurant to retail video store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cleveland Circle Gulf (by Michael Argiros), seeking with reference to the premises at 1927-1935 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B).

Allow premises to be used for outdoor display and sale of sixteen second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marjorie and Anthony Cugini, seeking with reference to the premises at 40 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D) 51(51-55, Table J).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 77 Guest Street Partnership, seeking with reference to the premises at 77 Guest Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow premises to continue to be used for outdoor storege and rental of 60 motor vehicles beyond prior Board of Appeal expiration date of June 30, 1995 (BZC-16647).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pearl and David Williams, seeking with reference to the premises at 521-527 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2).

Change legal occupancy from three stores and laundromat to retail bakery and restaurant.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allison M. Cook, seeking with reference to the premises at 9 Cranston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Allow basement apartment to extend living area into additional basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luisa Bellamy Byron, seeking with reference to the premises at 23 Rosemont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect second-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Mary Doherty, seeking with reference to the premises at 9 Frazer Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 13(13-1, Table A: Side and Rear Yard Insufficient).

Construct 12' x 16' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick A. D'Oyley and Carmel R. D'Oyley, seeking with reference to the premises at 79 Nelson Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose three rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Boston Center for the Arts), seeking with reference to the premises at 2-8 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as 80-vehicle parking lot beyond prior Board of Appeal expiration date of January 31, 1995 (BZC-15544 for 10-12 Warren Avenue).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Conrad, seeking with reference to the premises at 14 Monument Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Install dormer at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orika 121, Inc. (by C. Talanian Realty Co., Inc.), seeking with reference to the premises at 121 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect rear addition (shed/carport) to building occupied as one-family dwelling and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kaplanidis Realty Trust (by Baldini's, Inc.), seeking with reference to the premises at 115-117 Water Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14.4(e)).

Change legal occupancy from three apartments and restaurant to three apartments and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine and Anthony Amatucci, seeking with reference to the premises at 202-204 Leyden Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Hanrahan and Kevin Hanrahan, seeking with reference to the premises at 1840 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 2.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Everett Lincoln Limited Partnership, seeking with reference to the premises at 226 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A).

Change legal occupancy from manufacturing and assembling of heat induction fans, coal stokers and related heat equipment, offices, signs and parking of automobiles to wholesale distributor of janitorial supplies, offices, moving company with storage and general storage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol A. Bratley, seeking with reference to the premises at 107 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from professional office space and one apartment to professional office space and two apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on uesday, October 10, 1995, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Clifford . Davis, Jr., seeking with reference to the prem- es at 576-578 Blue Hill Avenue, Ward 14, from the rms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use nd Variance.

Article(s): 8(8-7-10) 30(30-3).

Change legal occupancy from six-family dwell- g to lodging house for 30 lodgers.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, October 10, 1995, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Burnett ealty Co., Inc., seeking with reference to the emises at 3521-3549 Washington Street, Ward , from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: Con- tional Use and Variance.

Article(s): 55(55-19, Table C) 55(55-38).

Change legal occupancy from machine shop, attern shop, storage and lab/drafting to offices d three-car repair garage.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, October 10, 1995, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Clifford Davis, Jr., seeking with reference to the prem- s at 580A-580 Blue Hill Avenue, Ward 14, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e and Variance.

Article(s): 8(8-7-10) 30(30-3).

Change legal occupancy from six-family dwell- to lodging house for 30 lodgers.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 178 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table A).

Change legal occupancy from retail store to coin-operated laundromat.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Cappadona, seeking with reference to the premises at 10 Amory Terrace, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-21, Table C).

Erect one-story addition to existing building and change occupancy from five-bay carwash and equipment room to six-bay carwash and equipment room.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Madison Park Development Corporation), seeking with reference to the premises at 101-105 Madison Park Court, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-10, Table A) 50(50-42).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 2.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Olivieri and Michael Abdella, seeking with reference to the premises at 258-260 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct roof-deck on 13-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor Riordan, seeking with reference to the premises at 4 Barrett Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Madison Park Development Corporation), seeking with reference to the premises at 107-139 Madison Park Court, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-10, Table A) 50(50-42).

Erect 17-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, OCTOBER 9, 1995 | NO. 41

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gov. 95-3078

MAYOR ANNOUNCES $30 MILLION GRANT FOR ORCHARD PARK

Mayor Thomas M. Menino announced that the Orchard Park public housing development in Roxbury has won a $30 million HOPE VI Plus grant from the U.S. Department of Housing and Urban Development (HUD). Orchard Park joins Mission Hill to become the second development to receive the substantial HOPE VI grants, which will tranform two of Boston's oldest housing developments.

Mayor Menino stated, "This is the *right* way to do housing. This proposal speaks not only to the bricks and mortar of housing, but also to the needs of residents, especially those in public housing, not to be isolated and to be included in a larger community. The partnership that developed through the close involvement of the business and non-profit communities will continue to help change the future of Orchard Park."

Proposed revitalization through the HOPE VI Plus grant includes several initiatives.

- Through rehabilitation, demolition and new construction, HOPE VI will create over 635 high quality housing units of a scope and scale that reflect neighborhood standards. Of those units, 330 units will be on-site, and 305 units will be sited throughout the neighborhoods surrounding the development.
- On-site development will build on conversion of nine buildings already under way.
- New units in the surrounding neighborhoods will include 224 public housing units, as well as cooperative rental and homeownership units.
- The redevelopment will take place in Boston's Enhanced Enterprise Community, where collaborations for job training and economic development are already under way.
- Development packages of 20 to 200 units will be implemented through collaboration with a range of neighborhood housing organizations.

U.S. Senator John Kerry stated, "We must invest in our communities in order to strengthen them. This revitalization is an investment in the future of the families and the children who call Orchard Park home."

Congressman Joseph P. Kennedy added, "Restoring public housing requires a partnership between residents, management and resources. We know about the commitment of the Orchard Park families and the BHA management team to safe and decent housing. This federal grant now provides the resources needed to turn a troubled housing development into a real home."

The HOPE VI Plus grant application was submitted by the Boston Housing Authority Administrator Joseph D. Feaster, Jr., HOPE VI Coordinator Deborah Goddard and the Orchard Park Tenants Association, in conjunction with local community organizations and business representatives.

gov. 95-3079

BOSTON RECEIVES HIGHEST BOND RATING EVER

Standard & Poor's Raises Rating to "A+"

On September 27, Mayor Thomas M. Menino announced that Standard & Poor's has raised the City of Boston's credit rating from "A" to "A+," the highest credit rating ever received by the city. This upgrade comes as the City prepares to sell competitively $75 million of general obligation bonds.

Mayor Thomas M. Menino said, "This upgrade by Standard & Poor's is a great vote of confidence in the City of Boston and its fiscal policies. This higher bond rating will allow us to finance our capital projects at a lower cost and save the taxpayers millions of dollars in debt service. Maintaining an effective debt management program continues to be a crucial goal of my administration."

"Prudent fiscal management" and a "capital plan well managed" were among the factors cited by Standard & Poor's as contributing to the increase of Boston's bond rating to "A+." According to Standard & Poor's, the city's credit outlook is "stable and reflects expectation that continued strong financial management will result in sound financial operations over the long term."

John C. Simmons, the city's Chief Financial Officer and Collector-Treasurer, welcomed the Standard & Poor's announcement: "This is a major accomplishment for the city. It's good news for every taxpayer because it will save taxpayers' money. It's also a very positive statement about the management of the city through difficult economic times."

gov. 95 3080

BCH MERGER BILL PASSES LEGISLATURE

Mayor Thomas M. Menino received word on September 27 that the Massachusetts Legislature has approved the "Act To Preserve the Mission of Boston City Hospital." The Menino Administration submitted the bill in July following approval by the Boston City Council to enable the merger.

Mayor Menino said, "I am pleased and grateful that the Legislature has recognized how crucial this legislation is for the people of Boston. As we face major changes in the health care industry, this legislation will preserve the critical mission of BCH — to provide first-rate health care to patients regardless of their ability to pay. I send a special thanks to the leadership in the Legislature for their overwhelming support, to the Boston City Council, and to Patricia McGovern and the members of the Special Advisory Committee on Health Care. Their vision for a new health care system for the next century has brought us closer to that reality."

The proposed new system will be built on three distinct elements:

- the new Boston Medical Center, a private, non-profit successor hospital to Boston City Hospital, Boston Specialty and Rehabilitation Hospital in Mattapan, and Boston University Medical Center Hospital;
- a new quasi-public Boston Public Health Commission appointed by the Mayor to oversee the public health programs currently under the city's Department of Health and Hospitals. The Commission will retain title to the city's land and buildings and lease those properties to the new hospital.
- The Boston HealthNet, a partnership between the new Boston Medical Center and eight Boston community health centers representing 200,000 patients and primary care physicians.

The legislation is now before Governor Weld for signature within 10 days. The bill enables the City and BUMCH to enter into negotiations for the merger.

Gov. 95-3081

MWRA AWARDS $10 MILLION CONTRACT FOR SPOT POND PIPELINE IMPROVEMENTS

The Massachusetts Water Resources Authority (MWRA) has announced the award of a $10,686,100 contract to P. Gioioso & Sons, Inc., of Hyde Park for Spot Pond Pipeline improvements.

The new Spot Pond Pipeline will connect directly to the new Spot Pond Pumping Station allowing MWRA to bypass water currently conveyed to Spot Pond, an open, uncovered reservoir where water quality has declined in recent years.

Stoneham, Woburn, Winchester, Wakefield, Melrose, Saugus, Lynnfield and Peabody residents will all receive better water service once the project is completed.

An added benefit of the project is that it will allow the development of passive recreational activities around Spot Pond, which will be taken off-line and only used during water emergencies.

"Drinking water infrastructure represents an invaluable public asset and the MWRA recognizes its responsibility to improve and protect it," said MWRA Executive Director Douglas B. MacDonald. "This project is an important part of the MWRA water system improvement program. It is critical that these improvements be executed in order to avoid major interruptions in service to our customers and to meet future water demands," MacDonald added.

Surface runoff, birds and animals as well as air-borne pollutants contribute to the degradation of water quality in open surface distribution reservoirs such as Spot Pond. MWRA's consent order with the Department of Environmental Protection requires removal of Spot Pond from normal use.

The new 72-inch diameter Spot Pond Pipeline will be 2.5-miles long and supply drinking water directly from the City Tunnel to the rehabilitated Spot Pond Pumping Station in Stoneham. The project will also facilitate the future use of the Fells Reservoir as the main distribution reservoir for many North Shore communities. Current plans call for the Fells Reservoir to be replaced by a covered storage facility by December, 1998.

The new Spot Pond Pipeline is an essential prerequisite to taking Spot Pond off-line. The capacity and condition of the existing 100-year-old Spot Pond Supply Mains would be insufficient to provide reliable service and future water needs of communities when the pond is removed from active use. The Spot Pond Pipeline will be capable of delivering up to 60 million gallons per day directly from the tunnel to the reconstructed pumping station. The MWRA will, however, retain the ability to pump water out of Spot Pond in the event of a failure to deliver sufficient water to the new Spot Pond Pumping Station.

The contract will create up to 100 private sector construction jobs, MacDonald noted.

MWRA MEETING NOTICE

The Massachusetts Water Resources Authority (MWRA) is conducting public meetings in communities with Combined Sewer Overflows (CSO) during the month of October to update residents on the environmental review process for the CSO Project.

The meetings will focus on projects proposed for each geographic area.

Over the next few months, the MWRA will be evaluating potential sites in many neighborhoods for the installation/construction of pipes and facilities. This will be an opportunity for you to ask questions and raise concerns. Your participation is needed.

The MWRA will continue these meetings over the next two years as it completes work on an environmental impact report and initiates project design.

The following meetings have been scheduled:

Stony Brook

October 18 at 7 p.m.
Tobin Community Center

(Continued on next page)

CITY RECORD
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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

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1481 Tremont St.
Boston

Union Park
October 30 at 6:30 p.m.
Boston Ballet Building
19 Clarendon St.
Boston

Charlestown, East Boston and South Boston/Reserved Channel

Neighborhood meetings for these areas will be scheduled in conjunction with local community organization meetings. Please call Vincent Ragucci at MWRA Public Affairs (241-6057) for information on these meetings.

Call Lise Marx (242-0230) with questions on the CSO program.

BPL DIRECTOR/LIBRARIAN ANNOUNCES INTENT TO RETIRE

Arthur Curley, director and librarian of the Boston Public Library since 1985, informed the library's Board of Trustees at their September meeting Monday (9/18) of his desire to retire from his present position sometime during 1996. The specific date has been left open so as to give ample flexibility and planning time to the Trustees in selecting a successor.

Mr. Curley, who grew up in Boston's Mission Hill housing project, began his career as an adults' services librarian at the Boston Public Library in 1959 after attending Boston Latin School and Harvard University. In 1962 he was awarded a M.S. degree from the Simmons College Graduate School of Library and Information Science.

He later worked at Harvard's Widener Library; directed libraries in Illinois, New Jersey, and Ohio; and became deputy director at the Detroit Public Library and the Research Libraries of the New York Public Library before returning to the Boston Public Library, which was still suffering from the effects of Prop. 2 1/2. During his tenure he has overseen a decade of restoration and revitalization of the nation's oldest library system.

Mr. Curley also served on the management faculties at Rutgers and the University of Michigan, and is the author of five books. He has just completed a term as president of the American Library Association, the world's largest professional organization for library and information science professionals, and has also been president of the Association of Research Libraries.

Mr. Curley has agreed, following his retirement as director, to remain at the Boston Public Library as director emeritus, concentrating on special collection needs, the ongoing $50-million restoration program, and the expanded state-wide role of the library.

A Sight For Sore Eyes.

Donate your old car and help the elderly blind.

For more information on a free tow, call
1-800-956-6677.

BOSTON AID TO THE BLIND
Donations are tax deductible

HONOR THE LIFE OF A FRIEND OR LOVED ONE BY SAVING OTHERS

Make a Memorial donation to the American Cancer Society. An inscribed card will be sent the day you call.
1-800-ACS-2345

AMERICAN CANCER SOCIETY
THERE'S NOTHING MIGHTIER THAN THE SWORD

BPL EXHIBIT HONORS SOUTH END ARTIST ALLAN ROHAN CRITE

Christianity and Black Civilization Theme of Exhibit

"Honoring Allan Rohan Crite," a tribute to the noted South End black artist, illustrator, and art historian, who celebrated his 85th birthday earlier this year, is currently on display in the Wiggin Gallery of the Boston Public Library in Copley Square through October 29.

The exhibition of about 40 woodcuts, pen and ink, watercolors and gouaches, is drawn from the BPL's extensive collection of Crite's work and includes gouaches from the 1950s and drawings done by the artist at the Woodbury School, when he was just 15 years of age.

The celebrated artist's works also hang in the MFA, Harvard's Fogg Museum, the Addison Gallery of American Art, the Smithsonian, the Chicago Institute, and in countless churches and universities across the country.

The exhibition is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m., on Friday and Saturday from 9 a.m. to 5 p.m., and Sundays from 1 to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 280.

"A GATHERING OF LEAVES" ON EXHIBIT AT BPL

A Juried Exhibit of Books by Boston's Pro Arts Students

"A Gathering of Leaves," a juried exhibit of artists' books — featuring both traditional and nontraditional book forms and a few surprises — by students attending Pro Arts member institutions will be on display in the Boston Room of the Boston Public Library in Copley Square during the month of October.

The exhibit's title reflects a definition of artists' books by noted paper artist and printmaker Peggy Prentice: "A structured gathering of leaves that moves sequentially through time and space."

The Pro Arts Consortium is a collaborative of six schools in Boston that specialize in the visual and performing arts: Berkelee College of Music, Boston Architectural Center, the Boston Conservatory, Emerson College, the Massachusetts College of Art, and the School of the Museum of Fine Arts. A central purpose of the Consortium is to encourage students to share their ideas, experiences, and creativity. This juried show reflects the variety and breadth of these artists' training and experiences.

The exhibit is free and open to the public during library hours: Monday through Thursday, 9 a.m. to 9 p.m., Fridays and Saturdays, 9 a.m. to 5 p.m. and Sundays, 1 to 5 p.m. For additional information please call the Boston Public Library at 617/536-5400, Ext. 238.

"THE MANY FACES OF EARTHWATCH": AN INTERACTIVE EXHIBIT AT BPL

Earthwatch, a Boston-based nonprofit organization with more than 40,000 volunteers world-wide, will present a month-long interactive exhibition and photo display — "The Many Faces of Earthwatch" — in the Great Hall of the Boston Public Library in Copley Square through October 30.

The photo display, "Images of a Changing World," presents representative photographs of Earthwatch volunteers helping scientists with projects around the world that range from building solar ovens in Indonesia to saving public art in Venice.

Using on-site BPL computers, patrons will be able to explore Earthwatch's 150 research expeditions on the World Wide Web, and join in a newly established education forum with scientists, live on E-World.

Patrons are also invited to meet Brian Rosborough, president and founder of Earthwatch, who will be on hand in the Boston Room of the Library on Thursday evening, Oct. 12, from 6 to 8 p.m. to answer questions.

The exhibition is free and open to the public, Monday through Thursday from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m., and on Sundays from 1 to 5 p.m. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

LECTURES AT MFA

Gold in Ancient America and the Andes Philippa Shaplin, lecturer, School of the Museum of Fine Arts and Tufts University, emerita Wednesday, October 11, at 7:30 p.m. in Remis Auditorium

The splendid artistic achievements of pre-Columbian American civilizations offer, in addition to their aesthetic importance, insights into the cultures that created them. This lecture explores the meaning of gold objects and techniques used in their manufacture, including examples in the Boston area and from the exhibition, "Rivers of Gold," at the Metropolitan Museum of Art, New York.

Nipping at the Heels: Challenges to Impressionism Paul Tucker, professor of art, University of Massachusetts, Boston Wednesday, October 18, at 7:30 p.m. in Remis Auditorium

In the 1880s, Impressionism experienced what is often referred to as a crisis, as artists in the Impressionist group went their separate ways and developed individual styles. This lecture demonstrates that the change the group experienced was not a crisis but part of the interchange between the avant-grade and its mainstream peers.

After the Death of Giants: The Impressionist Landscape and Corot, Courbet, and Daubigny Richard Brettell, independent art historian

(Continued on next page)

(Continued from previous page)
and international museum consultant, Dallas Wednesday, October 25, at 7:30 p.m., in Remis Auditorium

It is common to think of Impressionist painting as a series of radical "inventions" that throw out the canonical achievements of earlier "academic" art. Yet, Impressionism is more easily read as a logical outgrowth of the work of its most important predecessors.

TICKEST: $8, Museum members, seniors, students; $9.50, general admission. Series of two lectures: $14, $17. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed. - Fri. Concerts are wheelchair-accessible. For more information, call 369-3300.

FILM AT MFA OCTOBER 1995

Premiere Engagement
Thurs., Oct. 12, at 8 p.m.
Fri., Oct. 13, at 5:45 p.m.
Thurs., Oct. 19, at 6 p.m.
Fri., Oct. 20, at 5 and 8:30 p.m.
Sat., Oct. 21, at 3:30 p.m.
Thurs., Oct. 26, at 8 p.m.

Black Is...Black Ain't by Marlon Riggs and Christiane Badgely (1994, 87 minutes). This final testament by Marlon Riggs, completed after his death, is both a meditation on the essence of blackness and a loving tribute to the uncompromising director of such works as *Ethnic Notions, Tongues Untied,* and *Color Adjustment.* Comments from various African American artists and cultural critics, including Angela Davis, Essex Hemphill, Barbara Smith, bell hooks, and Cornel West, stir provocative issues such as racial definitions, homophobia, and sexism. "A testament of courage...moving and brilliant" (Gloria Naylor).

Women Filmmakers Present
Thurs., Oct. 12, at 6:30 p.m.:

World Premiere of *The Rules of Dying* by Stephanie Homan (1995, 45 minutes, videotape). Producer/director Stephanie Homan will present this examination of life, loss, betrayal, and finally, renewal in a working class family from South Boston when they confront the reality of AIDS. Homan reveals with unwavering candor her and her daughters' complex web of emotions when confronted with her husband Michael's illness. This intimate portrait explores how families do and do not work, and the difficulty of facing death without having developed a spiritual value system that provides comfort and the tools for acceptance.

Sat., Oct. 28, at 12:30 p.m.:

Miles to Go: A Women's Wilderness Journey (1983, 80 minutes) and *Fresco* (8-minute excerpt of a work in progress), both by Deborah Boldt. Eight women, ranging in age from 27 to 72, undertake a two-week wilderness journey in the Smokey Mountains. All are of disparate cultural and economic backgrounds; their only common denominators are having no prior outdoor experience and an eagerness to meet new challenges in their lives. *Fresco* tells of artist Mark Balma and his painting of the first major fresco attempted in the U.S. in 60 years, at a university in Minneapolis.

Films by Marin Karmitz

Cosponored with the French Library and Cultural Center, this series features 10 films made by one of the world's most daring producers. For 17 years now Marin Karmitz and his production company, MK2, have produced high-quality and original films by some of Europe's best directors. 8-program series: $32, 40.

Fri., Oct. 13, at 7:30 p.m.:

The Ceremony by Claude Chabrol, starring Jacqueline Bisset, Isabelle Huppert, Jean-Pierre Cassel, and Sandrine Bonnaire (France, 1995, 105 minutes). Through the friendship of two women in rural France, Chabrol explores the issue of literacy and its psychological, social, as well as emotional consequences. Jeanne i lively and garrulous, "a strear which outroots everything on it way," while Sophie is manipulativ and secretive, preferring to expres herself through silent pauses and oc casional lies. Actually, both woma share overwhelming secrets that re veal the cruelty of adults, the care lessness of frivolous mothers, anc for Sophie, the humiliation of illiter acy. Special ticket price: $7, $8.

Sat., Oct. 14, at 1 p.m.:

Masks by Claude Chabrol, starrin Philippe Noiret (France, 1987, 10 minutes). A young journalist offe to help a famous TV announce write a memoir to be read aloud c national television and is in turn i vited to the man's home in the cou try to set about the task. Through i teractions with this celebrity secretary/maid, masseuse, fortun teller, chauffeur/cook, wine st ward/waiter, and goddaughter, t journalist finds much to reveal.

Sat., Oct. 14, at 3 p.m.:

L'Enfer by Claude Chabr (France, 1994, 105 minutes). In o of Chabrol's most Hitchcocki thrillers, a newlywed couple open small country inn, and though t inn thrives, their marriage is grad ally undermined by the husband jealousy, which eventually erupts in violent paranoia. From an origin story by Henri-Georges Clouz (*Diabolique, The Wages of Fear*). " clear, hard, cruel and often iron view of a basic emotion taken to logical extreme. It is also Chabrol fine form on every level." (*Toron Film Festival Programme*).

Thurs., Oct. 19, at 7:45 p.m.:

Taxi Blues by Pavel Loungi (USSR/France, 1990, 110 minute A Moscow cab driver picks up struggling musician, and after night of rambling around the ci the musician absconds without pa ing the fare. Determined to get 70 rubles, the cabby finds him, in lieu of payment, the musician t ders his western clothes, in exchan for a bed and lots of vodka. An u

sual and ambivalent relationship develops between them, as the taxi driver attempts to save the self-destructive young man from himself.

Fri., Oct. 20, at 6:45 p.m.:
Mayday by Pierre Grange (*En Mai*, France, 1991, 108 minutes). Seven stories, all taking place within one 10-minute period in the same apartment complex, just prior to the announcement of the new French president, are interwoven in this clever black comedy. The stories include a wedding that gets out of hand; a respectable schoolteacher who fantasizes of being an opera diva; a stressed-out, unemployed executive who accidentally shoots his wife; and a nurse who comes on to biker neighbor.

Sat., Oct. 21, at 11 a.m.:
The Oak by Lucian Pintilié (*Le Chêne*, Romania 1992, 105 minutes). Set in the final years of Ceaucescu's reign, a young woman leaves Bucharest after the death of her father, a veteran communist and colonel in the *securitate*, and finds herself a teaching position in a small provincial town. There she meets a kindred spirit, an impassioned doctor determined to save the life of a patient whom the authorities would rather see die. "A movie of imaginative hysteria that rattles with sustained fury." (J. Hoberman, *Village Voice*.)

Sat., Oct. 21, at 1:45 p.m.:
An Unforgettable Summer by Lucian Pintilié, starring Kristin Scott-Thomas and Claudiu Bleont (*Un été inoubliable*, Romania, 1990, 90 minutes). Set in Romania during the 1920s, an army captain recently transferred to an outpost on the far side of the Danube, is ordered to shoot a group of Bulgarian villagers in retaliation for the massacre of Romanian frontier guards by Macedonian bandits. His wife has developed an intense sympathy for the hostages and the captain refuses to obey his orders. Events spiral out of his control, and trouble arrives not only from his superiors, but also from the angry villagers' wives.

Thurs., Oct. 26, at 6 p.m.:
I Want to Go Home by Alain Resnais, written by Jules Feiffer, and starring Adolph Green, Gerard Depardieu, and Linda Lavin (France, 1989, 105 minutes). An American cartoonist goes to Paris, ostensibly to attend a comic strip festival, but in reality to get together with his estranged daughter, who had left home to study because she felt her father's profession too demeaning. As it turns out, her professor is madly in love with her father's work. Featuring an appearance by Geraldine Chaplin and music by John Kander (*Cabaret, New York, New York*) In English.

Fri., Oct. 27, at 8 p.m.:
Life is a Long Quiet River by Etienne Chatiliez (*La vie est un long fleuve tranquille*, France, 1988, 90 minutes). A nurse, furious at her married lover, a physician, switches two babies at birth. Twelve years later, when he is free and still refuses to marry her, she continues her revenge by revealing what she has done. The children are returned to their birth parents, causing much confusion and adjustment. What sets this gentle comedy apart from other films employing the switched-at-birth conceit is that director Chatiliez chooses not to exploit the farcical possibilities of the scenario but instead to dwell upon the very human consequences in the lives of his characters.

Sat., Oct. 28, at 3 p.m.:
Inspector Lavardin by Claude Chabrol (1986, 100 minutes). The eponymous inspector (Jean Poiret), introduced in Chabrol's *Poulet au Vinaigre*, arrives in a coastal town to investigate the murder of a famous but widely disliked writer, whose body is found naked on a beach. Among the suspects is the inspector's former lover — now newly widowed and very wealthy — and her brother.

TICKETS: $5.50, MFA members, Friends of Film members, students, seniors; $6.50 general admission, unless otherwise noted. Double feature (when applicable) is $9, $10. All films are in the original language with English subtitles (when applicable). To charge tickets by phone, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed. - Fri. For more information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

THIS WEEK AT THE BPL

LECTURES

Central Library

"Frederick Law Olmsted: Designing the American Landscape": A Lecture Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *Oct. 10,* 6 p.m. in the Rabb Lecture Hall. Dr. Charles Beveridge, author of "Frederick Law Olmsted: Designing the American Landscape," will give an illustrated lecture on the life and work of the man who designed America's most beloved parks and landscapes including Boston's Emerald Necklace, New York's Central Park, Brooklyn's Prospect Park, the U.S. Capitol grounds and many others. During a remarkable career that began in the mid-1800s, Olmsted created the first park systems, urban greenways, and suburban residential communities in this country. He was a pivotal figure in the movement to create and preserve natural parks such as Yosemite, Yellowstone, and Niagara Falls.

SYMPOSIUM

Central Library

"Teaching Against the Text: The Dilemma of Textbooks in Education" Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *Oct. 12,* 6 p.m. in the Rabb Lecture Hall. A symposium featuring three noted educators: James

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Loewen, professor of Sociology at the University of Vermont and author of "Lies My Teacher Told Me"; Howard Zinn, retired professor of Education at Boston University and author of "A People's History of the United States"; and Herbert Kohl, noted education writer, activist, and teacher, and author of "Should We Burn Babar?" A booksigning will follow the program in the library's lower lobby. Cosponsored by The New Press, a non-profit publisher that publishes books about reform in education as well as alternative classroom materials.

PROSE AND POETRY

Central Library

Harvard Bookstore Author Series/Kazuo Ishiguro Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *Oct. 11* at 6 p.m. in the Rabb Lecture Hall. Kazuo Ishiguro, author of "The Remains of the Day" which won the Booker Prize in 1989, will talk about his new novel, "The Unconsoled."

Codman Square Branch Library

Second Thursday Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 12* at 7 p.m. Danielle Carriveau and Thomas Grimes will read from their works. Ms. Carriveau was born in Arizona and has lived in Massachusetts for two years and has appeared at the Third Rail and the Bookcellar. She is attending UMass/Amherst. Thomas Grimes, who is a poet, playwright, actor, and performing artist, was born in Syracuse, New York. His docu-drama "Allegations" received the 1994 Robert M. Bennett Award from the American Film Institute for Best Drama Production in local television programming.

West Roxbury Branch Library

Seventh Annual Intergenerational Poetry Contest West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 13.* This year's theme is "Courage: The Challenge." Each entry must have the poet's name, address, phone number and date of birth on the front of page one. Students should include the name of the school and the grade they are in. Entries should be dropped off in the Poetry Box in the library by Friday, October 13 at 5 p.m. The *West Roxbury Transcript* will publish the winning entries in the weeks following the awards ceremony on November 9.

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 12* at 6 to 8 p.m. Meeting of the West Roxbury Writers' Group. Anyone interested in writing and the creative process is welcome.

BOOK DISCUSSIONS

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Oct. 12* at 6:45 p.m. "The Death of Ivan Ilyich" by Leo Tolstoy. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 12* at 6:30 p.m. "The Bostonians" by Henry James. Moderator: Catherine Coyne, branch librarian.

South End Branch Library

Book Discussions South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 11* at 2 p.m. and *Oct. 12* at 7 p.m. "Call the Darkness Light" by Nancy Zaroulis.

West Roxbury Branch Library

Morning Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 11* at 10:30 a.m. "Days of Grace" by Arthur Ashe. Moderator: Karen Duff, generalist librarian.

FILMS

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 69 Washington St., Dorchester. Telephone 436-8214. *Oct. 12* at 1:3 p.m. "Les Girls" (1957) starrin Gene Kelly and Mitzi Gaynor.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorcheste Ave., Dorchester. Telephone 436 2155. *Oct. 12* at 1:30 p.m. "Cone Island."

South Boston Branch Library

Feature Films South Bosto Branch Library, 646 East Broadwa Telephone 268-0180. *Oct. 12* at p.m. "The Bicycle Thief" (1949 Italian film directed by Vittorio D Sica. One of the all-time classics.

OTHER EVENTS

Jamaica Plain Branch Library

Saturday Morning Chess Clu Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-205 *Saturdays in October* at 10:30 a.n Chess instruction for children ar adults given by volunteer Manu Fealy, a member of the Boylstc Street chess club.

Uphams Corner Branch Library

Afternoon Chess Uphams Corn Branch Library, 500 Columbia Rd Dorchester. Telephone 265-013 *Monday through Friday,* 2 to 5 p.r Boards and electronic chess sets a available for use every day.

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers A ams Street Branch Library, 690 A ams St., Dorchester. Telephone 43 6900. *Tuesdays in October* at a.m. For children 3-1/2 to 5 yea old. Preregistration required. Reg groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6,* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Codman Square Branch Library

Storytimes for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays in October at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Regret groups cannot be accommodated.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in October* at 3:30 p.m. Folk and Fairy tales from around the world for school-age children.

West Roxbury Branch Library

Registration for Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 10* at 10 a.m. Children must be at least 3 years old to register for this program.

OTHER CHILDREN'S PROGRAMS

Central Library

After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec.* . After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in October* at 3:30 p.m. Creative dramatics, improvisation, imaginative games.

Jamaica Plain Branch Library

Saturday Morning Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in October* at 10:30 a.m. Chess instruction for children and adults given by volunteer Manus Fealy, a member of the Boylston Street chess club. Anyone 10 years and older is welcome.

8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *October 12* at 4 p.m. Call library for title.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

BRANCH LIBRARY EXHIBITS

East Boston Branch Library

The East Boston Greenway: A Walk Through History East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Through Oct. 20,* library hours. Explore East Boston's waterfront heritage from a precolonial configuration as a collection of small islands and salt marsh to the first naval confrontation of the American Revolution on Chelsea Creek, from the clippership industry on East Boston wharves to the airport expansion of the 20th century. This exhibit is part of the East Boston Greenway Project which will connect greenspace and historic waterfront throughout East Boston.

South Boston Branch Library

Artist of the Month: Exhibit of works by Ted Hirsch South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Oct. 31,* library hours.

West Roxbury Branch Library

"The Faces of Brazil in Boston" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Oct. 31* library hours. Photo exhibit of portraits and biographies of Brazilians living in Boston by Cynthia Collotta.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT

Legal Services

C-1210-95
June 30, 1995

Dear Mayor Menino:

On April 5, 1995, your Honor approved the award of a contract without public advertising for bids to Hinckley, Allen & Snyder a partnership located at One Financial Center, Boston, MA 02111, for legal services representing the City of Boston and its Assessing Department in proceedings before the Appellate Tax Board and in the Courts of the Commonwealth relating to the matters to taxation and tax abatement litigation in the case of *Equitable Life Assurance Company* v. *City of Boston,* at a cost not to exceed $70,000, for the period of March 15, 1995, to June 30, 1995.

On May 5, 1995, your Honor approved an amendment to the contract which increased the cost of the contract to an amount not to exceed $100,000. The increase was necessary in the anticipated hiring of an expert appraisal witness to testify at the trial.

After initial discovery by the attorneys for the city it was determined that two appraisal

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experts and one asbestos removal expert would need to be hired. After several interviews the attorneys for the city recommended three experts. During the interview process it became apparent that there were not sufficient funds to hire the expert witnesses. Also unforeseen delays in the hiring process for the attorneys, which took over a year, resulted in the trial court compacting the discovery and trial schedule. Therefore the attorneys and expert witnesses have dramatically increased their hours requiring expenses that were not originally anticipated in the original contract.

Your approval is requested to amend this contract to provide additional services of three expert witnesses and the additional related legal services required by the expedited trial schedule.

The asbestos expert recommended is Thomas E. Duffy III, of the firm of Environmental Solutions Consulting Co. Mr. Duffy's compensation shall be $75 per hour for document review, consulting with counsel and preparing to testify in this matter; and $125 per hour for the time spent testifying at trial.

The first appraisal expert recommended is Donald P. Bouchard of R. M. Bradley & Co., Inc. Mr. Bouchard's fee for producing the appraisal report (including the production of a discounted cash flow analysis) will be approximately $50,000. For trial testimony Mr. Bouchard charges $135 per hour.

The second appraisal expert is Donald H. Reenstierna of D. H. Reenstierna & Sons. Mr. Reenstierna's appraisal fee is $13,500, without a depreciated cash flow analysis. Mr. Reenstierna shall bill at $200 per hour for trial preparation and $2,000 per day of trial testimony.

The attorneys shall be compensated at their same hourly rate. The experts shall be remunerated as a direct pass through cost of the Attorneys. The pass through cost of experts is subject to the approval of the Commissioner of Assessing.

This contract and its amendments are exempt from the provisions of Chapter 30B and are awarded pursuant to City Charter.

The cost of this amendment shall not exceed $150,000, with the total cost of this contract not to exceed $250,000.

The lateness of this amendment is due to the final expedited trial order of the Appellate Tax Board which contracted the discovery and trial date into a period which rendered the timing and pricing of the original contract totally inapplicable.

The term of this contract is extended to June 30, 1996. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1860-95
July 20, 1995

Dear Mr. Mayor:

On March 8, 1994, your Honor approved an award of a contract to Kern, Hagerty, Roach & Carpenter, a corporation located at 24 School Street, Boston, MA 02108, to provide legal services in the case entitled *Reid* v. *City of Boston, et al.*, during the period August 25, 1994, to June 30, 1995, at a cost not to exceed $20,000. This contract was amended on March 14, 1995, for an additional $10,000, bringing the total cost not to exceed $30,000.

Your approval is requested to amend this contract for an additional $19,708. The contract, as amended, shall not exceed $49,708. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that had been rendered and also this firm provided the city with additional representation in the matter of *Mary Williams v. the City of Boston, et al.* This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel.

—

C. 1862-95
May 19, 1995

Dear Mr. Mayor:

On August 1, 1994, your Honor approved an award of a contract to Finneran, Byrne, Dreschler & O'Brien, a corporation located at 50 Redfield Street, Boston, MA 02122, to provide legal services in the cases entitled *W. Bennett* v. *Dunn, et al.*, *V. Bennett* v. *Dunn et al., and Cox* v. *Dunn, et al.*, during the period July 1, 1994, through June 30, 1995.

Your approval is requested to amend this contract to provide the City with additional representation in the matter of *Mary Williams* v. *the City of Boston, et al.*, and to increase the total amount by an additional $15,000, at the rate of $110 per hour which I have determined to be reasonable. The contract, as amended, shall not exceed $50,000. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount is insufficient to meet the cost of services that were rendered in FY95.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1866-95
July 20, 1995

Dear Mr. Mayor:

On September 22, 1994, your Honor approved an award of a contract to Christopher Muse, an attorney located at 44 Bromfield Street, Boston, MA 02108, for providing professional legal services for the City of Boston in several cases during the period of July 1, 1994, through June 30, 1995, at a cost not exceed $30,000.

Your approval is now requested to amen this contract to provide the same legal ser ices previously stated. The cost of this amen ment shall not exceed $30,000. The contra as amended shall not exceed $60,000. T period of performance shall remain the sam

The amendment is necessary because t original contracted amount was insufficient meet the cost of services that have been re dered to date. This amendment is late becau the total amount needed was not recogniz prior to the end of this fiscal year.

Because of the professional nature of t services performed, and the reasonable cost the services provided, I believe that public a vertising would serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel

—

C. 1867-9
July 25, 199

Dear Mr. Mayor:

On June 9, 1994, your Honor approved award of a contract to the law firm of Rob son & Cole, a partnership located at School Street, Boston, MA 02108, to prov legal services in the cases entitled *City Boston* v. *Keene; Fox* v. *Flynn; the Mansv Property Damage Settlement* and *Kelley City of Boston, et al.*, during the period July 1, 1994, through June 30, 1995, a cost not to exceed $30,000. This contract amended on December 22, 1994, for an ac tional $65,000, bringing the total cost not exceed $95,000.

Your approval is now requested to am this contract to provide the City with ac tional representation in the matter of *M Williams v. the City of Boston, et al.* The iod of performance and the total amount the contract shall remain the same.

This amendment is late because of admi trative inadvertence.

Because of the professional nature of services to be performed and the reason cost of the services to be provided, it is opinion that further public advertising w serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counse

—

C. 1877-
May 18, 19

Dear Mr. Mayor:

On September 22, 1994, your Honor proved an award of a contract to Sega Feinberg, a law firm located at 210 Com cial Street, Boston, MA 02109, to provid gal services in the case entitled *Reid* v. *of Boston, et al.*, during the period Au 25, 1994, to June 30, 1995, at a cost n exceed $20,000. This contract was amen on March 8, 1995, at a cost not to ex $30,000.

Your approval is requested to amend contract to provide the same legal serv previously stated. The cost of this amend shall not exceed $37,000, at the rate of $ per hour which I have determined to be sonable. The contract, as amended, shall

exceed $67,000. The period of performance shall remain the same.

This amendment is necessary because the above case has reached a stage where extensive trial preparation has taken place, generating additional expenses.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1900-95
July 19, 1995

Dear Mr. Mayor:

On August 30, 1994, your Honor approved an award of a contract to Walter Prince, an attorney located 585 Commercial Street, Boston, MA 02109-1024, for the purpose of providing professional legal services to the City in several cases during the period July 1, 1994, through June 30, 1995, at at cost not to exeed $30,000.

Your approval is now requested to amend this contract to provide the City with additional representation in the matter of *Mary Williams* v. *the City of Boston, et al.* The cost of this amendment shall not exceed $25,708.04. The contract, as amended, shall not exceed $55,708.04. The period of performance shall remain the same.

This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel.

C. 1901-95
May 15, 1995

Dear Mr. Mayor:

On September 28, 1994, your Honor approved an award of a contract to law firm of Hare & Chaffin, a partnership located at 50 Federal Street, Boston, MA 02110, for providing legal services in the case entitled *Cutno* v. *Dianne Watson* during the period July 1, 1994, through June 30, 1995, at a cost not to exceed $20,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $25,000, at the rate of $110 per hour which I have determined to be reasonable. The contract, as amended, shall not exceed $45,000. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1901-95
July 18, 1995

Dear Mr. Mayor:

On September 28, 1994, your Honor approved an award of a contract to law firm of Hare & Chaffin, a partnership located at 50 Federal Street, Boston, MA 02110, for providing legal services in the case entitled *Cutno* v. *Dianne Watson* during the period July 1, 1994, through June 30, 1995, at a cost not to exceed $20,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $36,156.67, at the rate of $110 per hour which I have determined to be reasonable. The contract, as amended, shall not exceed $56,156.67. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date. The amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel.

C. 1902-95
July 18, 1995

Dear Mr. Mayor:

On May 16, 1994, your Honor approved an award of a contract to the law firm of Hutchins, Wheeler & Ditmar, a corporation located at 101 Federal Street, Bosotn, MA 02110, for the purpose of providing professional legal services to the City in the case entitled *Gross* v. *City of Boston*, during the period July 1, 1994, through June 30, 1995, at a cost not to exceed $40,000. This contract was amended on November 30, 1994, for an additional $30,000, bringing the total cost not to exceed $70,000.

Your approval is now requested to amend this contract to provide the City with additional representation in the matter of *Mary Williams* v. *the City of Boston, et al.* The cost of this amendment shall not exceed $22,756.95. The contract, as amended, shall not exceed $92,756.95. The period of performance shall remain the same.

This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel

Constable

C. 1889-95
July 18, 1995

Dear Mr. Mayor:

On January 5, 1995, your Honor approved an award of a contract to Robert Messina, a Constable, located at 707 East Sixth Street, South Boston, MA 02127, to serve civil process required by the Law Department during the period of July 1, 1994 through June 30, 1995 at a cost not to exceed $7,500. This contract was amended on December 20, 1994, for an additional $7,500, bringing the total cost not to exceed $15,000.

Your approval is now requested to amend this contract to provide the same civil process services previously stated. This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date. The cost of this amendment shall not exceed $1,523, which I have determined to be reasonable. The contract, as amended, shall not exceed $16,523. The period of performance shall remain the same.

This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Stephen H. Clark,
Acting Corporation Counsel.

LIBRARY DEPARTMENT

Preventive Maintenance

C. 1937-95
July 13, 1995

Dear Mr. Mayor:

On November 19, 1992, former Mayor Raymond L. Flynn approved an award of a contract based on public advertising for bids to Johnson Controls World Services, Inc. (Johnson Controls), 7315 N. Atlantic Avenue, Cape Canaveral, Florida 32920, for the preventive maintenance of heating, ventilating and air conditioning systems throughout the various units of the Boston Public Library ("Library") system for the period October 19, 1992, through June 30, 1995.

Your approval, is requested to amend this contract by extending the period of performance by three (3) months. As amended, the period of performance would be October 19, 1992, through September 30, 1995. Under this contract, the monthly rate of compensation paid to the contractor is $39,737.42. Accordingly, the total cost of the three month amendment at the same per month rate as publicly bid is an amount not to exceed $119,212.26. The contract, as amended, shall not exceed $1,398,549.70.

On or about February 27, 1995, the Library issued an Invitation For Bids for preventive maintenance of heating, ventilating and air conditioning systems throughout the various units of the Boston Public Library ("Library") system for the period July 1, 1995, through June 30, 1998. On March 16, 1995, the Library opened three (3) bids for the performance of this work. Following an exhaustive investigation by the Library Department, with the assurance of an outside accounting firm and the City Law Department, it was concluded that all three bids contained material deficiencies relating to DCPO Certificates of Eligibility that were statutorily required to be

(Continued on next page)

(Continued from previous page)
filed with their bids. Consequently, I determined that it was in the public interest to reject all three bids, to cancel the Invitation For Bids, and to re-bid this work with certain new specifications. For example, the revised Invitation For Bids shall include (a) an additional work site location: the storage building at 136 Access Road, Norwood, MA 02062, and (b) as an addition to the Library's subtrades requirements the services of a telecommunications engineer. The amendment for which your approval is now requested would extend the Library's existing contract with Johnson Controls to cover the period of time during which the re-bidding process shall be conducted.

This amendment has been discussed with the City Law Department and has been determined to be a legally acceptable approach to addressing the Library's maintenance requirements during this unforeseeable period of rebidding.

In view of the foregoing, the Board of Trustees in charge of the Library Department respectfully requests Your Honor's permission to amend the current contract with Johnson Controls by extending the period of performance by three (3) months at the same monthly rate. Because this amendment is intended to cover only the period necessary to award a new contract, and due to the emergency nature of the circumstances, I believe that public advertising would serve no useful purpose.

Respectfully,
Liam Kelly,
Associate Director.

MINORITY & WOMEN BUSINESS ENTERPRISE OFFICE

Professional Services

C. 1748-95
July 5, 1995

Dear Mr. Mayor:

On May 19, 1994, your Honor approved a request to dispense with public advertising and award a contract to Reverend Joseph E. Washington, the former Director of the Office of Minority and Women Business Enterprise (M/WBE), to conduct a comprehensive study of Minority and Women Business Enterprises programs and develop a model for a Disadvantaged Business Enterprise Program. This was an employment contract with an individual and was exempt from the provisions of G.L. C. 30B. This contract was also awarded under the authority of the City Charter.

The term of the contract was the period commencing on June 1, 1994, and ending November 30, 1994, at a cost not to exceed $35,000 with a maximum of $1,000 for necessary expenses incurred in carrying out this study.

Your approval is requested to amend this contract to cover the necessary expenses incurred in carrying out this study for the period 6/1/94-11/30/94 in connection with the M/WBE program.

The cost of this amendment is reasonable and shall not exceed $1,000. The contract, as amended, shall not exceed $36,000.

This request was delayed due to negotiations between the City and Reverend Washington regarding the expenses associated with the services rendered.

Very truly yours,
Brooke E. Woodson,
Director.

POLICE DEPARTMENT

Training

C. 2831-95
June 26, 1995

Dear Mayor Menino:

On October 31, 1994, your Honor approved the award of a contract, without public advertising, to Robert Stutman & Associates, Inc., a corporation located at 450 Washington Street, Suite 302, Dedham, MA 02026, to provide a job training program on substance abuse for the Boston Police Department. The term of this contract is the period July 1, 1994, through June 30, 1995, in an amount not to exceed $43,000.

Your approval is now requested to amend this contract to provide for training services which were not anticipated in the original contract. Due to an unforeseen increase in the number of district personnel, command staff and newly promoted supervisors requiring training, expenditures have increased to compensate for additional training sessions. The cost of this amendment, which is effective May 1, 1995, shall not exceed $11,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $54,000. The terms and all other conditions of the contract remain unchanged.

Due to the professional nature of the services involved and the demonstrated expertise of Robert Stutman & Associates, Inc., I believe public advertising would serve no useful purpose. This amendment is being processed late due to the time required to project and estimate the actual amount of training services required for the remainder of this fiscal year.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Rental Assistance

C. 25088-95
June 29, 1995

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 12, 1994, and May 23, 1995, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract approved by Your Honor on September 24, 1994, and awarded to Metropolitan Boston Housing Partnership a Massachusetts non-profit corporation, with offices at 569 Columbus Avenue, Boston, MA 02118, to administer a five-year rental assistance program to homeless persons with disabilities during the period August 1, 1994, to July 31, 1999, at a cost not to exceed $2,688,840. This contract is exempt from M.G.L. C. 30B as this is a grant agreement with a non-profit corporation to provide support and/or stimulation.

The Public Facilities Department was formally notified by the United States Department of Housing and Urban Development ("HUD") that this Department has received funding approval for the Shelter Plus Care Program. The Shelter Plus Care program requires that sponsors receiving funding under this program must match the rental assistance with supportive service dollars over the term of the grant (five years). Only one agency, the Metropolitan Boston Housing Partnership (MBHP), is qualified to administer service enhanced rental assistance and ensure that the supportive service match is in place over the term of the grant. As such, we have offered this contract to MBHP as a sole source vendor.

This Department applied for an addition Shelter Plus Care rental assistance grant to a dress the needs of homeless persons with disabil ties and was awarded $2,018,700. As this grant similar to the first grant in the type of service to l provided (rental assistance) and the organiz tional structure is in place to administer the pr gram, we are requesting approval to amend t current contract to include additional funds.

The cost of this amendment shall not exce $2,018,700, the amended cost of this contra shall not exceed $4,707,540. The contract ter as amended, shall be August 1, 1994, to June 3 2000.

In view of the technical and professional natu of the services required, the expertise and fam iarity of the contractor with all existing con tions, and the reasonable cost of such services. is my view that public advertising would serve useful purpose in this particular instance.

Respectfully,
Charles T. Grigsby,
Director.

WORKERS' COMPENSATION SERVICE

Investigative Services

C. 9184-9
June 23, 1995

Dear Mr. Mayor:

In response to an advertisement published the *City Record* on April 24, 1995, inviting int ested, competent persons or firms engaged in vestigative Services to enter into a contract w the Workers' Compensation Service, the pers and firms listed on the award letter approved your Honor on June 12, 1995, were awarde requirements contract. The following additio firm wishes to be added to this list of vendors.

Investigative Services, Inc., 111 Airport Ro Warwick, RI 02889.

Your approval is hereby requested to awar contract to the aforementioned firm for the per July 1, 1995, thru June 30, 1996, in the amo not to exceed $40,000. All other terms and cor tions in the original award letter remain changed.

The amended award letter is being proces late because documents were not received fr vendor until after the start of the contract peri

Very truly yours,
Patricia A. Morey Walker,
Workers' Compensation Agent

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

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A SIGHT FOR SORE EYES
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Whether it's too expensive to serv-
ce or too unsightly to drive, we'll
come and tow your old car or truck
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nation are tax deductible and will be
used to help provide services to peo-
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pointment for a free pick-up, call
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-800-956-6677.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting
n September 14, 1995, the Commission voted
nd the Mayor subsequently approved their in-
ent to sell to Grace Karpeh, or a nominee to be
pproved by the Director, approximately 2,411
quare feet of vacant land located at 15 Estella
treet, in the Mattapan district of the City of
oston.

Written details of this proposal may be exam-
ed at the Office of the Public Facilities Depart-
ent, 26 Court Street, 10th Floor, Bid Counter,
oston, MA 02108, on any regular work day be-
veen the hours of 9 a.m. and 5 p.m. or you
ay contact the Project Manager, Patrick
rophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Oct. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting
September 14, 1995, the Commission voted
d the Mayor subsequently approved their in-
nt to sell to Dennis and Ann Marie Gordon
hnson and James E. and Miriam A. Joseph,
a nominee to be approved by the Director,
proximately 2,364 square feet of vacant land
cated at 23-25 Ingleside Street, in the Dor-
ester district of the City of Boston.

Written details of this proposal may be exam-
d at the Office of the Public Facilities Depart-
nt, 26 Court Street, 10th Floor, Bid Counter,
ston, MA 02108, on any regular work day be-
een the hours of 9 a.m. and 5 p.m. or you
y contact the Project Manager, Patrick
phy at 635-0101 for further information

CHARLES T. GRIGSBY,
Oct. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, and in conjunction with the Town of Brookline, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for Bridge Conservation and Repair in the Riverway and Olmsted Park, Emerald Necklace, Boston and Brookline.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered architects or engineers in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505, X6510, and refer to this advertisement. The Request for Qualifications will be available for pick up as of October 2, 1995, and must be returned no later than 5 p.m., October 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Applications/Forms in Eleven (11) Languages, Bid #96-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 11, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Applications/Forms in Eleven (11) Languages, Bid #96-68," and shall be filed simultaneously no later than Thursday, October 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 26, 1995, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 9, 16.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing of the 1996-1997 Controlled Choice Student Assignment Information Booklet, Bid #96-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 11, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked Bids to provide "Printing of the 1996-1997 Controlled Choice Student Assignment Information Booklet, Bid #96-69," and shall be filed simultaneously no later than Friday, October 27, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 27, 1995, at the Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 9, 16.) *Business Manager.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for bids for certain software licenses and upgrade services to be performed in conjunction with the Suffolk County Registry of Deeds Records Management Imaging System.

The Register of Deeds for Suffolk County, hereinafter referred to as the Awarding Authority, invites sealed bids from qualified vendors for various software licenses and upgrade services in conjunction with the Registry of Deeds Records Management Imaging System. The software service shall include, but not be limited to, Software subscription services, telephone "hotline" service, remote diagnostics, disaster recovey and software development. The term of this contract shall be October 1, 1995, through September 30, 1996. The Invitation For Bids containing a complete purchase description are available at the Suffolk County Registry of Deeds, One Pemberton Square, 5th floor, Boston, MA 02108-1772, between the hours of 9 a.m. and 4 p.m., Monday, October 2, 1995, through Friday, October 20, 1995.

Sealed bids will be accepted until 11:15 a.m., Friday, October 20, 1995, at which time, the sealed bids will be publicly opened and read. The original with bid deposit, in the form of a certified check or bank treasurer's check, in the amount of one hundred dollars ($100), payable to the City of Boston, attached, must be submitted in a sealed envelope, clearly marked BID FOR SOFTWARE UPGRADES, BID OPENING OCTOBER 20, 1995.

The Register of Deeds reserves the right to waive any and all bids and to waive any minor informalities.

The maximum time for bids acceptance by the County is ninety (90) days after the receipt of bids.

PAUL R. TIERNEY, ESQ.,
(Oct. 9, 16.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 9, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 130 — PAINT, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 24, 1995. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS (Readvertisement) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-28; Buyer Mary Caiani)

Bid No. 136 — STREET LIGHTING EQUIPMENT - COPPER TAP SERVIT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 137 — EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 26, 1995. (Commodity Code: 055-99; Buyer Mary Gale)

Bid No. 138 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 25, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 139 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 26, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)

(Oct. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids to Rebuild Marble Buttresses at the Jeremiah E. Burke High School (Rear Entrance), 60 Washington Street, Dorchester MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation. sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "To Rebuild Marble Buttresses at the Jeremiah E. Burke High School (Rear Entrance)," at an estimated cost of $22,000.

SCOPE OF WORK: To remove and reset polished marble slabs.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 12, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, October 27, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 9.) *Facilities Management.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1361 150 Cubic Yards of 5000-3/4 a 100 Cubic Yards of 5000-3/4 yards Ready-Mix Concrete — 10/30/95 — 10 a.

WRA-1362 Various Mixtures of Bitumino Concrete — 10/30/95 — 11 a.m.

WRA-1363 Landfill site to receive 8,000 cu yards of unsuitable excavated materials 10/24/95 — 10 a.m.

Sealed bids will be received at the offices the Massachusetts Water Resources Author Charlestown Navy Yard, Document Distribut Office, 100 First Avenue, First Floor, Bost Massachusetts 02129, up to the time and d listed above at which time they will be publi opened and read.

Bid documents and specifications may be tained by calling the MWRA's Document Dis bution Office, (617) 241-6087.

The Authority reserves the right to reject and all bids, to omit an item or items or to cept any proposal deemed best for the Auth ity.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #329 — RESPIRATORY EQUIPMENT.

The City of Boston (the City), acting by its oard of Health and Hospitals and its Commisoner (the Official), invites sealed bids for the erformance of the work generally described oove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of ontract Management, 3rd Floor, Administration uilding, Boston City Hospital, 818 Harrison e., Boston, MA 02118, commencing at 9 a.m. Monday, October 9, 1995. Invitations for bids all be available until the time of bid opening.

Every sealed bid shall be submitted in dupliite on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously later than Tuesday, October 24, 1995, at elve noon (12:00) at the Office of the City Auor, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, 818 Harrison enue, Boston, MA 02118.

The attention of all bidders is directed to the ovisions of the invitation for bids and contract cuments, specifically to the requirements for l deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $20, nonundable, payable to City of Boston, shall be quired from each bidder, and submitted with Purchasing Department copy.

A performance bond in the amount of N/A all be required from the successful bidder.

Sealed bids shall be publicly opened by the ficial on Tuesday, October 24, 1995, at twelve on (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the mmissioner of the Department of Health and spitals.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety) days.

The City and the Official reserve the right to ect any or all bids, or any items.

THOMAS P. TRAYLOR,
(Oct. 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Elm Hill Park, Dorchester, MA.

he City of Boston, acting by the Parks Comsion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the AwardAuthority, hereby invites sealed bids for the ect listed above. Project funding by the ard Ingersoll Browne Fund.

ids shall be on a form supplied by the Parks Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Elm Hill Park, Dorchester, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, ornamental iron fencing, cast-in-place concrete, landscape plantings and lawn construction.

Estimated cost of construction is $150,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 19, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 2, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 10, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING BID DATE &
PRE-BID MEETING
NOTICE TO CONTRACTORS

Invitation for Bids for Renovation of Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to October 19, 1995, instead of the proposed date October 12, 1995, to invite sealed bids for the project listed above. Plans and specifications will not be available until October 2, 1995, and the prebid meeting is rescheduled to October 10, 1995.

PATRICK S. HARRINGTON,
Commissioner.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, and in conjunction with the Town of Brookline, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for Landscape Restoration in the Riverway and Olmsted Park, Emerald Necklace, Boston and Brookline.

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505, X6510, and refer to this advertisement. The Request for Qualifications will be available for pick up as of October 2, 1995, and must be returned no later than 5 p.m., October 19, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Paper Towels, Toilet Tissue, and Hot and Cold Drink Cups.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, October 9, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 25, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, October 25, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Office Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, October 9, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, October 26, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, October 26, 1996, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Oct. 9.)

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING BID DATE & PRE-BID MEETING
NOTICE TO CONTRACTORS

Invitation for Bid for Improvements to Pagel Field, Roslindale, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA, hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to October 19, 1995, instead of the proposed date October 12, 1995, to invite sealed bids for the project listed above. Plans and specifications will not be available until October , 1995, and the pre-bid meeting is rescheduled October 10, 1995.

PATRICK S. HARRINGTON,
(Oct. 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Dorchester Squares, Dorchester, and Wolcott Square, Readville, Hyde Park, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Dorchester Squares, Dorchester, and Wolcott Square, Readville, Hyde Park, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, concrete pavement, unit pavers, granite curbing, ornamental iron fencing, site furniture, cast-in-place concrete, landscape planting and lawn construction.

Estimated cost of construction is $220,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, October 19, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 2, 1995, after 8 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days after the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 10, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 2, 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 2, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 134 — BUCKLE FOLDING MACHINE to the PRINTING DEPARTMENT — Bid Opening Date: October 17, 1995. (Commodity Code: 600-62; Buyer Vincent Caiani)

Bid No. 135 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 18, 1995. (Commodity Code: 745-67; Buyer Vincent Calani)

(Oct. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Hardwood Gymnasium Floor at the Joseph P. Tynan School, 650 East Fourth Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Hardwood Gymnasium Floor at the Joseph P. Tynan School," at an estimated cost of $65,000.

SCOPE OF WORK: Installation of a new hardwood maple gymnasium floor.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 11, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 26, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 9.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of elevator systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Maintenance, Repair and Inspection of Elevator Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes maintenance, repair and inspection of elevator systems.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m., on October 30, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Elevator Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about October 10, 1995, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, sec. 27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT C. RUFO,
(Oct. 9.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing and Delivering Safety Storage Cabinets to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 11, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, October 26, 1995.

The bid, in general, includes furnishing and delivering safety storage cabinets to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 9.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
ay, October 17, 1995, a Public Hearing will be
eld by the Board of Appeal of the City of Boston in
oom 801, City Hall, upon the appeal of Salvatore
inacapilli, seeking with reference to the premises
1096 Saratoga Street, Ward 1, from the terms of
e Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Variance.
Article(s): 53(53-9, Table F).
Change legal occupancy from One-Family
welling & Dentist Office to Two-Family Dwelling.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
y, October 17, 1995, a Public Hearing will be
ld by the Board of Appeal of the City of Boston in
om 801, City Hall, upon the appeal of St. Agrip-
a di Mineo Society of Boston (by Nicholas Mus-
chio), seeking with reference to the premises at
9-463 Hanover Street, Ward 3, from the terms of
Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Conditional Use.
Article(s): 54(54-27, Table A).
Change legal occupancy from Eight Apartments
Two Stores to Eight Apartments & Private Social
ub.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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om 801, City Hall, upon the appeal of Salvatore
acapilli, seeking with reference to the premises
1094 Saratoga Street, Ward 1, from the terms of
Boston Zoning Code (see Acts of 1956, c. 665)
he following respect: Variance.
Article(s): 53(53-8, Table A).
Change legal occupancy from Store to Drop-Off
-Cleaners & Tailor Shop.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Billy Chin, seeking with reference to the premises at 62-64 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E).

Change legal occupancy from Retail Store & Bakery to Retail Store & Bakery (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allied Dunbar Property Tremont Inc., seeking with reference to the premises at 124-126 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18).

Change legal occupancy from Stores to Retail Stores & Professional School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Clemens, seeking with reference to the premises at 7 Goodwin Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Extend existing dormer on four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Fackler, M.D. (by William M. Rice, Jr.), seeking with reference to the premises at 179 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 5' x 8' vestibule addition at rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tellus Institute, seeking with reference to the premises at 10-11 Arlington Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses.

Article(s): 9(9-1).

Allow consulting offices to extend use into basement area (for kitchen, lunchroom & baths).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. S. Partners, seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect two-story addition at rear of existing building occupied as Restaurant Cafe, Five Stores, Two Offices & Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 217 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1).

Change legal occupancy from Lodging House to Seventeen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50 Beacon Street Trust (by Renata S. Pappin & Christina L. Guevin), seeking with reference to the premises at 50 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Change legal occupancy from Offices to Offices & Day-Care Center (maximum capacity of 24 children).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 213 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8A) 17(17-1) 23(23-1).

Change legal occupancy from Lodging House to Seventeen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas P. Kelley, seeking with reference to the premises at 516 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 19(19-1).

Change legal occupancy from two-family dwelling to four-family dwelling; also construct rear decks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Hartwick (by Donald Lovemore), seeking with reference to the premises at 869 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4) 8(8-7-60A).

Change legal occupancy from Gasoline Service Station to Sale, Service & Storage of Tires and erect a 17' x 23' canopy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cuong Quacm, seeking with reference to the premises at 660 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Gonsalves, seeking with reference to the premises at 30 Regina Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Extend existing accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Diakbakerly, seeking with reference to the premises at Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses & Variance.

Article(s): 9(9-1) 51(51-55, Table E).

Erect one-story addition to existing gasoline service station.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Mary Dewar, seeking with reference to the premises at 45 Oak Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 9.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on uesday, October 17, 1995, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Mabel H. lcMann (by Edmund Vignolo), seeking with refer- nce to the premises at 40 Murray Hill Road, Ward 3, from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: Vari- nce.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 4(14-3) 14(14-4).

Change legal occupancy from two-family dwell- g to three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
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(Oct. 9.) *Executive Secretary.*

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Notice is hereby given that at 12:00 noon, on esday, October 17, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Robert Stefano, seeking with reference to the premises 25 Duval Street, Ward 22, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D) (51-49, Table J).

Change legal occupancy from two-family dwell- g to four-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, October 17, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Lubos Pe- , seeking with reference to the premises at 124 Mary's Street, Ward 21, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Five Apartments Office to Six Apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Carol Keating, seeking with reference to the premises at 9-11 Holton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Replace front porch & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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Notice is hereby given that at 12:00 noon, on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Evangelical Congregational Church (by Milton McNeil), seeking with reference to the premises at 404 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Allow premises to be used as parking lot for seven vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis V. Minihane, seeking with reference to the premises at 425 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B).

Allow premises to be used as parking lot for seven vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HSH Realty Limited Partnership (by Joo Hyong Lee), seeking with reference to the premises at 18-32 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Change legal occupancy from Stores, Offices, Mercantile, Garage & Indoor Display & Sales of New Cars & Store with 7 Karaoke Machines to Stores, Offices, Mercantile, Garage & Indoor Display & Sales of New Cars & Store with 15 Karaoke Machines.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & S Realty Trust (by BayBank), seeking with reference to the premises at 401A-405 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-46, Table B).

Change legal occupancy from 3 Retail Stores, Office, Cafe (including take-out food), Bar/Restaurant with 2 pinball machines & pool table, Restaurant (with entertainment) & Bowling Alley to 3 Retail Stores, Office, Cafe (including take-out food), Bar/Restaurant with 2 pinball machines & pool table, Restaurant (with entertainment), Bowling Alley & ATM Service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Friends Don't Let Friends Drive Drunk

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts They Only Work When You Wear Them

KEEP BOSTON MOVING . . . SAFELY!

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M. Mildred Farrell, *Director*, Room 716, 635-3245

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Emmanuel Dikibo, *Director*, 635-4263

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Contract Office, 4186

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City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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10/9/95

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WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, OCTOBER 16, 1995 NO. 42

IAYOR ANNOUNCES PROGRAM TO STREAMLINE SALE OF ABUTTER LOTS

Mayor Thomas M. Menino, on September 23, announced a new program that will streamline the sale of abutter lots to residents. Employing new gislation which exempts the sale of certain lots from time-consuming re-ictions, the new Yard Sale program will reduce the time needed to process e sale from six months to less than two.

tured left to right: Charles T. Grigsby, Director of Public Facilities, Barbara Salfity, puty Director of Real Estate Management and Sales, and Mayor Thomas M. Menino.

Mayor Menino said, "The Yard le program will make buying abut-g property much, much easier for ston residents who wish to add on their current property. These lots key to the improvement of many ghborhoods because the property ners who buy them exhibit the in-est in maintaining and improving m. Everyone benefits from this gram."

he abutter lots, which are gener-under 5,000 square feet in size, used by property owners to cre-open space, off-street parking, and gardens. The prices range from $500 to $1,000. Abutter lots assessed at less than $25,000 are eligible for the program.

Currently, the City owns more than 3,000 lots, of which 1,000 are abutter lots. With the Yard Sale program, the City expects to double the number of abutter lots it has been selling per year.

Public Facilities Department Director Charles T. Grigsby said, "Many Boston residents have been waiting a long time to buy abutting property; the previous cumbersome procedures only allowed us to serve a few. The Yard Sale Program enables them to participate inexpensively and quickly."

MAYOR AND MINISTERS CALL FOR THE PUBLIC TO HELP IN PAUL McLAUGHLIN CASE

Mayor Thomas M. Menino, Police Commissioner Paul Evans, and members of the Ten Point Coalition called on the public to help with the murder investigation involving the death of Assistant Attorney General Paul McLaughlin.

Mayor Menino told reporters at a news conference in the Eagle Room, "The police can't stop and solve crime on their own, the community must be part of the solution. Crime affects everyone and someone out there must have some piece of information that might help find the suspect in this case."

Commissioner Evans said, "We cannot do it alone. In every murder case we rely on help from the public. In this case also we are seeking public assistance."

Reverend Eugene Rivers of the Ten Point Coalition said the Coalition would be assisting the Police Department by speaking with teenagers about what happened and by contacting officers weekly concerning the investigation. Reverend Rivers added, "I'd like to commend the Mayor and Police Commissioner for handling the investigation so well. The reason the Coalition is speaking out today is to alleviate any concerns anyone might have, particu-

(Continued on next page)

SALE OF ABUTTER LOTS . . .

(Continued from front page)

larly in the black community, about whether the police are proceeding with the case in a fair manner. The Coalition feels pleased with how the city has responded."

Police Commissioner Evans said officers are still looking for evidence and seeking a suspect in the case. Paul McLaughlin was shot and killed in the parking lot of the Highland commuter rail station in West Roxbury.

MARSTON BALCH ARENA THEATER PRESENTS

Stage Door
by Edna Ferber
and George S. Kaufman
directed by Anthony Cornish
October 26-28 and
November 2-4, 1995

The Marston Balch Arena Theater is proud to announce its first departmental production of the year, *Stage Door,* directed by Anthony Cornish. The show begins at 8:00 p.m. and runs from Thursday, October 26 through Saturday, October 28, and Thursday, November 2 through Saturday, November 4.

The 1930s represented a transitional era in the history of American entertainment in which the screen came to "eclipse" the stage. *Stage Door,* written in 1936 by Edna Ferber and George S. Kaufman, is both a portrait and a homage to Broadway during this tumultuous decade. We invite you to meet a dozen young actresses caught in the daily struggle to capture the elusive dream of fame and fortune on Broadway. Hollywood beckons, but Terry Randall keeps the true faith, as she sees it, and aims to make her name in New York. With the music of George Gershwin to underline and underscore, *Stage Door,* will delight you with the comedic, challenging, and sometimes heart-breaking world of theater in 1936 Manhattan.

Ticket prices are $5.00 on Thursdays and $6.00 on Fridays and Saturdays. Tickets are on sale beginning Monday, October 2, 1995. Mastercard and Visa are accepted. Group rates are also available. As the theater is a small space, tickets do sell out quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays, 9:00-5:00.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"ESPECIALLY FOR CHILDREN" STORYTIMES AT BPL

"Especially for Children Storytimes," two learning programs for children 12 months to 5 years of age, will be held in the Children's Room of the Boston Public Library in Copley Square on Friday mornings through November 17.

"Lap-Sit Storytimes" are for children 12 to 30 months of age and are designed to introduce them to the exciting world of children's books. The 30-minute program begins at 10 a.m. and includes simple stories, finger games, lap jogs, nursery rhymes, and songs.

"Preschool Storytimes" are for youngsters 2 1/2 to 5 years of age. This 45-minute program runs from 11 to 11:45 a.m. and includes picture-book stories, songs, fingerplays, and flannelboard tales designed to improve their listening skills and to increase their delight in literature.

All children must be accompanied by an adult. Following each program children are invited to meet new friends in the play area while their caregivers talk with librarians about selecting appropriate books. Seating is limited and we regret that day-care groups cannot be accommodated. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

CLASSICAL CONCERTS AT MFA

Purcell and His Contemporaries
London Baroque (Richard Gwilt and Andrew Manze, violin; Charles Medlam, cello; Richard Egarr, harpsichord)
Sunday, October 22, at 3 p.m., in Remis Auditorium

This acclaimed English quartet performs instrumental music of Purcell (1659-1695) in his anniversary year, as well as suites by Matthew Locke and John Blow, and sonatas by Biber, Gabrieli, and Corelli. "London Baroque are now at the pinnacle of their field and rightly so with their breathtaking brilliance and intonation, finely worked-out tone colours, and technical perfection." *Die Presse,* Vienna.

TICKETS: $15, museum members, seniors, students; $18, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m., Tuesday, Saturday, Sunday; 10 a.m. - 8:30 p.m. Wednesday-Friday. Concerts are wheelchair accessible. For more information and a series brochure, call 369-3300.

100 YEARS OF GOODWILL ON EXHIBIT AT BPL

Exhibit Documents Work of Goodwill Industries

"Morgan Memorial Goodwill Indus-ries," a centennial exhibit celebrating 00 years of service to the disabled and lisadvantaged, will be on display hrough October 30 in the Boylston Street lobby of the Boston Public Library in Copley Square.

Morgan Memorial Goodwill Indus-ies was founded in Boston in 1895 and the founding organization of the in-ernational Goodwill Industries' net-vork.

Goodwill's mission is to work in artnership with the community to pro-ide transitional, vocational, and hu-an services to the disabled and disad-antaged. It is the largest private-sector nployer of people with disabilities.

The exhibition is free and open to the ublic during library hours: Monday rough Thursday from 9 a.m. to 9 .m., Fridays and Saturdays from 9 m. to 5 p.m., and on Sundays from 1 5 p.m. The library is wheelchair ac-essible. For more information, please all the Boston Public Library at 617/ 36-5400, Ext. 336.

AFTER SCHOOL FUN PROGRAMS FOR GROUPS AT BPL

Special programs designed to make vailable the diverse creative activities the Boston Public Library to pri-ary, elementary, and middle school-ildren throughout Massachusetts will held in the Children's Room of the entral Library in Copley Square on iday afternoons through December

The free one-hour programs — hich are scheduled by appointment ly — are available to supervised oups from any public or private hool in Massachusetts.

Programs that are available upon re-est include: Origami and Pop Art r elementary and middle school groups only), Cartooning, Clay Dough Modeling, Calligraphy. Storyhours (in English or Chinese), Booktalks, Science Projects, and Library Tours. Group leaders should call the BPL Children's Room at 536-5400, Ext. 328, at least three weeks in advance to schedule a visit and to select a subject.

THIS WEEK AT THE BPL

LECTURES

North End Branch Library

Tuesday Lecture Series: Future Financial Planning: Changes in the Law North End Branch Library, 25 Parmenter St., Boston Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 17* at 10:30 a.m. A lecture by Ken Anding, marketing representative for John Hancock Financial Services. Josephine L. Veglia of the law firm of Durbin and Veglia will accompany Mr. Anding and will answer legal questions.

West End Branch Library

"Ten Criteria of Collecting" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Oct. 19* at 6:30 p.m. An illustrated lecture exploring the issues of condition, quality, provenance, style, and more. Learn from an expert how to fully evaluate objects via standards by which all works of art are judged. Speaker: Stuart Whitehurst, specialist in English and Continental antiques, Skinner, Inc., Auctioneers and Appraisers of Antiques and Fine Art.

PROSE AND POETRY

Central Library

Boston Globe Book Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Oct. 13 to 22 in the Rabb Lecture Hall. *Oct. 16* at 6 p.m., A mystery author evening with Linda Barnes: "Hardware" and Andrew Vachss: "Footsteps of the Hawk." *Oct. 17* at 6 p.m., Poetry Slam with Patricia Smith and outstanding Boston-area slammers. *Oct. 18* at 6 p.m., Leon Uris: "Redemption" *Oct. 19* at 6 p.m. Peter Guralnick: "Last Train to Memphis: The Rise of Elvis Presley." *Oct. 20* at 6 p.m. Fox Butterfield: "All God's Children." *Oct. 22* at 3 p.m. James Merrill Memorial Poetry Reading featuring Pamela Alexander, Frank Bidart, Ellen Davis, Diana de Hovanessian, Steven Geller, and Charles Merrill.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339 Mondays, *Oct. 16 through Dec. 4*, 6:30 to 8:30 p.m. in Conference Room 4. Bring in work for group reading and critiquing, discuss the process of writing, help us invoke the muse, and write with us.

North End Branch Library

An Evening with the Author: Christine Palamidessi Moore. North End Branch Library, 25 Parmenter St., Boston. Telephone 277-8135. *Oct. 19* at 6:45 p.m. Christine Palamidessi Moore will read from her novel, "The Virgin Knows." She has lived in the North End neighborhood protrayed in the book. Currently she teaches writing at Boston University. Her prose piece "Grandmothers" is engraved in granite and is installed on the Orange Line at Jackson Square Station in Boston.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Oct. 16*, 7 to 9 p.m. in the Mezzanine Conference Room. "The Fall" by Albert Camus. Moderator: Dawn Mather Cook, adult services librarian.

"Points of View" Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Oct. 18* at 2:30 p.m. in Conference Room 5. "Scum" by Isaac Bashevis Singer. Moderator: Moonyean Carlton, adult services librarian.

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Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Oct. 17* at 4 p.m. "Family: A Novel" by J. California Cooper. Moderator: Karen L. Williams, adult services librarian.

West Roxbury Branch Library

"Images of Place: The Role of Setting in Literature" Adults' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 19* at 7 p.m. "Smilla's Sense of Snow" by Peter Hoeg. Moderator: Jane Bickford, adults' librarian.

FILMS

East Boston Branch Library

A Tribute to William Powell East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 19* at 6 p.m. "My Man Godfrey" (1936). William Powell plays Godfrey in one of the original screwball comedies. He finds his way into the life and heart of a scatterbrained rich girl (Carole Lombard) when she finds him at the city dump and takes him to a posh upscale party to win a scavenger hunt.

South Boston Branch Library

Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Oct. 19* at 6 p.m. "The Blue Angel" (1930). Stars Emil Jannings and Marlene Dietrich.

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in October,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and let by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library

Parents' Programs Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Tuesdays in October* at 10:30 a.m. Parents can attend while their children are attending Storyhour. The lectures will be on subjects of interest to parents with young children.

South End Branch Library

Stress Management and Relaxation, Part II South End Library, 685 Tremont St., Boston Telephone 536-8241. *Oct. 16,* Carmen Dominguez, MSW, South End Community Health Center, will continue her discussion of the causes of stress and will show techniques for easing it.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

SENIORS

West Roxbury Branch Library

Photography Yesterday and Today: Making the Most of Your Camera West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 18* at 10:30 a.m. Staff from the Boston Photo Collaborative's Senior Program will discuss the fundamentals of photography. Seniors are encouraged to bring photos and cameras and questions. Sponsored by Barry Wing of Innovative Moves.

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Oct. 19* at 3:15 p.m. "A Dark, Dark Tale," "There's Something in My Attic," and "Where the Wild Things Are."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St., Telephone 242-1248. Tuesdays in October at 10:30 a.m. and 3:30 p.m. *Oct. 17:* "The Frog Goes to Dinner," "Getting Dressed Up to Go to the Zoo," "Hug Me," and (3:30 p.m. only) "The Lorax."

Codman Square Branch Library

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays in October at 3:30 p.m. *Oct. 17: "National Velvet."*

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in October at 10:30 a.m. *Oct. 18:* "The Boy and the Snowgoose," "Mickey's Birthday Party," and "The Cat's Journey."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in October at 10:15 a.m. Short fun films for 3- to 6-year-olds. Groups welcome. *Oct. 17:* "The Brave Little Tailor," "The Cricket and the Engine," "Danny and the Dinosaur," and "El Gaucho Goofy."

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 43[illegible] 2155. *Films for Preschoolers Fridays in October* at 10:30 a.m. For children 3 to 6 years old. Groups welcome. *Friday Films Fridays in October* at 3:30 p.m. For children 7 [illegible] 12 years old.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in October* at 10:30 a.m.

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 16* at 11 a.m.

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Oct. 16* at 10:30 a.m. "Angus Lost" and "Dog Watch."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in October at 10:30 and 11:15 a.m. and 3:30 p.m. *Oct. 17:* "The Tapping House" and "How to Be a Perfect Person in Just Three Days."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-0900. *Tuesdays in October* at 11 a.m. For children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6,* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Lap-Sit Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday mornings *through Nov. 17* at 10 a.m. (except Nov. 3) in the Children's Room. Includes 30 minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs and provides an excellent first-time library experience in a group setting. For toddlers 12 to 30 months old accompanied by an adult. Regret that groups as well as visitors only interested in observing cannot be accommodated.

Preschool Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday mornings *through Nov. 17* (except Nov. 3) at 11 a.m. in the Children's Room. Includes 45 minutes of stories, songs, fingerplays, and simle crafts for children 2 1/2 to 5 years old accompanied by an adult. Regret groups as well as well as visitors only interested in observing cannot be accommodated.

Charlestown Branch Library

Toddler Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Oct. 18.* 11 a.m. A half-hour of stories and songs for children 12 to 36 months old. Preregistration required. Regret groups cannot be accommodated.

Codman Square Branch Library

Storytimes for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in October* at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Regret groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 567-0271. *Wednesdays in October* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Regred groups cannot be accommodated.

Faneuil Branch Library

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in October* at 10:30 a.m. Stories and crafts based on a theme for children 2 to 3 1/2 years old. Preregistration required.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in October* at 10:30 a.m. Stories and crafts based on a theme for children 3 1/2 to 5 years old. Preregistration required.

Bedtime Stories Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Oct. 19* at 7 p.m. Children are welcome to wear their pjs and bring a favorite teddy bear to the library to hear bedtime stories.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in October* at 10:30 a.m. A variety of stories and activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in October* at 11:30 a.m. A variety of stories and activities appropriate for children 4 and 5 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Tuesdays in October at 10:30 a.m. *Oct. 17:* "Puppies and Kittens." Preregistration required. Regret groups cannot be accommodated.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 18* at 10:30 and again at 11:15 a.m. Simple picture books, fingerplays, and crafts on the theme "Bedtime Tales" for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

After School Storyhour: "Miss Nelson" Day Jamaica Plain Branch Library, 12 Sedgwick St. Telephone

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524-2053. *Oct. 18* at 4 p.m. A "Miss Nelson" Day celebration featuring the "Miss Nelson" books and a make-a-disguise craft for children 5 to 10 years old. Preregistration required.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in October* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in October* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

OTHER CHILDREN'S PROGRAMS

Central Library
After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec. 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make resevations and select an activity. Seating is limited.

Charlestown Branch Library
Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in October* at 3:30 p.m. Creative dramatics, improvisation, imaginative games. Regret groups cannot be accommodated.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265- 0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

West Roxbury Branch Library
6th/7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 17* at 4:30 p.m. "The Magic Circle" by Donna Jo Napoli. Moderator: Sheila Scott, children's librarian.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *The Many Faces of Earthwatch Through Oct. 30* in the Great Hall (Ext. 336). A photographic display of Earthwatch team members at work around the world. Earthwatch, a Boston-based nonprofit organization, has recruited more than 40,000 people to help scientists worldwide on projects that range from building solar ovens in Indonesia to saving public art in Venice. Explore Earthwatch's 150 research expeditions on the World Wide Web and join our newly established education forum with scientists, live on E-World, using computers at the Boston Public Library. *A Gathering of Leaves Through Oct. 30* in the Boston Room (Telephone 731-4231). A juried exhibit of artists' books by students attending Pro Arts member schools. The exhibit features both traditional and nontraditional book forms and a few surprises. *Morgan Memorial Goodwill Indurtries' Centennial Exhibit Through Oct. 30* in the outer General Library lobby (Ext. 336). A commemorative exhibit that depicts the history of Goodwill in Boston. *Honoring Allan Rohan Crite Through Oct. 29* in the Wiggin Gallery (Ext. 280). An exhibition of drawings, watercolors, and prints by artist Allan Rohan Crite from the collection of the Boston Public Library. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

East Boston Branch Library
The East Boston Greenway: A Walk Through History East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Through Oct. 20,* library hours. Explore East Boston's waterfront heritage from precolonial configuration as a collection of small islands and salt marsh to the first naval confrontation of the American Revolution on Chelsea Creek, from the clippership industry on East Boston wharves to the airport expansion of the 20th century. This exhibit is part of the East Boston Greenway Project which will connect greenspace and the historic waterfront throughout East Boston.

South Boston Branch Library
Artist of the Month: Exhibit of works by Ted Hirsch South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Oct. 31,* library hours.

Vest Roxbury Branch Library
"The Faces of Brazil in Boston": 'hotographs by Cynthia Collotta
Vest Roxbury Branch Library, 1961 'entre St. Telephone 325-3147. *hrough Oct. 31,* library hours.

GUIDED TOURS

'entral Library
Art & Architecture Tours of the PL Sundays 2 p.m., Mondays 2:30 .m., Tuesdays and Wednesdays :30 p.m., Thursdays and Saturdays 1 a.m. A guided tour of the Boston ublic Library's two buildings in Co- ey Square. Tours begin at the Dart- outh Street entrance. For more in- rmation call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 28
September 25, 1995.

I. RETIREMENTS

The retirement of the following-named mem- rs, in accordance with the provisions of Sec- n 5, C32, M.G.L., will become effective at 00 hours, September 30, 1995:
District Fire Chief Arthur L. Glover, District S5, C32, M.G.L.
District Fire Chief Daniel P. Murphy, District , S5, C32, M.G.L.
Fire Fighter John A. Reilly, Engine Co. 42, , C32, M.G.L.
District Fire Chief Glover was appointed to the partment on November 12, 1958, promoted to e Lieutenant on August 15, 1966, to Fire Cap- n on February 20, 1974, and District Fire ief on December 1, 1982. District Fire Chief urphy was appointed on January 18, 1961, pro- ted to Fire Lieutenant on January 31, 1972, to e Captain on October 27, 1976, and District e Chief on February 6, 1980. Fire Fighter illy was appointed on June 4, 1958.
All of these members leave the department h the best wishes of their associates.

II. PROMOTIONS
TO DISTRICT FIRE CHIEF

The following-named members will be pro- ted to District Fire Chief and transferred to the sonnel Division, effective 0800 hours, Octo- 4, 1995:
ire Captain David R. Granara, Engine Com- y 5.
ire Captain John K. O'Donnell, Tower Com- y.

III. PROMOTIONS
TO FIRE CAPTAIN

he following-named members will be pro- ed to Fire Captain and transferred to the Per- nel Division, effective 0800 hours, October 995:
ire Lieutenant Lawrence S. DiSanto, Engine npany 56.
ire Lieutenant William J. Meyer, Engine npany 52.

IV. PROMOTIONS
TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, October 4, 1995:
Fire Fighter Robert F. Moriarty, Engine Company 28.
Fire Fighter Robert J. Greene, Ladder Company 23.

V. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:
Fire Fighter Robert J. Watson, Engine Company 33, 0800 hours, September 11, 1995.
Fire Alarm Operator Richard Fitzpatrick, Emergency Management Division, 1700 hours, September 12, 1995.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, October 1, 1995:
Fire Fighter Richard A. Gravallese, from Engine Company 9 to Engine Company 5 (Aide to District Chief).
Fire Fighter Edward C. Dowd, from Personnel/Medical to Fire Prevention.
Fire Fighter Michael Sameski, from Ladder Company 16 to Engine Company 53.
Fire Fighter James V. Sullivan, from Marine Unit to Tower Company.
Fire Fighter Jose R. Nieves, from Ladder Company 28 to Personnel/Medical.
Fire Fighter Robert J. Kontos, from Engine Company 14 to Personnel/Medical.

VII. CORRECTION

The name of the paramedic listed on page 4, Commendations, in General Order No. 26, dated August 25, 1995, should have read as follows:
P-3, Paramedic Michael Sullivan.

VIII. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Michael F. O'Connor of Ladder Company 18, who, while off duty on August 26, 1995, reported to and assisted at five alarms, Box 7251, and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Richard Corrado of the Training, Maintenance and Research Division, who, on July 19, 1995 at 1450 hours, observed smoke showing from a building at 279 Massachusetts Avenue, for which a box had been struck. He entered the building, secured a fire extinguisher and knocked down a fire in the kitchen area prior to the arrival of apparatus. This commendation shall be made part of his personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter Joseph R. Cullity, Ladder Company 25, who, on September 11, 1995, performed C.P.R. while off duty and makes this commendation a part of his personnel folder.

Seat Belts.
They Only Work
When You Wear Them.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

AFFAIRS OF THE ELDERLY
Elder Arts Initiative

C. 1496-95
May 8, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Boston-Fenway Program, Inc., a non-profit corporation located at 590 Huntington Ave., Boston, MA 02115, for providing services for an Elder Arts Initiative program. This contract is exempt from the provisions of G.L. c. 30B because it is an agreement with a non-profit entity to carry out a public purpose of support or stimulation and is awarded under the authority of City Charter. The Elder Arts Initiative program provides experiences for Boston Seniors with artistic and cultural institutions.

Compensation under this contract shall not exceed $20,000. The term of this contract shall be from May 1, 1995, through June 30, 1995.

The Elder Arts Initiative have been in existence since 1992. The Commission wishes to purchase its services in the months of May and June 1995. This will ensure continued services. Because this program is up and running, providing a valuable service in a professional manner at a reasonable cost and The Boston-Fenway Program, Inc. is a non-profit organization, I believe that public advertising would serve no useful purpose.

This proposal is late because of technicalities that needed to be worked out with Auditing and with the Law Department and because of the time it took to calculate the community support leveraged by this program.

Sincerely,

Diane Lopes,
Commissioner.

BOSTON CITY COUNCIL
Consulting Services

C. 1330-95
March 8, 1995

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Joseph McDonough, dba The Hawthorne Group, an individual located at 1 Kimball Court, Melrose, MA, for the provision of consulting services to the Boston City Council relative to the cablecasting of Council activities.

Under the terms of the agreement, The Hawthorne Group will study and implement a City Council cablecasting plan which will allow public access to the Council's deliberations. The scope of the project will include, but not be limited to, a review of the existing franchise agreement between the City of Boston and Cablevision and the Council's right to access as well as oversight of construction, equipment installation and broadcast quality standards. The Hawthorne

(Continued on next page)

(Continued from previous page)

Group is uniquely qualified to do this work because the principal of the company is an attorney with a background in the communications industry and government and has worked with other municipalities in their dealings with cable companies and with televising their activities, including city council meetings. He also has an understanding of recent statutory changes in cable television and municipal regulations.

I have determined after reasonable investigation that Joseph McDonough, dba The Hawthorne Group, is the only practicable source for this service and I made a written determination of that fact on March 8, 1995, by letter to the City Auditor, attached.

Compensation under the terms of the agreement shall not exceed $7,500, which I have determined reasonable for the work to be performed. The term of this contract shall be March 15, 1995, through June 30, 1996. This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, ST. 4, SS. 4 & 8. Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
James M. Kelly,
President.

EMERGENCY SHELTER COMMISSION

Food

C. 1490-95
May 5, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Greater Boston Food Bank, a nonprofit organization which is located at 99 Atkinson Street, Boston, MA 02118. This contract is exempt from the provisions of G.L.C. 30b, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Greater Boston Food Bank, will provide food to 84 food pantries in Boston during the upcoming summer months. There is a dramatic need for this contract by emergency food providers in Boston. Summer brings a significant increase in demand for food assistance, because children are out of school and not receiving school lunches, there is a decrease in food donations, and because of severe cuts in the Federal food program (known as "TEFAP"). Community-based pantries — providing bags of groceries to needy families in their neighborhoods — are most vulnerable to these summertime pressures. The proposed grants will provide real assistance to them during one of their times of greatest need.

The Emergency Shelter Commission will contract with the Food Bank to disburse grants of food totalling no more than $105,000 to 84 Boston food pantries who are members of the GBFB. These food pantries are located throughout the neighborhoods of Boston including, Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End. The grants will range in the amount of $500-$2,000, based on the amount of meals the pantry serves per month to Boston residents.

The Greater Boston Food Bank will credit each pantry in Boston with an amount in proportion to their capacity. For example, a food pantry which provides 50 meals to Boston residents per month, will be credited with no less than $500 worth of food, but no more then $750 worth of food. A larger food pantry, which provides 300 meals per month to Boston residents, will be credited with no less than $1,000 worth of food, but no more than $2,000 worth of food.

Each pantry will be able to utilize the grant amount allocated under any of two methods. Under the first method, the Greater Boston Food Bank will purchase, in bulk, at a reduced rate, high protein nutritional food, which will be disbursed to the pantries according to the amount and type of food each pantry selects. Under the second method, pantries will access the Food Bank's stock of donated food, and will be credited the Food Bank's Shared Maintenance Fee of $0.14 per pound of food. Each pantry will be required to designate an amount for each method prior to utilization of the grant. By making these two methods available, we are enabling pantries to better balance their food stocks during the summer months.

Payments by the City to the Greater Boston Food Bank under this contract shall not exceed $105,000, of which amount the Greater Boston Food Bank shall be entitled to retain in return for its services to the various pantries a certain percentage of the cost of food, not to exceed 13 percent. The Greater Boston Food Bank shall submit documentation of grants disbursed in a form approved by the City Auditor.

The term of this contract shall be May 15, to October 2, 1995.

In assigning this contract, I believe that public advertising would serve no useful purpose for the following three reasons. First, the Greater Boston Food Bank has the unique ability to purchase mass quantities of food at significantly reduced rates. Second, the Food Bank is the largest donated food clearinghouse in New England, and is relied upon by nearly all emergency food assistance programs in Eastern Massachusetts. Third, the food pantires in Boston are members and purchase their food through the Food Bank on a regular basis. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,
Kelley A. Cronin,
Executive Director.

ENVIRONMENT DEPARTMENT

Advertisements

June 15, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to award, pursuant to the provisions of G.L. c. 30B, Section 8, an emergency contract to Park Transit Displays Inc., a corporation located at 65 Mathewson Drive, Suite O-P, Weymouth, MA 02189-2347, for Provision of Space and Installation of Car Card Advertisements on Massachusetts Bay Transportation Authority (MBTA) Trains and Buses. Under the terms of this contract, Park Transit Displays Inc. will install Car Cards of 2 different sizes on Red, Orange, and Blue Line Trains as well as assorted buses. The cards will advertise the joint City and State "Back to the Beaches" campaign.

I have determined after reasonable investigation that an emergency procurement is necessary. Advertising outreach to the proper markets and through an appropriate medium (including, in this case, the urban transit rider) is critical to the success of the "Back to the Beaches" campaign. Park Transit Displays Inc. is the only contractor authorized by the MBTA to perform this service. There is no other practicable way for the City to contract for these services. Further, Park Transit Displays Inc. was selected as a result of public contract bidding procedures conducted by the MBTA. The requirements of G.L. c. 30B have therefore been complied with to the extent possible under the circumstances.

Compensation under this contract shall not exceed $18,850, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from on or about June 15, 1995, to June 30, 1995.

Because of the emergency nature of the services to be procured, I believe that public advertising would serve no useful purpose. Funding for this contract is available in the FY95 operating budget from appropriation code 011-303-030-EN01-0800.

Sincerely,
Lorraine M. Downey,
Director.

ADMINISTRATIVE SERVICES

Appointment

Budget Management

Clayton J. Sasse, management analyst, $628.32 a week.

Compensation Adjustments

Blue Ribbon Commission

Kevin J. Losso, administrative analysis, from $443.14 to $479.20 a week.

Evelyn Rodriguez, head clerk, from $378.[illegible] to $479.29 a week.

Moong Wei Speicher, senior administrative analyst, from $17.95 to $20.75 an hour.

Valarie Edwards, principal administrative assistant, from $763.99 to $875.20 a week.

Rafael Modesto, administrative analyst, from $443.14 to $479.29 a week.

Health Insurance

Diane Lanchester, principal clerk, from $9.[illegible] to $10.10 an hour.

Intergovernmental Relations

Howard Leibowitz, director, from $1,391[illegible] to $1,424.71 a week.

Dina Siegel, principal administrative assistant, from $1,079.95 to $1,122.03 a week.

Sarah Holtz, principal administrative assistant, from $1,079.95 to $1,122.03 a week.

Printing Division

Elizabeth Dailey, senior data processing analyst, from $790.03 to $833.09 a week.

Workers' Compensation

Winnie Lee, supervising claims agent, from $518.41 to $539.14 a week.

Sheila Fournier, administrative assistant, from $583.13 to $606.46 a week.

ASSESSING

Compensation Adjustments

Joseph Callo, junior assessing drafter, from $699.14 to $727.12 a week.

Constance Holmes, principal administrative assistant, from $875.20 to $917. 26 a week.

Vivian Jones, administrative assistant, from $630.72 to $655.96 a week.

AUDITING

Compensation Adjustment

Sheila McGonagle, senior accountant, from 479.29 to $498.47 a week.

CITY CLERK

Compensation Adjustments

Jacquelyn Daly, administrative secretary, from 479.29 to $498.47 a week.

Richard Caruso, principal administrative assistant, from $791.03 to $833.09 a week.

Patricia Finnegan, head clerk and secretary, om $460.86 to $479.29 a week.

Damien Powers, head clerk and secretary, from 479.29 to $498.47 a week.

FIRE

Appointment

Christine M. Sissons, fire alarm operator, 504.63 a week.

Compensation Adjustments

Thomas D. Farrell, fire fighter, from $790.08 $795.82 a week.

Francis A. Baxter, fire fighter, from $803.49 to 807.32 a week.

Paul J. Bowan, fire fighter (aide to district ief), from $792.00 to $797.74 a week.

Joseph M. Briscoe, fire fighter, from $790.08 $795.82 a week.

Martin J. Cannata, fire fighter, from $790.08 $795.82 a week.

William G. Dewan, fire fighter (aide to district ief), from $792.00 to $797.74 a week.

Timothy M. Flaherty, fire fighter, from 790.08 to $795.82 a week.

John A. Flowers, fire fighter, from $790.08 to 795.82 a week.

William M. Gillis, fire fighter, from $790.08 to 795.82 a week.

James F. Haines, fire fighter, from $790.08 to 795.82 a week.

Brian Henry, fire fighter, from $790.08 to 795.82 a week.

Richard T. Kelley, fire fighter, from $790.08 to 795.82 a week.

Robert F. Keough, fire fighter, from $790.08 to 795.82 a week.

Edward J. Paris, Jr., fire fighter, from $790.08 $795.82 a week.

Frank C. Rogier, fire fighter, from $790.08 to 795.82 a week

Edward P. Stokinger, fire fighter, from 790.08 to $795.82 a week.

Francis Torres, fire fighter, from $790.08 to 795.82 a week.

William D. Trojano, fire fighter, from $790.08 $795.82 a week.

John S. Varner, fire fighter, from $790.08 to 795.82 a week.

Kevin M. Walsh, fire fighter, from $790.08 to 795.82 a week.

Barbara A. Powers, head clerk and secretary, om $472.31 to $498.58 a week.

Roy A. Marshall, fire fighter, from $790.08 to 95.82 a week.

Richard F. Steiner, fire fighter, from $790.08 $795.82 a week.

Reinstatement

Priscilla L. Coye, principal clerk, $419.89 a ek.

Status Change

Thomas P. Bell, from fire fighter at $799.66 a week to fire fighter, aide to district chief, at $801.58 a week.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAX TAKING

October 3, 1995.

To: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on October 30, 1995, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after October 1, 1995, are not reflected in this announcement.

WINSTON K. KARAM, AS OWNER
WARD 14 PARCEL 03223-000
50 LUCERNE STREET FRM, 3,900 SQ. FT.
TAXES FOR 1989 ..... $54.99
BALANCE DUE $54.99
PLUS CHARGES AND INTEREST

JOHN C. SIMMONS,
Collector-Treasurer.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

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RICHARD S. LUNG, ET AL.
JOSEPHINE Y. LUNG, BE, AS OWNER
WARD 8 PARCEL 01497-000
4-6 EAST SPRINGFIELD STREET, 1,531 SQ. FT.
TAXES FOR 1989 ..... $2,692.80
BALANCE DUE $2,692.80
PLUS CHARGES AND INTEREST

JOHN C. SIMMONS,
Collector-Treasurer.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

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Please be advised that payments or abatements received after October 1, 1995, are not reflected in this announcement.

BARBARA A. BUCKLEY, TS
OF 420 WEST BROADWAY REALTY TRUST,
AS OWNER
WARD 6 PARCEL 01900-005
420 WEST BROADWAY, 11,140 SQ. FT.
TAXES FOR 1989 ..... $8,706.72
BALANCE DUE $8,706.72
PLUS CHARGES AND INTEREST

JOHN C. SIMMONS,
Collector-Treasurer.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 3,168 square feet of land with building thereon located at 22 Forest Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Oct. 16, 23.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RENOVATIONS TO MWRA HEADWORKS, WORKSHOP CONSTRUCTION — 11/21/95 — 2 p.m.

HAULING AND DISPOSAL OF TREATED SCUM FROM THE NUT ISLAND TREATMENT PLANT — 11/2/95 — 3 p.m.

WRA-1364 LAB ANALYSIS FOR DISINFECTION BY-PRODUCTS — 10/31/95 — 10 a.m.

WRA-1365 2,089 TONS OF CARBON DIOXIDE — 11/1/95 — 10 a.m.

WRA-1366 4,750 TONS OF SODA ASH — 11/1/95 — 11 a.m.

WRA-1367 NITROGEN PURGING OF STORAGE TANKS — 10/26/95 — 2 p.m.

WRA-1368 JANITORIAL SUPPLIES FOR D.I.T.P. COMPLEX — 10/19/95 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 16.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION FRANK F. CHIN PURCHASING AGENT 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 16, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 31, 1995. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — POSITIVE PRESSURE RESUSCITATION/ASPIRATOR KIT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 461-67; Buyer Marie Pepe-Long)

Bid No. 142 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli)

(Oct. 16, 23, 30.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #330 — COMPUTERIZED SYSTEM FOR BALANCE ASSESSMENT AND REHABILITATION.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 16, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 31, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 31, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Oct. 16.) *Commissioner.*

ADVERTISEMENT CITY OF BOSOTN/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/ CAPITAL BUDGETING

Invitation for Sealed Bids for Procurement for the Following services: to research, write and edit copy of the Capital Plan and Neighborhood Newsletters for the Office of Budget Management/Capital Budgeting. Components of the writing include collecting and organizing information including interviewing City departments and writing and editing of copy for both the Plan and Newsletters.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, on or after 9 a.m., Monday, October 16, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid marked "Bid to write the Capital Plan and Neighborhood Newsletters" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, October 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, October 30, 1995, at Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximun time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

ANDREW J. WARREN,
(Oct. 16, 23.) *Deputy Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Repairs at Various Fire Engine Companies, Project #6438, #6439, #6440, #6441.

Pursuant to Massachusetts General Laws C. , s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for esign services including development of plans, pecifications, and construction supervision for tepairs at Various Fire Engine Companies with n associated construction cost estimate of 7,000,000 (Approximately $1,700,000 per proect).

Project fees will follow the schedule as stated the application form. Completion shall be irty (30) months after execution of a contract. pplicants must be registered Architects in the ommonwealth of Massachusetts.

Designer Application Forms and Program heets may be obtained from the Public Facilies Department, 10th Floor, 26 Court Street, oston, MA 02108, and will be mailed if necesary. If interested, please call 635-4828 and re- to this advertisement. Request for Qualificaons are available now and must be returned by ovember 1, 1995, at no later than 4 p.m. LATE UALIFICATION STATEMENTS WILL NOT BE CCEPTED.

Applicants are hereby notified, as of February , 1993, the Designer Application Form is now bsolete. Therefore, applicants MUST obtain nd submit the new revised Designer Applicaon Form required to be utilized on this project the Public Facilities Department. Applications ubmitted on the obsolete form will be rejected ithout consideration.

CHARLES T. GRIGSBY,
(Oct. 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

equest for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for the Rehabilitation of this Category III Project: The Reconstruction of Hyde Park Avenue in the City of Boston.

The Boston Public Works Department invites tatements of Qualifications from qualified firms r the development of plans, specifications, estiates, and to provide construction management r this CATEGORY III PROJECT: The reconstrucon of Hyde Park Avenue in the City of Boston. This ontract is not subject to G.L. c. 30B because it is a ontract for design services. Accordingly, it will be warded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, October 16, 1995, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, November 3, 1995, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

STREETS

A) CATEGORY I — PUBLIC ALLEYS: similar to the Back Bay Alleys.
B) CATEGORY II — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park or Salem Street in the North End.
C) CATEGORY III — MAIN THOROUGHFARES WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) CATEGORY IV — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) CATEGORY V — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids or any part thereof.

JOSEPH F. CASAZZA,
(Oct. 16.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Service of Personal/Network Computer Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on October 16, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 30, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 30, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(Oct. 16.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for the Rehabilitation of this Category III Project: The Reconstruction of Dorchester Avenue in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY III PROJECT: The reconstruction of Dorchester Avenue in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, October 16, 1995, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, November 3, 1995, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

STREETS

A) CATEGORY I — PUBLIC ALLEYS: similar to the Back Bay Alleys.
B) CATEGORY II — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park or Salem Street in the North End.
C) CATEGORY III — MAIN THOROUGHFARES WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) CATEGORY IV — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) CATEGORY V — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids or any part thereof.

JOSEPH F. CASAZZA,
(Oct. 16.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Grace Karpeh, or a nominee to be approved by the Director, approximately 2,411 square feet of vacant land located at 15 Estella Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Oct. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Dennis and Ann Marie Gordon Johnson and James E. and Miriam A. Joseph, or a nominee to be approved by the Director, approximately 2,364 square feet of vacant land located at 23-25 Ingleside Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information

CHARLES T. GRIGSBY,
(Oct. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 2, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 134 — BUCKLE FOLDING MACHINE to the PRINTING DEPARTMENT — Bid Opening Date: October 17, 1995. (Commodity Code: 600-62; Buyer Vincent Caiani)

Bid No. 135 — COLD PATCH to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 18, 1995. (Commodity Code: 745-67; Buyer Vincent Caiani)

(Oct. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Applications/Forms in Eleven (11) Languages, Bid #96-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 11, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Applications/Forms in Eleven (11) Languages, Bid #96-68," and shall be filed simultaneously no later than Thursday, October 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by t Official on Thursday, October 26, 1995, at t Boston Public Schools, 26 Court Street, 5 floor, Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

Performance of these services in subseque fiscal years is subject to the availability of a propriation.

JOHN P. McDONOUGH,
(Oct. 9, 16.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/ Supplies: Provide Printing of the 199 1997 Controlled Choice Student Assig ment Information Booklet, Bid #96-69.

The City of Boston (the City)/the County Suffolk (the County), acting by its Busine Manager (the Official), invites sealed bids f the performance of the work generally describ above, and particularly set forth in the Invitati For Bids which may be obtained at the Office the Business Manager of the School Committe Fifth Floor, 26 Court Street, Boston, MA 021C commencing at twelve o'clock noon on Wedne day, October 11, 1995. Invitation for bids sh be available until the time of bid opening.

Every sealed bid must be plainly marked Bi to provide "Printing of the 1996-1997 Controll Choice Student Assignment Information Bookl Bid #96-69," and shall be filed simultaneous no later than Friday, October 27, 1995, at twel o'clock noon, Boston time, at the office of t City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Bost Public Schools, 26 Court Street, 5th flo Boston, MA 02108.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by t Official on Friday, October 27, 1995, at t Boston Public Schools, 5th floor, 26 Cou Street, Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

Performance of these services in subseque fiscal years is subject to the availability of a propriation.

JOHN P. McDONOUGH,
(Oct. 9, 16.) *Business Manager.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

ıvitation for bids for certain software licenses and upgrade services to be performed in conjunction with the Suffolk County Registry of Deeds Records Management Imaging System.

The Register of Deeds for Suffolk County, ereinafter referred to as the Awarding Author-, invites sealed bids from qualified vendors for arious software licenses and upgrade services conjunction with the Registry of Deeds Re-ɔrds Management Imaging System. The soft-are service shall include, but not be limited to, oftware subscription services, telephone notline" service, remote diagnostics, disaster covey and software development. The term of is contract shall be October 1, 1995, through eptember 30, 1996. The Invitation For Bids ɔntaining a complete purchase description are vailable at the Suffolk County Registry of eeds, One Pemberton Square, 5th floor, ɔston, MA 02108-1772, between the hours of 9 m. and 4 p.m., Monday, October 2, 1995, rough Friday, October 20, 1995.

Sealed bids will be accepted until 11:15 a.m., riday, October 20, 1995, at which time, the ealed bids will be publicly opened and read. ne original with bid deposit, in the form of a ertified check or bank treasurer's check, in the mount of one hundred dollars ($100), payable the City of Boston, attached, must be submit-d in a sealed envelope, clearly marked BID OR SOFTWARE UPGRADES, BID OPENING CTOBER 20, 1995.

The Register of Deeds reserves the right to aive any and all bids and to waive any minor formalities.

The maximum time for bids acceptance by e County is ninety (90) days after the receipt bids.

PAUL R. TIERNEY, ESQ.,
(Oct. 9, 16.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as de-cribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201, commencing at 8:00 a.m., Boston time, October 9, 1995. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli-te on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 130 — PAINT, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 24, 1995. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS (Readvertisement) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-28; Buyer Mary Caiani)

Bid No. 136 — STREET LIGHTING EQUIPMENT - COPPER TAP SERVIT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 137 — EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 26, 1995. (Commodity Code: 055-99; Buyer Mary Gale)

Bid No. 138 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 25, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 139 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 26, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)

(Oct. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for the Rehabilitation of this Category III & IV Projects: The Reconstruction of Various Streets in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY III & IV PROJECTS: The reconstruction of Various Streets in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, October 16, 1995, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, November 3, 1995, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

STREETS

A) CATEGORY I — PUBLIC ALLEYS: similar to the Back Bay Alleys.
B) CATEGORY II — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park or Salem Street in the North End.
C) CATEGORY III — MAIN THOROUGHFARES WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) CATEGORY IV — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) CATEGORY V — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Landscape Architects in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids or any part thereof.

JOSEPH F. CASAZZA,
(Oct. 16.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, or a nominee to be approved by the Director, approximately 29,762 square feet of land located at 30 Forest Street, 72 Mt. Pleasant Avenue, 38-40 Vine Street, 11 Warren Place, 13 Warren Place, 15 Kearsarge Terrace, and 24 Rockville Park, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, John Feuerbach, at 635-0353 for further information

CHARLES T. GRIGSBY,
(Oct. 16, 23.) *Director.*

WINTERIZE. IMMUNIZE.

There's an easy way
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Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
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nmanuel Dikibo, *Director,* 635-4263

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Contract Office, 4186

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Virginia Accerra, *Purchasing Director*

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Chief, 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

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Ted Landsmark, *Director*

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Cecily Foster, *Director,* Room 802, 635-4447

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Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

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John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

10/9/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, OCTOBER 23, 1995 | NO. 43

MAYOR TO OPEN FIRST NEIGHBORHOOD AUCTION IN TEN YEARS

Mayor Thomas M. Menino, on October 10, kicked off the first neighborhood auction of City-owned property in more than a decade.

The City auctioned a 1,658-square-foot, mixed-use parcel, with a storefront and two residential units, located at 179 Lamartine Street, Jamaica Plain.

Mayor Menino said, "This auction the second of a series — is an itiative designed to reclaim City-reclosed property. It offers the blic an opportunity to purchase is property at competitive prices, d it provides, along with the City's ner land management initiatives, a eans of revitalizing neighborhoods roughout the City."

This is the Public Facilities Dertment's (PFD) second auction this ar. The first auction, which raised 00,000 for seven properties, was ld in March in the School Comttee building. This time the aucn was held in the neighborhood of e of the buildings to be auctioned.

n this round, 17 properties were ctioned. Besides this offering, sixn additional properties were auctned Wednesday, October 11, at 26 urt Street, Boston.

PFD Director Charles T. Grigsby d, "Auction will become one of methods the City uses to dispose City property, hastening the City plus property into private hands development."

The auction complements another tiative which the Mayor started rently — the Great Boston Yard Sale, a new program designed to eamline the disposal of abutter s. The Yard Sale program will ke it easier for the public to buy 1,000 vacant abutter lots which City now owns.

NYNEX GRANT ENHANCES BPL PATRONS' AND BOSTON SCHOOLCHILDREN'S ACCESS TO BPL RESOURCES AND WORLD WIDE INTERNET

A $250,000 grant by NYNEX, the largest corporate contribution ever received by the Boston Public Library Foundation in support of the Boston Public Library, has significantly enhanced the ability of all BPL patrons and Boston's nearly 60,000 schoolchildren, teachers, and school librarians to access a variety of resources through the BPL's central computer system and to have graphic mode access to the worldwide "Information Superhighway."

Boston Mayor Thomas Menino, BPL Director and Librarian Arthur Curley, and BPL Foundation Vice-Chairperson Diddy Cullinane today (10/10) accepted the final $50,000 installment of the grant from NYNEX Senior Vice-President Gail Deegan at a ceremony appropriately held in the Boston Public Library's Children's Room in the Central Library in Copley Square.

The NYNEX grant has been instrumental in the funding of a digital network connecting all of the BPL's 25 neighborhood branches and the Central Library with a number of on-line services, including the In-

(Continued on next page)

FUND CREATED TO ACCELERATE INNER CITY DEVELOPMENT

Mass. CDC Capitalization Program Helps Community-Based Developers Pursue Multi-faceted Redevelopment Initiatives

City and community leaders from across the state gathered in North Dorchester on October 10 for the launching of an amibitous initiative designed to accelerate community-based development in low and moderate income neighborhoods.

Called the Massachusetts CDC Capitalization Program, this initiative will enable community development corporations (CDCs) to avoid the complex and time-consuming process of securing from multiple sources predevelopment and acquisition financing and to act aggressively and proactively on a variety of housing, job creation and economic development opportunities.

"There are CDCs across the state who have demonstrated time and again their ability to define and pursue community renewal strategies while managing and monitoring their developments carefully," U. S. Sen. John Kerry said. "They deserve to be treated as the well managed businesses that they are, and this program will do that."

"CDCs in Boston have become neighborhood entrepreneurs, prudent investors and generators of jobs and economic opportunity," Boston

(Continued on next page)

NYNEX GRANT . . .

(Continued from front page)

ternet/World Wide Web. The gran also helped to pay for a high-enc personal computer with supporting software for each of the branch libraries. It also significantly enhanced the "BPL/BPS Gateway Project," a collaborative effort unveiled earlier this year which connected Boston's 120 public schools to the library's many resources as well as Internet via a dedicated NYNEX 56K circuit.

This unique project, which came about as a direct result of Mayor Menino's urging for closer cooperation between the Boston Public Library and the Boston Public Schools, created a no-cost "gateway" for the schools into the BPL Computer Center, opening up the library's many catalogs and data bases without the incremental charges associated with other on-line computer services. It also provided the schools with their own address and full functional use of the worldwide Internet.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

CITY RECORD
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Advertising

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

INNER CITY DEVELOPMENT . . .

(Continued from front page)

Mayor Thomas Menino said. "What they have lacked is ready access to capital. The Mass. CDC Capitalization Program provides them that access, so we in Boston can expect even greater efforts in the future." Menino was joined by city officials from Cambridge and Lowell. CDCs in each of these cities have been selected for participation in the first year of the Program.

Established by Local Initiatives Support Corporation (LISC), the Neighborhood Development Support Collaborative (NDSC), and the Massachusetts Association of Community Development Corporations (MACDC), the Capitalization Program responds to the need for a capital pool that will provide experienced CDCs with a stable fundi ıg base and enable them to expand their redevelopment efforts and avoid the costly and time-consuming process of securing predevelopment and acquisition financing from multiple funders.

"Each time a CDC identifies a need and a solution, it is forced almost to reinvent the wheel in crafting the financing arrangements that will enable it to achieve that objective," LISC President Paul S. Grogan said. "That should not be, especially for mature CDCs who have track records of accomplishment and have proven themselves to be realistic, prudent investors and careful managers of both money and assest. This program recognizes that accomplishment."

LISC is the nation's leading community development support intermediary. LISC and NDSC, a Boston funding collaborative administered by LISC since 1987, will administer the program. The Program will feature some $3.35 million in loans and grants to capitalize seven Massachusetts CDCs with organizational equity and revolving lines of credit. A variety of local and national foundations have contributed to the grant component of the program. The Massachusetts Housing Partnership and Mellon Bank and the Nation Community Development Initiativ (NCDI) have committed $2.3 millic for the revolving credit component.

By providing CDCs with a secu financing base, the Program cou shorten the development process b some 25 percent, enable matu CDCs to seize and expand develo ment opportunities, stabilize CD operations during uneven cash flo periods associated with simultaneo development and government co tracts, and strengthen CDC balan sheets.

"Today, we celebrate the oth story," U.S. Rep Joe Kennedy sai "While many may associate our ı ban centers with disinvestme abandonment and decay, what recognize today is that there are tr entrepreneurs in communities acr the state who are creating jobs a economic opportunity and deser ready access to capital so that th efforts can continue and expand."

In addition to establishing a sta funding base, the Program will velop a set of "best business pr tices" for CDCs that recogni their emergence as significant bu nesses and neighborhood enterp neurs as well as their history a mission as agents of social chan In essence, the Program will dem strate that the two missions are mutually exclusive, but that dis plined financial management is c sistent with social change and co munity revitalization, and t prudent fiscal management will o up traditional capital sources CDCs.

"This program redresses what been the principal frustration CDCs across the state — their ina ity to rely on a secure source of c ital and thus their inability to pur aggressively development opport ties," MACDC Executive Direc Marc Draisen said.

To date, three CDCs have been lected for participation in year of the Program — Dorchester Economic Development Corpora (DBEDC) in Boston; Homeow Rehab, Inc., (HRI) in Cambric

and Coalition for a Better Acre (CBA) in Lowell. Another Boston CDC is expected to be named shortly. Five more CDCs — three in the Boston area and two in the western part of the state — are being considered for year two.

"Our ability to rely on a secure funding base greatly increases our options and our flexibility," DBEDC Board Member Dede Christopher said. "Instead of having to worry about where to scare up some pre-development money, we can focus on our real goal, which is rebuilding community."

Massachusetts is one of several sites across the country where LISC is involved in a variety of CDC capacity-building initiatives. Motivating this effort is the recognition to CDCs in some communities are the only economic development game in town, and deserve the same ready access to capital that most businesses enjoy.

"This is an important initiative for our communities," said John Hamill, President and CEO of Fleet Bank of Massachusetts and an investor in NDSC. "I am awe-struck at the energy and commitment of these community-based developmers as they strive to improve the quality of life of their fellow residents. This Program will expand those efforts and Fleet is proud to take part."

"In the midst of the drumbeat of negativity about the inner city, residents of these communities see opportunities, not obstacles." said Clark Zeigler, executive director of the Massachusetts Housing Partnership. "It is imperative that we enable them to seize these opportunities, and this Program will enable them to do just that."

New York City-based LISC, established by the Ford Foundation in 1979, operates in 35 cities and regions across the country and provides financing and technical assistance to nonprofit community-based developers. In 15 years, LISC and its affiliates have raised more than $1.7 billion from more than 1,400 donors and investors to help some 1,400 neighborhood-based developers expand their efforts to reclaim and rebuild their communities. These CDCs have produced more than 57,000 affordable homes and apartments and 9.6 million square feet of commercial and industrial space.

NYNEX GRANT TO THE BOSTON PUBLIC LIBRARY

Remarks of Mayor Thomas M. Menino, October 10, 1995.

For Boston to remain a leader in the twenty-first century, our students and our workforce must be able to keep pace with the latest in technology. They must also have access to the latest information that technology can provide. That's why as Mayor, I have made a commitment to breaking down the barriers between the information "have's" and "have-not's."

We've come a long way in providing our students with the best resources available. Earlier this year, we announced the "Gateway Project," which links all of Boston's 117 public schools and 26 branch libraries to the main library at Copley Square and the worldwide Internet.

Today, we've extending the resources that we've made available to our students to the residents of every neighborhood in the city. Through the generosity of NYNEX and their $250,000 contribution to the Boston Library Foundation, each of our 26 branch libraries will now receive the computers they need to hook into that link-up.

The contribution from NYNEX is the largest single corporate donation that the BPL Foundation has ever received, and let me tell you, it has really put us over the top. We are now able to provide the latest in technology and information access not only to our nearly 60,000 Boston public school students, but to the 500,000-plus other residents who use our branch libraries! From now on, a young student won't have to travel downtown to take advantage of the Copley Library's resources. And a resident of Roslindale can find out what a researcher in Singapore is working on without ever leaving Roslindale!

As we move toward the twenty-first century, these kinds of projects will prepare not only our students, by all of our residents, and ensure that Boston remains a leader among cities. I would like to thank Gail Deegan from NYNEX for their generosity and Diddy Cullinane from the Library Foundation for their efforts to prepare Boston for a bright future.

CREATIVE WRITING WORKSHOPS FOR ADULTS AT BPL

The Adults' Services Department of the Boston Public Library will host a series of "Creative Writing Workshops for Adults" on Monday evenings, from 6:30 to 8:30 p.m., in Conference Room 4 of the Central Library in Copley Square, through December 4.

Writers — experienced and wannabees — are invited to bring in their work for group reading and critiquing and creative writing discussions.

The workshops are free and open to the public and anyone interested in writing is welcome. For more information, please contact Scott Allyn in the Adults' Services Department of the Boston Public Library at 536-5400, Ext. 339 (e-mail: SALLYN@BPL.ORG).

KEEP BOSTON MOVING . . . SAFELY!

SUNDAY ART AND ARCHITECTURE TOUR OF BPL's HISTORIC BUILDINGS IN COPLEY SQUARE RESUME

The free Sunday Art and Architecture tour of the Boston Public Library's two historic buildings in Copley Square resume during the winter months at 2 p.m. on Sunday afternoons.

The Sunday tour is in addition to those already offered each Monday at 2:30 p.m., Tuesdays and Wednesdays at 6:30 p.m., and Thursdays and Saturdays at 11 a.m.

All tours originate from the lobby of the Research Library on Dartmouth Street and include the recent ly restored areas designed by the internationally celebrated architect Charles Follen McKim. Opened in 1895, the McKim building is widely viewed as one of the major public buildings of 19th century American architecture and includes renowned works by American sculptors Louis and Augustus Saint-Gaudens, French muralist Pierre Puvis de Chavannes, and American artists John Singer Sargent and Edwin Austin Abbey. It was designated a National Landmark in 1966. The General Library building, which opened in 1972, was designed by architect Philip Johnson and includes some novel structural engineering techniques.

All tours are free and open to the public. Advance registration is not required. For information call 617/536-5400, Ext. 216.

LECTURE SERIES AT MFA

PAINTING THE FRENCH LANDSACPE

Alexander R. Murphy, art historian

Tuesdays, October 24 and 31, at 10:30 a.m., in Remis Auditorium

Landscape painting attained extraordinary popular and critical prominence in France during the second half of the 19th century, as artists sought out misty river vistas or smudgy rows of rooftop chimney pots to make new points about complex issues in a rapidly changing society. Paris's pedestrian-packed bridges and other new urban scenes competed with such subjects as the barren cliffs of Normandy in a battle to redefine the purposes of painting for the world's most art-proud nation. This two-part series offers new insights on how both the avant-garde Impressionists and their more conservative competitors adapted the French landscape to very different views of France and of Art itself. Series: $14, $18

ART AND ADVERTISEMENTS: THE BIRTH OF THE COLOR POSTER

Barbara Stern Shapiro, curator for development projects, and Karen Carter, doctoral candidate, University of Chicago

Saturday, October 28, 10:15 a.m.-3 p.m., in Mabel Louise Rilcy Seminar Room

In the 1890s, the large-format, color poster was a new phenomenon, made possible by advances in commercial lithographic printing. Created as advertising, the poster soon came to be regarded as an art form. Posters were enjoyed by people in the streets, praised by art critics, and cherished by avid collectors. This daylong program, offered in conjunction with the exhibition, "Poster Mania," places the poster phenomenon within the larger artistic development of color lithography and offers a closer look at the history of posters and poster artists. Tickets: $65, $80 (Also offered Tues., Nov. 7, 10:15 a.m.-3 p.m. Specify day when ordering).

SERIES TICKETS: the first price listed is for Museum members, seniors, students; the second price is general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For more information, call 369-3300.

THIS WEEK AT THE BPL

LECTURES

Adams Street Branch Library

A Journey through Boston Irish History Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Thursdays at 6:45 p.m. *Oct. 26,* "Making Their Way in the World: The Lives of 19th Century Irish Women," an illustrated lecture by Dennis P. Ryan, Ph.D. author of "Beyond the Ballot Box: A Social History of the Boston Irish."

Central Library

"Cityscapes of Boston: An American City through Time" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Oct. 26* at 2 p.m. in the Rabb Lecture Hall. Robert Campbell, *Boston Globe* architecture critic and photographer Peter Vanderwarker, authors of the book "Cityscapes of Boston" will trace the history of the city's development by showing, and commenting on, a series of linked photographs of sites as they look today and as they looked in an earlier day. Infrared assistive listening receivers are available for hard-of-hearing patrons. A Never Too Late Group Program.

"Arts in the College Curriculum" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *Oct. 26* at 6:30 p.m. in the Rabb Lecture Hall. Ellen T. Harris, associate provost for the Arts and professor of Music at MIT, will deliver the Pro Arts Consortium's annual John C. Zacharis Memorial Lecture. Cosponsored by the International Network of Performing Arts Schools, an organization of teachers, administrators, and artists from all over the world who are convening in Boston.

North end Branch Library

Tuesday Lecture Series: Tai Control of Osteoporosis North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Oct. 24* at 10:30 a.m. Mary Ann Harderbergh of Project Healthy Plus w

ıow how to help your body prevent steoporosis with a discussion of diet sues, at home exercises, and a de-:ription of programs available lo-ılly.

'est End Branch Library
"The Massachusetts General ospital: Serving You and Your ommunity" West End Branch Li-ary, 151 Cambridge St., Boston. lephone 523-3967. *Oct. 25* at 2:30 m. Patricia Rowell, director of the ›lunteer Department and Interpreter rvices, will present a lecture on e history, goals, functions, and rvices of this prestigious hospital d its departments. Cosponsored by : Hill House Senior Group.

PROSE AND POETRY

ntral Library
Creative Writing Workshop ston Public Library, Copley uare. Telephone 536-54000, Ext. 9. Mondays, *through Dec. 4*, 6:30 8:30 p.m. in Conference Room 4. ing in work for group reading and tiquing; discuss the process of iting; help us invoke the muse; d write with us.

Harvard Bookstore Author Se-s: Jonathan Harr Boston Public rary, Copley Square. Telephone 5-5400, Ext. 336. *Oct. 24,* at 6 n. Jonathan Harr will read from book, "A Civil Action," the ry of a legal case involving a ster of childhood leukemia victims Woburn and two corporate giants.

Brown Bag Seminar Boston Pub-Library, Copley Square. Tele-ne 536-5400, Ext. 339, *Oct. 25* 12 noon in the Mezzanine Confer-e Room. Karen Axelrod and ice Brumberg sill discuss their book, "Watch It Made in the A: A Visitor's Guide to the Com-ies That Make Your Favorite ducts."

Out of Boston" Author Series: l Miller Boston Public Library, ley Square. Telephone 536-5400, . 336. *Oct. 26* at 6 p.m. in the zanine Conference Room. Neil Miller, who wrote the award-winning "In Search of Gay America," will read from his new book, "Out of the Past: Gay and Lesbian History from 1869 to the Present."

West Roxbury Branch Library
West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 26*, 6 to 8 p.m. Meeting of the West Roxbury Writers' Group. Anyone interested in writing and the creative process is welcome.

BOOK DISCUSSIONS

Charlestown Branch Library
Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248, *Oct. 24,* 12 noon. "Emma" by Jane Austen. Moderator: Theresa Francisco, adults' librarian.

FILMS

Central Library
Dino and Jerry: Hollywood's Odd Couple Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Oct. 23* 6 p.m. in the Rabb Lecture Hall. "Living It Up" (1954). Jerry Lewis plays a supposed victim of radiation poisoning who is brought to New York City as a public relations stunt by a reporter (Janet Leigh). Dean Martin is the unscrupulous doctor. Sheree North makes her film debut. Directed by Norman Taurog. A remake of "Nothing Sacred" (1937) with Jerry in the Carole Lombard role.

East Boston Branch Library
"A Tribute to William Powell" Film Series East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Oct. 26* at 6 p.m. "Life with Father" (1947). William Powell stars in this film adaptation of a Broadway play based on Clarence Day's book about growing up in New York City in the 1880s. A delightful saga of an eccentric father, his wife, and four sons. Stars Irene Dunne, Edmund Gwenn, ZaSu Pitts, Elizabeth Taylor, Jimmy Lydon, and Martin Milner.

Fields Corner Branch Library
Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Oct. 26* at 1:30 p.m. "The Adirondacks."

South Boston Branch Library
Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Oct. 26* at 6 p.m. "Persona" (1966). Liv Ullmann, Bibi Anderson star in this Ingmar Bergman film.

South End Branch Library
Halloween Film South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 26* at 6 p.m. "The House of Usher" (1960) starring Vincent Price.

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in October,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and let by L'amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library
Parents' Programs Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Tuesdays in October* at 10:30 a.m. Parents can attend while their children are attending the storyhour. The lectures will be on subjects of interest to parents with young children.

South End Branch Library
Dental Care for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 23,* 10:30 a.m. Dental hygienist Kristen Collette of the South End Community Health Center, will discuss what kinds of dental care preschoolers should have. She will also talk about fluoride.

(Continued on next page)

(Continued from previous page)

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

Third Annual Harvestfest Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 26* at 5:30 p.m. A community celebration of autumn, books, reading, and being together. Dad's storytime for little ones and scary storytime for the older and braver. Craft making and storytelling performance, music and fun for all ages!

West Roxbury Branch Library

Parents' Program: Tips for Halloween Costumes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 24* at 10:30 a.m. Bring along your favorite suggestions for Holloween costumes.

SENIORS

Central Library

"Cityscapes of Boston: An American City through Time" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Oct. 26* at 2 p.m. in the Rabb Lecture Hall. Robert Campbell, *Boston Globe* architecture critic and photographer Peter Vanderwaker, authors of the book "Cityscapes of Boston" will trace the history of the city's development by showing, and commenting on, a series of linked photographs of sites as they look today and as they looked in an earlier day. Infrared assistive listening receivers are available for hard-of-hearing patrons. A Never Too Late Group Program.

CHILDREN'S FILMS

Brighton Branch Library

Film and Story Fun for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Oct. 24* at 10:30 a.m. Films: "Norman the Doorman" and "Lambert the Sheepish Lion."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in October at 10:30 a.m. and 3:30 p.m. *Oct. 24:* "Holloween Surprises," "Trick or Treat," "Wonder Dog," and (3:30 p.m. only) "Holloween is Grinch Night."

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays in October at 3:30 p.m. *Oct. 24:* "Jack and the Beanstalk."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in October at 10:30 a.m. *Oct. 25:* "Halloween Is Grinch Night," "Cinderella," "Test Pilot Donald," and "The Country Cousin."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in October at 10:15 a.m. Short fun films for 3- to 6-year-olds. Groups welcome. *Oct. 24:* "Briar Rose— the Sleeping Beauty," "The Cricket and the Violin," "The Day Jimmy's Boa Ate the Wash," "Dorothy and the ABCs," and "Fire Chief Donald."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Fridays in October at 10 a.m.

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 43 2155. *Films for Preschoolers Frida in October* at 10:30 a.m. For ch dren 3 to 6 years old. Groups w come. *Fridays Films Fridays in C tober* at 3:30 p.m. For children 7 12 years old.

Jamaica Plain Branch Library

Children's Films Jamaica Pla Branch Library, 12 Sedgwick S Telephone 524-2053. *Fridays in C tober* at 10:30 a.m.

Roslindale Branch Library

Films for Preschoolers Roslind Branch Library, 4238 Washington S Telephone 323-2343. *Oct. 23* 10:30 a.m. "Little Match Girl" a "Owl Moon."

South End Branch Library

Children's Films South E Branch Library, 685 Tremont S Boston. Telephone 536-8241. Tu days in October at 10:30 and 11: a.m. and 3:30 p.m. *Oct. 24:* " Little Girl and a Gunny Wolf" a "Rip Van Vinkle."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers A ams Street Branch Library, 690 A ams St., Dorchester. Telephone 4 6900. *Tuesdays in October* at a.m. For children 3 1/2 to 5 ye old. Preregistration required. Reg groups cannot be accommodated.

Central Library

Group Storytimes Boston Pub Library, Copley Square. Telepho 536-5400, Ext. 328. Wednes mornings *through Dec. 6,* by pointment only. Day-care cente nursery schools, primary and e mentary schools, and other gro are invited to call at least th weeks in advance to make reser tions and to select a storyti theme. The programs are designe improve listening skills and to sh the exciting world of juvenile lit ture with children. For preschoo and children in primary and elem tary grades.

Lap-Sit Storytime Boston Public ibrary, Copley Square. Telephone 36-5400, Ext. 328. Fridays mornigs *through Nov. 17* at 10 a.m. (exept Nov. 3) in the Children's oom. Includes 30 minutes of sim-le stories, finger games, lap jogs, ursery rhymes, and songs and proides an excellent first-time library xperience in a group setting. For ddlers 12 to 30 months old accomanied by an adult. Regret that roups as well as visitors only intersted in observing cannot be accomodated.

Preschool Storytime Boston Pubc Library, Copley Square. Teleione 536-5400, Ext. 328. Friday ornings *through Nov. 17* (except ov. 3) at 11 a.m. in the Children's oom. Includes 45 minutes of stoes, songs, fingerplays, and simple afts for children 2 1/2 to 5 years d accompanied by an adult. Regret oups as well as visitors only interted in observing cannot be accomodated.

harlestown Branch Library

Halloween Hauntings Charlestown ranch Library, 179 Main St. Teleione 242-1248. *Oct. 25* at 3:30 m. Spine-tingling tales from ound the world. For children 7 to years old.

odman Square Branch Library

Storytimes for Preschoolers Codan Square Branch Library, 690 ashington St., Dorchester. Teleone 436-8214. Wednesdays in Ocber at 10:30 a.m. Stories and afts with Janet Buda, children's liarian. Regret groups cannot be acmmodated.

ast Boston Branch Library

Storyhour for Preschoolers East oston Branch Library, 276 Meridn St. Telephone 569-0271. *Wednesys in October* at 10:30 a.m. Stoes, games, crafts, songs, igerplays, and surprises for chilen 3 to 5 years old. Preregistration quired. Regret groups cannot be commodated.

Faneuil Branch Library

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in October* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old. Preregistration required.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in October* at 10:30 a.m. Stories and a craft based on a theme for children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in October* at 10:30 a.m. A variety of stories and activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in October* at 11:30 a.m. A variety of stories and activities appropriate for children 4 and 5 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Tuesdays in October at 10:30 a.m. *Oct. 24:* "Pumpkin Time." Preregistration required. Regret groups cannot be accommodated.

After School Storyhour: Halloween Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 25* at 4 p.m. A Halloween celebration with spooky stories, and a craft. Wear a costume if you like! Preregistration required. Regret groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration require. Regret groups cannot be accommodated.

North End Branch Library

Halloween Storytime for Preschoolers North End Branch Library, 25 Parmenter St. Boston. Telephone 227-8135. *Oct. 23* at 11 a.m. Halloween stories for children 3 1/2 years and older.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in October* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in October* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

West Roxbury Branch Library

School-Age Storyhour and Holiday Craft West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Oct. 26* at 4:15 p.m. For children 6 to 9 years old. Preregistration required.

OTHER CHILDREN'S PROGRAMS

Central Library

After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec. 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

(Continued on next page)

(Continued from previous page)

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in October* at 3:30 p.m. Creative dramatics, improvisions, imaginative games. Regret groups cannot be accommodated.

Codman Square Branch Library

A Children's Halloween Party and Costume Ball Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Oct. 25* at 3:30 p.m. Prizes for the best costumes! Games, refreshments, scary stories, surprises! Note: Not recommended for preschool children.

Jamaica Plain Branch Library

A Halloween Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Oct. 25* at 4 p.m. For children 5 to 10 years old featuring spooky stories and a Halloween craft. Preregistration required.

South End Branch Library

Origami Monster Masks South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Oct. 26* at 3:30 p.m. Japanese paperfolding to make vampire and monster masks for Halloween.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

Third Annual Harvestfest Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Oct. 26* at 5:30 p.m. A community celebration of autumn, books, reading, and being together. Dad's storytime performance, music and fun for all ages!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *The Many Faces of Earthwatch Through Oct. 30* in the Great Hall (Ext. 336). A photographic display of Earthwatch team members at work around the world. Earthwatch, a Boston-based nonprofit organization, has recruited more than 40,000 people to help scientists worldwide on projects that range from building solar ovens in Indonesia to saving public art in Venice. Explore Earthwatch's 150 research expeditions on the World Wide Web and join our newly established education forum with scientists, live on E-World, using computers at the Boston Public Library. *A Gathering of Leaves Through Oct. 30* in the Boston Room (Telephone 731-4231). A juried exhibit of artists' books by students attending Pro Arts member schools. The exhibit features both traditional and nontraditional book forms and a few surprises. *Morgan Memorial Goodwill Industries' Centennial Exhibit Through Oct. 30* in the outer General Library lobby (Ext. 336). A commenorative exhibit that depicts the history of Goodwill in Boston. *In Their Own Hand: Prominent Americans' Autographs—Franklin, Washing, Jefferson...Through Nov. 30,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A sampling of signatures or texts handwritten by Americans who distinguished themselves in various fields of endeavor. Among them: Edgar Allan Poe, Emily Dickinson, Mark Twain, Thomas Alva Edison, Isabella Stewart Gardner, and John Singer Sargent. *Honoring Allan Rohan Crite Through Oct. 29* in the Wiggin Gallery (Ext. 280). An exhibition of drawings, watercolors, and prints by South End artist Allan Rohan Crite from the collection of the Boston Public Library. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Artist of the Month: Exhibit of works by Ted Hirsch South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Oct. 31,* library hours.

West Roxbury Branch Library

"The Faces of Brazil in Boston": Photographs by Cynthia Collot West Roxbury Branch Library, 19[illegible] Centre St. Telephone 325-314[illegible] *through Oct. 31,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:[illegible] p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

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BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

FIRE DEPARTMENT ORDERS

General Order No. 31

October 4, 1995.

I. FALLEN FIREFIGHTERS MEMORIAL DAY

On October 15, 1995, fire departments across ıe nation are participating in the observance of 'allen Firefighters Memorial Day, remembering ll firefighters who died in the line of duty in 994. The United States flag will be lowered to alf-mast on all firehouses throughout the city. t 12 o'clock noon, company apparatus will be laced on the apron with members in attendance. irens shall be sounded for 10 seconds.

Members are encouraged to proclaim October 5th "Fallen Fighters Memorial Day" and obrve a special moment of silence for Fire Lieunant Stephen F. Minehan, Ladder Company 5, who died in the performance of his duties on ıne 24, 1994.

II. FIRE PREVENTION WEEK ACTIVITIES

The Boston Fire Department is engaged in a ogram of promoting fire prevention to the pub-:. To assist in setting this example, it is the sinre wish of the Fire Commissioner that all memrs of the department support its fire prevention eek activities. This may be done by conveying your family, friends and relatives those events nich are in support of this worthwhile activity d by requesting their presence whenever possie. A schedule of fire prevention activities is furshed herewith.

The Public Education Section of the Fire Prention Division will kick off Fire Prevention eek with a FIRE SAFETY HOOPLA DAY on onday, October 9, 1995, at City Hall Plaza, om 1000 hours to 1400 hours. Some of the ıny activities that day include an apparatus disıy, tour of the Fire Safety House and a demonation by the Boston Fire Department Aerial hibition Drill Team.

On Tuesday, October 10, 1995, the Fire Edution Center will be at Downtown Crossing to eet the public and provide educational material fire safety, along with an apparatus display. e Boston Fire Department Aerial Exhibition ill Team is scheduled to perform at Faneuil ll Marketplace at 12 o'clock noon.

On Wednesday, October 11, 1995, and Thurs-, October 12, 1995, Engine 41 and Ladder 460 Cambridge Street, will host two days of ivities for local school children. Activities will from 0900 hours to 1415 hours on both days.

On Friday, October 13, 1995, the Fire Safety use will be on display at a public school for the . The Boston Fire Department Aerial Exhibin Drill Team is scheduled to perform on City ll Plaza at 12 o'clock noon.

URS 0	TUESDAY, OCTOBER 10, 1995 JOHN F. KENNEDY FEDERAL BUILDING GOVERNMENT CENTER Division 1 and District 3 to act as observers of evacuation drill. Ladder 24 to raise aerial with member over ladder. Engine 4 to run short line to door.
URS 0	WEDNESDAY, OCTOBER 11, 1995 THOMAS P. O'NEIL JR. FEDERAL BUILDING 10 CAUSEWAY STREET Division 1 and District 3 to act as observers of evacuation drill. Ladder 1 to raise aerial with member over ladder. Engine 8 to run short line to door.
1300	UNITED STATES POST OFFICE GENERAL MAIL FACILITY DORCHESTER AVENUE AT DOOR 91 Division 1 and District 4 to act as observers of evacuation drill. Ladder Company 17 to raise aerial with member over ladder. Engine 7 to run short line to door.
HOURS 1300	THURSDAY, OCTOBER 12, 1995 MBTA OPERATIONS CENTER 45 HIGH STREET Division 1 and District 3 to act as observers of evacuation drill. Tower Unit to raise bucket with member inside. Engine 10 to run short line to door.
HOURS 1000	FRIDAY, OCTOBER 13, 1995 CAPTAIN JOHN F. WILLIAMS FEDERAL BUILDING 408 ATLANTIC AVENUE (U.S. COAST GUARD BUILDING) Division 1 and District 3 to act as observers of evacuation drill. Ladder 1 to raise aerial with member over ladder. Engine 8 to run short line to door.

During Fire Prevention Week and month of October, the department has arranged for fire safety videos to be broadcast on the Boston Municipal Channel (Channel 22). Among the programs, one depicts an actual house fire, "Fire Power", and an excellent film on what it is actually like to be trapped in a fire building, "Plan To Get Out Alive".

In addition to these videos from the NFPA, there will be a video produced by the Boston Fire Department, "Use It! Don't Abuse It!", about the dangers and hazards of false alarms. Also shown will be "Fire Safety for the Elderly" and "Fire in America". Members are encouraged to tell family and friends to watch these informative shows. A complete schedule of programs will be distributed when it is finalized.

A press release has been sent to all the local Boston papers. If you do not see an article on Fire Prevention Week in your local paper, call them and ask why. If they want more information they can contact Fire Fighters Stephen MacDonald or David Walsh in the Public Relations Office, extension 3415. Packages, containing activity sheets that teach fire prevention lessons, have been distributed to every school and licensed day care center in the city. To assist members in dealing with the public, each firehouse is being sent handouts, that can be used with adults or children, to give to the public. In addition each firehouse will be sent information dealing with this year's Fire Prevention Week Theme "WATCH WHAT YOU HEAT! PREVENT HOME FIRES". Members should familiarize themselves with the information so that they can pass it on to the public when they visit the firehouse. Remember — unheated liquid fueled space heaters are illegal in the Commonwealth of Massachusetts.

KEEP BOSTON MOVING . . . SAFELY!

RETIREMENTS

August 31, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of Chapter 32.

Woodie I. Arthur, School Department, custodian, 8/17/94.

Marie Meglio, School Department, teacher, 2/21/95.

Robert F. McGarry, Police Department, detective, 8/31/95.

Robert C. Sances, Fire Department, firefighter, 8/31/95.

Amanda B. Amis, School Department, teacher, 8/31/95.

Eleanor J. Carson, School Department, paraprofessional, 6/30/95.

Geraldine Chambers, School Department, paraprofessional, 8/29/95.

Anne M. Cussen, School Department, teacher, 8/5/95.

Shyam Dayal, Boston City Hospital, Phys. Rad., 4/19/95.

Francis X. Dewan, Police Department, police sergeant, 8/14/95.

Benedict J. Fiasconaro, Neighborhood Services Department, St. Asst. I., 8/1/95.

James M. Greene, Public Works Department, highway maintenance, 8/31/95.

Gilbert E. Griffiths, Police Depatment, detective, 3/31/95.

Paul P. Keeley, Fire Department, captain, 8/31/95.

Kathleen M. Lamir, School Department, clerk-typist, 8/4/95.

Ruth T. Lepore, School Department, cafeteria manager, 8/31/95.

John J. McElligott, Election Department, executive secretary, 8/4/95.

Clara M. Perry, School Department, teacher, 7/16/95.

Henry R. Previte Police Department, administrative assistant, 8/31/95.

Thomas F. Shea, Election Department, assistant chief, 8/31/95.

John J. Weeks, School Department, teacher, 6/30/95.

Donald H. Wilson, Police Department, detective, 8/31/95.

James J. Murphy, Boston Housing Authority, realty, marketing, 9/18/93.

Richard F. Burm, Boston Housing Authority, plasterer, 8/31/95.

Leonard W. Place, Jr., Boston Housing Authority, maintenance superintendent, 8/31/95.

William T. O'Donnell, Boston Redevelopment Authority, community relations manager, 8/18/95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

Seat Belts.
They Only Work
When You Wear Them.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

FIRE DEPARTMENT

Professional Services

C. 1714-96
May 11, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Mr. Michael Wojcik, located at Worcester Polytechnic Institute Center for Firesafety Studies, 100 Institute Road, Worcester, MA 01609-2280. This contract is exempt from the provisions of G.L. c. 30B under the Employment Agreement Clause in section 2 of Chapter 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wojcik will revise and update the Boston Fire Prevention Code which has not undergone a substantial updating since 1979.

Mr. Wojcik is a graduate student at Worcester Polytechnic Institute, a Fire Protection Engineer Intern at the Center for Firesafety Studies. For many years the Boston Fire Department has maintained a relationship with Worcester Polytechnic Institute, and in each case the results have been excellent.

It is expected that as a result of Mr. Wojcik's technical expertise, revenue to the City of Boston will increase between $300,000 and $500,000 per year because the updating of licenses and permits will necessitate an increase in fees.

Mr. Wojcik will be paid at a rate of $20 per hour which I consider reasonable for the work to be performed. Compensation under this contract will not exceed $9,950.

The term of the contract shall be from July 5, 1995, through December 31, 1995. Because of the professional nature of the services provided, and Mr. Wojcik's experience and qualifications, public advertising would serve no useful purpose.

Sincerely,
Martin E. Pierce, Jr.,
Commissioner/Chief.

Jaffrey Valves

C. 1715-96
April 11, 1995

Dear Mayor Memino:

I respectfully request your permission to dispense with public advertising and to award a source procurement contract to Jaffrey Fire Protection Co., Inc., a corporation located at 41 Main Street, Jaffrey, NH 03452, for repairing and/or replacing Jaffrey Valves.

Under the terms of the contract, Jaffrey Fire Protection Co., Inc., will repair and/or replace Jaffrey Valves for fire apparatus. Jaffrey Fire Protection Co., Inc. is uniquely qualfied to do this work because they are the manufacturers of Jaffrey Valves.

I have determined after reasonable investigation Jaffrey Fire Protection Co., Inc. is the only practicable source for this service and I made a written determination of that fact on April 11, 1995, to the City Auditor, attached.

Compensation under this contract shall not exceed $9,999, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be July 1, 1995, to June 30, 1996.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

HEALTH & HOSPITALS DEPARTMENT

Software Maintenance

C. 182-95
June 9, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals. I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cerner Corporation, located at 28333 Telegraph Road, Suite 500, Southfield, Michigan 48034-1903. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract, Cerner Corporation will provide software maintenance for MSMEDS, a proprietary pharmacy software system located in the pharmacy at Boston City Hospital. This contract is necessary to maintain quality patient care. The first year's cost will be $14,592. The costs can rise in the second year by 4 percent above the CPI but not to exceed 12 percent.

Compensation under this contract shall not exceed $30,936, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 1, 1995, through December 31, 1996.

Therefore because Cerner Corporation is the only vendor who can maintain this system, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

On November 8, 1994, the contract documents were sent to the vendor for signature. A call was placed to the vendor by a contract analyst in December, 1994, and a written notice was sent in January, 1995, requesting the documents. Another call was made in February and the analyst was informed that the paperwork was being processed; in March the analyst was informed the paperwork was in the Legal Department. Early in May the vendor contacted the contract analyst to say they had made mistakes on the contract documents and requested a new set. Documents were sent to the vendor on May 24, 1995, and were returned to the analyst on June 9, 1995. Because of the problems in obtaining signed documents this award is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Genetic Testing

C. 46-96
April 3, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by t Board of Health and Hospitals, I respectfully r quest your Honor's permission to dispense w public advertising and award a contract to Cent for Human Genetic, Inc., located at 80 East Co cord Street, Boston, MA 02118, for provision Human Genetic Testing. This contract is exem from the provision of G.L. c. 30B and is award under the authority of the City Charter.

Under this contract Dr. Aubrey Milunsky w perform genetic diagnostic testing services to i clude:

Amniotic Fluid Genetic Studies	$52
Amniotic Fluid Acetylcholinestrerase	$8
Alpha-fetoprotein Assay	$2
Estriol Asay	$1
Blood Chromosomes	$40
Fragile-X Blood Chromosomes	$42
High Resolution Blood Chromosomes	$42
Bone Marrow Chromosomes	$40
Tissue Chromosomes	$37
HcG	$2
DNA Studies	$170 - $40

Dr. Aubrey Milunsky's laboratory is locat next to Boston City Hospital. This location moves the need for specimen transport. For g netic diagnostic tests, the most important which depend upon cell culture and hence viab ity and survival of cells, transport invites faili rates which would otherwise be totally avoided

In addition, the special nature of genetic te frequently requires direct explanation and assi ance to the physician requesting these usually s phisticated studies. The firmly established int change between BCH physicians and I Milunsky, directly through a BCH extension, lows immediate and continuous counsel and a vice to the benefit of the hospital's patients.

Dr. Aubrey Milunsky has provided these se ices in a satisfactory manner in the past by off ing the quality control desired by the hospital.

Compensation under this contract shall not e ceed $160,000, which I have determined to reasonable for the work to be performed.

The term of the contract shall be July 1, 19 to June 30, 1996.

Because of the professional nature of the se ices to be performed, I believe that further pub advertising would serve no useful purpose.

Very truly yours,
Thomas P. Traylor,
Acting Commissioner

Medical Records Storage

C. 40-9
May 19, 199

Dear Mr. Mayor:

I respectfully request your Honor's permiss to dispense with public advertising and awar contract to Iron Mountain Records Manageme Inc., a corporation, located at 32 George Str Boston, MA 02119, for providing space for st age of medical records and x-rays for the Dep ment of Health and Hospitals. This contract is empt from the provisions of M.G.L., Cha 30B and is awarded under the authority of City Charter.

Under this contract Iron Mountain Reco Management, Inc. will provide space for stor of medical records and x-rays for the Departm

f Health and Hospitals at both 32 George Street, oston, Massachusetts, and at P.O. Box 770, filton, New Hampshire, pickup and delivery of ecords as requested and destruction of records if equired.

Compensation under this contract shall not exeed $390,300, which I have determined to be easonable for the work to be performed.

Fees for this contract (see attachment Schedule) will remain firm for the first year. These rices will increase by 3% or the CPI, whichever greater, for each of the following two years.

The term of this contract shall be July 1, 1995, rough June 30, 1998.

Therefore, because the medical records and xys are presently located at Iron Mountain's falities (32 George Street, Roxbury, Mass. and at O. Box 770, Milton, New Hampshire), and beause the cost, in my opinion, is reasonable, no enefit would inure to the City by publicly adversing for bids.

This contract encompasses more than one fisl year and the City's financial obligations are bject to the availability of an appropriation in cordance with the requirements of City of oston Code, St. 4, SS. 4 & 8.

Very truly yours,
Thomas P. Traylor,
Commissioner.

HEALTH & HOSPITALS

Appointments

Tara Williams, principal clerk, $336.75 a eek.

Stephen Rabouin, principal clerk, $336.75 a eek.

Raymond S. Thomas, hospital guard, $373.28 week.

Robert A. Bligh III, hopital medical worker, 06.80

Malissa Lavalle, x-ray technician, $498.57 a eek.

Frank Suprice, x-ray technician, $498.57 a eek.

Danny J. Ruiz, head clerk, $10.82 an hour.

Maria Pagan, nursing assistant, $7.87 an hour.

Lisa A. Curran, physical therapist, $655.96 a eek.

Catherine Rumbel, nurse manager, $1,377.49 week.

Status Changes

Edmund L. Hassan, from emergency medical chnician at $643.03 a week to EMT-paramedic $695.50 a week.

William B. Lewis, from ememrgency medical chnician, at $643.03 a week to EMT - paraedic at $695.50 a week.

Kevin Crane, from ememrgency medical techcian, at $643.03 a week to EMT - paramedic at 95.50 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Paul Manning, sealer of weights and measures, m $875.20 to $963.13 a week.

Hal P. Abrams, building inspector, from 31.54 to $646.40 a week.

Leo Cook, building inspector, from $631.54 to 46.40 a week.

Harold C. Eaton, principal clerk and typist, m $403.75 to $419.89 a week.

Santos Boscana, health inspector, from $631.54 to $646.40 a week.

E. Marie Hardison, data processing systems analyst, from $833.09 to $874.77 a week.

Darryl T. Smith, senior data processing systems analyst, from $1,004.23 to $1,054.44 a week.

LAW

Appointments

John Walsh, assistant corporation counsel III, $1,054.44 a week.

Carol Thompson, assistant corporation counsel II, $917.26 a week.

MANAGEMENT & INFORMATION SERVICES

Compensation Adjustments

Brian Wallace, senior administrative analyst (ASD-Cable), from $762.99 to $875.99 a week.

PARKS & RECREATION

Appointment

John Killeen, laborer, $331.84 a week.

Compensation Adjustments

Michael Georgopoulos, park maintenance foreman, from $508.58 to $528.52 a week.

James P. Sheehan, superintendent of tree maintenance, from $1,004.23 to $1,054.44 a week.

Kevin William, maintenance mechanic (carpenter), from $508.58 to $528.52 a week.

Lucy J. Festa, head administrative clerk, from $230.71 to $303.59 a week.

POLICE

Appointments

Matthew J. Benedetti, police clerk and typist, $336.75 a week.

Jerome A. Hall, police officer, $587.04 a week.

Compensation Adjustments

James Arnold, motor equipment repairman, from $429.89 to $446.68 a week.

Robert Wisniewski, custodial worker, from $358.92 to $373.28 a week.

Jean Doran, 911 operator, from $436.09 to $453.14 a week.

Regina Foley, head clerk and secretary, from $479.29 to $498.17 a week.

Emily Caffrey, police clerk and typist, from $426.09 to $443.14 a week.

Karen Kelleher, police clerk and typist, from $426.09 to $443.14 a week.

Gilda Martinez, police clerk and typist, from $393.34 to $409.71 a week.

Maria Moran, police clerk and typist, from $393.34 to $409.71 a week.

Veronica Mitchell, school traffic supervisor, from $139.82 to $144.71 a week.

William Walsh, custodial worker, from $358.92 to $373.28 a week.

Lissette Garcia, police clerk and typist, from $426.09 to $443.14 a week.

Debbie Franke, school traffic supervisor, from $139.82 to $144.71 a week.

Michelle Isbart, school traffic supervisor, from $130.51 to $135.07 a week.

Amy Jankowski, communications equipment operator, from $388.78 to $403.94 a week.

Kim Daddabbo, school traffic supervisor, from $130.51 to $135.07 a week.

Raymond Wu, senior programmer, from $498.47 to $518.41 a week.

Phillip Polizzi, custodial worker, from $331.84 to $343.11 a week.

Douglas MacKinnon, custodial worker, from $345.11 to $358.92 a week.

Theresa Carter, school traffic supervisor, from $131.78 to $136.41 a week.

Nora Politano, school traffic supervisor, from $131.78 to $136.41 a week.

Lucy Warren, principal administrative assistant, from $791.03 to $833.09 a week.

Cheryl McPhillips, police clerk and typist, from $350.21 to $364.33 a week.

Eillen Hanaford, police clerk and typist, from $350.21 to $364.33 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 28, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Upham's Corner Health Committee, Inc., a nominee to be approved by the Director, approximately 46,600 square feet of vacant land located at 413 Columbia Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the senior project manager, Carl Hyman at 635-0465 for further information

CHARLES T. GRIGSBY,
(Oct. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 28, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephanson Greenaway and or a nominee to be approved by the Director, approximately 5,798 square feet of land with building thereon located at 663 Morton Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information

CHARLES T. GRIGSBY,
(Oct. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Janitorial Miscellaneous Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, October 23, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 7, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, November 7, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Oct. 23.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1369 FURNITURE FOR CP-428 — 11/7/95 — 11 a.m.

WRA-1359 2,000 TONS 3/4" CRUSH STONE (100 TON DEL. AS REQUIRED), 500 TON 2" CRUSH STONE, 500 TON 3" CRUSH STONE — 11/8/95 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 23.)

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Mount Board.

The Trustees of Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering mount board.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, October 23, 1995. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Thursday, November 9, 1995, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, an may be inspected.

The attention of all bidders is directed to th provisions of the Invitation for Bids and Contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A bid deposit in the form of a certified che on a responsible bank or trust company, pa able to the Trustees of the Public Library of th City of Boston, in the sum of 5 percent of th total bid price shall be submitted with the co of the bid filed with the Trustees. The bid d posit shall be in a separate envelope, prope marked. Bid bonds will not be accepted.

A performance bond of a surety company a thorized to do business in the Commonwealth Massachusetts, satisfactory to the Trustees, a written in the full amount of the contract will b required of the successful bidder.

The award of any contract shall be subject the approval of the Board of Trustees in char of the Library Department of the City of Bosto

The maximum time for bid acceptance by th Trustees after the opening of bids shall b ninety (90) days.

The attention of all bidders is specifically rected to the equal opportunity section of th bid specifications and contract and the oblig tions of the contractor to take affirmative acti in connection with employment practic throughout the period of this contract.

The "TRUSTEES", reserve the right to rej any or all bids, or any item or items thereof.

This contract is subject to the approval of t Board of Trustees in charge of the Library D partment of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE THE LIBRARY DEPARTMENT OF THE CI OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Oct. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on October 12, 1995, the Commission vot and the Mayor subsequently approved their tent to sell to AHB Corporation, a Massach setts corporation of 151 Wallis Road, Chestr Hill, MA 02167, approximately 33,188 squ feet of vacant land located at 63-65 Sa Street, 59-61 Savin Street, 57 Savin Street, Savin Street, 48 Savin Street, 58-60 Maywo Street all located in the Roxbury district of t City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Dep ment, 26 Court Street, 11th Floor, Bid Coun Boston, MA 02108, on any regular work day tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, David West 635-0248 for further information.

CHARLES T. GRIGSBY,
Director

(Oct. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

nvitation for General Bids for Site Cleaning and Securing — Group 7, Various Locations, Project #A4760A.

The City of Boston, acting by the Director of he Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred o as the Awarding Authority, invites sealed bids or Site Cleaning and Securing — Group VII, Various Locations.

SCOPE OF WORK includes cleaning sites of ll trash, debris, household items and tires. ence sites to prevent illegal dumping.

Bids will be received up until twelve o'clock oon, Boston time, November 8, 1995, at the ofce of the Awarding Authority, 26 Court treet/10th Floor, Boston, MA 02108, at which me and place they will be publicly opened and ead aloud.

The bid shall be completely filled in, signed, nclosed in an envelope, sealed, and plainly arked with the description of the work to be one. The bid shall be filed with the Awarding uthority, at the office designated above, acompanied by a bid deposit in the form of a bid ond, certified check, treasurer's check or cashr's check made payable to the City of Boston, the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit r filing bids and for the five (5) days (Saturays, Sundays, and legal holidays excluded) om the opening of the bids. In addition, no bid ied by the three lowest responsible and eligible idders may be withdrawn prior to execution nd delivery of the contract, unless no award as been made upon expiration of the precribed time therefor.

The successful bidder will be required to prode for the payment of compensation by insurnce and for the furnishing of other benefits uner the Workmen's Compensation Law, General aws (Ter.Ed.), Chapter 152, to all persons to be mployed during the contract, and sufficient roof of compliance with the foregoing stipulaon will be required before commencing perrmance of this contract.

Bidders are hereby notified the locations mak-g up Group 7 are listed below:

61 Glenway Street, Dorchester
63 Glenway Street, Dorchester
62 Glenway Street, Dorchester
103-105 Glenway Street Dorchester
6 Bradshaw Street, Dorchester
166-168 Glenway Street, Dorchester
39 Gleason Street, Dorchester
36 Gleason Street, Dorchester
30 Gleason Street, Dorchester
26 Gleason Street, Dorchester
6-10 Gleason Street, Dorchester
149-153B Harvard Street, Dorchester
18-24 Standish Street, Dorchester

The attention of all bidders is specifically dicted to the Compliance Contract Supplement ction of the specifications and the obligation the contractor to take affirmative action in nnection with employment practices in the rformance of this contract. The contractor all maintain the following ratios of workforce anhours: Minority: 25 percent of total anhours, Female: 10 percent of total anhours, Boston residents: 50 percent of total anhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about October 23, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — ELGIN MAIN BROOMS THROWAWAY AND GUTTER BROOMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 7, 1995. (Commodity Code: 765-75; Buyer Mary Gale)

Bid No. 144 — 1996 INTERNATIONAL GLIDER KITS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 8, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Oct. 23, 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms, Bid #96-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 25, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Scanner Forms — Bid #96-70," and shall be filed simultaneously no later than Tuesday, November 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 7, 1995, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 23, 30.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 9, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DATE CHANGE

Bid No. 130 — PAINT, PROTECTIVE COATINGS AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 24, 1995. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 126 — STREET LIGHTING EQUIPMENT - REFRACTORS (Readvertisement) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-28; Buyer Mary Caiani)

Bid No. 136 — STREET LIGHTING EQUIPMENT - COPPER TAP SERVIT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 25, 1995. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 137 — EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 26, 1995. (Commodity Code: 055-99; Buyer Mary Gale)

Bid No. 138 — AUTOMOTIVE EQUIPMENT & REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 25, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 139 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 26, 1995. (Commodity Code: 200-72; Buyer Ann Saliem)

(Oct. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 3,168 square feet of land with building thereon located at 22 Forest Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Oct. 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSOTN/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/
CAPITAL BUDGETING

Invitation for Sealed Bids for Procurement for the Following services: to research, write and edit copy of the Capital Plan and Neighborhood Newsletters for the Office of Budget Management/Capital Budgeting. Components of the writing include collecting and organizing information including interviewing City departments and writing and editing of copy for both the Plan and Newsletters.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, on or after 9 a.m., Monday, October 16, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid marked "Bid to write the Capital Plan and Neighborhood Newsletters" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, October 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, October 30, 1995, at Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximun time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ANDREW J. WARREN,
(Oct. 16, 23.) *Deputy Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Housing Authority, or a nominee to be approved by the Director, approximately 29,762 square feet of land located at 3 Forest Street, 72 Mt. Pleasant Avenue, 38-4 Vine Street, 11 Warren Place, 13 Warren Place, 15 Kearsarge Terrace, and 24 Rockville Park, the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, John Feuerbach, at 635-0353 for further information

CHARLES T. GRIGSBY,
(Oct. 16, 23.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 16, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 31, 1995. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — POSITIVE PRESSURE RESUSCITATION/ASPIRATOR KIT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 461-67; Buyer Marie Pepe-Long)

Bid No. 142 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli)

(Oct. 16, 23, 30.)

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bonnie C. Steele, seeking with reference to the premises at 60 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37A).

Change legal occupancy from Commercial Offices & Adult Education Center to Commercial Offices, Adult Education Center & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elias Aboujaode (by Lawrence Buechs), seeking with reference to the premises at 253 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove prior Board of Appeal (BZC-3491) proviso granting restaurant use to this owner only (Elias Aboujaode).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wendy S. Reich, seeking with reference to the premises at 111 Running Brook Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8-1, Table D).

Construct deck with wheelchair lift on one-family dwelling; also construct carport over driveway.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margherita Schena, seeking with reference to the premises at 346 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient).

Change legal occupancy from Two-Family Dwelling & Retail Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 7 Hathon Square Nominee Trust, Jean Abouhamed, Trustee, seeking with reference to the premises at 7 Hathon Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CAAB Associates Limited Partnership (by George J. Georges), seeking with reference to the premises at 92 White Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-56, Table N).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Kalotkin (by Moshe Katz), seeking with reference to the premises at 103-113 Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-49).

Change legal occupancy from Stores to Stores & Wholesale Ice Cream Supply.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Risa Dinman (by Brian Lavelle), seeking with reference to the premises at 43 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shodis Realty Trust, seeking with reference to the premises at 305 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16, Table B).

Change legal occupancy from Repair Shop/Auto Body Garage to Repair Shop/Auto-Body Garage with Storage of 54 Towed Vehicles on Roof of Building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bessie K. Thomas, seeking with reference to the premises at 2093-2105 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install neon sign (for nail and facial salon).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward T. Dangel & Bonni Widdoes, seeking with reference to the premises at 31 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or Interpretation.

Article(s): 20(20-1).

Petitioner seeks determination that Inspectional Services Department erred in application of 20(20-1), insufficient rear yard, and in revocation of permit to replace egress. In the alternative, petitioner seeks relief from 20(20-1) to construct patio/deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andre Louis, seeking with reference to the premises at 16-18 St. Gregory Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues day, October 31, 1995, a Public Hearing will b held by the Board of Appeal of the City of Boston i Room 801, City Hall, upon the appeal of Ben G beau, seeking with reference to the premises at 2 Dickens Street, Ward 15, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 19(19-1) 20(20-1).

Sub-divide this lot with two-family dwelling fror lot with one-family dwelling at 27R Dickens Street

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
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(Oct. 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, October 31, 1995, a Public Hearing will b held by the Board of Appeal of the City of Boston i Room 801, City Hall, upon the appeal of The Shu bert Foundation (by The Art Institute of Boston seeking with reference to the premises at 540 Con monwealth Avenue, Ward 5, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Conditional Use.

Article(s): 8(8-7-16A).

Change legal occupancy from Store, Bank Health Club & Restaurant (including take-out foo to Store, Bank, Health Club, Restaurant (includin take-out food) & Classrooms & Art Studios.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tue day, October 31, 1995, a Public Hearing will b held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Ben G beau, seeking with reference to the premises a 27R Dickens Street, Ward 15, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this lot with one-family dwelling fro lot with two-family dwelling at 27 Dickens Street.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, October 31, 1995, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Michael cDonough, seeking with reference to the premes at 728 East Eighth Street, Ward 7, from the rms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 20(20-1).

Extend rear porch on three-family dwelling; also stall 6'-high stockade fence at rear of dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, October 31, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Suf-k/Medford Realty Trust, Michael Rauseo, istee, seeking with reference to the premises at 7-281 Medford Street, Ward 2, from the terms of Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 42(42D-3).

Change legal occupancy from Office & Ware-use to 124 Apartments with Ground-Level Park-l.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, October 31, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Marian anor Nursing Home, seeking with reference to e premises at 120-122 Dorchester Street, Ward from the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: Con-ional Use.

Article(s): 8(8-7-72).

Allow premises to be used as 12-car parking lot r nursing home employees).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul's Lobster Company, seeking with reference to the premises at 148 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 8(8-7-37) 23(23-2) 30(30-3).

Change legal occupancy from Storage of Lobster to Storage of Lobster & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Goldsmith, seeking with reference to the premises at 16-18 Kneeland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E).

Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Infill 2 Limited Partnership, seeking with reference to the premises at 169 Martin Luther King Boulevard, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B) 50(50-48, Table F).

Change legal occupancy from Eight Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco Rotolo (by Greater Boston Properties), seeking with reference to the premises at 62 West Rutland Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1).

Change legal occupancy from Lodging House to Ten Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 5 J Realty, Edward Capone, Trustee, seeking with reference to the premises at 277 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C).

Change legal occupancy from Four Apartments & Two Stores to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 31, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Triulzi North End Realty Trust (by Francesca DiRico), seeking with reference to the premises at 264-266 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12, Table B).

Change legal occupancy from Six Apartments & Two Stores to Six Apartments, Two Stores & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 23.) *Executive Secretary.*

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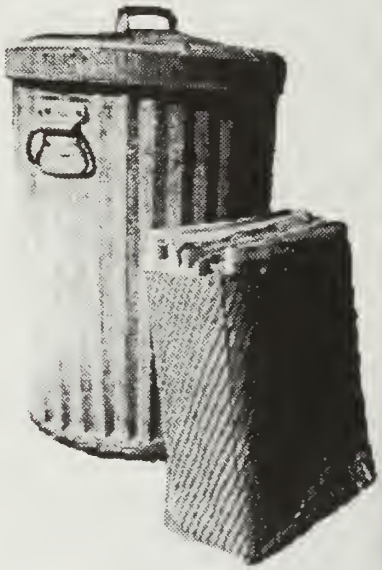

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EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

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Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630

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JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

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10/23/95

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 15, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Archie L. Foxworth, Grace Church of All Nations, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE TO ABOLISH POSITION OF AUCTIONEER (DOCKET NO. 0364)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance to abolish the position of auctioneer. Although this post appears to have been established with good intentions as a civil service position in 1945, it has become unnecessary in recent times.

Further, I have been advised that any auctions the City may schedule in the future may properly be conducted by an employee or contractor of the City at substantially reduced cost to the City of Boston.

I urge your Honorable Body to approve this ordinance at the earliest possible date as I believe the measure will immediately produce both increased economy and improved efficiency.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-five
AN ORDINANCE TO ABOLISH THE POSITION OF AUCTIONEER

Be it ordained by the City Council of Boston, as follows:

Section 1. Pursuant to the provisions of St. 1909, c. 486, as inserted by St. 1953, c. 473, s. 1, and every other power hereto enabling, the position of auctioneer, provided for by St. 1945, c. 652, as amended, and formerly located within the property division of the real property department and presently located within the public facilities department, is hereby abolished. The incumbent of the position of auctioneer upon the effective date of this ordinance shall not be reappointed to a similar office or position.

Section 2. City of Boston Code, Ordinances, s. 11-7.3, is hereby amended by striking, from the first sentence thereof, the words: "including an auctioneer, who shall have the powers and perform the duties prescribed for the Auctioneer in the Office of the Board of Real Estate Commissioners by Section 2A of Chapter 652 of the Acts of 1945 as amended by Section 3 of Chapter 633 of the Acts of 1941."

Section 3. City of Boston Code, Ordinances, s. 5-5.10, as amended by Chapter 17 of the Ordinances of 1994, is hereby further amended by striking out the provision of s. 1 thereof relative to the compensation of the auctioneer in the real property department, being the last sentence of said s. 1.

Referred to the Committee on Government Operations.

ORDINANCE ESTABLISHING POSITION OF DEPUTY COMMISSIONER OF PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0365)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance eliminating the position of the Assistant Commissioner for Strategic Planning for the Parks and Recreation Department and creating in place thereof the position of Deputy Commissioner to the Parks and Recreation Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-five
AN ORDINANCE ESTABLISHING THE POSITION OF DEPUTY COMMISSIONER OF THE PARKS AND RECREATION DEPARTMENT

Be it ordained by the City of Boston, as follows:

Section 1. City of Boston Code, Ordinances, s. 7-4.2A is hereby amended by striking out the entire section and inserting in place thereof the following:

Deputy Commissioner and Assistant Commissioners to the Parks and Recreation Department.

There shall be one (1) Deputy Commissioner and two (2) Assistant Commissioners under the charge of the Commissioner of the Parks and Recreation Department, respectively known as the Deputy Commissioner of the Parks and Recreation Department and the Assistant Commissioner for Internal Operations and the Assistant Commissioner for Regional Administration. The Deputy Commissioner and the Assistant Commissioners of the Parks and Recreation Department shall be appointed by the Mayor for a term expiring on the first Monday of the January following the next biennial municipal election at which a Mayor is elected. Any vacancy in the office of Deputy Commissioner or Assistant Commissioner shall be filled by the Mayor for the unexpired term.

Section 2. City of Boston Code, Ordinances, s. 7-4.2 is hereby amended by striking out the last sentence and inserting in place thereof the following:

The Deputy Commissioner and the Assistant Commissioners of the Parks and Recreation Department shall have such powers and perform such duties as are from time to time proposed upon them by law or delegated to them by the Commissioner.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 11/26 TO 12/2/94 (DOCKET NO. 0400)

The following was received:

City of Boston

Office of the Mayor
February 6, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 26, 1994, and ending December 2, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

DISAPPROVING ORDINANCE AMENDING CERTAIN PROVISIONS OF NOISE ORDINANCE (DOCKET NO. 0136)

The following was received:

City of Boston
Office of the Mayor
February 13, 1995

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproval an ordinance passed by your Honorable Body on January 25, 1995, Docket No. 0136, amending certain provisions of the Noise Ordinance, CBC Ord. s. 16-26.

The amendment purports to improve law enforcement against noise polluters by spreading out enforcement authority to several city agencies. I believe that this approach, however, will actually dilute the City's ability to combat unwanted noise.

The responsibility to moderate unreasonable noise presently lies with the Boston Police Department by virtue of both the existing Noise Ordinance and general laws addressing the same. G.L. c. 272, ss. 53, 54 (1992 ed.). The Police Department's Licensed Premises Unit currently enforces these provisions, as well as the provisions of G.L. c. 272, s. 53, with respect to enforcement against landlords and owners of buildings.

Granting enforcement powers to additional agencies will only convolute the Unit's present enforcement measures.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR SECTION 108 LOAN GUARANTEE OF $22,000,000 (DOCKET NO. 0366)

The following was received:

City of Boston
Office of the Mayor
February 14, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to apply for a U.S. Department of Housing and Urban Development (HUD) Section 108 loan guarantee in an amount not to exceed $22,000,000.

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; 24 CFR part 570, subpart M), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees for notes or other obligations issued by Community Development Block Grant (CDBG) entitlement communities; and

Whereas, On December 20, 1994, HUD awarded the City of Boston an Economic Development Initiative (EDI) grant in the amount of $22,000,000 to be used in conjunction with Section 108 Loan Guarantee funds to provide assistance for economic development projects located in the area of Boston designated as a federal Enterprise Community; and

Whereas, Entitlement communities that wish to have HUD guarantee notes or other obligations must enter into a contract with HUD for the repayment of such guaranteed notes or obligations and, in connection therewith, must pledge all annual CDBG entitlement grants awarded to them under Section 106 of Title I of the Housing and Community Development Act of 1974; and

Whereas, In order to obtain a loan guarantee and the previously awarded EDI funds, the City of Boston is required under the provisions of Section 108 of Title I of the Community Development Act of 1974 to submit an application to HUD by March 9, 1995; and

Whereas, The Public Facilities Department will administer the proposed Section 108 loan guarantee on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to submit to the U.S. Department of Housing and Urban Development under Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; 24 CFR 570, subpart M), an application, and all understandings and assurances contained therein, for a loan guarantee not to exceed $22,000,000 and, in connection therewith, to execute and deliver such additional documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with said application.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EDITH M. NETTER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0367)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Edith M. Netter of 45 School Street, Boston, as a member of the Boston Landmarks Commission for a term expiring June 30, 1997, vice Quatrale. I am appointing Ms. Netter pursuant to the authority vested in me by St. 1975, c. 772, s. 3, as amended, and subject to your confirmation. Ms. Netter is a member of the American Planning Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Edith M. Netter, of 45 School Street, Boston, as a member of the

Boston Landmarks Commission for a term expiring June 30, 1997, vice Quatrale be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ALAN SCHWARTZ AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0368)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Alan Schwartz of 17 Marlborough Street, Boston, as a member of the Boston Landmarks Commission for a term expiring June 30, 1997. I am appointing Mr. Schwartz pursuant to the authority vested in me by St. 1975, c. 772, s. 3, as amended, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Alan Schwartz of 17 Marlborough Street, Boston, as a member of the Boston Landmarks Commission for a term expiring June 30, 1997, be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF STEVEN LEDBETTER AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0369)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Steven Ledbetter of 19 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Edraos. I am appointing Mr. Ledbetter pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Steven Ledbetter of 19 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Edraos be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ELLEN MOORE AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0370)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ellen Moore of 24 Worthington Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Farquaharson. I am appointing Ms. Moore pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Ellen Moore of 24 Worthington Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Farquaharson be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LOIS REGESTEIN AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0371)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Lois Regestein of 6 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Jordan. I am appointing Ms. Regestein pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Lois Regestein 6 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Jordan be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARY ANN WUTHRICH AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0372)

The following was received:

City of Boston
Office of the Mayor
February 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order

regarding the appointment of Mary Ann Wuthrich of 134 Smith Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Regestein. I am appointing Ms. Wuthrich pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mary Ann Wuthrich of 134 Smith Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Regestein be and hereby is confirmed.

Referred to the Committee on Environment and Historic Preservation.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0373)

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

John Consolo	William DiCarlo
Antonio Correia	Thomas Kitas
Charles Crockett	Michael McGunigle
Edward Cronin	Vidal Santiago
Pasquale DeFeo, Jr.	Charles Sherer
James Smith	

APPOINTMENT OF CHRISTINE ORSIE (DOCKET NO. 0374)

Notice was received by the City Clerk from the Board of Assessors of the appointment of Christine Orsie to the Office of Assistant Assessor.

Placed on file.

APPOINTMENT OF JAMES RUSH (DOCKET NO. 0375)

Notice was received by the City Clerk from the Board of Assessors of the appointment of James Rush to the Office of Assistant Assessor.

Placed on file.

ENVIRONMENTAL NOTIFICATION FORM (DOCKET NO. 0376)

Communication was received from the Massachusetts Port Authority re: 1995/96 Logan Airport Maintenance Program Environmental Notification Form.

Placed on file.

COMMUNICATION FROM BROAD/FRANKLIN DEVELOPMENT TRUST (DOCKET NO. 0377)

Communication was received from the Broad/Franklin Development Trust re: Broad/Franklin Building, 72 and 80 Broad Street, Boston (EOEA #9416).

Placed on file.

APPOINTMENT OF BRUCE C. BOLLING AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0378)

Notice was received by the City Clerk of the appointment of Bruce C. Bolling as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1998.

Placed on file.

APPOINTMENT OF WESLEY LEE AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0379)

Notice was received by the City Clerk of the appointment of Wesley Lee as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1998.

Placed on file.

APPOINTMENT OF WALTER WILLIAMS AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0380)

Notice was received by the City Clerk of the appointment of Walter Williams as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1999.

Placed on file.

APPOINTMENT OF EARL TATE AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0381)

Notice was received by the City Clerk of the appointment of Earl Tate as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1997.

Placed on file.

APPOINTMENT OF SHEILA SHIVELY AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0382)

Notice was received by the City Clerk of the appointment of Sheila Shively as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1997.

Placed on file.

APPOINTMENT OF CHARLANE MURRELL SMITH AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0383)

Notice was received by the City Clerk of the appointment of Charlane Murrell Smith as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1997.

Placed on file.

APPOINTMENT OF RICARDO AUSTRICH AS MEMBER OF MINORITY AND WOMEN BUSINESS ADVISORY COUNCIL (DOCKET NO. 0384)

Notice was received by the City Clerk of the ap-

pointment of Ricardo Austrich as a member of the Minority and Women Business Advisory Council for a term expiring February 18, 1997.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 1/25/95 (DOCKET NO. 0385)

The following was received:

City of Boston
Office of the Clerk
February 14, 1995

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 25, 1995, viz.:

0136 — Ordinance re: noise pollution.
Message disapproving filed February 13, 1995.

0249 — Order authorizing the Police Department to accept and expend a grant of $7,790 from the Governor's Alliance Against Drugs allocated to District B-2 to create a Safety awareness prevention-based curriculum targeting at-risk students in public schools.
Approved by the Mayor January 31, 1995.

0250 — Order approving an appropriation of $192,981.64 for the Eastern Regional Library.
Approved by the Mayor January 31, 1995.

34 Constables Bonds.
Approved by the Mayor February 3, 1995.

0264 — Order authorizing the Fire Department to establish a revolving fund for the Community Fire Safety Education Program.
Approved by the Mayor February 13, 1995.

0267 — Order that the Boston Transportation Department re-name a section of North Washington Street "Joe Tecce Way".
Approved by the Mayor February 8, 1995.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOANNE McCORMACK AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0288)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0288, message of the Mayor and order for confirmation of the appointment of Joanne McCormack as a member of the Boston Housing Authority Monitoring Committee (referred February 1) — recommending the appointment be confirmed.

The report was accepted, **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARY SOOHOO AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0289)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0289, message of the Mayor and order for confirmation of the appointment of Mary SooHoo as a member of the Boston Housing Authority Monitoring Committee (referred February 1) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PATRICK CUSICK AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0290)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0290, message of the Mayor and order for confirmation of the appointment of Patrick Cusick as a member of the Boston Housing Authority Monitoring Committee (referred February 1) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARTIN NEE AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0291)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following.

Report on Docket No. 0291, message of the Mayor and order for confirmation of the appointment of Martin Nee as a member of the Boston Housing Authority Monitoring Committee (referred February 1) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING CITY TO ENTER INTO AGREEMENT WITH CHELSEA PURSUANT TO WHICH BOSTON WOULD PROVIDE CHELSEA CERTAIN RODENT CONTROL SERVICES (DOCKET NO. 0293)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0293, message of the Mayor and order authorizing the City to enter into an agreement with Chelsea pursuant to which Boston would provide Chelsea certain rodent control services (referred February 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW REPEALING POSITION OF CITY AUCTIONEER (DOCKET NO. 0386)

Coun. IANNELLA and NUCCI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 652 of the Acts of 1945, placing the position of Boston City Auctioneer under Civil Service unlimited tenure, is hereby repealed.

Section 2. Chapter 661 of the Acts of 1947 is amended by repeal of the first paragraph and in the

second paragraph by striking the words: "Section 2A" and the words "said auctioneer or" in the first sentence. The second sentence is amended by striking the words: "Neither of said" and inserting in their place the word: "No."

Section 3. Chapter 633 of the Acts of 1951 is amended by repealing Sections 2 and 3 and inserting in their place the following:

Section 2. "Nothing herein contained shall be construed to prevent the chairman of said board of real estate commissioners from selling at public auction real estate acquired by the city. No person shall receive for selling at public auction any property of said city any compensation in addition to the salary or compensation established for his or her office."

Referred to the Committee on Government Operations.

ORDINANCE AMENDING FAMILY REGISTRATION ORDINANCE (DOCKET NO. 0387)

Couns. KEANE and NUCCI offered the following: Be it ordained by the City Council of Boston, as follows:

Section 1. The City of Boston Code, Ordinances, Title 12, Section 9A.1a.6. is hereby amended to read as follows:

6. They are not married to anyone and would otherwise be able to marry under the laws of the Commonwealth of Massachusetts except that they are of the same gender.

Section 2. The City of Boston Code, Ordinances, Title 12 is hereby further amended by adding a new Section 9A.10 to read as follows:

12-9A.10 Insurance Benefits.

The City of Boston shall extend all insurance benefits available to the dependents of Boston municipal employees pursuant to M.G.L. Ch. 32B to the domestic partners and dependents of those municipal employees who have registered their domestic partnership and dependents pursuant to Section 9A.2 of this Chapter.

Section 3. This act shall take effect immediately.

Referred to the Committee on Government Operations.

CITY COUNCIL TO SUPPORT PASSAGE OF PREVIOUSLY FILED HOME RULE PETITION WHICH ELIMINATES POSITION OF CITY AUCTIONEER AND THAT CITY CONSIDER CONTRACTING THIS POSITION OUT WHEN NEED ARISES (DOCKET NO. 0388)

Couns. IANNELLA and NUCCI offered the following:

Whereas, The position of auctioneer was established by legislation fifty (50) years ago to assist the Board of Real Estate Commissioners in disposing of real property the city acquired through property tax foreclosure; and

Whereas, A key provision of the 1945 statute was making the position of auctioneer one covered by Civil Service status with unlimited tenure of any incumbent, and

Whereas, In 1954 the position was absorbed into the Real Property Department in a reorganization of several city agencies; and

Whereas, For the past decade the services of the auctioneer have not been used because of a policy decision by the previous administration to dispose of foreclosed real estate by alternative means; and

Whereas, The incumbent auctioneer has continued to collect a stipend throughout this period of inactivity and in the last fiscal year has been transferred into the Public Facilities Department; and

Whereas, It appears that the position has been unnecessary for a long period of time, and should now be abolished outright by repeal of various statutes creating the post, setting out duties and giving the auctioneer almost exclusive authority to sell foreclosed city-owned real estate at public auction; therefore be it

Resolved, That the Boston City Council support passage of the previously filed home rule petiton which eliminates the position of city auctioneer and that the City consider contracting this position out when the need arises.

Referred to the Committee on Government Operations.

COMMITTEE OF WHOLE TO HOLD HEARING TO INVESTIGATE COMPLIANCE STATISTICS RE ORDINANCE 5-5.34 (DOCKET NO. 0389)

Coun. IANNELLA offered the following:

Whereas, An existing City of Boston Ordinance, 5-5.34 requires every officer in charge of a City Department to submit an annual report containing a statement of the acts, doings, and receipts and expenditures of the Department for that year; and

Whereas, Every Board within a Department that is not subject to the supervision or control of the officer in charge of the Department shall make a annual report containing a statement of its acts and doings and such other matters as may be required by law or as it or the Mayor may deem to be of public interest, which report shall be annexed by the officer in charge of the Department as an appendix to his annual report; and

Whereas, City ordinance requires that this report be transmitted within 30 days after the close of the financial year; and

Whereas, Many City Departments have failed to comply with this ordinance, which is resulting in the loss of significant Boston history, and

Whereas, This ordinance was written to preserve Boston's history so that future generations may study and learn about the role of city government in political, social and cultural affairs as well as determing the purpose and function of various city departments and their role in government; therefore be it

Ordered, That the Boston City Council, in Committee as a Whole, conduct a hearing to investigate compliance statistics regarding Ordinance 5-5.34, and to determine a method of ensuring that the transmission of annual reports continues.

Referred to the Committee of the Whole.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO INVESTIGATE POLICE DEPARTMENT ENFORCEMENT METHODS RE ORDINANCE 17-17 RE BICYCLE MESSENGERS (DOCKET NO. 0390)

Coun. IANNELLA offered the following:

Whereas, A number of complaints have been made to my office, including reports of injuries which were a result of unsafe and illegal use of the road by city bicyclists; and

Whereas, Many of these complaints and accidents are directly linked to bicyclists — particularly those working for courier services — who are traveling at high rates of speed in areas with many pedestrians and are not adhering to automobile safety rules; and

Whereas, The failure of bicycle messenger services and commercial messengers to comply with City of Boston Ordinance 17-17, as it relates to the registration of bicycle messenger services and licensing of

commercial messengers is creating public safety problems on the streets of Boston; and

Whereas, More intensive enforcement measures by the Boston Police Department may provide relief in terms of safety, for pedestrians and motorists alike, and compel those regulated by this ordinance to fully comply; and

Whereas, It has been reported that many bicycle messenger services have moved out of the Boston city limits to escape the reach of this law, however, Ordinance 17-17 still legally applies to the messengers who are compensated and use a bicycle to carry or transport any article over the public ways in Boston; therefore be it

Ordered, that the Committee on Commerce and Transportation conduct a hearing to investigate the current enforcement methods employed by the Boston Police Department regarding Ordinance 17-17, and to study any other feasible measures that may aid in increasing bicycle safety.

Referred to the Committee on Commerce and Transportation.

RESOLUTION THAT NEITHER CITY CLERK NOR ASSISTANT CITY CLERK BE ISSUED OVERTIME (DOCKET NO. 0391)

Coun. HENNIGAN offered the following:

Whereas, A new Clerk takes office today; and

Whereas, Under the administration of the new Clerk, it is important that the City Council, which oversees the City Clerk and Assistant City Clerk, makes certain that the Office of the City Clerk's financial house is in order; and

Whereas, A majority of City Council members voted recently to change the starting time of the City Council meetings to 4 p.m., where it will be a common occurrence that the meetings will end after 5 p.m.; and

Whereas, The Clerk and Assistant City Clerk are exempt managers (union code 22) and, thus, are not governed by the S.E.N.A. collective bargaining language relative to hours of work and overtime; and

Whereas, Acting as the parliamentarians at City Council meetings, it is a part of their duties as Clerk and Assistant Clerk respectively to be on the job until the conclusion of the meeting; therefore be it

Resolved, That neither the Clerk nor Assistant Clerk be issued overtime as they are exempt managers and such overtime payment would be a violation of the S.E.N.A. contract as well as a burden on the taxpayers of the City of Boston.

Referred to the Committee on Rules and Administration.

ORDINANCE AMENDING ORDINANCE 2, SECTION 8.3, CITY COUNCIL PERSONNEL, AND ALSO SECTION 10.4, ASSISTANT CITY CLERK (DOCKET NO. 0392)

Coun. HENNIGAN offered the following:

Whereas, It was recently learned that legislation establishing the position of city auctioneer provided for a lifetime appointment for the position; and

Whereas, The City Council and Administration have expressed a desire to eliminate the life tenure of the auctioneer position; and

Whereas, It is incumbent upon the City Council to ensure that positions over which it has appointive authority be for specified terms to ensure a periodic review of persons holding such positions and the qualifications for the fulfillment of the required responsibilities; and

Whereas, The City Council appoints the City Clerk, Assistant City Clerk and City Council Staff Director, but unlike the position of City Clerk which has a three-year term, the positions of Staff Director and Assistant City Clerk have no terms of office; Now therefore

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Title 2, Section 8.3, as amended is hereby amended by deleting the first sentence and inserting the following:

> For the conduct of the affairs of the City Council there shall be, in addition to the City Clerk, a Staff Director and other such subordinate officers as may be appointed by a majority of the City Council. The Staff Director shall be appointed by a majority of the City Council and shall serve for a term of three years from such appointment or until a successor is chosen.

Section 2. City of Boston Code, Title 2, Section 10.4 be and hereby is repealed and that the following new section 2-10.4 be substituted therefor:

> In the year 1995, and every third year thereafter, the City Council shall elect, by a majority of its members, subject to the approval of the Mayor and the City Clerk, an Assistant City Clerk to hold office until the first Monday in October in the third year following such election and thereafter until a successor has been duly chosen and qualified, unless sooner removed from such office in the same manner as chosen. The Assistant City Clerk shall assist the City Clerk in the performance of the duties of that office, and shall discharge the duties of the City Clerk when that officer is absent, or when there is a vacancy in that office. The certificate or attestation of the Assistant City Clerk shall have the same effect as that of the City Clerk.

Section 3. This ordinance shall take effect upon passage.

Referred to the Committee on Rules and Administration.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT CITY COUNCIL ELECT TWO MEMBERS TO SERVE AS MANAGERS OF OLD SOUTH ASSOCIATION FOR MUNICIPAL YEAR 1995 (DOCKET NO. 0401)

Coun. KELLY offered the following:

Ordered, That the Boston City Council elect two members to serve as managers of the Old South Association for the municipal year 1995.

Passed under suspension of the rules.

The Clerk called the roll with the following result:

For Councillor Keane — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil — 11.

For Councillor Iannella — Councillors Davis-Mullen, Feeney, Iannella, Keane, Kelly, Modica, Nucci, O'Neil, Saunders — 9.

For Councillor Nucci — Councillors Conley, Hennigan, McLaughlin — 3.

For Councillor Conley — Councillor Saunders — 1.

For Councillor Kelly — Councillor Yancey — 1.

For Councillor O'Neil — Councillor Yancey — 1.

Councillors Iannella and Keane were declared elected as managers of the Old South Association in Boston for the municipal year 1995.

REPORT ON ORDER FOR APPOINTMENT OF

SANDRA BLAKE AND JEFFREY MATHIESON AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4/1/95 (DOCKET NO. 0252)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0252, message of the Mayor and order for appointment of Sandra Blake and Jeffrey Mathieson as constables authorized to serve civil process upon filing of bond for period ending 4/1/95 (referred January 25) — recommending passage of the order.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER APPROVING MINOR MODIFICATION TO PARK PLAZA URBAN RENEWAL PLAN (DOCKET NO. 0210)

Coun. IANNELLA, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0210, message of the Mayor and order approving a minor modification to the Park Plaza Urban Renewal Plan (referred January 11) — recommending passage of the order.

Coun. O'NEIL moved the previous question; the motion was carried.

(Councillors MODICA, HENNIGAN and FEENEY asked to be recorded in favor of Docket No. 0210).

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0402)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 15, 1995, the following-named person be, and hereby is appointed to be the position set against his name until Tuesday, May 16, 1995:

Louis Bouzianis, secretary, $80 per week, part time, 10 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0403)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 22, 1995, the following-named person be, and hereby is appointed to the position set against her name until Tuesday, May 23, 1995:

Maureen Pilsmaker, secretary, $50 per week, part time, 5 hours.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE COMBAT ZONE (DOCKET NO. 0404)

Couns. KEANE, IANNELLA, KELLY, HENNIGAN, FEENEY, DAVIS-MULLEN and MODICA offered the following:

Ordered, That the Planning and Economic Development Committee of the City Council convene a public hearing to assess and solicit recommendations regarding the City's adult entertainment zoning. The hearing should include a review of:

(1) the currently zoned adult entertainment district, commonly known as the "Combat Zone", particularly
   (a) when the district was established and why, and
   (b) the effectiveness of confining adult-oriented users to that district; and
(2) the future of the adult entertainment district, and be it further

Ordered, That the City's Corporation Counsel, representatives from the Boston Redevelopment Authority, and other relevant officials from the Administrative be invited to attend.

Referred to the Committee on Planning and Economic Development.

ORDINANCE PROVIDING FOR ANNUAL EVALUATION OF CLERK, ASSISTANT CITY CLERK, AND OFFICE OF CLERK (DOCKET NO. 0405)

Coun. NUCCI offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-five

AN ORDINANCE PROVIDING FOR AN ANNUAL EVALUATION OF THE CLERK, THE ASSISTANT CITY CLERK AND THE OFFICE OF THE CLERK.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. Chapter 2 of the City of Boston Code, Ordinances, as amended, entitled "Form of Government," is hereby further amended by inserting the following new caption and subsection:

2-10.7 ANNUAL EVALUATION

The city clerk, assistant city clerk and the city clerk's department shall be subject to annual performance review by a committee of the council designated by rule to do so. As part thereof, the auditor and treasurer shall inspect the operations of the officers and department and shall make report with respect thereto. The committee shall file its report in writing with the council and shall append thereto any recommendations it may have and any comments submitted by the city clerk or the assistant city clerk with regard to the evaluation.

Section 2. This ordinance shall take effect upon passage.

Referred to the Committee on Rules and Administration.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE PRACTICE OF CHARGING FEE FOR DOCUMENT CITY REQUIRES FOR ITS OWN EMPLOYEES (DOCKET NO. 0406)

Coun. KELLY offered the following:

Whereas, The Election Department is charging those city employees who need it, $4.00 for proof of residency documentation; and

Whereas, In those instances where an employee may need voter registration documentation, because of an inability to produce separate cable, automobile or utility bills, particularly those employees who live at home, and may not drive, the charge seems unnecessary; be it therefore

Ordered, That the Committee on Government Operations is respectfully requested to conduct a timely hearing into the practice of charging a fee for a document which the city requires of its own employees.

Referred to the Committee on Government Operations.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING AND TAKE APPROPRI-

ATE ACTION TO ENSURE CITY OF BOSTON EMPLOYEES RECEIVE SAVINGS OF GROUP PURCHASE OF INSURANCE (DOCKET NO. 0407)

Coun. FEENEY offered the following:

Whereas, Massachusetts — and Boston — has some of the highest automobile insurance rates in the nation, and,

Whereas, Homeowner/tenant insurance, while more affordable, has still had major rate increases in recent years, and,

Whereas, In order to make rates more affordable, the legislature has authorized groups, including employee groups, to make joint purchase of home and auto insurance, and,

Whereas, Well over twenty years has passed since the city was authorized to establish such a program, and,

Whereas, Nearly three hundred insurance groups have been formed in Massachusetts, saving members up to twenty-five percent of the average thirteen-hundred-dollar annual auto insurance charge, and

Whereas, Group members also enjoy the convenience of unified application procedure, guaranteed access, payroll payments, and simplified claim procedure, and,

Whereas, For over two decades, the City of Boston has failed to make such a program available to city employees and their families, therefore be it

Resolved, That the Committee on Government Operations hold hearings and take appropriate action to ensure that City of Boston employees are offered the savings available by group purchase of insurance.

Referred to the Committee on Government Operations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor O'Neil: Sympathy on death of Officer William Pugsley (Docket No. 0393).

Councillor Conley: Marjorie Perkins (Docket No. 0394); Phyllis Tabbi (Docket No. 0395); Hyde Park Healthy Boston Coalition (Docket No. 0396).

Councillor Saunders: 13 participants in the Miss Syria Temple #31 Talent and Scholarship Pageant (Docket No. 0398).

Councillor Feeney: Holly Conlan (Docket No. 0399).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters was added:

Councillor Modica: The Dennis McLaughlin House (Docket No. 0397).

Councillor Yancey: Dr. Lorna E. Andrade (Docket No. 0408); Endorsing City of Boston application for NBC-LEO/NLC "Cultural Diversity Award" (Docket No. 0409).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, March 1, 1995, at 4 p.m.

The motion was carried.

Adjourned at 4:53 p.m., on motion of Councillor Kelly, to meet on Wednesday, March 1, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, OCTOBER 30, 1995 | NO. 44

MAYOR MENINO HELPS "THROW THE BOOK AT HUNGER"

On Thursday, November 2, writers across the country will raise their voices to help fight hunger. *Writers Harvest: The National Reading* will feature more than a thousand writers participating in over 200 readings to raise money for Share Our Strength, a national hunger relief organization based in Washington, D.C.

Here in Boston, Mayor Thomas M. Menino is serving as honorary chair of the local reading at Northeastern University. Mayor Menino will introduce several local authors, including novelists James Carroll and Sue Miller and poet Michael Brown. All proceeds from the event will benefit the Greater Boston Food Bank through grants from Share Our Strength.

"These readings are a great chance for the literary community to support a worthy cause," said Mayor Menino. "I am very proud to be part of the local effort that will help the Greater Boston Food Bank continue its mission of feeding the less fortunate residents of this city."

Writers Harvest Boston is sponsored by Tufts Associated Health

(Continued on next page)

GRAPHIC EXPRESS EVENT

Remarks of Mayor Thomas M. Menino, October 17, 1995.

Over the course of history, some of Boston's mayors have left great legacies of their administration behind — reminders like Boston City Hospital, the Harbor Tunnels, Faneuil Hall Marketplace and our wonderful Parks system. Among other things, I would like to be known as "the Mayor who put Boston to work." And by helping existing business stay and grow, and by attracting new business, *we are* putting Boston to work.

Graphic Express is a great example of the type of business that my administration is committed to helping. It is a company on the move. One that embodies the future of business — both here and around the country.

Graphic Express has experienced tremendous growth — nine hundred percent growth — over the past few years, and that's one of the reasons why they have chosen Marine Industrial Park. This is an area that will allow them the space and the access that they need in order to continue that growth. Presently, they employ 125 people. With the development of a new, 77,000 square-foot, state-of-the-art digital pressroom here, they will add another 120 skilled labor jobs over the next two years.

The new location for Graphic Express is a victory for Boston. Their desire to make printing an in-house func-

(Continued on next page)

CONCORD STREET ELDER HOUSING PROJECT GROUNDBREAKING

Remarks of Mayor Thomas M. Menino, October 16, 1995.

On behalf of the people of Boston, I am very pleased to take part in this groundbreaking ceremony. Today, we are celebrating not only new homes for homeless elders but also the renewal of our commitment to these people who are counting on us for help.

I think it is quite fitting that these 41 housing units will be located here at the former Aerated Bread Factory. With this project, the site becomes a place of nourishment once again — a place where seniors without homes can find shelter and dignity. Best of all, the Concord Street Elder Housing Project will turn an old building and a vacant lot into something new and meaningful — quality housing for homeless elders.

On January 1, 1996, some residents of this city will be hit by the loss of rent control. My administration is working on a strategy to protect those who would be most affected — elderly, handicapped and low-income residents. We have two goals. First, for people already in affordable housing, we will work with

(Continued on next page)

INTRODUCTORY WALKS AT MFA

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. and 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 12:30 p.m.; European Painting and Decorative Arts, 2:30 p.m.

Saturday: All Collections, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 6:30 p.m., the first Wednesday of each month.

THROW BOOK AT HUNGER . . .

(Continued on next page)

Plans. In conjunction with the reading, local restaurants such as Hamersley's Bistro, the Bay Tower Room, and Small Planet have donated gift certificates to a "Taste of Boston" raffle. Northeastern University, Liberty Mutual, and *Ploughshares* literary magazine have also donated to the event.

Writers Harvest Boston will take place on Thursday, November 2, at 6:00 p.m. It will be held in the handicapped-accessible McLeod Suites of the Ell Student Center at Northeastern University. The suggested donation is $5.

GRAPHIC EXPRESS EVENT . . .

(Continued on next page)

tion prompted them to look for additional space. They looked around. They considered Woburn. But Graphic Express realized that the City of Boston met their business needs. They understood that we would be their partner and provide funds for job training. They realized that Marine Industrial Park offered a location that was close to downtown, with the space they needed and the added bonus of the business culture and excitement of the Boston Design Center.

Graphic Express represents the next generation of printing technology in this country and Boston is proud to be a part of it. A large part of their business is done through the Internet — which presents endless client possibilities for the future of Graphic Express.

Boston is growing. It is growing right here on the waterfront. Marine Industrial Park represents a large part of that growth. Over 3,600 people work here, 197 companies. The Ted Williams Tunnel — a five-minute link to downtown — is near completion. A few weeks ago, we broke ground on the World Trade Center Hotel. The new Federal Courthouse is rising on Northern Avenue. And, we have chosen a site for the new Convention Center, not far from here on Summer Street. It is a time of incredible promise for our city. The presence of new businesses, like Graphic Express, will make the development of this area complete.

Our goal is to bring people to the waterfront — to live, to work, to shop, or for recreation and social visits. Already, ferries are shuttling people from downtown to the airport and to East Boston. In a few years, an electric bus system — part of the federal government's Piers Transitway Project — will bring people to the waterfront in an economical, and environmentally sound, manner. This is truly a promising time for Boston and the waterfront.

I am looking forward to watching the great changes that our waterfront, and all of Boston, will undergo over the next several years. We are creating jobs and we will continue to do so. With great ideas and, most importantly, with action — we'll set the stage for a Boston that's ready to face the twenty-first century. Graphic Express is part of that action.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

AMERICAN CANCER SOCIETY®

GROUND BREAKING . . .

(Continued on next page)

landlords and tenants to kep hardship and displacement to a minimum. And second, for people who need somewhere to live, we will create new affordable housing.

Earlier this month, I announced that Boston has received three HUD grants — totaling ten million dollars — to achieve that second goal. The three projects — in East Boston, South Boston, and Codman Square — will create 125 new units of elderly housing. Today, we add the Concord Street project to that list. This event is proof that the seniors of Boston — our most treasured citizens — are receiving the attention they deserve.

I am very grateful to the Committee to End Elder Homelessness for this effort and for all of your work on behalf of homeless elders. You are truly making a difference — with the Huntington Avenue apartments, the boarding house on Bishop Street in Jamaica Plain, the Outreach Program, and now, this ambitious and much-needed Concord Street complex.

I am very proud of the City's role in this project — with predevelopment funding and linkage dollars from the Neighborhood Housing Trust. I consider this project a fine example of City departments working together for the sake of the community. The Elderly Commission, PFD, the BRA, and my Office of Neighborhood Services have worked with neighborhood groups, the business community, trade unions, and other local, state and federal officials to ensure the success of this initiative.

So, I want to thank everyone who is working to make this project a reality — HUD, the AFL-CIO, the State, Fannie Mae, B.U. Medical Center, and all of the residents of the South End. All of you are investing in the people who have spent their lives making this neighborhood and the entire City of Boston such a great place to live and work — or seniors.

FREE "KIDS' WEEKEND CINEMA" FOR SMALL FOLKS AT BPL

"Kids' Weekend Cinema," a free nonthly program of short films in-ended for youngsters from preschool o 7 years of age and their families, vill be shown in the Rabb Lecture lall of the Boston Public Library in Copley Square on selected Friday nd Saturday mornings during No-ember and December. The sched-le:

Nov. 3 and 4 — "Curious George Vins a Contest," "A Letter to Amy," "Panama," "Strega Nonna," nd "Whistle for Willie."

Dec. 1 and 2 — "Curious George ies a Knot," "Fish Is Fish," "Ma-eline's Rescue," "Corduroy," "Joey uns Away," and "Mike Mulligan nd His Steamshovel."

The screenings are free and open o the public. Surpervised groups are elcome without reservations, al-nough seating is limited. The library wheelchair accessible and infrared ssistive listening receivers are avail-ble for hard-of-hearing children. or further information, please con-ict the Children's Room at 617/536-400, Ext. 328.

PROMINENT AMERICANS' AUTOGRAPHS ON EXHIBIT IN BPL'S RARE BOOKS AND MANUSCRIPTS DEPARTMENT

"In Their Own Hands: Prominent Americans' Autographs — Franklin, Vashington, Jefferson..." an exhibi-on of famous Americans' handwrit-ig, will be on display through the nonth of November in the Rare ooks and Manuscripts Department f the Boston Public Library in Co-ley Square.

In addition to the samples of origi-al handwriting of George Washing-on, Benjamin Franklin, and Thomas efferson, there are also original ocuments on display autographed y Emily Dickinson, Frederick ouglass, Thomas A. Edison, Edgar Allan Poe, Mark Twain, John Singer Sargent, and Isabella Stewart Gardner.

While most people are quite familiar with these famous figures, few have had the opportunity to view original documents in their actual handwriting. The viewer, whether an amateur or a student in a particular field, may in fact better realize the import of each author's character and personality by examining the shape of the letters, the sequence of strokes, and the whole page configuration of a given autographed manuscript.

The exhibit will be on display in the Rare Books and Manuscripts Department on the third floor of the Research Library Monday through Friday from 9 a.m. to 5 p.m., and is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

FREE PROGRAMS AT MFA

Free tickets are required for admission and are available at the box office one hour before each program. Made possible by the Lowell Institute. For more information call 369-3300.

Andean Backstrap Weaving Demonstration, Nilda Callanaupa, weaver, Saturday, November 4, 12-3 p.m., Lower Rotunda.

Martin Chambi and the Heirs of the Incas, Film by Paul Yule and Andy Harries (1986, 50 minutes). Introduced by Diane Mott, assistant curator, Textile and Costume Collection, Department of European Decorative Arts. Saturday, November 11, at 11:30 a.m., Remis Auditorium.

Revolution from on High: The Heretic Pharaoh Akhenaten and His Times, William Murnane, professor of ancient history, University of Memphis, Sunday, November 5, at 3 p.m., Remis Auditorium.

All Those Moveable Parts: Indian Art at the MFA, Martha Wright, adjunct lecturer, MFA, Sunday, November 19, at 2 p.m., Mabel Louise Riley Seminar Room.

The Language of "Impressionist" Landscapes, Robert J. Boardingham, assistant curator, Department of Paintings, Sunday, November 19, at 3 p.m., Remis Auditorium.

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS AT MFA

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center every Tuesday through Friday, 3:30-4:45 p.m., except November 21-24. Call 369-3300 for more information.

Nov. 1-3: Daily Life in Ancient Greece: Collage

Nov. 7-10: Silver Tea Sets: Miniatures

Nov. 14-17: Medieval Gardens: Watercolors

Nov. 21-24: No Children's Room during Thanksgiving Week

Nov. 28-Dec. 1: Festivals of India: 3-D Workshop

Art Classes and Workshops:

For adults, teens, and children begin in January. For brochure and registration for call 369-3300.

Preschool Program:

Five-week workshop program for 3-1/2-5 year-olds and their parents. "Water and Wild Things" begins the week of November 8. Call 369-3300 for dates, fees, registration form.

Family Place:

Drop-in activities, including puzzles, sketching, stories, and games, for adults with children 4 and up. Now meets every Sunday, ongoing from 11 a.m. - 4 p.m. Free with admission. For information call 369-3300.

Materials for Families:

Self-guiding booklets written for a

(Continued on next page)

(Continued from previous page)
range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Booklets may be checked out, free of charge, at the Information Center.

ISABELLA STEWART GARDNER MUSEUM

Please Note: The Museum is open Veterans' Day, Saturday, November 11, 11 a.m.-5 p.m.

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. **Telephone:** 617-566-1401. **Hours:** Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. **Admission:** $7 adults, $5 seniors and college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

JUAN MUÑOZ: PORTRAIT OF A TURKISH MAN DRAWING

Through December 31, 1995, "Portrait of a Turkish Artist Drawing" takes as its point of departure one of the most delicate and beautiful objects in the Museum — a Bellini miniature. Juan Muñoz's installation presents his sculptural interpretation of the Bellini in a new work created during his residency here. Muñoz is an internationally recognized sculptor whose work is simultaneously macabre, humorous, and dramatic, as he deals with issues of inhabited space, memories, and histories.

The exhibition and catalog have been made possible by grants from the National Endowment for the Arts, a Federal agency, and the LEF Foundation.

SUNDAY CONCERT SERIES: Sundays at 1:30 p.m.

November 5, Gardner Chamber Orchestra, conducted by Paul Robison, performs Hindemith's Suite from the Dance Pantomine *The Demon,* Op. 28 (in honor of the composer's centenary) and Mozart's Serenade in A Major, K. 525, *Eine kleine Nachtmusik.*

November 12, Violinist Juliette Kang, 1994 Gold Medal Winner of the International Violin Competition of Indianapolis, performs Janácek's Sonata for Violin & Piano (1922), Corigliano's Sonata for Violin & Piano, and Sarasate's *Zigeunerweisen,* Op. 20.

November 19, Harpsichordist Kenneth Cooper performs Bach's Partita No. 3 in a minor, BWV 827; Couperin-Peerson-Rameau's Five Rustic Scenes; and Kabalevsky's Pieces for Children, Opp. 27 & 38.

November 26, SouthBeat Percussion Group performs an excerpt from Michael Udow's *The Shattered Mirror,* John Cage's Second Construction and Third Construction, Per Nørgård's Square and Round, as well as their own compositions.

YOUNG ARTISTS SHOWCASE: Saturdays at 1:30 p.m.

November 4, *Jazz at the Gardner* presents the Richard Brown Quartet.

November 11, Eric Chalfant, baritone.

November 18, Laurel Piano Trio: Sunghae Anna Lim, violin; Amy Levine cello; Dena Levine, piano.

November 25, David W. and Marie Louise Scudder Concert: Amaryllis String Quartet (Honors Quartet, New England Conservatory Preparatory School).

Tickets (includes Museum admission): $15 adults, $9 seniors and college students, $7 youths ages 12-17, $4 members. Recorded concert information: (617) 734-1369.

Concerts are supported in part by the Institute of Museum Services, a Federal agency; the Massachusett Cultural Council, a state agency, tha also receives support from the Na tional Endowment for the Arts; th Mrs. Donald Bellamy Sinclair Youn Artist Scholarship Fund; and the A C. Ratshesky Foundation.

Lectures: *Eye of the Beholder* lec ture series presents environmenta artist Michael Singer on Thursda November 16, at 6:30 p.m. Singe who is also an artist-in-residence i the Museum, will discuss his idea for the Museum's outdoor spaces i "The Gardner's Outdoor Gardens: New Proposal." A reception immed ately follows the lecture.

Tickets are $5 for members, senio citizens, and students, $7 gener public, payable at the door. Reserv tions recommended: call (617) 27 5102.

Sponsorship of the Eye of the B holder lecture series has been gene ously provided by Polaroid Corpor tion. Hotel accommodations hav been made possible by the Four Se sons Hotel, Boston.

GUIDED TOURS: Every Frid at 2:30 p.m., free with museum a mission.

COURTYARD TALKS: Eve Wednesday at 2:30 p.m., free wi museum admission.

HORTICULTURE DISPLA The November courtyard featur chrysanthemums; pyracantha tree Greek myrtle, and Jerusalem che ries.

CAFÉ: The Museum Café offers full bistro-style lunch menu and open Tuesday through Friday fro 11:30 a.m. - 3 p.m. and Saturd and Sunday from 11:30 a.m. - p.m.

KEEP BOSTON MOVING SAFELY
Boston Transportation Departme
o Thomas M. Menino, Mayor

LECTURES AT MFA

The Subjects of French Landscape

John House, reader in the history of art, Courtauld Institute of Art, Univeristy of London, Wednesday, November 1, at 7:30 p.m., in Remis Auditorium.

This lecture explores the development of Impressionist landscape from the 1860s through the 1880s, and places it in the context of contemporary Salon landscape paintings and the critical debates they aroused. John House is curator of the exhibition, "Impressions of France: Monet, Renoir, Pissarro and their Rivals."

Behind the Scenes at the Vatican Museums

Walter Persegati, secretary general and treasurer of Vatican Monuments, Museums, and Art Galleries (retired)

Wednesday, November 8, at 7:30 p.m., in Remis Auditorium

The subjects of this lecture are the extraordinary collections of the Vatican Museums, from pre-Columbian art to Chagall, and the challenge of exhibiting them in this maze of galleries, apartments and chapels. Mr. Persegati will also discuss the popes as collectors, and how the collections developed over the centuries.

Michelangelo: The Painter Rediscovered

Walter Persegati, secretary general and treasurer of Vatican Monuments, Museums, and Art Galleries (retired)

Thursday, November 9, at 11 a.m., in Remis Auditorium

Unveiled last April after fourteen years of painstaking work by the Vatican Conservation Laboratory, the newly cleaned Last Judgement in the Sistine Chapel has revealed new facets of Michelangelo's personality, and at last does justice to Michelangelo the colorist.

Rembrandt True and False

Walter Liedtke, curator of European Paintings, Metropolitan Museum of Art, New York

Wednesday, November 15, at 7:30 p.m., in Remis Auditorium

Dr. Liedtke discusses questions on authorship in paintings by Rembrandt and in pictures previously thought to be by him but now considered to be by his pupils and contemporary followers. Most of the examples are drawn from the exhibition he curated, "Rembrandt/Not Rembrandt at the Metropolitan Museum," on view in New York through January 7.

Inside View: African-American Printmaking and Drawing

David C. Driskell, professor of art, Univeristy of Maryland

Wednesday, November 29, at 7:30 p.m.

This lecture presents a historical overview of the work of African-American artists who have made significant contributions to American printmaking and drawing in the 19th and 20th centuries.

TICKETS: $8, Museum members, seniors, students; $9.50, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For more information, call 369-3300.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

November 1995

Impressions of France: Monet, Renoir, Pissarro and their Rivals*

Through January 14, 1996

This exhibition of approximately 90 works examines for the first time the nature of French landscape painting compared with paintings shown in the Paris Salon in the latter part of the 19th century. The Impressionist component will include landscape paintings by Monet, Renoir, Gauguin, Sisley, Pissarro and Cezanne. The Salon will be represented by such artists as Corot, Daubigny, Chintreuil and Boudin. This touring exhibition organized jointly by the MFA and the Hayward Gallery, London, will contain works on loan as well as from the MFA's permanent collection.

From Africa and the Andes: Recent Textile Acquisitions

Through November 12, 1995

This exhibition will feature over 20 of the most recent acquisitions, both gifts and purchases, of the department of Textiles and Costumes. Included in the exhibition will be a 21-foot-long mourning skirt from the Kuba culture of Zaire, a rare Tiwanaku tapestry panel, and a Chimu mantle.

Poster Mania: The 1890s

Through December 31, 1995

Considered the "golden age" of artistic poster, the 1890s became a decade in which posters were enjoyed by people in the streets, praised by art critics, and cherished by avid collectors. Reflecting this poster craze, 45 color posters by French, Swiss, Belgian, German, Dutch, and American artists will be featured in this exhibition, many of which have been rarely exhibited.

The Paintings of Sylvia Plimack Mangold

November 8, 1995 - February 25, 1996

This exhibition of works from the mid-1960s through the present, documents Sylvia Plimack Mangold's rich and exciting evolution as a representational artist, from her rather stark images of interiors in the 60s to her focus on landscape painting in the late 70s and beyond. The artist shared her involvement in Minimalist aesthetics with such peers as Eva Hesse, Robert Ryman and Sol LeWitt.

The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690-1790 (Continued on next page)

(Continued from previous page)

Through December 1995

This exhibition explores the influences of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition includes masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period.

Dialoque: John Wilson/Joseph Norman

Through December 3, 1995

This exhibition presents the art of two noted African-Americans working in drawing and printmaking. Approximately 60 works will be compared and contrasted, illustrating the different origins and similarities of each artist's work. Wilson, a Boston native, concentrates on themes of social struggle. Norman, born in Chicago, focuses on personal, figurative themes. Coordinated jointed with the National Center of Afro-American Artists, the exhibition also serves to celebrate the 25 year collaboration between the MFA and the NCAAA.

South of the Border: Latin American Tapestries and Decorative Arts

Through November 16, 1995

Fourteen tapestries from the Museum's outstanding collection are the focus of this installation. Also displayed are indigenous arts such as textiles, sculpture, silver, and furniture, which were used for both domestic and religious purposes.

*indicates shows featured in the Graham Gund Gallery, the Museum's major exhibition space.

NOVEMBER GALLERY TALKS AT MFA

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Wed., November 1, at 6 p.m.: Dialogue: John Wilson/Joseph Norman; Edmund Barry Gaither

Wed., November 1, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish; Maruja Garcia-Padilla

Sat., November 4, at 12 noon: What Is a Buddha? Nancy Eder

Sun., November 5, at 2 p.m.: Greek Vases; Shape and Image; Barbara T. Martin

Wed., November 8, at 6 p.m.: Food in Art; Leslie Furth

Thurs., November 9, at 11 a.m.: Highlights of the Musical Instruments Collection; Darcy Kuronen

Sat., November 11, at 12 noon: Food in Art; Leslie Furth

Sun., November 12, at 2 p.m.: Tea, Coffee, and Chocolate: Social Rituals in the 18th Century; Hina Harayama

Wed., November 15, at 6 p.m.: Tea, Coffee, and Chocolate: Social Rituals in the 18th Century; Hina Harayama

Thurs., November 16, at 11 a.m.: The Paintings of Sylvia Plimack Mangold; Trevor Fairbrother

Sat., November 18, at 12 noon: Women in 17th-Century Paintings; Palmore Hoyt

Sun., November 26, at 2 p.m.: Women in 17th-Century Paintings; Palmore Hoyt

Wed., November 29, at 6 p.m.: Egyptian Hieroglyphs: The Art of Language; Milicent Jick

Thurs., November 30, at 11 a.m.: Dialogue: John Wilson/Joseph Norman; Clifford Ackley

"HEALTH CARE PROBLEMS ASSOCIATED WITH GROWING OLDER" AT WEST ROXBURY BRANCH LIBRARY

Rebecca Olson, community relations area coordinator for the Hillhaven Corporation, will present "For Your Health," two programs dealing with health care problems associated with growing older, at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

The first program will take place on Wednesday morning, November 1, at 10:30 a.m., and will deal with "Understanding and Preparing for Long-Term Care." The second will be on "Alzheimer's Disease: What It Is and How to Live with It," and will be presented on Thursday evening, November 2, beginning at 7 p.m.

The programs are intended for older citizens and their adult children and are free and open to the public. For further information, please contact the West Roxbury Branch Library at 325-3147.

"CARDINAL CUSHING'S BOSTON" SUBJECT OF ANNUAL GIBBONS LECTURE AT SOUTH BOSTON BRANCH LIBRARY

Local historian Patrick E. O'Connor of Jamaica Plain will present an illustrated lecture on "Cardinal Cushing's Boston" when he delivers the 16th Annual Marjorie M. Gibbons Memorial Lecture at the South Boston Branch of the Boston Public Library, 646 East Broadway, on Thursday, November 2.

Mr. O'Connor, who is a principal library assistant at the Central Library in Copley Square and the unofficial historian for the Sacred Heart Church in Jamaica Plain, will talk about the indefatigable former prelate who served as Archbishop of Boston from 1944 to just prior to his death in 1970.

The annual Gibbons Lecture was established in 1979 to honor the BPL's former supervisor of branches and longtime librarian of the South Boston and Washington Village Branch Libraries. In 1975, a fund was established in her name to purchase materials relating to South Boston for these branches.

The 7 p.m. program is free and open to the public. For additional information, please contact the South Boston Branch Library at 268-0180.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

"AUDUBON ARK" PROGRAM FOR CHILDREN AT JAMAICA PLAIN BRANCH LIBRARY

The staff of the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street, invites youngsters 5 to 10 years of age to "Earthkeepers," a special hands-on educational program sponsored by the Friends of the Jamaica Plain Branch Library, on Wednesday afternoon, November 1, beginning at 4 p.m.

A trained naturalist from Drumlin Farm's "Audubon Ark" will introduce the children to a turtle, woodchuck, hawk, or crow and describe what Native Americans learned from these animal brothers.

The program is free and open to the public, although space is limited and preregistration is required. To register please contact the children's librarian at the Jamaica Plain Branch Library at 524-2053.

AMY TAN IN AUTHOR'S READING AT BPL

Amy Tan, author of *The Joy Luck Club* and *The Kitchen God's Wife*, will read from her latest novel, *The Hundred Secret Senses*, in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday evening, November 2.

The book follows the relationship of two sisters, one Chinese-American, raised in Daly City, California, where all Chinese food was take-out; the other fully Chinese, raised in the People's Republic. They share nothing at first except a father who dies before they meet.

The program is cosponsored by Rizzoli Bookstore. A booksigning will follow the reading, however, Ms. Tan will only sign copies of her new book, *The Hundred Secret Senses*.

The 6 p.m. reading is free and open to the public, although seating, which will begin at 5:30 p.m., is limited and will be on a first-come basis. For those unable to be seated in the lecture hall, the library offers a simultaneous large-screen video viewing of the program on the first floor. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

LECTURE

Adams Street Branch Library

A Journey through Boston Irish History Lecture Series Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. An illustrated lecture series by Dennis P. Ryan, Ph.D., author of "Beyond the Ballot Box: A Social History of the Boston Irish." Thursday at 6:45 p.m. November 2, "The Boston Irish and the American Civil War."

North End Branch Library

"Table Talk" North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *October 31* at 10:30 a.m. Marguerite Buonopane, author of the "North End Italian Cookbook," food columnist for *The Post-Gazette*, and cooking teacher, will talk about growing up in the North End, writing her cookbook and, of course, cooking!

South Boston Branch Library

Marjorie M. Gibbons 16th Annual Memorial Lecture South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *November 2* at 7 p.m. Local historian Patrick O'Connor will present a slide lecture on "Cardinal Cushing's Boston."

West End Branch Library

"The Mystery and Art of Oriental Rugs, Part I" West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. Third in a lecture series "Treasures in Your Home." *November 2* at 6:30 p.m. An introduction to the history and origins of Oriental rugs. Discover where the rugs are made during an exploration of the great silk route and learn about the techniques of Oriental rug weaving from expert John B. Gregorian, president of Arthur T. Gregorian, Inc., who has over 30 years experience purchasing rugs from Iran, Turkey, the Balkans, Afghanistan, Pakistan, and India.

West Roxbury Branch Library

"For Your Health" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. Rebecca Olson, community relations coordinator for Hillhaven Corporation, will present two lectures: *November 1* at 10:30 a.m. "Understanding and Preparing for Long Term Care," and *November 2* at 7 p.m. "Alzheimer's Disease: What It Is and How to Live with It.

PROSE AND POETRY

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mondays *through December 4*, 6:30 to 8:30 p.m. in Conference Room 4. Bring in work for group reading and critiquing; discuss the process of writing; help us invoke the muse; and write with us.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Adults Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *November 2* at 7 p.m. "The Shipping News" by E. Annie Proulx. Moderator: Amy Manson, generalist librarian. New members are always welcome.

West End Branch Library

Adults Book Discussion West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. *November 2* at 6:30 p.m. "Waiting to Exhale" by Terry McMillan. Moderator: Paula Posnik, adults' librarian.

FILMS

Central Library

Dino and Jerry: Hollywood's Odd Couple Boston Public Library, Copley

(Continued on next page)

(Continued from previous page)
Square. Telephone 536-5400, Ext. 319. *October 30,* 6 p.m. in the Rabb Lecture Hall. "Three Ring Circus" (1954). A typical Martin and Lewis comedy which finds them playing two ex-servicemen who join the circus and create some rather unusual situations. Features Joanne Dru, Zsa Zsa Gabor, Wallace Ford, and Elsa Lanchester. Directed by Joseph Pevney.

Adams Street Branch Library
Travel Film Series Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *November 1,* 10:30 a.m. "Touring Great Cities: Dublin."

Brighton Branch Library
Cary Grant Film Festival Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *November 2* at 6 p.m. Three-part Monday night film festival featuring the classic films of screen legend Cary Grant.

East Boston Branch Library
"A Tribute to William Powell" Film Series East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *November 2* at 6 p.m. "Ziegfeld Follies" (1946). An all-star cast appears in this lavish review of musicals and comedy sketches. Featuring William Powell as the deceased Flo Ziegfeld, hosting the variety show from Heaven. Stars Fred Astaire, Judy Garland, Gene Kelly, Red Skelton, Fanny Brice, Jimmy Durante, Edward Arnold, Lucille Brenner, Hume Cronyn, Victor Moore, Lena Horne, Lucille Ball, Esther Williams, and more.

OTHER EVENTS

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Mondays in October,* 6 to 7:30 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library
Parents' Programs Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Tuesdays in October* at 10:30 a.m. Parents can attend while their children are attending the storyhour. The lectures will be on subjects of interest to parents with young children.

South End Branch Library
Discipline and Sibling Rivalry South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *October 30 and November 6* at 10:30 a.m. Dr. David Belton, psychologist, South End Community Health Center, will lead a two-part discussion on discipline and sibling rivalry.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

West Roxbury Branch Library
Parents' Program: Halloween Masks West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *October 31* at 10:30 a.m. For children and their parents to make. Preregistration required.

CHILDREN'S FILMS

Adams Street Branch Library
Films for Preschoolers Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *November 2* at 3:15 p.m. "Alexander and the Terrible, Horrible, No Good, Very Bad Day," "Gerald McBoing Boing," and "Harold and the Purple Crayon."

Brighton Branch Library
Film and Story Fun for Preschoolers Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *October 31* at 10:30 a.m. Film: "Winter of the Witch."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *October 31*: "The Trip," "Teeny-Tiny and the Witch Woman," "A Yo-Yo and a Physical Fitness Program," and (3:30 p.m. only) "Henry Hamilton, Graduate Ghost."

Codman Square Branch Library
Films for Preschool Children Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Children's Afternoon Films Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *October 31* at 3:30 p.m. "King Kong."

Connolly Branch Library
Film Program for Preschoolers Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays in November at 10:30 a.m. *November 1*: "A Pocket for Corduroy," "The Boy Who Cried Wolf," and "The Little House."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. Short fun films for 3- to 6-year-olds. Groups welcome. *October 31* at 10:15 a.m. "A Dark Dark Tale," "Georgie to the Rescue," "Halloween Is Grinch Night," and "Lonesome Ghosts."

North End Brach Library
Films for Preschoolers North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *October 30* at 11 a.m. "Georgie," "Lonesome Ghosts," "The Trip," and "What's Under My Bed?"

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *October 30* at 10:30 a.m. "The Girl and the Foxes" and "The Owl and the Raven."

outh End Branch Library

Children's Films South End Branch ibrary, 685 Tremont Street, Boston. elephone 536-8241. Tuesdays in Ocber at 10:30 and 11:15 a.m. and 3:30 m. *October 31*: "Trick or Treat" and Old Mother Witch."

STORYTELLING

dams Street Branch Library

Storyhour for Preschoolers Adams reet Branch Library, 690 Adams reet, Dorchester. Telephone 436-00. *Tuesdays in October* at 11 a.m. r children 3 1/2 to 5 years old. Prerestration required. Regret groups cant be accommodated.

entral Library

Group Storytimes Boston Public Liary, Copley Square. Telephone 536-00, Ext. 328. Wednesday mornings *rough December 6,* by appointment ly. Day-care centers, nursery hools, primary and elementary hools, and other groups are invited to ll at least three weeks in advance to ake reservations and to select a storyne theme. The programs are designed improve listening skills and to share e exciting world of juvenile literature ith children. For preschoolers and ildren in primary and elementary ades.

Lap-sit Storytime Boston Public Liary, Copley Square. Telephone 536-00, Ext. 328. Friday mornings *rough November 17* at 10 a.m. (expt November 3) in the Children's oom. Includes 30 minutes of simple ories, finger games, lap jogs, nursery ymes, and songs and provides an exllent first-time library experience in a oup setting. For toddlers 12 to 30 onths old accompanied by an adult. egret that groups as well as visitors ly interested in observing cannot be commodated.

Preschool Storytime Boston Public brary, Copley Square. Telephone 6-5400, Ext. 328. Friday mornings *rough November 17* (except Novemr 3) at 11 a.m. in the Children's Room. Includes 45 minutes of stories, songs, fingerplays, and simple crafts for children 2 1/2 to 5 years old accompanied by an adult. Seating is limited. Regret groups as well as visitors only interested in observing cannot be accommodated.

Charlestown Branch Library

Toddler Storytime Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *November 1* at 11 a.m. A half-hour of stories, songs, and fingerplays for children 12 to 36 months old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Codman Square Branch Library

Storyhour for Preschoolers Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Wednesdays in November* at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Regret groups cannot be accommodated.

Faneuil Branch Library

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *October 31* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old. Preregistration required.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Wednesdays in November* at 10:30 a.m. Stories and a craft based on a theme for children 3 1/2 to 5 years old accompanied by an adult. Preregistration required.

Bedtime Stories Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *November 2,* 7 to 7:30 p.m. Children are welcome to wear their pjs and bring a favorite teddy bear to the library to hear bedtime stories.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Tuesdays in October* at 10:30 a.m. A variety of stories and activities appropriate for children 2 to 3 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Tuesdays in October* at 11:30 a.m. A variety of stories and activities appropriate for children 4 and 5 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. Tuesdays in October at 10:30 a.m. *October 31*: Stories, fingerplays, and crafts for children 3 to 5 years old. Theme: "Halloween." Wear a costume if you like! Preregistration required. Regret groups cannot be accommodated.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *November 1* at 10:30 and 11:15 a.m. Features simple picture books, fingerplays, and crafts for children 2 to 3 1/2 accompanied by an adult. Theme: "Monkey Business." Preregistration required. Regret groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond Street. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Mondays in October* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers. (Continued on next page)

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OTHER CHILDREN'S PROGRAMS

Central Library

After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through December 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Thursdays in November* at 3:30 p.m. Creative dramatics, improvisation, imaginative games. Regret groups cannot be accommodated.

"Poetry in Motion" Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *November 2* at 7 p.m. David Zucker's "Poetry in Motion" uses an old steamer trunk brimming with props, costumes, masks, and puppets to introduce an irresistible cast of characters drawn from the world's best children's poems. Recommended for children 5 years and older.

East Boston Branch Library

Spooky, Spooky Halloween! East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *October 31* at 3:30 p.m. Scary stories, creepy crafts, gruesome games, and spooky surprises for children 5 to 10 years old. Regret groups cannot be accommodated.

Faneuil Branch Library

Halloween Party Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *October 31,* 3:30 to 5 p.m. Wear your Halloween costume and join us for our annual Halloween party and parade around Oak Square.

Jamaica Plain Branch Library

"Earthkeepers" An Audubon Ark Program Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *November 1* at 4 p.m. Children 5 to 10 years old are invited to meet turtle, woodchuck, hawk, and crow and discover what Native Americans learned from these animal brothers. A naturalist from Drumlin Farm's Audubon Ark will lead this hands-on, educational program sponsored by the Friends of the Jamaica Plain Branch Library. Preregistration required. Limited seating. Regret groups cannot be accommodated.

5th, 6th, and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *November 2* at 4 p.m. "Some of the Kinder Planets" by Tim Wynne-Jones. Moderator: Barbara Rhodes children's librarian. Copies of the book are available at the library. New members are welcome.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m., Sunday 1 p.m. to 5 p.m. unless otherwise indicated. *The Many Faces of Earthwatch Through October 30* in the Great Hall (Ext. 336). A photographic display of Earthwatch team members at work around the world. Earthwatch, a Boston-based nonprofit organization, has recruited more than 40,000 people to help scientists worldwide on projects that range from building solar ovens in Indonesia to saving public art in Venice. Explore Earthwatch's 150 research expeditions on the World Wide Web and join our newly established education forum with scientists, live on E-World, using computers at the Boston Public Library. *A Gathe ing of Leaves Through October 30* the Boston Room (Telephone 73 4231). A juried exhibit of artists' bool by students attending Pro Arts memb schools. The exhibit features both trad tional and nontraditional book forn and a few surprises. *Morgan Memori Goodwill Industries' Centennial E hibit Through October 30* in the out General Library lobby (Ext. 336). commemorative exhibit that depicts th history of Goodwill in Boston. *In The Own Hand: Prominent Americans' A tographs — Franklin, Washington, Je ferson Through November 30,* Mond through Friday, 9 a.m. to 5 p.m. in th Rare Books and Manuscripts Depar ment (Ext. 425). A sampling of sign tures or texts handwritten by Amer cans who distinguished themselves various fields of endeavor. Amo them: Edgar Allan Poe, Emily Dicki son, Frederick Douglass, Mark Twai Thomas Alva Edison, Isabella Stew Gardner, and John Singer Sargent. *I the People, For the People Through D cember 31,* Monday through Friday, a.m. to 5 p.m., in the Wiggin Galle balcony (Ext. 281). Photographs doc menting the construction of the Bost Public Library's historic Research L brary in Copley Square (1888-189 and marking the 100th anniversary its opening in 1895. The year-long e hibition emphasizes the methods construction and planning of the buil ing designed by architect Charles F len McKim which has long been hail as an exemplary public monument a work of art. The exhibit also highligh the contributions of Rafael Guastavi and his method of fireproofed arch co struction and Samuel A. B. Abbott, t driving force behind the construction the building whose progress was i peded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Artist of the Month: Exhibit works by Ted Hirsch South Bost Branch Library, 646 East Broadw

Telephone 268-0180. *Through October 31*, library hours.

Exhibit of original three dimensional art by Harold Cunniff. South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *November 1 through November 30*, library hours.

West Roxbury Branch Library

"The Faces of Brazil in Boston": Photographs by Cynthia Collotta West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Through October 31*, library hours.

Semiannual Gallery Exhibit by the West Roxbury Art Association West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *November through November 30*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH & HOSPITALS DEPARTMENT

Infant Mortality Reduction

C. 26-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harbor Health Services, Inc., a non-profit entity, located at 250 Mt. Vernon Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Harbor Health Services, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harbor Health Services, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Harbor Health Services, Inc. for the past eight years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $38,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 37-96
April 24, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harvard Street Neighborhood Health Center, a non-profit entity, located at 632 Blue Hill Avenue, Dorchester, MA 02121, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of this agreement, Harvard Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harvard Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Harvard Street Health Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 30-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, MA 02122, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Neponset Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Neponset Health Center is uniquely qualified to do this work aw part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Neponset Health Center for the past twenty-four years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded the authority of the City Charter.

Compensation under this contract shall not exceed $16,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 35-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center, a non-profit entity, located at 687 Centre Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reducation efforts.

Under the terms of the agreement, Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center for the past twenty-five years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $13,400, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

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Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 34-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, a non-profit entity, located at 400 Shawmut Avenue, Boston, MA 02118, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of this agreement, South End Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the South End Community Health Center for the past twenty-four years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 38-96
July 6, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Uphams Corner Health Center, a non-profit entity, located at 500 Columbia Road, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of this agreement, Uphams Corner Health Center will provide provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Uphams Corner Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Uphams Corner Health Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

This award is being processed late because the documents necessary to complete this contract were not returned to the Central Office until July 6, 1995.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 22-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Carney Hospital d/b/a Bowdoin Street Health Center, Inc., a non-profit entity, located at 200 Bowdoin Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Carney Hospital d/b/a Bowdoin Street Health Center, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Carney Hospital d/b/a Bowdoin Street Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Carney Hospital d/b/a Bowdoin Street Health Center, Inc. for the past twenty-four years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $40,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Primary Health Care Service

C. 16-96
April 20, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, MA 02122, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Dorchester House Multi-Service Center will provide basic primary care programs.

Dorchester House Multi-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract to support health care services at Dorchester House Multi-Service Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $374,898, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 9-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, MA 02122, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Neponset Health Center will provide basic primary health care services.

Neponset Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Neponset Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $35,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 14-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, a non-profit entity, located at 400 Shawmut

Avenue, Boston, MA 02118, to award a grant to he health center to support its provision of basic primary health care services.

Under the terms of this agreement, South End Community Health Center will provide provide basic primary health care services.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the South End Community Health Center for the past twenty-four years, during which time the Center has demonstrated its bility to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $145,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 13-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, MA 02111, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, South Cove Community Health Center will provide basic primary health care programs.

South Cove Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Center for the past twenty-four years, during which time the Center has demonstrated its bility to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 10-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and North End Community Health Center, a non-profit entity, located at 322 Hanover Street, Boston, MA 02113, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, North End Community Health Center will provide basic primary health care services.

North End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with North End Community Health Center for the past twenty-four years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $117,250, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Telephone System

C. 1064-95
May 22, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals I respectfully request your Honor's permission to award a contract without advertising to Mahon Communications Corporation, 803 Summer Street, Boston, MA 02127. This contract is exempt from G.L. c. 30B and is being awarded under the authority of the City Charter.

Under this contract, Mahon Communications Corporation will provide a Panasonic telephone system to the Public Health Healthy Baby/ Healthy Child Program located at 26 Central Ave., Hyde Park, MA.

The cost includes delivery, installation, training and a 24-month warranty.

Compensation under this contract shall not exceed $41,558.51.

The term of this contract is June 1, 1995, through June 30, 1995.

Mahon Communication Corporation has won the Commonwealth of Massachusetts' bid for the Panasonic telephone system. The Department of Health and Hospitals is accessing the Commonwealth's contract under BITA File 001-9154-2 to purchase this system.

Because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Maintenance

C. 201-95
April 13, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Atwork Corporation, located at 1975 Concourse Drive, San Jose, CA 95131, for maintenance of the Anos Staff Scheduling System. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Atwork Corporation will provide Telephone Software Support Services for the Interface of the Ansos Staff Scheduling System with the Medicus Patient Classification System and the Ansos Staff Scheduling System which is located in the Nursing Department. These services will be provided twenty-four (24) hours a day seven (7) days a week and include parts, labor, travel and software upgrades with warranty.

Compensation under this contract shall not exceed $18,200, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be March 1, 1995, through February 28, 1996.

Because Atwork Corporation, is the manufacturer, and has trained personnel and availability of parts, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

The contract documents were sent to the vendor on January 27, 1995, but were unfortunately misplaced. Another set of documents was sent on March 6, 1995, and these documents were received back from the vendor on April 13, 1995. Thus, this contract is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

C. 58-96
April 21, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Stanley Magic Door, Inc., a corporation, located at 763 Waverly Street, Framingham, Massachusetts 01701, for repair and preventative maintenance service for automatic security doors in the New Inpatient Facility at Boston City Hospital. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Stanley Magic Door, Inc. will provide repair and preventative maintenance once a week to 73 automatic security doors; labor only, plus $45.00 per service call, portal to portal. All parts will be at 15% discount price. Charge for services calls outside normal working hours will be $68/hr. portal to portal.

Compensation under this contract shall not exceed $12,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because Stanley Magic Door, Inc. is the manufacturer, and has the parts and personnel specially

(Continued on next page)

(Continued from previous page)
trained to maintain and repair the above equipment, at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Thomas P. Traylor,
Commissioner.

INTERGOVERNMENTAL RELATIONS

Professional Services

C. 9102-96
June 5, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a professional services contract to Daniel S.J. Wilson, an individual located at 4625 Briarclift Road, Baltimore, Maryland, 21229. Mr. Wilson will continue to fill the position of Director of the City's Washington office. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wilson will report to the Director of Intergovernmental Relations, coordinate the City's Washington activities, including legislative monitoring, and federal agency outreach, and work with national organizations representing cities to advance Boston's agenda. Mr. Wilson is uniquely qualified to do this work because of his expertise in dealing with major cities and their relationship with the federal government. Mr. Wilson has represented both the Governor and the City of New York. He was also in private practice with DSJW Associates, where he worked as a private consultant focusing on transportation, infrastructure and economic development issues.

Compensation under this contract shall not exceed $64,480, which I have determined to be reasonable for the work performed. Also, an additional $6,000, will be needed to reimburse Mr. Wilson for business related expenses. This will bring the contract to a total amount not to exceed $70,480. The term of this contract shall be July 1, 1995, to June 30, 1996, at a rate of $5,373 per month.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. Mr. Wilson is currently under a contract agreement with this department that will expire on June 30, 1995.

Sincerely,
Howard Leibowitz,
Director.

C. 9103-96
June 8, 1995

Dear Mayor Menino:

I respectfully request authorization to dispense with public advertising and to enter into an employment agreement with Judith C. Meredith, 59 Richfield Street, Dorchester, MA 02125, in an amount not to exceed $40,000; for the period July 1, 1995, through June 30, 1996, at a rate of $100 per hour. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of $40,000.

Under the terms of the contract, Judith Meredith will advise the City of Boston on proposed and pending state legislation which will affect the City of Boston, particularly in the area of Human Services. Ms. Meredith will also assist City department heads in formulating, drafting, and filing legislation necessary to improve the orderly functioning of their respective departments. In addition, Ms. Meredith will work to secure passage of legislation before the General Court and Congress which will advance the interests of the City of Boston and its residents.

Ms. Meredith represents the interests of private and non-profit agencies before the General Court and Congress and possesses a reputation on Beacon Hill for credibility, integrity and professionalism.

Ms. Meredith has had a contract with this department for the previous six fiscal years in the following amounts: FY95 - $40,000, FY94 - $40,000, FY93 - $30,000, FY92 - $30,000, FY91 and FY90 - $32,000. Therefore, because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Howard Leibowitz,
Director.

POLICE

Compensation Adjustments

Barbara Sumler, school traffic supervisor, from $141.18 to $146.11 a week.

Barbara Brissenden, school traffic supervisor, from $151.24 to $156.52 a week.

Karen McDonald, police clerk and typist, from $350.21 to $364.23 a week.

Susan Lovell, communications equipment operator, from $419.71 to $436.09 a week.

Susanne Tomsky, communications equipment operator, from $419.71 to $436.09 a week.

Robert Hayden, communications equipment operator, from $453.14 to $470.86 a week.

Theresa Fleming, school traffic supervisor, from $151.24 to $156.52 a week.

Paul Austin, junior building custodian, from $345.11 to $358.92 a week.

Juliana Susi, head account clerk, from $409.71 to $426.09 a week.

William Richtberg, police clerk, from $378.79 to $393.94 a week.

Sean Fitzgerald, senior radio technician, from $682.19 to $709.47 a week.

Lynette Praileau, data processing coordinator, from $513.33 to $535.78 a week.

Debbie Fisher, police clerk and typist, from $409.71 to $426.09 a week.

Gary McGillvray, communications equipment operator, from $436.09 to $453.14 a week.

Christine Benedetti, school traffic supervisor, from $146.11 to $151.24 a week.

Kenneth Baers, detective, from $712.69 to $716.52 a week.

Kevin Woodside, police officer, from $735.20 to $741.91 a week.

Mark Molloy, detective, from $712.69 to $716.52 a week.

James L. Sullivan, principal administrative assistant, from $762.99 to $917.26 a week.

George Frank, senior building custodian, from $383.28 to $398.21 a week.

Sancho Maraj, custodial worker, from $358.92 to $373.28 a week.

Adrian Troy, police officer, from $735.20 to $746.70 a week.

Status Changes

Gary S. French, from police sergeant at $922.43 a week to police lieutenant at $1,075.08 a week.

Maura J. Flynn, from police sergeant at $922.43 a week to police lieutenant at $1,075.0 a week.

Joseph J. Zinck, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Thomas W. Nolan, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Francis T. Miller, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Thomas D. Steiner, Jr., from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Charles H. O'Hear, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Christine Michalosky, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Jose A. Garcia, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Marie L. Donahue, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

James M. Chin, from police sergeant a $922.43 a week to police lieutenant at $1,075.0 a week.

Kevin Averill, from police sergeant at $922.4 a week to police lieutenant at $1,075.08 a week

James P. Barry, from police sergeant $922.43 a week to police lieutenant at $1,075.0 a week.

Robert E. O'Toole, from police sergeant $922.43 a week to police lieutenant at $1,075.0 a week.

Florestine Creed, from police sergeant $922.43 a week to police lieutenant at $1,075.0 a week.

Florestine Creed, from police lieutenant $1,075.08 a week to deputy superintendent $1,619.20 a week.

William M. Casey, Jr., from police sergeant $922.43 a week to police lieutenant at $1,075.0 a week.

William M. Casey, Jr., from police lieutena at $1,075.08 a week to deputy superintendent $1,619.20 a week.

Thomas A. Dowd, from police sergeant $922.43 a week to police lieutenant at $1,075.0 a week.

John Kervin, from police sergeant at $922.4 week to police lieutenant at $1,075.08 a week.

Robert L. Orr, from police sergeant at $922. a week to police lieutenant at $1,075.08 a weel

Rafael E. Ruiz, from police sergeant $922.43 a week to police lieutenant at $1,075. a week.

Frederick J. Daniels, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

Brendon J. Bradley, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

John L. Sullivan, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

Ronald Stapleton, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

Roger E. Spring, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

James Claiborne, from police lieutenant $1,075.08 a week to police captain at $1,252.4 week.

James Claiborne, from police captain at 1,252.48 a week to superintendent at $1,781.12 week.

Ann M. Doherty, from police lieutenant at 1,075.08 a week to police captain at $1,252.48 a eek.

Ann M. Doherty, from police captain at 1,252.48 a week to superintendent at $1,785.12 week.

Michael B. Broderick, from police lieutenant $1,075.08 a week to police captain at ,252.48 a week.

Richard Calnan, from police officer at $746.70 week to police sergeant at $922.43 a week.

Anthony V. Fuedo, from police officer at '46.70 a week to police sergeant at $922.43 a eek.

Martin Kraft, from police officer at $746.70 a eek to police sergeant at $922.43 a week.

Peter N. Doherty, from police officer at '46.70 a week to police sergeant at $922.43 a eek.

Robert G. Mulvey, from police officer at 46.70 a week to police sergeant at $922.43 a eek.

James Fitzgerald, from police officer at 46.70 a week to police sergeant at $922.43 a eek.

Brendan M. Craven, from police officer at 46.70 a week to police sergeant at $922.43 a eek.

Thomas H. Miller, from police officer at 46.70 a week to police sergeant at $922.43 a eek.

Robert T. Tinlin, from police officer at '46.70 a week to police sergeant at $922.43 a eek.

Randall J. Halstead, from police officer at 45.77 to police sergeant at $922.43 a week.

Robert J. Albano, from police officer at '45.77 to police sergeant at $922.43 a week.

George F. Noonan, from police officer at '45.77 to police sergeant at $922.43 a week.

James Neal, from police officer at $745.77 to lice sergeant at $922.43 a week.

William E. Kennedy, from police officer at '53.40 to police sergeant at $922.43 a week.

John McDonough, from police officer at '53.41 to police sergeant at $922.43 a week.

Richard F. Clancy, from police officer at '53.40 to police sergeant at $922.43 a week.

Harry J. DelTufo, from police officer at '53.40 to police sergeant at $922.43 a week.

Paul J. Murphy, from police officer at $753.40 police sergeant at $922.43 a week.

John O'Connell, from police officer at $753.40 police sergeant at $922.43 a week.

Richard Rose, from police officer at $753.40 to lice sergeant at $922.43 a week.

Dennis Ross, from police officer at $764.90 to lice sergeant at $922.43 a week.

Elton Grice, from police officer at $741.91 to lice sergeant at $922.43 a week.

Sean Feeney, from police officer at $746.70 to lice sergeant at $922.43 a week.

Robert L. Foilb, from police officer at $745.74 police sergeant at $922.43 a week.

Diana M. Green, from police officer at 53.40 to police sergeant at $922.43 a week.

Norman Hill, Jr., from police officer at 53.40 to police sergeant at $922.43 a week.

Dennis Murphy, from police officer at $753.40 police sergeant at $922.43 a week.

Robert J. Guiney, from police officer at 53.40 to police sergeant at $922.43 a week.

Robert F. McCarthy, from police officer at 51.43 to police sergeant at $922.43 a week.

Robin A. DeMarco, from police officer at $764.90 to police sergeant at $922.43 a week.

Rick E. Johnson, from police officer at $753.40 to police sergeant at $922.43 a week.

George Juliano, from police officer at $746.70 to police sergeant at $922.43 a week.

William J. Woodley, from police officer at $735.27 to police sergeant at $922.43 a week.

John R. Kelly, from police officer at $745.74 to police sergeant at $922.43 a week.

John D. Burns, from police officer at $753.40 to police sergeant at $922.43 a week.

Timothy Kervin, from police officer at $753.40 to police sergeant at $922.43 a week.

Stanley Demesmin, from police officer at $741.91 to police sergeant at $922.43 a week.

John A. Klokman, from police officer at $746.70 to police sergeant at $922.43 a week.

Michael A. Cox, from police officer at $746.70 to police sergeant at $922.43 a week.

Thomas W. Lema, from police officer at $764.90 to police sergeant at $922.43 a week.

James R. Lynch, from police officer at $753.40 to police sergeant at $922.43 a week.

Frank Mancini, from police officer at $746.70 to police sergeant at $922.43 a week.

Brian M. McMasters, from police officer at $753.41 to police sergeant at $922.43 a week.

Joseph McNiff, from police officer at $745.74 to police sergeant at $922.43 a week.

Charles J. O'Neil, from police officer at $764.90 to police sergeant at $922.43 a week.

Marlene Orlandi, from police officer at $735.20 to police sergeant at $922.43 a week.

William J. Robertson, from police officer at $745.47 to police sergeant at $922.43 a week.

Michael F. Tolland, from police officer at $746.70 to police sergeant at $922.43 a week.

Michael J. Casinelli, from police officer at $753.40 to police sergeant at $922.43 a week.

Donald Conlin, from police officer at $751.49 to police sergeant at $922.43 a week.

Edward E. Cox, from police officer at $741.91 to police sergeant at $922.43 a week.

Paul Cuddy, from police officer at $735.40 to police sergeant at $922.43 a week.

Dawn DiBuduo-Green, from police officer at $764.90 to police sergeant at $922.43 a week.

James R. Driscoll, from police officer at $741.91 to police sergeant at $922.43 a week.

Walter M. Duggan, from police officer at $753.40 to police sergeant at $922.43 a week.

Richard J. Gannon, from police officer at $741.91 to police sergeant at $922.43 a week.

Pamela Grace, from police officer at $753.46 to police sergeant at $922.43 a week.

Joseph Griffin, from police officer at $753.40 to police sergeant at $922.43 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 30, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — COMPAQ PROLINEA PC AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 14, 1995. (Commodity Code: 204-53; Buyer Frank Chin.)

Bid No. 146 — WIDE AREA GRASS CUTTER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 515-99; Buyer John Shea.)

Bid No. 147 — RIDING BOOTS to the POLICE DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 800-08; Buyer Ann Saliem.)

Bid No. 148 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 1995. (Commodity Code: 395-99; Buyer Gerry Antonelli.)

Bid No. 149 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 14, 1995. (Commodity Code: 645-65; Buyer Gerry Antonelli.)

Bid No. 150 — LOADERS AND CHIPPER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 16, 1995. (Commodity Code: 760-99; Buyer Mary Gale.)

Bid No. 134 — BUCKLE FOLDING MACHINE (RE-ADVERTISEMENT) to the PRINTING DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 600-62; Buye Vincent Caiani.)

(Oct. 30; Nov. 6, 13.)

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They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boston City Hospital South Block Plaza and Garage Waterproofing, Boston City Hospital, Boston, MA, Project #6017-C, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hospital South Block Plaza and Garage Waterproofing, Boston City Hospital, Boston, MA.

SCOPE OF WORK includes removal of existing surface, weatherproofing plaza and resurface.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 22, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 13, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE:

Waterproofing Membrane and Flashing
Roofing and Flashing
Painting
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about October 30, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified, treasurer's or cashier's check made payable to the City of Boston.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for City Council Carpet Replacement, Boston City Hall, One City Hall Square, Boston, MA, Project # 6482, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: City Council Carpet Replacement, Boston City Hall, One City Hall Square, Boston, MA.

SCOPE OF WORK includes removal and replacement of carpet in the City Council area, Fifth Floor, Boston City Hall.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 10th Floor, Bid Counter, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 15, 1995, at which time and place they will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has bee approved to bid on projects the size and natur of that advertised, and (2) an updated statemer summarizing the contractor's record for the pe iod between the latest DCPO certification an the date the contractor submits its bid.

FILED SUBBIDS are not required on this pr ject.

PLANS AND SPECIFICATIONS will be avail ble on or about October 30, 1995, at the Publi Facilities Department to all interested partie who present a $25 certified, treasurer's, c cashier's check payable to the City of Bosto for each set. Plans and specifications must b returned in good condition within thirty days the bid opening in order for the bidder to hav the $25 returned. Bidders are hereby notifie that bid deposits must be 5 percent of his/he bid, and shall be in the form of a bid bond, c certified, treasurer's or cashier's check mad payable to the City of Boston.

The attention of all bidders is specifically c rected to the Compliance Contract Supplemen section of the specifications and the obligatio of the contractor to take affirmative action i connection with employment practices in th performance of this contract. The contract shall maintain the following ratios of workforc manhours in each trade: Minority: 25 percent total manhours, Female: 10 percent of tot manhours, Boston Residents: 50 percent of tot manhours. Further, the bidder must give, in a cordance with said provisions of the Complianc Contract Supplement section of the specific tions, satisfactory assurance that at least 1 percent of its bid price shall be expended c Minority Business Enterprises and 5 percent c Women Business Enterprises, unless a waiv has been submitted and obtained pursuant the procedures therein. Bidders are hereby no fied that this project is subject to M.G.L. C. 14 s. 27, and in accordance contractors must pa prevailing wages as set by the Commissioner Labor and Industries.

A performance bond and labor and materia payment bond of a surety company qualified do business under the laws of the Commo wealth and satisfactory to the Awarding Auth ity, and in the sum of 100 percent of the co tract price will be required of the successf bidder.

The Awarding Authority reserves the right waive any informalities and to reject any or bids or any items of a bid, if it be in the pub interest to do so.

CHARLES T. GRIGSBY,
(Oct. 30.) *Director.*

BUCKLE UP
Every Tim
BUCKLE UP

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 28, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephanson Greenaway and or a nominee to be approved by the Director, approximately 5,798 square feet of land with building thereon located at 663 Morton Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information

CHARLES T. GRIGSBY,
(Oct. 23, 30.) *Director.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Print Boxes.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering print boxes.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, October 30, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 16, 1995, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for
(Oct. 30.) *Business and Publishing Services.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Specialty Food Items, Bid #96-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 1, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Specialty Food Items, Bid #96-71," and shall be filed simultaneously no later than Thursday, November 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 30; Nov 6.) *Business Manager.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: A first-year process evaluation for the Centers For Disease Control grant in the area of Teen Pregnancy Prevention. The Evaluation will focus upon the organization and development of the Teen Pregnancy Prevention Newwork.

Specifications and proposal package may be obtained from the Trustees of Health and Hospitals, Purchasing Department, located at 1010 Massachusetts Avenue, Boston, MA 02118, on November 10, 1995, on or after twelve noon, Boston time.

Proposers are required to submit at the above office their proposal. The proposal must be completed in triplicate, signed, enclosed in an envelope, sealed, and particularly marked with the description of the work to be done.

All proposals must be received no later than 12:00 noon, Boston time, on November 27, 1995, in the Purchasing Department at Trustees of Health and Hospitals, 1010 Massachusetts Avenue, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after the proposal due date. Trustees of Health and Hospitals of the City of Boston reserve the right to waive any informalities and to accept or reject any or all proposals, and to award the contract as it deems best in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.
(Oct. 30; Nov. 6.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1371 REPAIR SHOPS FOR AUTO AND TRUCK BODY DAMAGE RESTORATIONS — 11/9/95 — 10 a.m.

RFQ/P FOR ACTUARIAL SERVICES TO MWRA RETIREMENT BOARD — 11/17/95 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition and Side Walls Repair, 19-21A La Grange Street, Chinatown, Boston, MA, Project #A5622A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition and Side Walls Repair, 19-21A La Grange Street, Chinatown, Boston, MA.

SCOPE OF WORK includes demolish building; remove contents; repair side walls; cut and cap utilities.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 16, 1995, at which time and place they will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified a site viewing is scheduled at 19-21A La Grange Street, Chinatown, Boston, MA, on November 16, 1995, from 2 p.m., until 3 p.m.

PLANS AND SPECIFICATIONS will be available on or about October 30, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified, treasurer's or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subconstractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Laboratory Facilities, Specimen Collection, Ten Drug Profile, NIDA 5 Drug Screening and Confirmation Services to Employees and Employment Applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
ECONOMIC DEVELOPMENT AND INDUS
TRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS
(RFP) INTEGRATED ENGLISH-AS-SECOND
LANGUAGE AND MACHINE OPERATION
TRAINING SERVICES

The Economic Development and Industria Corporation of Boston (EDIC), through its Boston Worker Assistance Center (BWAC), wil issue an open and competitive Request for Pro posals (RFP) for Integrated English-as-a-Second Language (ESL) and Machine Operation Skills Training services to be funded under the Job Training Partnership Act (JTPA) Title III for the period of December 15, 1995, through May 30 1996.

RFPs will be available beginning November 2 1995, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 4 Hawkins Street-Floor 3A, Boston, MA 02114 Completed proposals shall be submitted in accordance with the RFP documents, and are due on November 30, 1995, at 5 p.m., at the same location. Questions regarding this RFP may be directed to EDIC Planner Sue Guzmich, 4 Hawkins Street, Boston, MA 02114, at 635 3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aid and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Oct. 30.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supply and Delivering Data Processing Miscellaneous Supplies.

The City of Boston, acting by the Board Trustees in charge of the Library Department the City of Boston, hereinafter referred to as th Awarding Authority, invites sealed bids for pe formance of the work generally describe above, and particularly set forth in the Invitatic for Bids which may be obtained at the Bostc Public Library, Business Office, Room 305, 66 Boylston Street, Boston, Massachusetts con mencing at 12 o'clock noon (Boston time), c Monday, October 30, 1995. Invitation for Bic shall be available until the time of the bid ope ing.

Each copy of the bid shall be properly fille out, signed, and enclosed in an envelop sealed, plainly marked with the name of the bi der and the notation BID followed by a brief d scription of the item bid upon. Every sealed b shall be submitted in duplicate on forms o tained from the Business Office, Boston Publ Library, Room 305, 666 Boylston Street, Bosto Massachusetts, and in accordance with, the I vitation for Bids.

All sealed bids shall be filed simultaneous no later than Tuesday, November 14, 1995, 12 o'clock noon (Boston time), at the office the City Auditor, Room M-4, City Hall, Bosto Massachusetts 02201, and at the office of th Official, Boston Public Library, Business Offic Room 305, 666 Boylston Street, Boston, Mass chusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check in a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, November 14, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Oct. 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 28, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Upham's Corner Health Committee, Inc., a nominee to be approved by the Director, approximately 46,600 square feet of vacant land located at 413 Columbia Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the senior project manager, Carl Yerman at 635-0465 for further information

CHARLES T. GRIGSBY,
Director.

(Oct. 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for Nineteen (19) Boston Police Department Locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(Oct. 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide the Boston Police Department with Motor Vehicle Towing and Storage Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids from interested, competent persons customarily engaged in the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(Oct. 30; Nov. 6.)

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #331, Medical Strength System for Physical Therapy.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 14, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 14, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Oct. 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

Invitation for Sealed Bids for the Printing, Sorting and Mailing of the Annual Listing for the City of Boston.

The City of Boston, acting by its Listing Board, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations for Bids which may be obtained at the Listing/Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked, "Bids for Mailing of the Annual Listing for the City of Boston." All sealed bids shall be filed simultaneously no later than November 13, 1995, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the Office of the Official, Listing/Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder.

Sealed bids shall be publicly opened by t Official on November 13, 1995, at twelve o'clo noon, at the office of the Listing/Election Co mission, City Hall, Room 241, Boston, M 02201.

The award of any contract shall be subject the approval of the Mayor of Boston and t Listing Board.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City and the Official reserve the right reject any or all bids, or any item or iter thereof.

LISTING BOARD,
ABE HANTOUT,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation for Sealed Bids for the Procureme of the Following Services and/or Supplie Bid #332, Patient Chairs (Postural and Po tioning Management).

The City of Boston (the City), acting by its Boa of Health and Hospitals and its Commissioner (t Official), invites sealed bids for the performance the work generally described above, and partic larly set forth in the Invitation For Bids which m be obtained at the Office of Contract Manageme 3rd Floor, Administration Building, Boston C Hospital, 818 Harrison Avenue, Boston, MA 021 commencing at 9:00 a.m. on Monday, October 1995. Invitations for bids shall be available until t time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Tuesday, November 14, 1995, at twel noon (12:00) at the Office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offi of the Official, 818 Harrison Avenue, Boston, M 02118.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20, no refundable, payable to the City of Boston, shall required from each bidder, and submitted with t Purchasing Department copy.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Tuesday, November 14, 1995, at twel noon (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Oct. 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of October 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, a Massachusetts corporation of 151 Wallis Road, Chestnut Hill, MA 02167, approximately 33,188 square feet of vacant land located at 63-65 Savin Street, 59-61 Savin Street, 57 Savin Street, 42 Savin Street, 48 Savin Street, 58-60 Maywood Street all located in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 23, 30.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 16, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 31, 1995. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — POSITIVE PRESSURE RESUSCITATION/ASPIRATOR KIT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 461-67; Buyer Marie Pepe-Long)

Bid No. 142 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 1, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli)

(Oct. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — ELGIN MAIN BROOMS THROWAWAY AND GUTTER BROOMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 7, 1995. (Commodity Code: 765-75; Buyer Mary Gale)

Bid No. 144 — 1996 INTERNATIONAL GLIDER KITS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 8, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Oct. 23, 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms, Bid #96-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 25, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Scanner Forms — Bid #96-70," and shall be filed simultaneously no later than Tuesday, November 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 7, 1995, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Oct. 23, 30.)

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

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10/30/95

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal new notices and all advertisements for the procurement of goods, materials, and services that are estimated t equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the City Record. The City Record is the most widely subscribed state or local advertisin vehicle in New England.

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City Record

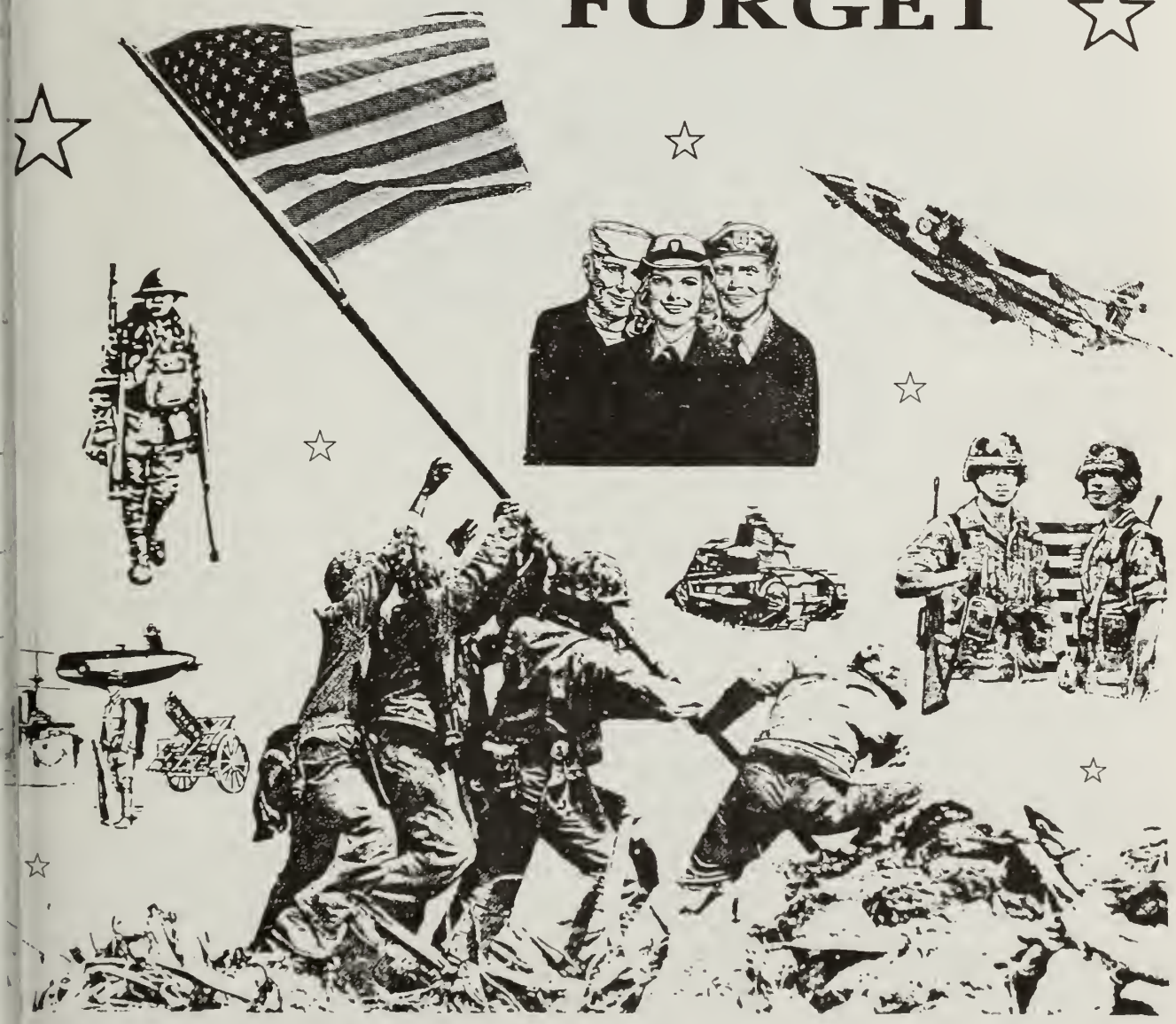
HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, NOVEMBER 6, 1995 | NO. 45

LEST WE FORGET



VETERAN'S DAY — NOVEMBER 11

Gov. 96-88

SAFE SCHOOLS AFTER-SCHOOL PROGRAM KICKOFF

Remarks of Mayor Thomas M. Menino, October 19, 1995.

I have come to Boston English High School today to launch a truly remarkable program. I am calling it "remarkable" before it has even begun because I have seen the care that has gone into developing this program. And I have no doubt that it will achieve its primary goal — making a positive difference for our students and for our neighborhoods.

Mayor Thomas M. Menino announced recently that after-school programs were being set up at the Cleveland Middle School and English High School. The programs are funded through a one year, 1.1 million dollar grant from the U.S. Department of Education. The activities students choose to participate in include computer lab, gardening, theater, photography, cooking, driver's ed, dance, aerobics, and more. In this photograph, Mayor Menino is seen listening to students Chris Odom and Milly Wrenn talk about the cooking program they have enrolled in at English High School.

When I became Mayor, I made the people of Boston a promise. I promised that I would create programs that offer the young people of our city alternatives to gangs, violence, drugs, and crime. I said that our young people should spend their time in school, not on the streets. And over the past two years, I have created partnerships throughout the city that are working toward that goal every day.

Today, we reach another milestone in fulfilling that mission. The Safe Schools After-School Program is exactly what this neighborhood needs. And I can that because we have asked the young people of this neighborhood what they want — and they have told us. They want to learn about computers, weight lifting, gardening, photography, cooking, driver's education, dancing, and other fun, meaningful activities. So that's exactly what we're giving them.

This initiative is proof that here in Boston, we take "National Safe Schools Week" very seriously. The purpose of this week is not only to *talk* about keeping our schools and students safe — but also to *take action* that helps us achieve that goal. This program gives our young people somewhere to spend their free time. But more importantly, it gives them fun, meaningful activities to do while they're here. Thanks to the Safe Schools After-School Program, students from the Cleveland Middle School and English High School will have alternatives to the temptations of the streets. And they won't have to stop learning when the school day ends.

I am very proud of the cooperati that has made this program possib The Boston School Department s cured 1.1 million dollars in fundi from the U.S. Department of Educ tion — the kind of funding that t Republicans in Washington a threatening to take away. Bost Community Centers will run the pr gram — based on the input th have received from parents and st dents. I am confident that this co laborative effort — among the co munity, the City, and the feder government — will produce a pr gram that serves as a model f other neighborhoods. Together, will prove the Republican Congre wrong — by showing them that pr grams like this one *can* and *do* ma a difference.

In short, this program is a winn — one that I know will mean sa enjoyable afternoons for countle young people I know Superintende Payzant shares my belief that this after-school programming at its be — offering young people the chan to develop new interests to enjoy f the rest of their lives. On behalf the people of Boston, I thank a congratulate all of you for this cre tive new initiative.

BOSNIA RELIEF EFFORT ANNOUNCED

Mayor Thomas M. Menino join religious and community leaders r cently to launch the "Boston to Bo nia" effort. The program will strive coordinate the collection of medic supplies, blankets, and clothing for t Bosnian people.

Mayor Menino told reporters at t Parkman House, "There's an old sa ing that goes, 'Charity begins at hom I would add to that saying, 'But doesn't end there.' The people in t Boston area do care, not only abo their neighbors in need, but also abo people thousands of miles away need, in countries they themselves m never visit. Let's show the world th

bstonians step forward when people ound the world are suffering."

Mayor Menino said he decided to unch the relief effort after receiving a ter of appeal from the Mayor of Sara-vo. The City of Boston will be used as clearinghouse for donations and as a ntact center for interested parties. e Mayor spoke with reporters after nvening a meeting of groups in oston which are presently involved in llecting supplies for Bosnia. Those oups include: Hadassah, Interna-nal Institute, American Jewish Con-ess, American Muslim Friends of osnia, Islamic Council of New En-and, Archdiocese of Boston, Black inisters Alliance, Mass. Council of urches, Catholic Relief, Church orld Service, University Hospital, d Massport.

Anyone interested in supporting the Boston to Bosnia" effort can call oston City Hall for further informa-on: 635-3826. The Hadassah organi-tion, which has been running the nation drive in the last few months, ks the public to donate supplies until ecember 1, at which time a plane can loaded to carry the necessities to osnia.

CITY RECORD
USPS 114-640

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bert P. Malovich, Managing Editor
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rate of $8 per inch of 12 lines (set solid) has en established for such advertisements as under law must be printed in the City Record. Advertis- and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., dnesday of each week to insure its publication in following Monday's issue.
PLEASE NOTE: That the deadline of 5:00 p.m., dnesday of each week is ten days in advance of blication.

CITY HALL PLAZA FIRE PREVENTION WEEK DEMONSTRATION HOLDS MANY TRADITIONS

By Michael Heraty

On Monday, October 9, 1995, the second day of Fire Prevention Week (October 8-14/95), the Boston Fire Department put on a wonderful Fire Safety demonstration at City Hall Plaza, in Boston's first "Fire Safety Hoopla Day" at Government Center.

One of the sponsors who worked with the Public Education Center to get this program moving was Burger King. The following persons from the Boylston Street Burger King that helped were Doug Barlow, the Manager, and Maureen Houlihan, Assistant Manager.

The Fire Department employees responsible for getting this program off the ground were Elaine Mesiti, Director of Public Education, Dave Walsh, Public Relations Officer, Tom Curtin and Eddie Loder of Rescue 1, Rosemarie Clinton, Karen Miller, Jeff Morales, and David Thompson, from the Education Office also assisted, and Commissioner Martin E. Pierce, Jr., was also present for this big event.

There were many other organizations and representatives that attended this event, passing out flyers, pamphlets, coloring books and other fun fire safety and prevention packets for children and adults of all ages.

One of the companies that participated was Papa Gino's restaurants, one of the sponsors of the 1995 Fire Prevention Week ("Watch What You Heat, Prevent Home Fires") activities along with representatives Cathy Hinrichsen and Erica Stone. Several fire stations across Massachusetts, New Hampshire and Rhode Island were among these providing open houses and free pizza.

The Brigham and Women's Hospital Burn Center was on hand, handing out information on burns, along with Jennifer Mieth from the State Fire Marshal's Office with additional information on fire safety.

There were Boston Fire Department T-shirts, sportswear and hand made personalized clocks for sale from Fire Fighter Fred Ellis, with donations going to support some of the fire education proagrams. Also on hand was a 1948 Mack Hose Wagon for children to try on firefighter's gear and have their picture taken on the side step of the truck, sponsored by the members of the Boston Firemen's Relief Fund.

George Von Drejs, Vice-President of Marketing for Modeltech from

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Montreal, Canada, demonstrated a small Fire Hazard House that shows the common household hazards around the house and the ways to prevent them.

The Boston Fire Department S.C.U.B.A. team, that conducts underwater search and rescue, demonstrated their gear along with local artists doing face painting.

The two big events for the afternoon were the Dandy Drillers Aerial exhibition and the auto extrication demonstration. The aerial exhibition consisted of various exercises taught at the Fire Academy at Moon Island in North Quincy. Fire fighters from different companies across the city positioned a ground ladder on top of two reserve aerial ladders, which represented a six-story building. Fire fighters would climb the ladder, hook a harness onto one of the rungs and hang with their arms outstretched in a free-fall pattern. Normally, the ladder is raised to approximately eighty feet, but the fire fighters were feeling a bit brave and decided to go an extra ten feet.

A few other exercises were: the single and double rope slide which is used for repelling a victim out of a window and down to the ground. It was pointed out that rescue attempts by fire fighters can be hampered in emergency-related conditions when victims become scared and panic interferes with rescue attempts. While performing the Rope Slide exercise, with a rope weight capacity of approximately four thousand pounds, fire fighters slide down in different positions without hands. The straight ground ladder which was laying across the two aerials represented a four-story building. The aerial event was supervised by retired Drill Captain Leo Sullivan.

Another event demonstrated was a six-story jump into an inflatable air bag, called a life net, used in rescue attempts. Last, but not least, was the auto extrication using the Hurst Tool, called the Jaws of Life. The demonstration, performed by Rescue Company One, showed how fire fighters cut off the roof, and both passenger and driver's side doors to get victims out.

The following pieces of Fire Apparatus were on display; Two Collapse Rescue Units, Air Supply Unit, W12, Engine 10, a 1995, 1250 Cyclone Pumper, a 1995 Emergency Management Field Support Unit, G25-EMS Field Support Unit, that responds to fires and other emergencies providing hydration to fire fighters on the scene, and the Tower Unit.

Boston's first "Fire Safety Hoopla Day" demonstration at City Hall Plaza in Boston was a wonderful, fun-filled day, which not only provided fun for the children and adults of all ages, but taught a very important lesson that will stay with them for the rest of their lives, "Watch What You Heat, Prevent Home Fires."

Gov. 40 59

FEDERAL COURT RULING SAVES MWRA $165 MILLION

The federal court judge overseeing the Boston Harbor Project has approved a motion submitted by the Massachusetts Water Resources Authority (MWRA) to eliminate the design and construction of 25 percent of MWRA's planned secondary treatment plant at Deer Island.

The ruling will save MWRA and its ratepayers $165 million in capital construction costs, without compromising environmental standards. Additional savings will be achieved through lower operating and maintenance costs of the downscaled treatment plant.

In a ruling from the bench, Judge A. David Mazzone agreed to eliminate the construction of "Battery D." MWRA undertook a $3.2 million review of its existing and planned pollution control facilities which indicated that MWRA could meet secondary treatment standards mandated by the federal Clean Water Act under all conditions with a smaller facility.

The new $3.5 billion Boston Harbor Treatment Plant, partially on-line and still under construction, will still be capable of processing up to 1.3 billion gallons of sewage per day, the planned treatment capacity. MWRA's motion also stipulates that MWRA complete the construction of the first two-thirds of secondary treatment facilities by the end of 1997, six months ahead of schedule.

"MWRA has responded positively to the challenges put before it by the MWRA Advisory Board and the ratepayers," said MWRA Executive Director Douglas B. MacDonald. "We are thrilled by today's court ruling."

"Today finally brings to closure a position that has been long advocated by the MWRA Advisory Board that will provide real savings to our ratepayers," said Executive Director Joseph E. Favaloro. "We applaud the ruling of Judge Mazzone who studied this issue with a full understanding of the burdens facing residents."

MWRA's motion was supported in court by the U.S. Environmental Protection Agency, the Commonwealth of Massachusetts, the Boston Water and Sewer Commission, the City of Quincy and the Town of Winthrop. The motion was opposed by the Conservation Law Foundation.

MacDonald noted that approximately 70 percent of all construction planned for the Boston Harbor Project is now complete and that the construction is significantly under budget. He said that Governor William F. Weld and the House Post Audit and Oversight Committee also provided political support for MWRA's motion.

KEEP BOSTON MOVING . . . SAFELY!

Nov. 96-90

EWTON BOY HAS EAGLE EYE IN RESTORING OLD WATER PHOTOS

The Massachusetts Water Re-urces Authority has announced the mpletion of a photography exhibit turing historic photos which cap-e the initial construction of eater Boston's water and sewer stems dating back to 1897.

The original negatives, which were fragile glass film plates, were aned, restored and printed by vid A. Henry, 16, of Newton as a ans of earning the rank of Eagle out, an honor only 2 percent of all y Scouts achieve. His goal was to ke the historically significant pho-t accessible for public viewing by nsferring the glass negatives onto dern day film. Paul B. Roberts, out leader and owner of Newton-le Camera, donated the equipment l the materials to make the project ssible.

Henry was presented a Certificate Recognition from Mayor Thomas Concannon of Newton and WRA Executive Director Douglas MacDonald for his achievement photography, service to his com-nity, and commitment to preserv-history. The presentation was d at Newton City Hall.

"It is essential that these historical otos be preserved to enlighten the ure and we are thankful to David nry for providing us with this aluable service," said MWRA Ex-utive Director Douglas B. Mac-nald.

MWRA Records Manager Daisy nslave, Public Information Coor-ator Andrea Enos and Special jects Manager Diane Jurgen as-ted David in his efforts by identi-ng the photos and creating a port-le display, which they have unteered to transport and set up in ious MWRA customer communi-s.

Among the images of early water l sewer construction, the photos ict early 19th century clothing, se drawn carriages and cobble-stone streets. The negatives were found in the attic of Mystic Shops, one of MWRA's waterworks facilities.

The photos are currently on display at Newton City Hall. The MWRA has received a total of $500 in grants from New England Archivist and American Records Management Association (ARMA) to continue photo restoration.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS AT MFA

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 369-3368, Tuesday-Friday. A group-admission discount is available to nonprofit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 369-3310, Monday-Thursday, 9 a.m.-4 p.m.

Artful Adventures Program: For community groups. Call 369-3316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 369-3302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: $15 for up to 10 people. For reservations, call 369-3302 or TTY-TDD 267-9703.

CLASSICAL CONCERT AT MFA

Italian and Spanish Music of the 17th Century
Hopkinson Smith, ten-course lute and baroque guitar
Sunday, November 12, at 3 p.m., in Remis Auditorium

One of the world's great lutenists performs music of Alessandro Piccinini, Michelagnolo Galilei, and Giovanni Kapsperger for lute. On baroque guitar, he'll play music of Antonio de Santa Cruz and Francisco Guerau, but will focus on Gaspar Sanz, whose music reflects a colorful range of Spanish traditions from simple, evocative folk melodies to stunning settings with driving rhythm and unmistakably Iberian flavor. "Deftly play . . . with true virtuoso flair." *The New York Times.* Co-Sponsored by Swissair.

TICKETS: $15, Museum members, seniors, students; $18, general admission. To charge tickets to VISA, Mastercard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 369-3300.

LECTURES SERIES AT MFA

God and Nature: Italian Painting in the 14th and 15th Centuries
Gilian Wohlauer, senior lecturer, Department of Education
Tuesdays, November 14 - December 5, at 10:30 a.m.

Giotto, Duccio, Masaccio, Gentile da Fabriano, Fra Angelico, Paolo Uccello, Piero della Francesca, Mantegna, Crivelli, Botticelli — these Italian painters of the late Middle Ages and early Renaissance are among the most revered and influential in the history of Western art. Through exploration of grand altarpieces, intimate devotional images, and the magnificent fresco cycles still on the walls of Italian churches, this four-session series traces the ways the traditional, sacred subject matter of medieval art was transformed in the Renaissance by fasci-

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nation with classical antiquity and a new respect for human potential. Series: $40, $50.

Art and Advertisement: The birth of the color poster

Barbara Stern Shapiro, curator for development projects, and Karen Carter, doctoral candidate, University of Chicago

Tuesday, November 7, 10:15 a.m. - 3 p.m., in Mabel Louise Riley Seminar Room

In the 1890s, the large-format, color poster was a new phenomenon, made possible by advances in commercial lithographic printing. Created as advertising, the poster soon came to be regarded as an art form. Posters were enjoyed by people in the streets, praised by art critics, and cherished by avid collectors. This daylong program, offered in conjunction with the exhibition, "Poster Mania," places the poster phenomenon within the larger artistic development of color lithography and offers a closer look at the history of posters and poster artists. Tickets: $65, $80.

SERIES TICKETS: the first price listed is for Museum members, seniors, students; the second price is general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m., Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed-Fri. For more information, call 369-3300.

"ENGLISH CONVERSATIONS" FOR ESL PATRONS AT BPL

The City-Wide Friends of the Boston Public Library invite the library's ESL (English as a Second Language) patrons to improve their English conversational skills by participating in free "English Conversations with Friends" at the Central Library in Copley Square on selected Wednesday evenings and Saturday afternoons during November and December.

These CWF's Conversation Groups give ESL students, many of whom are also receiving one-on-one tutorial assistance from CWF's volunteer tutors, the opportunity to practice their conversational English with a tutor, thus improving their chances of getting better jobs.

The Wednesday evening groups are held from 6:30 to 8:30 p.m., while the Saturday afternoon groups meet from 1 to 4 p.m. Groups will be held on Nov. 8, 18 and 29; and Dec. 2, 16, and 30, in either the Mezzzanine Conference Room or in Conference Room 5. Please check at the information desk in the Boylston Street lobby on the day of the group for its location.

For more information on these and other tutorial programs offered by the City-Wide Friends of the Boston Public Library, please call 536-5400, Ext. 341.

DAVID GUTERSON IN WATERSTONE'S AUTHOR READING AT BPL

David Guterson, author of "Snow Falling on Cedars," a West Coast bestseller and winner of the Pacific Northwest Booksellers Award, will read from his compelling new novel in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Thursday evening, November 9.

"A beautiful assured and full-bodied novel (that) becomes a tender examination of fairness and forgiveness." (*Time*) "A whodunit complete with courtroom maneuvering and surprising turns of evidence and at the same time a mystery, something altogether richer and deeper." (*Los Angeles Times*).

The 7 p.m. program is sponsored by Waterstone's Booksellers and is free and open to the public, although seating is limited. Books will be available for sale and autographing following the program. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

WRITER'S GROUP BEING FORMED FOR ADULTS AT DUDLEY LITERACY RESOURCE CENTER

A Writer's Group for adult basic education students is being formed at the Boston Public Library's Literacy Resource Center in the Dudley Branch Library, 65 Warren Street in Roxbury.

Facilitators will use the book "Writing Down the Bones" by Natalie Goldberg, to offer a structured writing practice for the groups. Students will gain writing skills through freewriting exercises.

Adults interested in becoming part of the group are invited to contact Priscilla Howell at the Dudley Branch Library Literacy Resource Center at 442-6186.

"TWENTY-FIVE YEARS OF THE BEEHIVE PRESS" ON EXHIBIT AT BPL

An exhibition of books, galleys, manuscripts, and Sancillary artifacts celebrating the 25th anniversary of the Beehive Press will be on display through November 21 in the Boston Room of the Boston Public Library in Copley Square.

Founded in 1970 by Georgian native Mills Lane at the age of 28 for the purpose of publishing "handsome, thoughtful, and useful books about the cultural and social history of Georgia and the South," the Beehive Press has enjoyed a strong New England influence on its road to satisfying this mission. The three persons who have exercised the most meaningful influence in the creation of the Press and its early efforts were Walter Muir Whitehill, librarian of the Boston Athenaeum, Roderick "Rocky" Stinehour, who produced some of the most beautiful books in America during the last half of the 20th century— and would print almost all Beehive Press Books—from his improbable location in the frigid "Northeast Kingdom" of Vermont and Freeman Keith, a Harvard Clas

icist who, searching for a serene ife, had fled to Vermont and worked t The Stinehour Press. Freeman's rudition, refined taste, and mania or precision made him an excellent utor in the arts and the mysteries of ookmaking.

The Boston Public Library recently opublished a history of the first 25 ears of the Beehive Press and in elebration of its silver anniversary nd strong New England ties, Mills ane has gifted the Boston Public ibrary's Special Collections with a omplete set of its published works. he exhibit is free and open to the ublic Monday through Thursday, rom 9 a.m. to 9 p.m., on Fridays nd Saturdays from 9 a.m. to 5 .m., and on Sunday from 1 to 5 .m. For more information, please all the Boston Public Library at 36-5400, Ext. 336.

PROF. DENNIS LECLAIRE ON COMPOSER RICHARD STRAUSS IN NOONTIME "BROWN BAG LECTURE" AT BPL

Dennis Leclaire, associate profes- or of composition at the Berklee ollege of Music, will discuss Ri- hard Strauss (1864-1949) in another f his noontime Brown Bag Lectures n the "History of Music," in the Iezzanine Conference Room of the oston Public Library in Copley quare on Wednesday, November 8, rom 12 to 1 p.m.

Strauss, a Munich-born German omposer and conductor, is known specially for his operas and sym- honic poems linked to his phenome- al mastery of the orchestra. He was e chief exemplar of post-Wagnerian stes and techniques.

An accomplished composer in his wn right, whose works have been eformed throughout this country, anada, and Slovakia, Professor Le- laire served as musicological con- ultant for the Boston Opera Com- any from 1978 to 1980, and has ctured on opera before numerous groups, including the Thayer Symphony, the Paul Madore Chorale, and Wheelock College.

The program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400. Ext. 339.

WEST ROXBURY ART ASSOCIATION FALL EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Art Association will present its semiannual "Gallery Exhibition" of it members' works at the West Roxbury Branch Library at 1961 Centre Street through November 30.

Founded in 1976, the West Roxbury Art Association has approximately 50 active members who exhibit their diverse works throughout the Boston area. The exhibit is open to the public Mondays and Thursdays, from 12 noon to 8 p.m., Tuesdays and Wednesdays from 10 a.m. to 6 p.m., and Fridays and Saturdays from 9 a.m. to 5 p.m. For more information, please contract the West Roxbury Branch Library at 325-3147.

"THE SULTANATE OF OMAN" IN PHOTOS AT BPL

"The Sultanate of Oman," a photographic exhibition by Peter J. Ochs II, will be on display through November 21 in the Great Hall of the Boston Public Library in Copley Square.

Ochs, who spent several years living in Oman and recording his experiences in photographs and illustrations, opens a window of insights into a culture not really known or accessible to many Americans and is a surprising and fascinating study of a lifestyle of a bygone era emerging into the 20th century.

The Omani people have a long and rich history extending back to biblical times and are now undergoing a cultural renaissance. In the past few years Oman has played an understated role influencing world events and has played a key part in the stabilization of the Middle East.

A lecture based on the exhibit will be presented by Mr. Ochs in the library's Mezzanine Conference Room on November 6 (time TBA). Both the exhibit and the lecture are free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

LECTURES

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 8* at 12 noon in the Mezzanine Conference Room. Dennis Leclaire, composer and professor of music, will present a lecture on the music of Richard Strauss.

Adams Street Branch Library

A Journey through Boston Irish History Lecture Series Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. An illustrated lecture series by Dennis P. Ryan, Ph.D., author of "Beyond the Ballot Box: A Social History of Boston Irish." Thursday at 6:45 p.m. *Nov. 9*, "The Stirring of the Bones: Tracing One's Family Roots."

North End Branch Library

"Breast Cancer Protection" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 7* at 10:30 a.m. Early detection and resources available in the North End. Sponsored by Action for Boston Community Development (A.B.C.D.) Project Healthy Plus.

South End Branch Library

Discipline and Sibling Rivalry South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 6* at 10:30 a.m. Dr.

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David Belton, psychologist, South End Community Health Center, will lead a discussion of discipline problems in children, focusing on sibling rivalry.

MUSIC

West End Branch Library

"The Proper Ladies" with Anabel Graetz and Deborah Goss West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 9* at 6:45 p.m. A musical performance by the chamber duo of Anabel Graetz and Deborah Goss (the "Proper Ladies") featuring songs published in Boston in the nineteenth century. Songs that became standards first appeared here including "The Old Oaken Bucket," "Annie Laurie," and "One Horse Open Sleigh."

PROSE AND POETRY

Central Library

Harvard Bookstore Author Series/Two Readings: Carlos Fuentes and Oscar Hijuelos Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 7* at 6 p.m. in the Rabb Lecture Hall. Carlos Fuentes will talk about his latest novel, "Diana, the Goddess Who Hunts Alone." *Nov. 8* at 6 p.m. in the Rabb Lecture Hall. Oscar Hijuelos will read from his new novel, "Mr. Ives' Christmas." Following both programs books will be available for purchase and for autographing in the library's lower lobby.

Waterstone's Reading/David Guterson Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 9* at 7 p.m. in the Mezzanine Conference Room. David Guterson reads from his new novel, "Snow Falling on Cedars." Cosponsored by Waterstone's Booksellers. A booksigning will follow the program in the MCR.

Codman Square Branch Library

Codman Square Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 9* at 7 p.m. E. Ethelbert Miller, director of the African American Resource Center at Howard University and founder of the Ascension Poetry Reading Series, will read from his works. Cosponsored by the Friends of the Codman Square Branch Library and the Writers' League of Boston and made possible, in part, by a grant from the Boston Arts Lottery Council.

West Roxbury Branch Library

7th Annual Poetry Contest Reading and Awards West Roxbury Branch Library,1961 Centre St. Telephone 325-3147. *Nov. 9* at 7 p.m. Steve Ratiner will be master of ceremonies again this year at the Awards Ceremony and Reading. The poetry prizes will be in various age groups. A subscription to the *West Roxbury Transcript* will be awarded to one of the winners chosen at random on the evening of the ceremony.

WRITERS' GROUPS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mondays, *through Dec. 4*, 6:30 to 8:30 p.m. in Conference Room 4. Bring in work for group reading and critiquing; discuss the process of writing and help us invoke the muse.

Dudley Branch Library

Literacy Center Writers' Group Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in November* at 11:15 a.m. This program is offered by the BPL Literacy Center for adult basic education students. Using the book, "Writing Down the Bones" by Natalie Goldbert, the facilitator will offer a structured writing practice for the group. Students will gain writing skills through freewriting exercises.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 9*, 6 to 8 p.m. Bimonthly meeting of the peer-led discussion and support group. Anyone interested in the creative process is welcome to attend.

BOOK DISCUSSIONS

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov.* at 6:30 p.m. "The Thin Man" by Dashiell Hammett. Moderator: Michelle Linden, generalist librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 9* at 6:45 p.m. "Death of a Salesman." by Arthur Miller. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 9*, 6:30 p.m. "A Yellow Raft in Blue Water" by Michael Dorris. Moderator: Catherine Coyne, branch librarian.

South End Branch Library

Adults' Book Discussions South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 8*, 2 p.m. "Fifth Business" by Robertson Davies. *Nov. 9*, at 7 p.m. "Fifth Business" by Robertson Davies. Moderator: Marylou Coveney, generalist librarian.

West Roxbury Branch Library

Adults' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov.* at 10:30 a.m. "The Accidental Tourist" by Anne Tyler. Moderator: Karen Duff, generalist librarian.

FILMS

Central Library

Dino and Jerry: Hollywood' Odd Couple Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 6*, 6 p.m. in the Rabb Lecture Hall. "You're Never Too Young" (1955). In this remake of "The Major and the Minor,"

ean Martin and Jerry Lewis are ac-dentally involved in a jewel rob-ry and seek refuge in a school for rls with Jerry disguised as a elve-year-old. Also stars Diana nn, Nina Foch, and Raymond rr. The script was written by Sid-y Sheldon. Directed by Norman urog.

Tribute to Audrey Hepburn: Sabrina" Boston Public Library, opley Square. Telephone 536-5400, t. 296. *Nov. 9* at 2 p.m. in the bb Lecture Hall. Audrey Hepburn beguiling as the chauffeur's daugh-, romanced by aging tycoon Hum-rey Bogart to keep her away from s playboy brother (William olden). John Williams, Francis X. shman, and Martha Hyer complete e cast. Directed by Billy Wilder. esented by the Never Too Late roup.

ighton Branch Library
Cary Grant Film Festival Brigh-n Branch Library, 40 Academy Hill d. Telephone 782-6032. Three-part onday night film festival featuring assic films of screen legend Cary rant. *Nov. 9* at 6 p.m. "The Aw-l Truth." Irene Dunne and Cary rant are a divorcing couple who go out sabotaging each other's ro-ance. "Classic crazy comedy."

odman Square Branch Library
Second Thursday Cinema Cod-an Square Branch Library, 690 ashington St., Dorchester. Tele-hone 436-8214. *Nov. 9* at 1:30 m. This month's film is "Sweet-arts" starring Nelson Eddy and anette MacDonald.

ields Corner Branch Library
Travel Film Festival Fields Cor-r Branch Library, 1520 Dorchester ve., Dorchester. Telephone 436-155. *Nov. 9* at 1:30 p.m. "Seattle."

outh Boston Branch Library
Feature Film Program South oston Branch Library, 646 East roadway. Telephone 268-0180. *Nov.* at 6 p.m. "Big Deal on Madonna treet" starring Vittorio Gassman, and Marcello Mastroianni in a hilarious satire on all burglary cases.

OTHER PROGRAMS

Central Library
ESL English Conversation Classes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. As part of the tutoring project sponsored by the City-Wide Friends of the Boston Public Library, English Conversation Classes will be held *Saturdays in November* from 1 to 4 p.m. in Conference Room 5; *Wednesday, Nov. 8,* from 6:30 to 8:30 p.m. in the Mezzanine Conference Room and *Wednesday, Nov. 29* from 6:30 to 8:30 p.m. in Conference Room 5. Anyone who wants to improve his/her English conversation skills is welcome.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Nov. 7:* "Scruffy," "The Long and Short of Shawdows," "Rosie's Walk," and (3:30 p.m. only) "Uncle Elephant."

Connolly Branch Library
Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in November at 10:30 a.m.

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Short fun films for 3- to 6-year-olds. Groups welcome. *Nov. 7* at 10:15 a.m. "The Cat in the Hat." "Fish Is Fish," "Happy Birthday, Moon," "That Hat," and "Lend a Paw."

Fields Corner Branch Library
Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Films for Preschoolers Fridays in November* at 10:30 a.m. For children 3 to 6 years old. Groups welcome. *Friday Films Fridays in November* at 3:30 p.m. For children 7 to 12 years old.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in November at 10:30 a.m.

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 6* at 11 a.m. "The Legend of John Henry," "Winnie-the-Pooh and the Blustery Day," and "Why'd the Beetle Cross the Road?

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 6* at 10:30 a.m. "Dog Watch" and "Harry the Dirty Dog."

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 8,* 10:30 a.m. and 12 noon. "A Pocket for Corduroy" and "Caps for Sale."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in October at 10:30 and 11:15 a.m. and 3:30 p.m. *Nov. 7:* "The

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Cow on the Moon" "The Ride," and "Little Tim and the Brave Sea Captain."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in November* at 11 a.m. For children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Codman Square Branch Library

Storyhour for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in November* 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Regret groups cannot be accommodated.

Connolly Branch Library

Storytime for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 9* at 10:30 a.m. Regret groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 8* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Faneuil Branch Library

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in November* at 10:30 a.m. Stories and a craft based on a theme for children 3 1/2 to 5 years old accompanied by an adult. Preregistration required. Limited seating.

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 7* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Limited seating.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Tuesdays in November at 10:30 a.m. *Nov. 7:* Stories, fingerplays, and crafts for children 3 to 5 years old. Theme: "Sleepy Bears." Preregistration required. Regret groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 8* at 4 p.m. A story/craft hour for children 5 to 10 years old.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-2041. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in November* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 9* at 4:15 p.m. For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Drop In Chess for Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in November* (except Thanskgiving) at 3:30 p.m. Children are instructed by volunteers from Boston College and from the community.

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in November* at 4 p.m. Meredith Harron works creatively with schoolchildren using storytelling and rhythmic expression.

Central Library

After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec. 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in November* at 3:30 p.m. Creative dramatics, improvisation, imaginative games. Regret groups cannot be accommodated.

Harvest Festival Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 8* at 3:30 p.m. Autumn has finally arrived. Celebrate the bountiful harvest with stories, songs, games, and crafts honoring the beautiful season. Recommended for children 6 to 12 years

udley Branch Library
Chess Instruction for All Ages udley Branch Library, 65 Warren ., Roxbury. Telephone 442-6186. *onday and Thursday evenings,* 6 to p.m. The Chessmen of Dudley quare offer chess instruction for inrested persons two nights a week.

maica Plain Branch Library
8th Grade Book Discussion Jaaica Plain Branch Library, 12 dgwick St. Telephone 524-2053. *ov. 9* at 4 p.m. "An Island like u" by Judith Ortiz Cofer. Moderar: Barbara Rhodes, Children's larian. Copies of the book are ailable at the library. New memrs are always welcome.

phams Corner Branch Library
Afternoon Chess Uphams Corner anch Library, 500 Columbia Rd., orchester. Telephone 265-0139. *onday through Friday,* 2 to 5 p.m. oards and electronic chess sets are ailable for use every day.

EXHIBITS/GALLERIES

entral Library
Boston Public Library Copley quare. Telephone 536-5400. Open the public Mon. through Thurs., a.m. to 9 p.m., Fri. and Sat., 9 m. to 5 p.m., Sun. 1 p.m. to 5 m. unless otherwise indicated. *venty-five Years of the Beehive ess through Nov. 21* in the Boston oom (Ext. 336). For the past 25 ars, Mills Lane, who was born in eorgia, has been a publisher and iter of books about the South. As e founder of the Beehive Press, he oduced more than 50 books about e cultural and social history of eorgia and the South. These books ve earned awards from the Georia Council for the Humanities, the outheastern Library Association, e American Institute of Graphic rts, the American Association for ate and Local History, and others. conjunction with the exhibit, a llection of Beehive Press books ll be presented to the Boston Pub Library's Special Collections. *The ltanate of Oman, a Photographic Exhibition through Nov. 21* in the Great Hall (Ext. 336). New England native and longtime Boston area resident Peter J. Ochs II has spent several years living in Oman and recording his experiences in photographs and illustrations. *In Their Own Hand: Prominent Americans' Autographs — Franklin, Washington, Jefferson...Through Nov. 30.* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A sampling of signatures and texts handwritten by Americans who distinguished themselves in various fields of endeavor. Among them: Edgar Allan Poe, Emily Dickinson, Frederick Douglass, Mark Twain, Thomas Alva Edison, Isabella Stewart Gardner, and John Singer Sargent. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library
Exhibit of original three dimensional art by Harold Cunniff. South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *through Nov. 30, library hours.*

West Roxbury Branch Library
Semiannual Gallery Exhibit by the West Roxbury Art Association West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147 *through Nov. 30,* library hours.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m. Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

October 18, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Mr. Morris:

On April 5, 1995, Mr. Stephen Tear was appointed to the position of Principal Custodial Worker, Grade RC-08-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Stephen Tear — Appointed April 5, 1995. Mr. Tear has prior employment experience as a Building Superintendent with the Winthrop Lodge of Elks for 7 years, as a Lead Hand Machinist with General Electric for 5 years, as a Machinist with Varian Electronic for 3 years and as a Supervisor with Damon Plastics for 5 years. In addition to his employment experience, Mr. Tear is a graduate of Winthrop High School.

In view of his prior services and qualifications, it is requested that his third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 18, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

Seat Belts.
They Only Work
When You Wear Them.

POLICE

Compensation Adjustments

William H. Gavin, from police officer at $764.90 to police sergeant at $922.43 a week.

James C. Hasson, from police officer at $746.70 to police sergeant at $922.43 a week.

Steven Parham, from police officer at $798.85 to police officer, canine officer at $804.85 a week.

Jonathan Stratton, from police officer at $798.85 to police officer, canine officer at $804.85 a week.

Raymond Ramirez, from police officer at $798.85 to police officer, canine officer at $804.85 a week.

William Hasson, from police officer at $798.85 to police officer, community service officer at $806.85 a week.

Yves Orne, from police officer at $781.15 to police officer, hackney carriage investigator at $789.65 a week.

Thomas Flanagan, from sergeant at $1,005.45 to sergeant, community services officer at $1,015.45 a week.

Russell Black, from lieutenant at $1,160.08 to lieutenant, detective at $1,204.98 a week.

Kenneth Grubba, from police officer at $744.29 to police officer, community services officer at $752.29 a week.

Keith Carlson, from sergeant at $980.05 to sergeant, supervisor of court cases at $990.71 a week.

PROPERTY MANAGEMENT

Appointment

John Sinagra, principal administrative assistant, $762.99 a week.

Compensation Adjustments

John J. Rynne, mechanical equipment repair foreman, from $791.03 to $833.09 a week.

Christopher Bulger, investigator, from $588.20 to $612.96 a week.

Joanne Maniscalco, telephone operator, from $336.75 to $409.71 a week.

Thomas McKenna, Sr., security guard, from $329.78 to $373.13 a week.

Status Changes

David O'Connor, from security officer at $373.13 to municipal police officer at $386.07 a week.

James Defeo, from security officer at $329.78 to municipal police officer at $329.78 a week.

Edwin Diaz, from security officer at $395.35 to municipal police officer at $408.93 a week.

Wilfredo Coriano, from security officer at $373.13 to municipal police officer at $386.07 a week.

PUBLIC FACILTIES

Compensation Adjustments

Andrew Hudak, executive assistant, from $799 to $1,137.22 a week.

Vicki Bernstein, executive assistant, from $799 to $1,010.99 a week.

Frank Slavin, construction specialist, from $530.35 to $682.99 a week.

PUBLIC WORKS

Compensation Adjustments

Glenn E. Cooper, Jr., principal electrical engineer, from $933.83 to $971.18 a week.

Lorraine Rizzo, head account clerk, from $443.23 to $460.96 a week.

Maria Rosa, head account clerk, from $479.39 to $498.58 a week.

Shiao F. Chu, head account clerk, from $443.23 to $460.96 a week.

Anne B. McNeil, administrative assistant, from $630.67 to $656.10 a week.

Joseph R. Sullivan, senior engineering aid, from $583.26 to $606.59 a week.

TRANSPORTATION

Compensation Adjustments

John Greely, business liaison, from $740.10 to $770.54 a week.

Ferdinand Ihenacho, traffic engineer director, from $1,079.95 to $1,200.58 a week.

Arthur Pagaley, environment assistant, from $652.39 to $672.88 a week.

Theresa Ambrosino, claims investigator, from $394.03 to $409.81 a week.

Michael Connery, chief claims investigator, from $539.26 to $560.84 a week.

Jean Corsi, chief claims investigator, from $539.26 to $560.84 a week.

Margaret Donaruma, claims investigator, from $394.03 to $409.81 a week.

Charlene Gorman, senior claims investigator, from $460.96 to $479.39 a week.

Lilliana Maurin, claims investigator, from $394.03 to $409.81 a week.

Diane McMahon, claims investigator, from $394.03 to $409.81 a week.

Jacquelynne O'Toole, claims investigator, from $426.19 to $443.23 a week.

Kanini Pulchansingh, claims investigator, from $426.19 to $443.23 a week.

Steven Yung, senior claims investigator, from $443.23 to $460.96 a week.

Ena Boire, claims investigator, from $426.19 to $443.23 a week.

Bessie Bunch, claims investigator, from $426.19 to $443.23 a week.

David Evans, assistant supervisor, parking enforcement, from $709.63 to $738.63 a week.

Michael Cappellano, parking meter supervisor, from $498.58 to $518.52 a week.

Linda Goggin, parking meter supervisor, from $498.58 to $518.52 a week.

Irene Landry, coordinator, parking enforcement, from $762.99 to $791.03 a week.

Richard Miller, parking meter supervisor, from $498.58 to $518.52 a week.

Saudia Neal, parking meter supervisor, from $479.39 to $498.58 a week.

Carl Shorter, parking meter supervisor, from $498.58 to $518.52 a week.

Keyana Hicks, student intern, from $6 to $6.50 an hour.

Karen Jeffrey, head administrative clerk, from $436.68 to $454.15 a week.

John McKenzie, heavy motor equipment operator, from $454.15 to $472.31 a week.

Jean Claude Remy, heavy motor equipment operator, from $454.15 to $472.31 a week.

Reneford Smith, heavy motor equipment operator, from $454.15 to $472.31 a week.

Patricia Granara, parking meter supervisor, from $454.15 to $472.31 a week.

Sheila Parsons, parking meter supervisor, from $491.21 to $510.86 a week.

Darryl Weathers, parking meter supervisor, from $472.31 to $491.21 a week.

Sara Biancuzzo, teller, from $403.75 to $419.89 a week.

Helen Devlin, parking meter supervisor, from $491.21 to $510.86 a week.

Linda Forbes, parking meter supervisor, from $436.68 to $454.15 a week.

TREASURY

Compensation Adjustments

Robert T. Walthall, principal administrative assistant, from $833.09 to $874.77 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1372 Belmont Pumping Station - Retrofit of Pump No. 23 — 11/22/95 — 10:00 a.m.

WRA-1373 Locksmith, Door Maintenance and Repair Services for One (1) year with renewal option for One (1) year — 11/22/95 — 11:00 a.m.

WRA-1374 Two (2) Vaillant Oil Boilers with Accessories (Re-bid of WRA-1356) — 11/15/95 - 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell Action for Boston Community Development, Inc. and or a nominee to be approved by the Director approximately 11,425 square feet of land with building thereon located at 22 Beechwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director

(Nov. 6, 13.)

CORRECTED NOTICE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, November 14, 1995, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Salva- e Colantino, seeking with reference to the prem- s at 1214 Hyde Park Avenue, Ward 18, from the ms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.
Article(s): 8(8-7-45).
Change legal occupancy from Dry-Cleaner to y-Cleaner & Commercial Laundry.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Nov. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf- k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation For Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on November 6, 1995. In- ations for bids shall be available until the time of bid opening.
Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.
All sealed bids shall be filed simultaneously as cified below at 10:00 A.M., Boston Time, at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.
The attention of all bidders is directed to the pro- ons of the Invitation For Bids and contract docu- nts, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.
A non-refundable bid deposit in the amount of) shall be required from each bidder.
Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing Divi- n, Room 808, Boston City Hall.
The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.
The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) rs.
The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 151 — INTEGRATED VOICE RESPONSE SYSTEM to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 21, 1995. (Commodity Code: 939-72; Buyer Vincent Caiani.)
Bid No. 152 — RESIDENT PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 22, 1995. (Commodity Code: 966-90; Buyer Gerry Antonelli.)
Bid No. 152 — HYDRAULIC SANDERS & TRIP EDGE PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 22, 1995. (Commodity Code: 765-61; Buyer Vincent Caiani.)
(Nov. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations and Related Services for the Madison Park High School Accreditation, Bid #96-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations and Related Services for the Madison Park High School Accreditation, Bid #96-72," and shall be filed simultaneously no later than Tuesday, November 28, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 28, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Teacher Guides for Character Education Program, Bid #96-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of Teacher Guides for Character Education Program, Bid #96-74," and shall be filed simultaneously no later than Thursday, November 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 30, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(Nov. 6 & 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/
CAPITAL BUDGETING

Invitation for Sealed Bids for Procurement for the Following services: to manage production and monitor the printing of the Capital Plan, Operating Budget covers and tabs, and Neighborhood Newsletters for the Office of Budget Management/Capital Budgeting. Components of the Production Involve coordination of production schedule and preparation of all typesetting, halftones, art, layouts, prepress, and film for the Capital Plan, Operating Budget covers and tabs, and Neighborhood Newsletters.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, on or after 9:00 a.m., Monday, November 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid marked "Bid to manage production of the Capital Plan, Operating Budget covers and tabs, and the Neighborhood Newsletters" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, November 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 20, 1995, at Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ANDREW J. WARREN,
(Nov. 6, 13.) *Deputy Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #96-73 (Multi).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan21 Model 100 Hardware and Software Maintenence, Bid #96-73 (Multi)," and shall be filed simultaneously no later than Wednesday, November 29, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 29, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 6, 13.) *Business Manager.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Landscape Architects for Survey, Design, Drawings and Contract Specifications for the Rehabilitation of These Category III & IV Projects: The Reconstruction of Various Streets in the City of Boston.

Due to a printer's error in the October 16, 1995, edition of the *City Record*, the Boston Public Works Department is continuing its search for qualified firms to develop plans, specifications and estimates, as well as provide construction services management for these *CATEGORY III & IV PROJECTS:* the reconstruction of Various Streets in the City of Boston. This contract is not subject to G.L. C. 30B, because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, November 6, 1995, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon, on Monday, November 20, 1995, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

STREETS

A) *CATEGORY I* — PUBLIC ALLEYS: Similar to the Back Bay Alleys.
B) *CATEGORY II* — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.
C) *CATEGORY III* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) *CATEGORY IV* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) *CATEGORY V* — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Landscape Architects in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Nov. 6.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 13, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 84,402 square feet of land located at 10 Dean Street, 1[illegible] Dean Street, 12 Dean Street, 14X Dean Street, 8[illegible] Harlow Street, 36X Harlow Street, 1 Hartford Terrace, 4 Hartford Terrace, 35X Howard Avenue, 4[illegible] Howard Avenue, 58A Howard Avenue, 59 Howard Avenue, 11 Woodward Park, 13X Woodward Park, 17X Woodward Park, 17RX Woodward Park, t[illegible] Woodward Park, 21X Woodward Park, 22X Woodward Park, 23 Woodward Park, 25 Woodward Park, and 27 Woodward Park, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2[illegible] Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Timber Fence Repair, Curley Recreation Center, William J. Day Boulevard, South Boston, MA, Project # 6237, C. 30 Projects.

he City of Boston, acting by its Director of the blic Facilities Department, 26 Court Street, ston, MA 02108, hereinafter referred to as the arding Authority, invites sealed bids for Timber nce Repair, Curley Recreation Center, William J. y Boulevard, South Boston, MA.

SCOPE OF WORK includes reconstruction and airs to the timber fence at the Curley Recreation nter.

ids will be received up until twelve o'clock n, Boston time, November 22, 1995, at the of- of the Awarding Authority, 26 Court Street/10th r, Boston, MA 02108, at which time and place y will be publicly opened and read aloud.

he bid shall be completely filled in, signed, en- sed in an envelope, sealed, and plainly marked the description of the work to be done. The bid ll be filed with the Awarding Authority, at the of- designated above, accompanied by a bid de- it in the form of a bid bond, certified check, trea- er's check or cashier's check made payable to City of Boston, in the sum of 5 percent of his or bid.

o bid may be withdrawn after the time limit for g bids and for the five (5) days (Saturdays, Sun- s, and legal holidays excluded) from the open- of the bids. In addition, no bid filed by the three est responsible and eligible bidders may be ndrawn prior to execution and delivery of the ctract, unless no award has been made upon ex- tion of the prescribed time therefor.

he successful bidder will be required to provide he payment of compensation by insurance and he furnishing of other benefits under the Work- n's Compensation Law, General Laws (Ter. Ed.), pter 152, to all persons to be employed during contract, and sufficient proof of compliance the foregoing stipulation will be required be- commencing performance of this contract.

he attention of all bidders is specifically di- ed to the Compliance Contract Supplement tion of the specifications and the obligation of contractor to take affirmative action in connec- with employment practices in the performance is contract. The contractor shall maintain the wing ratios of workforce manhours: Minority, 2 percent of total manhours, Female: 10 percent tal manhours, Boston Residents: 50 percent of manhours. Bidders are hereby notified that project is subject to M.G.L. C. 149, s. 27, and in rdance contractors must pay prevailing wages et by the Commissioner of Labor and Indus- s.

LANS AND SPECIFICATIONS will be available r about November 6, 1995, at the Public Facili- Department to all interested parties who ent a $25 certified, treasurer's, or cashier's k payable to the City of Boston for each set. s and specifications must be returned in good dition within thirty days of the bid opening in r for the bidder to have the $25 check returned.

performance bond and labor and materials nent bond of a surety company qualified to do ness under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Christopher Columbus Park, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Christopher Columbus Park, Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to replace playlot, pavement repairs, planting and lighting improvements.

Estimated cost of construction is $285,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, November 22, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 6, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office. 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 14, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide the Boston Police Department with Motor Vehicle Towing and Storage Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids from interested, competent persons customarily engaged in the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(Oct. 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — ELGIN MAIN BROOMS THROWAWAY AND GUTTER BROOMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 7, 1995. (Commodity Code: 765-75; Buyer Mary Gale)

Bid No. 144 — 1996 INTERNATIONAL GLIDER KITS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 8, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Oct. 23, 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 30, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — COMPAQ PROLINEA PC AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 1 1995. (Commodity Code: 204-53; Buyer Fran Chin.)

Bid No. 146 — WIDE AREA GRASS CUTTER the PARKS & RECREATION DEPARTMEN — Bid Opening Date: November 15, 199 (Commodity Code: 515-99; Buyer John Shea

Bid No. 147 — RIDING BOOTS to the POLICE DI PARTMENT — Bid Opening Date: Novemb 15, 1995. (Commodity Code: 800-08; Buy Ann Saliem.)

Bid No. 148 — CONTINUOUS COMPUTER PA PER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 1 1995. (Commodity Code: 395-99; Buyer Ger Antonelli.)

Bid No. 149 — COPIER PAPER to VARIOUS CIT DEPARTMENTS — Bid Opening Date: N vember 14, 1995. (Commodity Code: 645-6 Buyer Gerry Antonelli.)

Bid No. 150 — LOADERS AND CHIPPER to t PARKS & RECREATION DEPARTMENT Bid Opening Date: November 16, 1995. (Co modity Code: 760-99; Buyer Mary Gale.)

Bid No. 134 — BUCKLE FOLDING MACHINE (R ADVERTISEMENT) to the PRINTING D PARTMENT — Bid Opening Date: Novemb 15, 1995. (Commodity Code: 600-62; Buy Vincent Caiani.)

(Oct. 30; Nov. 6, 13.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

LISTING BOARD

nvitation for Sealed Bids for the Printing, Sorting and Mailing of the Annual Listing for the City of Boston.

The City of Boston, acting by its Listing Board, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations for Bids which may be obtained at the Listing/Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked, "Bids for Mailing of the Annual Listing for the City of Boston." All sealed bids shall be filed simultaneously no later than November 13, 1995, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the Office of the Official, Listing/Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on November 13, 1995, at twelve o'clock noon, at the office of the Listing/Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Listing Board.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

LISTING BOARD,
ABE HANTOUT,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: A first-year process evaluation for the Centers For Disease Control grant in the area of Teen Pregnancy Prevention. The Evaluation will focus upon the organization and development of the Teen Pregnancy Prevention Newwork.

Specifications and proposal package may be obtained from the Trustees of Health and Hospitals, Purchasing Department, located at 1010 Massachusetts Avenue, Boston, MA 02118, on November 10, 1995, on or after twelve noon, Boston time.

Proposers are required to submit at the above office their proposal. The proposal must be completed in triplicate, signed, enclosed in an envelope, sealed, and particularly marked with the description of the work to be done.

All proposals must be received no later than 12:00 noon, Boston time, on November 27, 1995, in the Purchasing Department at Trustees of Health and Hospitals, 1010 Massachusetts Avenue, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after the proposal due date. Trustees of Health and Hospitals of the City of Boston reserve the right to waive any informalities and to accept or reject any or all proposals, and to award the contract as it deems best in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.
(Oct. 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Laboratory Facilities, Specimen Collection, Ten Drug Profile, NIDA 5 Drug Screening and Confirmation Services to Employees and Employment Applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Oct. 30; Nov. 6.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for Nineteen (19) Boston Police Department Locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on October 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 15, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Oct. 30; Nov. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Specialty Food Items, Bid #96-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 1, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Specialty Food Items, Bid #96-71," and shall be filed simultaneously no later than Thursday, November 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 30; Nov. 6.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Ben Haith and Dorothy Barry and or a nominee to be approved by the Director, approximately 11,472 square feet of land with building thereon located at 1 Ellis Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Fotopoulos, seeking with reference to the premises at 5 Greylock Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-1, Table D: Lo Area for Additional Dwelling Units, Side Yard an Rear Yard Insufficient; Floor Area Ratio and Heigh Excessive) 51(51-49, Table J).

Erect addition (third story) onto existing dwellin and change legal occupancy from two-family dwel ing to three-family dwelling.

Please feel free to call the Board of Appeal a 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, o Tuesday, November 14, 1995, a Public Hearin will be held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appeal o LMB Realty Trust (Leonard J. Samia, Trustee) seeking with reference to the premises at 58 Le M. Birmingham Parkway, Ward 22, from the term of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Interpretation and/o Conditional Use and Variance.

Article(s): 51(51-55, Table B) 51(51-55, Table J).

Petitioner seeks determination that Inspectiona Services Department erred in application of above citations. In the alternative, petitioner seeks relie from these sections to change legal occupanc from one apartment and real estate office to fou apartments.

Please feel free to call the Board of Appeal a 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues day, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geralc Riccio, seeking with reference to the premises al 333-339 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses and Conditional Use.

Article(s): 9(9-1) 54(54-12, Table B).

Change legal occupancy from six apartments and restaurant to six apartments and restaurant (including take-out food); also increase restaurant capacity to 50 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, November 14, 1995, a Public Hearing ll be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of TRA, J. Spencer Goldsmith, Trustee, seeking h reference to the premises at 410-412 South ntington Avenue, Ward 19, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use.

Article(s): 55(55-16, Table B).

Change legal occupancy from lodging house to oup residence (limited).

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-y, November 14, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Phillip normandie (by Marie Contrada), seeking with erence to the premises at 396-398 Hanover eet, Ward 3, from the terms of the Boston Zon-Code (see Acts of 1956, c. 665) in the following pect: Conditional Use.

Article(s): 54(54-27, Table A).

Change legal occupancy from seven apartments d two stores to seven apartments, two stores d one store/restaurant (including take-out food).

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, November 14, 1995, a Public Hearing ll be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ancis S. Holt, Jr. (by Parkway Automotive, Inc.), eking with reference to the premises at 8R Wil-v Street, Ward 20, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the fol-ving respect: Variance.

Article(s): 56(56-45, Table B).

Allow premises to be used for storage of 100 ved vehicles.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Driscoll, seeking with reference to the premises at 510 Beech Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Colantino, seeking with reference to the premises at 1214 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-45).

Change legal occupancy from dry-cleaner to dry-cleaner and laundromat.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Glenroy and Pearline Mungal, seeking with reference to the premises at 44 Alabama Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-76).

Erect two buildings (accessory to one-family dwelling) for occupancy as storage for homing pigeons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995. a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernadette Germain, seeking with reference to the premises at 80-82 Sunnyside Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ezekiel Perkins, seeking with reference to the premises at 160-166 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-2).

Change legal occupancy from four apartments and two stores to two apartments, two stores and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Shum (by George Khalife), seeking with reference to the premises at 693-697 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 55(55-46, Table B) 55(55-46, Table J).

Change legal occupancy from retail stores to two retail stores and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur L. Sutton, Jr., seeking with reference to the premises at 43 Athelwold Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1).

Erect 25' x 16' first-floor addition to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 90 Canal Investment Assoc. (by Leo Pagano), seeking with reference to the premises at 37 Merrimac Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow premises to continue to be used as fee-paid parking lot for 56 vehicles beyond prior Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Carol Rajunas, seeking with reference to the premises at 38 Pond Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 8(8-7-8) 14(14-2) 19(19-1) 20(20-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose LaMarca (by Anthony Rossetti), seeking with reference to the premises at 14 Winter Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B. E. Realty Limited Partnership (by Finagle A Bagel), seeking with reference to the premises at 133 Federal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, art gallery, health club and bank to offices, art gallery, health club, bank and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tudor Commons Realty Trust, Paul A. Ferreira, Trustee, seeking with reference to the premises at 122-122E West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1) 18(18-4).

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, November 14, 1995, a Public Hearir will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Tudor Commons Realty Trust, Paul A. Ferreir Trustee, seeking with reference to the premises 124-124F West Seventh Street, Ward 6, from th terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18- 18(18-4).

Erect seven-unit apartment building.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, November 14, 1995, a Public Hearir will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Khang Van Pham, seeking with reference to th premises at 1588-1590 Dorchester Avenue, Wa 16, from the terms of the Boston Zoning Code (se Acts of 1956, c. 665) in the following respect: Va ance.

Article(s): 52(52-31, Table A).

Change legal occupancy from retail store to fa tory and manufacturing.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, November 14, 1995, a Public Hearir will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal 6-12 School Street Realty Trust (by Mental Heal Programs, Inc.), seeking with reference to th premises at 8-12 School Street, Ward 11, from th terms of the Boston Zoning Code (see Acts of 195 c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F) 50(50-42, Table I)

Erect three-story, twelve-unit apartment buil ing.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 14, 1995, a Public Hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of nna and Isaac Weekes, seeking with reference the premises at 12 Hopkins Street, Ward 17, m the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: Cononal Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as two-family dwell-. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 14, 1995, a Public Hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of dor Commons Realty Trust, Paul A. Ferreira, stee, seeking with reference to the premises at 2-124 West Seventh Street, Ward 6, from the ms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-59).

Construct underground 44-car parking garage.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 14, 1995, a Public Hearing ll be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of 8 Tremont Condominium Trust (Paul Held, stee), seeking with reference to the premises at 8 Tremont Street, Ward 9, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use and Variace.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).

Establish legal occupancy as five apartments. record of occupancy in this Department.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tudor Commons Realty Trust, Paul A. Ferreira, Trustee, seeking with reference to the premises at 115-143 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 21(21-1).

Erect nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Marie and Kevin Kelly, seeking with reference to the premises at 63 Pearl Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Construct 10' x 24' deck at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Hancock Mutual Life Insurance Company (by Melvin R. Shuman, Esq.), seeking with reference to the premises at 400 Stuart Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to continue to be used as a fee-paid parking lot for 93 vehicles beyond prior Board of Appeal expiration date of September 30, 1995.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph N. Cavallo and Antonetta A. Cavallo (by Pavel Mikes), seeking with reference to the premises at 140 Prince Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C).

Change legal occupancy from six apartments and one store to nine apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Mannix, seeking with reference to the premises at 21-23 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gloria Jean Wright, seeking with reference to the premises at 238-240 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 13(13-1, Table B: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient).

Change legal occupancy from one-family dwelling and pastoral counseling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 6.) *Executive Secretary.*

Community MEETING

THE JOBS AND COMMUNITY SERVICES DEPARTMENT (A DIVISION OF BRA/EDIC) IS HOLDING NEIGHBORHOOD MEETINGS

City of Boston *Thomas M. Menino, Mayor*

- TO INFORM RESIDENTS, COMMUNITY ORGANIZATIONS, AND NEIGHBORHOOD LEADERS ABOUT HUMAN SERVICE PROGRAMS, *AND*
- TO SEEK INPUT ON FUNDING PRIORITIES FOR THE FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG).

The following meetings will be open to all:

Wednesday,	**NOV. 8, 1995**	Harborside Community Center, 312 Border Street, EAST BOSTON - 7:00-9:00 P.M.
Thursday,	**NOV. 9, 1995**	Jackson-Mann Community Center, 200 Cambridge Street, ALLSTON - 7:00-9:00 P.M.
Tuesday,	**NOV. 14, 1995**	Hyde Park Municipal Building, 1179 River Street, HYDE PARK - 7:00-9:00 P.M.
Wednesday,	**NOV. 15, 1995**	Faneuil Hall, DOWNTOWN BOSTON - 6:00-8:00 P.M.
Thursday,	**NOV. 16, 1995**	Cleveland Community Center, 11 Charles Street, FIELDS CORNER - 7:00-9:00 P.M.
Tuesday,	**NOV. 21, 1995**	Roxbury Community College, 1234 Columbus Avenue, ROXBURY - 7:00-9:00 P.M.
Tuesday,	**NOV. 28, 1995**	Condon Community Center, 200 D Street, SOUTH BOSTON - 7:00-9:00 P.M.

Jobs and Community Services works with community groups and neighborhood residents to create jobs and provide skills training and human services for residents of Boston.

- *Childcare provided upon request*
- *Interpreter services provided*
- *Wheelchair accessible*

(Nov. 6, 13, 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
qui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264
manuel Dikibo, *Director,* 635-4263

AUDITING
ly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
ggy Ings, *Director,* Room 716, 635-3245

BOSTON HOUSING AUTHORITY
eph D. Feaster, Jr., *Administrator,* 2 Chauncy Street, 451-1250

OSTON REDEVELOPMENT AUTHORITY/EDIC
isa Lago, *Chief Economic Development Officer,* oom 925, 722-4300

BUDGET MANAGEMENT
ne M. MacDonald, *Director,* oom 813, 635-3870

CABLE
tt Dunlap, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
aria Salerno, Room 601, 635-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA 02136, 4-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,* oom 206, 635-4188

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Landsmark, *Executive Director,* 5-3140

Boston Against Drugs
ph Chery, *Executive Director,* 5-3283

Healthy Boston
Landsmark, *Executive Director,* 5-3140

Safe Neighborhood Youth Fund
Landsmark, *Executive Director,* 5-3140

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Director,* oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 5-4545

CULTURAL AFFAIRS
ce Rossley, *Commissioner,* oom 716, 635-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ne Lopes, *Commissioner,* Room 806, 35-4375

EMERGENCY SHELTER COMMISSION
ey Cronin, *Executive Director,* Room 603, 35-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Linda Kelly, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813, 635-3493

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/6/95

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 1, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Philip LaPlante, Ss. Peter and Paul Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

APPROPRIATION OF $86,726.13 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0410)

The following was received:

City of Boston
Office of the Mayor
February 23, 1995

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $86,726.13 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, § 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $86,726.13 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library:

031-110-1012, Eastern Regional Public Library, $86,726.13

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $762,700.01 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0411)

The following was received.

City of Boston
Office of the Mayor
February 23, 1995

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $762,700.01 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing October 1, 1994, and ending December 31, 1994, that the sum of $762,700.01 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, § 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department, Personal Services, $86,726.13

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD DECEMBER 3 TO DECEMBER 9, 1994 (DOCKET NO. 0412)

The following was received:

City of Boston
Office of the Mayor
February 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 3, 1994, and ending December 9, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD DECEMBER 10 TO DECEMBER 16, 1994 (DOCKET NO. 0413)

The following was received:

City of Boston
Office of the Mayor
February 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 10, 1994, and ending December 16, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD DECEMBER 17 TO DECEMBER 23, 1994 (DOCKET NO. 0414)

The following was received:

City of Boston
Office of the Mayor
February 24, 1995

To the City Council.
Dear Councillors.

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 17, 1994, and ending December 23, 1994

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD DECEMBER 24 TO DECEMBER 30, 1994 (DOCKET NO. 0415)

The following was received:

City of Boston
Office of the Mayor
February 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 24, 1994, and ending December 30, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE SERVICES FOR SPECIAL EVENTS (DOCKET NO. 0416)

The following was received:

City of Boston
Office of the Mayor
February 23, 1995

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on January 11, 1995, for police services for special events: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0417)

Notice was received from the Mayor of his absence from the City on February 16 to February 20, 1995.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0418)

Notice was received from the Department of Public Utilities re: electric industry restructuring

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0419)

Notice was received by the City Clerk of the reappointment of Kern Grimes as a member of the Minority and Women Advisory Council for a term expiring February 18, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0421)

Notice was received by the City Clerk of the appointment of Cecilia Maya as a member of the Minority and Women Advisory Council for a term expiring February 18, 1996.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0422)

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Herbert Alleyne
William Baker
Joseph A. Broderick
Russell C. Castagna
Gerard O'Donnell Jodrey
Kevin R. Leary
Juaquin Marchando
Albert Williams

NOTICE OF APPOINTMENT OF RICHARD COHEN (DOCKET NO. 0423)

Notice was received from Commissioner Ronald W. Rakow, Assessing Department, of the appointment of Richard Cohen as Chair of the Board of Review.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD (DOCKET NO. 0424)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting copies of Emergency Regulations for the Rent Equity Board.

Referred to the Committee on Housing.

COMMUNICATION TRANSMITTING BRA FILING RE 121A PROJECT (DOCKET NO. 0425)

Notice was received by the City Clerk of the filing by Boston Redevelopment Authority on February 14, 1995, of the Tai-Tung Village Apartments Chapter 121A Project-Regulatory Agreement and Assignment and Assumption Agreement.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF FEBRUARY 1, 1995 (DOCKET NO. 0426)

The following was received:

City of Boston
Office of the Clerk
February 28, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 1, 1995, viz.:

0251 — Order approving the issuance of tax-exempt revenue bonds in a principal amount not to exceed $22,000,000 from the Boston Industrial Development Financing Authority for Project Springhouse, Inc.
Approved by the Mayor February 3, 1995.

0294 — Thirty-seven Constables Bonds.
Approved by the Mayor February 8, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE CERTIFICATION OF ROBERT CHARBONNIER (DOCKET NO. 0338)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0338, order for petition for a special law re certification of Robert Charbonnier (referred February 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT OF THE COMMITTEE ON PUBLIC SAFETY ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $1,975,750 FOR COMPREHENSIVE COMMUNITIES PROGRAM, PHASE II (DOCKET NO. 0292)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0292, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of $1,975,750 for the Comprehensive Communities Program, Phase II (referred February 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO ACCEPT AND EXPEND GRANT OF $400,000 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (DOCKET NO. 0215)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0215, message of the Mayor and order to accept and expend a grant of $400,000 from the Bureau of Alcohol, Tobacco and Firearms (referred January 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO DETERMINE WHAT ACTION CAN BE TAKEN TO PRESERVE PORTER AND ALLAN HOUSES AS VALUABLE ASSETS (DOCKET NO. 0106)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0106, order that the Committee on Environment and Historic Preservation hold a hearing to determine what action can be taken to preserve the Porter and Allan Houses as valuable assets (referred May 11, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING TO REVIEW PROPOSED DEVELOPMENT AT FORMER SAINT SEBASTIAN SCHOOL SITE (DOCKET NO. 0113)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0113, order that the Committee on Planning and Economic Development hold a hearing to review the proposed development at the former Saint Sebastian School site (referred August 3, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING RE MBTA'S BUS SERVICE IN CHARLESTOWN (DOWNTOWN NO. 0153)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0153, order that the Committee on Commerce and Transportation hold a hearing re the Massachusetts Bay Transportation Authority's bus service in Charlestown (referred September 21, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE MANY OUTSTANDING ISSUES RELATING TO PROPOSED MERGER OF BOSTON CITY HOSPITAL WITH BOSTON UNIVERSITY MEDICAL CENTER (DOCKET NO. 0427)

Coun. IANNELLA offered the following:

Whereas, The Mayor's Special Commission on Health Care has proposed a merger of Boston City Hospital with Boston University Medical Center Hospital; and

Whereas, The Commission has yet to decide on a form of governance for the new entity and such a merger would require city, state and possibly federal legislation; and

Whereas, The City Council is concerned about the many outstanding issues relating to the proposed merger, including the financial structure of the new entity, the status of the FHA mortgage for BCH, residency requirements for current and new employees and the relationship of the new entity with the City's community health care system; now therefore be it

Ordered, That the Committee on City and Neighborhood Services hold a public hearing to discuss these outstanding issues and the effects of the proposed hospital merger on the City's future ability to deliver quality health care services to all of the citizens of Boston.

Referred to the Committee on City and Neighborhood Services.

Coun. SAUNDERS requested that there be a joint hearing by the Committee on City and Neighborhood Services and the Committee on Public Health on this matter; the President instructed the Chairmen of both committees to get together on the matter.

ORDER FOR PETITION FOR SPECIAL LAW RE RESIDENTIAL REAL ESTATE TAXES (DOCKET NO. 0428)

Couns. KEANE and IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, Section 5 of Chapter 59 of the General Laws, as appearing in the 1994 Official Edition, is hereby amended by adding after Clause forty-first C the following new clause:

Forty-first D, that portion of a person's actual taxes due on real property which is more than twenty percent greater than the amount of the previous year's actual taxes due on such property; provided, that such property is occupied by such person as his domicile; and, provided further, that the owner or owners of such real property have entered into a tax deferral and recovery agreement with the board of assessors on behalf of the city or town. The said agreement shall provide:

(1) that no sale or transfer of such real property may be consummated unless the taxes which would otherwise have been assessed on such portion of the real estate property as is so exempt have been paid, with interest at the rate of eight percent per annum;

(2) that the total amount of such taxes due, plus interest, for the current and prior years does not exceed fifty percent of the owner's proportional share of the full and fair cash value of such real property;

(3) that upon the demise of the owner of such real property, the heirs-at-law, assignees or devises shall have first priority to said real property by paying in full the total taxes which would otherwise have been due, plus interest, provided, however, if such heir-at-law, assignee or devisee is a surviving spouse who enters into a tax deferral and recovery agreement under this clause, payment of the taxes and interest due shall not be required during the life of such surviving spouse. Any additional taxes deferred, plus interest, on said real property under a tax deferral and recovery agreement signed by a surviving spouse shall be added to the taxes and interest which would otherwise have been due, and the payment of which has been postponed during the life of such surviving spouse, in determining the fifty percent requirement in subparagraph (2);

(4) that if the taxes due, plus interest, are not paid by the heir-at-law, assignee or devisee or if payment is not postponed during the life of a surviving spouse, such taxes and interest shall be recovered from the state of the owner;

(5) that any joint owner or mortgagee holding a mortgage on such property has given written prior approval for such agreement, which written approval shall be made a part of such agreement; and

(6) that the deferral and recovery agreement shall not exceed five years.

In the case of each tax deferral and recovery agreement entered into between the board of assessors and the owner or owners of such real property, the said board of assessors shall forthwith cause to be recorded in the registry of deeds of the county or district in which the city or town is situated a statement of their action which shall constitute a lien upon the land covered by such agreement for such taxes as have been assessed under the provisions of this chapter, plus interest as hereinafter provided. The statement shall name the owner or owners and shall include a description of the land adequate for identification. Unless such a statement is recorded the lien shall not be effective with respect to a bona fide purchaser or other transferee without actual knowledge of such lien. The filing fee for such statement shall be paid by the city or town and shall be added to and become a part of the taxes due.

Upon presentation by a city or town, the state treasurer shall purchase at no less than face value any tax deferral agreement entered into pursuant to this clause. Upon such purchase, all rights of the city or town with respect to such deferral and recovery agreement shall be transferred to the state treasurer.

Any city or town entering into such agreements shall present such agreement to the state treasurer for purchase prior to March fifteenth of the fiscal year to which the referral agreement relates. The state treasurer shall reimburse the city or town the sum deferred, and such payment shall be made by the state treasurer prior to May first of the said fiscal year.

Section 2. This clause shall take effect upon its acceptance by any city or town.

Referred to the Committee on Ways and Means.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO CLARIFY STRUCTURE OF BOSTON COMMUNITY CENTERS (DOCKET NO. 0429)

Couns. HENNIGAN and DAVIS-MULLEN offered the following:

Whereas, Boston Community Centers are tremendous assets to the residents of the City of Boston, offering various programs and opportunities for our residents, no matter the age, to master new skills, become proficient at a sport, meet with neighbors to discuss matters of importance to the community, and offering opportunities for our young people to be involved in constructive activities; and

Whereas, The aforementioned reasons barely scratch the surface of the incredible benefit Boston Community Centers are to the City of Boston; and

Whereas, After many years of operating, it has become crucial that Boston Community Centers take the necessary steps to reassess their policies and procedures for operating so that this important part of neighborhood life will be prepared to operate as efficiently as possible as we enter the 21st century; and

Whereas, A recent article in a local newspaper brought to light much confusion about the Community Centers' structure, the role of the Board members, and a number of possible conflicts in the organizational structure; now therefore be it

Ordered, That the appropriate Committee of the Boston City Council hold a hearing to clarify the structure of Boston Community Centers and review the role of the new Task Force set up to address this issue.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE SEARCH FOR NEW SCHOOL SUPERINTENDENT (DOCKET NO. 0430)

Couns. KELLY, DAVIS-MULLEN, CONLEY, FEENEY, IANNELLA, O'NEIL, MODICA, HENNIGAN and SAUNDERS offered the following:

Whereas, The appointment of a new school superintendent, as well as the mandate given to the new superintendent is of great interest to parents, taxpayers and elected official; and

Whereas, The selection process is the responsibility of the mayor and his appointed school committee; and

Whereas, Although the city council has no direct role in selecting a new superintendent, the city council does have a preeminent role in making funds available for the schools, and a large part of funding is based on the trust the city council places in the new superintendent's educational agenda; and

Whereas, In selecting the new superintendent, the mayor will presumably articulate his vision of what is expected with regards to the curriculum, the educational environment, school spending, student assignments, student safety, and the emphasis placed on educational basics, as well as details of the

superintendent's contract; be it therefore

Ordered, That the Committee on Education and School Matters conduct a public hearing to ascertain from the mayor's office and the search committee what qualifications and criteria it will be looking for in a new superintendent, the goals and agenda he or she will prioritize, and whatever other matters may be important for the city council to understand when considering funding for the school department in the coming years.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EQUITY TO HOLD HEARING TO REVIEW PROCESS OF TAXICAB INDUSTRY RE PROVISION OF SERVICES TO PATRONS (DOCKET NO. 0431)

Couns. YANCEY, SAUNDERS, FEENEY, HENNIGAN, IANNELLA, KEANE, O'NEIL, DAVIS-MULLEN and NUCCI offered the following:

Whereas, There have been allegations in the media of discriminatory practices of certain cab companies operating in the streets of Boston; and

Whereas, All cab companies are regulated by the Hackney Division of the Boston Police Department; and

Whereas, It is the policy of the City of Boston not to tolerate discrimination in any form of service provided to its citizens; be it therefore

Ordered, That the Boston City Council's Committee on Equity convene a hearing to review the process of the taxicab industry in Boston regarding the provisions of services to patrons in the City of Boston; and be it further

Ordered, That the head of the Boston Police Department's Hackney Unit be called to testify as well as representatives of all taxicab companies serving and doing business in the City of Boston, and other members of the public be invited to testify.

Referred to the Committee on Equity.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING TO INVESTIGATE MEASURES TO INCREASE PEDESTRIAN SAFETY, ESPECIALLY RELATING TO SENIOR CITIZENS (DOCKET NO. 0152)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0152, order that the Committee on Commerce and Transportation hold a hearing to investigate measures which can be taken to increase pedestrian safety, especially as it relates to senior citizens (referred July 13, 1994) — recommending the order be placed on file and attached report be accepted and forwarded to relevant departments.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR SECTION 108 LOAN GUARANTEE OF $22 MILLION (DOCKET NO. 0366)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0366, message of the Mayor and order authorizing the City to apply to the U.S. Department of Housing and Urban Development for Section 108 loan guarantee of $22 million (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT RULE 27 OF 1995 CITY COUNCIL RULES BE SUSPENDED IN ORDER TO HOLD HEARING OF COMMITTEE ON HOUSING ON MARCH 8, 1995 (DOCKET NO. 0420)

Coun. HENNIGAN offered the following:

Ordered, That Rule 27 of the 1995 City Council Rules be suspended for the purpose of conducting a hearing of the Council's Housing Committee on Wednesday, March 8, 1995.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY OF BOSTON EMPLOYMENT (DOCKET NO. 0450)

Coun. KELLY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) The total number of employees of:
- Boston Redevelopment Authority
- Boston Water & Sewer Commission
- Economic Development and Industrial Commission
- Boston Police Department
- Boston Fire Department
- Boston School Department (teachers, then all others)
- Health and Hospitals Department
- All other city departments

(2) The total number of each employees in each of the above categories, as of March 1, 1995, by race and gender.

(3) The total number of individuals hired in each of the above categories by race and gender with a separate breakdown for each on a year-by-year basis from 1985 to 1994.

Coun. YANCEY moved that the foregoing order be amended by inserting in Section (2) the words "and by salary levels" after the word "gender".

The motion was carried.

The order, as amended, was passed.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE PROGRESS MADE TO ACCOMMODATE KINDERGARTEN CHILDREN AS WELL AS ALL BOSTON PUBLIC SCHOOL STUDENTS (DOCKET NO. 0451)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Committee on Education and School Matters conduct a hearing to determine what progress has been made to accommodate kindergarten children, as well as all students, of the Boston Public Schools and that members from the Mayor's office, the Boston Redevelopment Authority, the Division of Capital Planning, the Public Facilities Department and the Special Blue Ribbon Commission of the Boston Public Schools be invited to attend to discuss

the progress they have made thus far.

Referred to the Committee on Education and School Matters.

ORDER AND RESOLUTION RE MONITORING DISCRETIONARY DEDUCTIONS FOR DENTAL COSTS FOR CERTAIN EMPLOYEES OF SHERIFF'S DEPARTMENT (DOCKET NO. 0452)

Couns. FEENEY, KELLY, O'NEIL, HENNIGAN and SAUNDERS offered the following:

Whereas, Certain employees of the city and county have deducted from their paychecks — at no cost to the city — sums of money used to pay for dental insurance, day-care, deferred compensation plans, non-spousal health insurance, and like optional programs; and

Whereas, Some seventy-five employees of the Sheriff's Department bargained in good faith for inclusion in a dental program fully funded by employee, not public, premiums; and

Whereas, About five months ago, these employees requested that required payroll deductions begin; and

Whereas, The city failed to begin deductions — leaving these employees without dental insurance — and the employees contacted the City Council seeking to determine why the request had not been acted upon though thousands of other employees have discretionary sums deducted; and

Whereas, The Labor Committee, at a hearing called to discuss this matter, learned that the city is enforcing an unannounced policy of refusing new discretionary deduction requests pending updating of the payroll system; and

Whereas, The committee secured from the Chief Financial Officer his pledge of best efforts to expeditiously begin these deductions, therefore be it

Resolved, That the Collector-Treasurer be, and hereby is, respectfully requested to begin as soon as may be, discretionary payroll deduction as requested by employee organizations, and, be it

Ordered, That the Committee on Labor monitor compliance with the foregoing and make such further inquiry and report as the situation should require.

The resolution was adopted and **the order was passed under suspension of the rules.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: National Treasury Employees Union (Docket No. 0432).

Councillor Yancey: Endorsing City's application for NBC-LEO/NLC Cultural Diversity Award (Docket No. 0433).

Councillor Iannella: Sam Eng (Docket No. 0434); Jimmy Wong (Docket No. 0435); But-Fan Chan (Docket No. 0436); Henry Yee (Docket No. 0437); Gin-Soon Chu (Docket No. 0438).

Councillor O'Neil: Minnie Draper (Docket No. 0439).

Councillor Conley: Brett and Sharon King (Docket No. 0440).

Councillor Feeney: Harvey Fleitman (Docket No. 0441); Joseph S. Conley (Docket No. 0442).

Councillors Modica, Kelly, O'Neil, Davis-Mullen and Conley: Theresa "Terri" Ring (Docket No. 0443).

Councillor Saunders: Jasie Quick (Docket No. 0444); Margaret Allen (Docket No. 0445).

Councillor Yancey: Dr. Lorna E. Andrade (Docket No. 0446).

Councillor Hennigan: Daisy Vasquez (Docket No. 0447); Paul Marsh (Docket No. 0448).

Councillor Saunders: Twenty-eight persons for their community leadership with the GRWA (Docket No. 0449).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Declaring March 5, 1995, "Crispus Attucks Day" in Boston (Docket No. 0453).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:07 p.m., in memory of Vondal Taylor, on motion of Councillor Saunders, to meet on Wednesday, March 8, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 8, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Peter Nolan, St. Theresa's Church, West Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE REGARDING CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 0454)

The following was received:

City of Boston
Office of the Mayor
March 3, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an amendment to the City of Boston Code, sec. 5-5.31 that would increase the present four-week limitation on city officers' ability to designate subordinates to act on their behalf to one year. The amendment will also give the City Auditor increased administrative flexibility to insure that designations are valid.

I am advised that this amendment is necessary to relieve an administrative burden caused by the present limitation, which requires a new grant of signature authority every four weeks. Most of the designations are for routine procurement and personnel matters such as encumbrance and vendor payment approvals, payroll and vacation request approvals and similar items.

I urge your Honorable Body to pass this amendment.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE REGARDING CERTAIN DELEGATIONS OF AUTHORITY

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, sec. 5-5.31 is hereby amended by striking out the phrase: "not exceeding four (4) weeks from the date of such designation," and inserting in place thereof the phrase "not exceeding one year from the date of such designation."

Section 2. Said City of Boston Code, Ordinances, sec. 5-5.31 is hereby further amended by inserting at the end thereof the following new sentence: Such designation may be in the form of a signature card or such other form as the City Auditor shall from time to time determine.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $6,000 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS (DOCKET NO. 0455)

The following was received:

City of Boston
Office of the Mayor
March 3, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant of $6,000 from the Commonwealth of Massachusetts Governor's Alliance Against Drugs. This grant is awarded for the purpose of promoting Life Safety Programs to educate children and members of the community in fire safety.

I urge your Honorable Body to pass this order so that the City can receive and expend these funds in an expeditious manner.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant of $6,000, pursuant to G.L. c. 44, sec. 53A, from the Governor's Alliance Against Drugs for purposes of fire safety education, said funds to be expended by the Boston Fire Department.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE CERTAIN PROMOTIONAL EXAMINATIONS IN CITY (DOCKET NO. 0456)

The following was received:

City of Boston
Office of the Mayor
March 3, 1995

To the City Council.
Dear Councillors:

On July 13, 1994, my Administration submitted and you passed an appropriation order which funded the collective bargaining contract for our City patrolmen. That action ended the collective bargaining process, and I think it is fair to note that the contract was both financially sound for the City and fair to patrol officers who have not had a new contract for many years.

The contract also contained three residency provisions. The first provision requires residency for all new hires. The second requires that two points for residency be added to the training and experience component for promotional examinations scores. The third states that the parties will file and support appropriate legislation designed to codify this practice. The attached legislation was drafted to carry out the third provision.

Residency is an important issue for this Administration, City Council and the people of the City of Boston. I look forward to your review and action on this home rule petition and your assistance in moving this matter through the legislative process with the state legislature.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause

(1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. In addition to the provisions of section 22 of chapter 31 of the general laws, in the City of Boston, with respect to promotional examinations for the position of sergeant within the Boston Police Department, the administrator shall include on the training and experience sheet, a category indicating residence within the City of Boston. The administrator will award two points to promotional candidates to the position of sergeant in the Boston Police Department who reside in the City at the time of examination or who, prior to taking the promotional examination, agree in writing to move within the City within a year of promotion and all promotional candidates who accept the two points shall agree to continue to reside in the City for the duration of their service with the Boston Police Department in accordance with the provisions of CBC Ord. sec. 5-5.3, as the same may from time to time hereafter be amended. Such agreements shall be placed on file with the Personnel Director of the Boston Police Department and non-compliance with the terms thereof shall constitute cause for immediate termination from the Boston Police Department. Promotional candidates who reside in the City may opt not to receive the two point residency preference

Section 2. This act shall take effect upon its passage.

Referred to the Special Committee on Residency.

ORDER FOR PETITION FOR SPECIAL LAW RE AUTHORIZING CITY TO IMPOSE RESIDENCY REQUIREMENT FOR SCHOOL PERSONNEL (DOCKET NO. 0457)

The following was received:

City of Boston
Office of the Mayor
March 3, 1995

To the City Council.
Dear Councillors:

I am pleased to transmit herewith for your approval a home rule petition which extends the City's power with respect to responsibly increasing the residency requirement to an important group of employees who have traditionally been exempt from the mandates of our residency ordinance.

Last year's collective bargaining contract with the teachers in the Boston School Department was significant in many respects. It contains a comprehensive set of educational reforms which, when accomplished, will help transform the way in which we educate our young people. It also creates a fair and affordable economic package for our teachers, which I fully support. It does not, however, substantively deal with the issue of residency which, due to the dictates of state law, place the issue outside of the purview of the collective bargaining arena. This home rule petition if adopted by the City Council and the State Legislature, will alter state law so as to insure the inclusion of our teachers under our local residency ordinance. The decision on questions of residency should fairly remain one for each city or town to decide.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that our joint effort to create a city based workforce is fully attained.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only.

Section 1. Notwithstanding the provisions of chapter 71, section 38 of the general laws and the provisions of chapter 150E of the general laws, the provisions of CBC Ord. sec. 5-5.3, as amended, and as the same may from time to time be amended hereafter, shall apply to all school teachers, instructional aides, assistant principals, principals, directors, supervisors, deputy superintendents, and professional employees employed by the City of Boston.

Section 2. This act shall take effect upon its passage.

Referred to the Special Committee on Residency.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE DEPARTMENT'S PROMOTIONAL EXAM (DOCKET NO. 0458)

The following was received:

City of Boston
Office of the Mayor
March 6, 1995

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 18, 1995, for the Police Department's promotional exam: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLE BONDS (DOCKET NO. 0459)

The Constable Bonds of Vincent J. Manganello, Jeffrey Mathieson and Edward J. O'Brien, having been duly approved by the Collector-Treasurer were received and approved.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0460)

Notice was received from the Department of Public Utilities re Boston Gas Co.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 0461)

Communication was received from the Massachusetts Highway Department re: Layout No. 6976 and Order of Taking.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETINGS OF 2/15/95 (DOCKET NO. 0462)

The following was received:

City of Boston
Office of the Clerk

March 6, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 15, 1995, viz.:

0210 — Order approving a minor modification to the Park Plaza Urban Renewal Plan.
Approved by the Mayor February 22, 1995.

0293 — Order authorizing the City to enter into an agreement with Chelsea to provide certain rodent control services.
Approved by the Mayor February 22, 1995.

0294 — 11 Constables Bonds.
Approved by the Mayor February 22, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ORDER TO PLACE NON-BINDING PUBLIC POLICY QUESTION ON NEXT CITY ELECTION BALLOT RE AFFIRMATIVE ACTION POLICIES OF CITY RE HIRING AND CONTRACTING PRACTICES (DOCKET NO. 0463)

Coun. DAVIS-MULLEN offered the following:

Whereas, Boston has always prided itself on being the cradle of liberty, and a city which has been home to many leaders in the struggle for equal rights; and

Whereas, Boston continues to be a city where educational and economic opportunities abound, making it one of the more attractive cities in the nation to live; and

Whereas, It is essential that in a city which offers such opportunities that they be provided to all persons without regard to race, gender or national origin; and

Whereas, Boston can provide leadership once again by ensuring that the policies and practices of city government treat all persons equally; now therefore be it

Ordered, That pursuant to G.L. c. 53, s. 18A, the Board of Election Commissioners of the City of Boston, be, and hereby are, directed to cause to be printed upon the official ballot to be used at each of the polling places at the next city election, the following non-binding public policy question.

> Shall it be the policy of the city of Boston to refrain from using sex, color, ethnicity or national origin as a criterion for discriminating against or granting preferential treatment to any individual or group of individuals in the operation of the city's public employment, public education or public contracting practices?
>
> ☐ Yes ☐ No

Coun. DAVIS-MULLEN moved that the foregoing order be substituted with the following:

Ordered, That the Committee on Government Operations hold a hearing to review and evaluate the city's affirmative action policies as they relate to city hiring and contracting policies and make recommendations to the full Council.

Coun. IANNELLA moved that the matter be delayed for one week.

Coun. McLAUGHLIN seconded the motion.

The motion was not carried.

Coun. CONLEY in the chair.

President KELLY in the chair.

Coun. CONLEY moved the previous question; the motion was carried, yeas 9, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, O'Neil, Yancey — 9.

Nays — Councillors Iannella, McLaughlin, Nucci, Saunders — 4.

The motion of Coun. Davis-Mullen was carried, yeas 10, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica, Nucci, Yancey — 10.

Nays — Councillors McLaughlin, O'Neil, Saunders — 3.

Coun. O'NEIL moved that the substitute order be amended by adding the following:

Ordered, That pursuant to G.L. c. 53, s. 18A, the Board of Election Commissioners of the City of Boston, be, and hereby are, directed to cause to be printed upon the official ballot to be used at each of the polling places at the next city election, the following non-binding public policy question:

> Shall it be the policy of the city of Boston to refrain from using sex, sexual preference, color, ethnicity, national origin or any other factor other than economic need as a criterion for discriminating against or granting preferential treatment to any individual or group of individuals in the operation of the city's public employment, public education or public contracting practices?
>
> ☐ Yes ☐ No

Coun. DAVIS-MULLEN moved the question; the motion was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, O'Neil — 7.

Nays — Councillors Iannella, Keane, McLaughlin, Nucci, Saunders, Yancey — 6.

The motion of Coun. O'NEIL was not carried, yeas 1, nays 11.

Yeas — Councillor O'Neil — 1.

Nays — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Voting Present — Councillor Davis-Mullen — 1.

The substitute order was passed and a copy referred to the Committee on Government Operations.

Coun. SAUNDERS doubted the ruling of the Chair and asked that the body vote on the question: Shall the decision of the Chair stand as the judgment of the Council?

Coun. DAVIS-MULLEN seconded the motion.

The ruling of the Chair was upheld, yeas 8, nays 5:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, O'Neil — 8.

Nays — Councillors Keane, McLaughlin, Nucci, Saunders, Yancey — 5.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0465)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 1, 1995, the following-named person he, and hereby is appointed to the position set against her name until Tuesday, June 6, 1995:

Kathleen M. Ryan, secretary, $200 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0466)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 8, 1995, the following-named person be, and hereby is appointed to the position set against his name until Tuesday, June 13, 1995:

Martin J. Keogh, secretary, $862.07 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0467)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 8, 1995, the following-named person be, and hereby is appointed to the position set against his name until Tuesday, June 13, 1995:

David B. Isberg, secretary, $574.72 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER THAT POLICE DEPARTMENT BEGIN PROGRAM ALLOWING VICTIMS OF DOMESTIC VIOLENCE TO HAVE "PANIC BUTTON" ALARMS AVAILABLE TO THEM (DOCKET NO. 0468)

Coun. NUCCI offered the following:

Whereas, Police departments around the country have bee providing victims of domestic violence, who have restraining orders against their abuser, with "panic button" alarms, and

Whereas, Unknown to the abuser, the panic buttons, which are worn around the neck or in a pocket, signal a security-company which keeps relevant information about the abused as well as the identity and description of the abuser, including important descriptive information, and

Whereas, If phoning 911 is not a viable option for whatever reason, by pressing the "panic button", the potential victim will receive immediate police assistance, and

Whereas, These "panic buttons" offer victims of domestic violence the opportunity to have an extra sense of security, and

Whereas, The communities of Cambridge and Winthrop are operating a similar program with tangible success, therefore be it

Ordered, That His Honor the Mayor, be, and hereby is, requested to direct the Police Commissioner to begin a program, in the City of Boston, that allows victims of domestic violence the opportunity to have "panic button" alarms available to them.

Referred to the Committee on Public Safety.

ORDER RE POLICE DEPARTMENT UNPAID OVERTIME AND OTHER UNPAID DEBTS (DOCKET NO. 0469)

Couns. HENNIGAN and MODICA offered the following:

Whereas, A number of private businesses and public agencies owe the City of Boston over $1 million in past due payments for police details; and

Whereas, It has been an ongoing problem that public and private organizations have owed the City of Boston millions of dollars for police detail services; and

Whereas, The City of Boston has issued contracts to some of the companies which owe these funds; and

Whereas, Some of the City's own agencies are on the delinquent list; and

Whereas, The fiscal 1995-1996 budget will be submitted to the City Council in April and it is of paramount importance that the City not only has a balanced budget, but that any outstanding debts are paid; now therefore be it

Ordered, That the Ways and Means Committee of the Boston City Council hold a hearing on this and on any other debts owed to the City, particularly by vendors and contractors that do business with the City and that appropriate steps are taken to ensure that this situation does not occur again in the future.

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 13 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPROPRIATE COMMITTEE TO HOLD HEARING RE RAISING CURRENT MINIMUM WAGE IN BOSTON (DOCKET NO. 0464)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the appropriate committee of the Boston City Council hold a hearing to discuss raising the minimum wage rate in Boston from its current level, to the rate of $5.35, as proposed recently by President Bill Clinton.

Referred to the Committee on Labor.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE DOMESTIC VIOLENCE (DOCKET NO. 0472)

Couns. MODICA, DAVIS-MULLEN, FEENEY and HENNIGAN offered the following:

Whereas, The tragic death of Janet Lynch of Brighton this week underscores the continuing problem of Domestic Violence and the need to assure that effective law enforcement coordination, outreach programs and services are in place; and

Whereas, March is International Women's month and the health and well being of women is critical to the future of our city, nation and world; and

Whereas, Domestic Violence is the largest cause of injury to women in the United States and more women seek treatment in Emergency Rooms for injuries inflicted by their partner than for injuries suffered in rapes, muggings and car accidents combined (Handbook of Family Violence 1981); and

Whereas, The relationship beteeen Domestic Violence and youth related crime is well documented with a 1985 DYS study that found children who witness violence at home are 24 times more likely to commit a sexual assault, 50% more likely to abuse drugs or alcohol and that 63% of the 12-20-year-old males in jail for murder, killed their mother's batterer; and

Whereas, The American Medical Association has targeted battering as a significant public health threat facing women; and

Whereas, The Federal Bureau of Investigation reports that 30% of female homicide victims are killed by their husbands or boyfriends and 6% of male homicide victims are killed by their wives and girlfriends (FBI, Crime in U.S. 1986); and

Whereas, One third of all cases police handle involve domestic violence (Harbor Me Fact Sheet); and

Whereas, 85% of domestic violence homicide cases included a history of at least one call to the police before the murder took place, and in 50% of the cases the police had been called five or more times (Harbor Me Fact Sheet); and

Whereas, There are over 3,800 animal shelters in

the US, but only 1,200 shelters for battered women and children; and

Whereas, In response to the 1990 amendments to C. 209A (The Abuse Prevention Act) the Department of Public Safety developed police guidelines to ensure uniform police procedure in responding to domestic violence calls; and

Whereas, the Governor's Commission on Domestic Violence's Subcommittee on Uniform Enforcement Standards for Prosecution and Police recommended in 1994, coordinated law enforcement standards for effective investigation and prosecution of criminal cases involving Domestic Violence; therefore be it

Ordered, That the Council's Committee on Public Safety hold a hearing to review efforts by the Suffolk County District Attorney's Office and the Boston Police Department to implement these policy, procedural, training, education and community intervention recommendations and that the District Attorney, Boston Police Department, Mayor's Women's Commission and other relevant parties be invited to attend.

Referred to the Committee on Public Safety.

RESOLUTION RE CIVIC-ECO-SYSTEMS MEASURES (DOCKET NO. 0473)

Coun. SAUNDERS offered the following:

Whereas, The City of Boston recognizes the importance of the environment to the overall quality of life in the City, and espouses the following principles intended to promote a change in attitudes and practices, on the part of the City, business, other institutions, and individuals:

a. The City recognizes the close relationship between the quality of the City's environment and the long-term health of both its residents and its economy.

b. The City understands its relationship for environmental stewardship, and is committed to the concept of sustainability, which holds that the City must try to meet its current needs without compromising the ability of future generations to meet their needs.

c. The City is committed to environmental justice, and recognizes that environmental and public health risks should not place unequal burdens on any particular geographic area or group in the City.

d. The City favors prevention over cure, and prefers pro-active environmental and public health measures as against last-minute corrective action.

e. The City recognizes that increased awareness, personal responsibility, public involvement are the keys to long-term environmental health.

f. The City believes that reducing risk to human health, the environment, and quality of life is a main focus of the City's environmental policies and programs.

g. The City supports the idea of a civic eco-system which holds that each part of the urban environment—built or natural—is connected to the other parts, thus requiring a comprehensive, integrated management approach, and

Whereas, The City recognizes the existing, ongoing efforts of City departments toward preserving and improving environmental quality and protecting public health, and endorses their continuation and enhancement; and

Whereas, The Chief of Environmental Services for the City of Boston has made environmental justice a priority for her departments; and

Whereas, There are few existing studies of the background public health conditions, and none of the environmental conditions, of Boston neighborhoods in which there are a disproportionately large number of industrial facilities, and hazardous and solid waste disposal facilities, for which there have been no studies to determine the measures necessary to remediate or mitigate those harmful conditions created by the aforementioned facilities, and

Whereas, New transportation and communication technologies may require a plethora of electronic devices such as electrification sub-stations and panel and land antennae that emit electromagnetic forces which may have deleterious effects on children and adults living in thickly populated urban environments; and

Whereas, There are commencial and other land uses which attract large amounts of automobile and truck traffic, which are generally not regulated by the Massachusetts Department of Environmental Protection but contribute significantly to environmental stress in these neighborhoods; and

Whereas, The residents of neighborhoods presently hosting industrial facilities, or hazardous and solid waste disposal facilities, and the residents of potential host neighborhoods, as well as the residents of neighborhoods with heavy vehicular traffic conditions, have the right to have their health and environmental concerns meaningfully considered in all decision making regarding zoning and siting; and

Whereas, The Committees on Public Health, the Environment and Historic Preservation, and Planning and Economic Development have jurisdiction over these issues and are an appropriate forum for such discussion; therefore be it:

Resolved, That the Chief of Human Services, the Commissioner of the Department of Health and Hospitals, the Chief of Environmental Services, the Director of the Boston Redevelopment Authority, the Director of the Environment Department, neighborhood representatives, and other appropriate parties work together to generate a comprehensive, multidisciplinary database, accessible to the public, of existing public health and environmental conditions in neighborhoods bearing a disproportionate burden of the City's public health and environmental burdens, and be it further

Resolved, That the appropriate agencies (the Environment Department, the Boston Redevelopment Authority, and the Department of Health and Hospitals, for example) and other appropriate parties, including community residents and non-profit organizations, work together to draft and institute civic eco-system measures that would require, among other things, an assessment of background public health and environmental problems, the existing industrial land uses, as well as social and cultural conditions, in neighborhoods proposed for new or modified industrial or commercial uses as part of all zoning, siting, and permitting process; and be it further

Resolved, That not later than twelve months after the passage of this Resolution, the appropriate agencies shall promulgate regulations to require such civic-eco-system measures as early as possible in the permitting, zoning and siting processes of the City of Boston for any new or modified industrial or commercial land uses, and the City shall reform the governing mandate of the Zoning Board of Appeal, in that the Zoning Board of Appeal be instructed to work with Department of Health and Hospitals, the Board of Health, the Environment Department, and other appropriate agencies and parties in gathering the information necessary to make equitable, sustainable zoning decisions that reflect consideration of unequal public health and environmental impacts.

Referred to the Committee on Environment and Historic Preservation.

RESOLUTION STRONGLY OPPOSING MBTA'S

PROPOSAL TO PRIVATIZE VARIOUS OPERATIONS (DOCKET NO. 0474)

Couns. HENNIGAN, DAVIS-MULLEN, KELLY, CONLEY, FEENEY, and O'NEIL offered the following:

Whereas, The residents and the taxpayers of Boston rely on and have benefited from the bus service provided by the Massachusetts Bay Transportation Authority and;

Whereas, That bus service is the direct result of the hard work, skills and dedication of the men and women who drive and maintain the MBTA buses and;

Whereas, A public transportation system like the MBTA is intended to provide all citizens, regardless of income, with access to their workplaces and other destinations and;

Whereas, A public transportation system is not intended to be a profitable, private business but to provide public access within 79 cities and towns regardless of the profitability of any route and;

Whereas, Private transportation carriers will make route and bus scheduling decisions based on profit not public need and accessibility and;

Whereas, The campaign to privatize the MBTA will result in the loss of jobs and benefits to Massachusetts residents and offers no evidence of savings to the taxpayers and;

Whereas, Public transportation is the only means of transportation for many Boston residents including senior citizens and;

Whereas, The Boston City Council put before its members, and passed, a resolution of the same nature on September 29, 1993, therefore be it

Resolved, That, the Boston City Council continue to strongly oppose the MBTA's plans and proposals to privatize or subcontract bus routes or other important public services and; be it further

Resolved, That, the City Council directs the City's representatives on the MBTA Advisory Board to take all actions necessary to stop the ill advised campaign of the MBTA privatization.

Coun. HENNIGAN moved that the resolution be adopted under suspension of the rules. The motion did not carry, yeas 8, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Nucci, Yancey — 8.

Nays — Councillors Iannella, Keane, McLaughlin — 3.

Referred to the Committee on Labor.

INSPECTIONAL SERVICES DEPARTMENT TO CONDUCT INVESTIGATION OF RECENT ACCIDENT AND INSURE ANY RECONSTRUCTION DEFECTS OR CODE VIOLATIONS ARE REMEDIED (DOCKET NO. 0475)

Coun. HENNIGAN offered the following:

Whereas, A 4-year-old Jamaica Plain boy fell from the third story of a porch apartment where spindles were missing from the railing; and

Whereas, The landlord recently reconstructed the 3-story porch, using sections of the former porch and attaching the old spindles to the outside of the new porch with nails; and

Whereas, It is unknown whether any building inspection was planned; and

Whereas, The City of Boston Inspectional Services Department has jurisdiction over building permits and inspections of this nature; now therefore be it

Ordered, That the Inspectional Services Department conduct an investigation into this accident and insure any reconstruction defects and/or code violations are remedied.

Passed under suspension of the rules.

REPORT ON ORDINANCE ABOLISHING THE POSITION OF AUCTIONEER (DOCKET NO. 0364)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0364, message of the Mayor and ordinance abolishing the position of Auctioneer (referred February 15) — recommending passage of the ordinance.

On motion of Coun. FEENEY, **the matter was remanded to the Committee on Government Operations.**

REPORT ON ORDINANCE ESTABLISHING POSITION OF DEPUTY COMMISSIONER OF PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0365)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0365, message of the Mayor and ordinance establishing the position of Deputy Commissioner of the Parks and Recreation Department (referred February 15) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

ORDER THAT COMMITTEE ON RESIDENCY HOLD HEARING RE ENFORCEMENT OF RESIDENCY LAW AT DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0476)

Coun. IANNELLA offered the following:

Whereas, Application of the city's residency ordinance to employees of the Boston City Hospital was confused by an action of the Trustees, since rescinded, purporting to offer an exemption to those employees, and,

Whereas, Several hospital employee organizations have agreed to a so-called 'side-letter' relative to employee residency which would require some non-resident employees to become residents by April 1, 1995, and,

Whereas, Since entering into that agreement, there has been proposed a merger of Boston City Hospital and University Hospital which would, if brought to fruition, embrace employees of both institutions, and,

Whereas, In that no plan of merger has been developed, and no legislation for implementation, has been written or filed, city hospital employees — especially those subject to the side-letter — are confused as to the application of the residency ordinance now, and in any entity resulting from the merger if accomplished, and,

Whereas, Employee organizations at Boston City Hospital have requested a forum to discuss these issues, therefore be it

Ordered, That the Special Committee on Residency conduct hearings relative to application and enforcement of the residency ordinance for Health and Hospitals Department employees.

Referred to the Special Committee on Residency.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARINGS TO PLAN INTRODUCTION OF DOWNTOWN NIGHT (DOCKET NO. 0477)

Coun. IANNELLA offered the following:

Whereas, Priority must be given to revitalizing the

economic growth of downtown Boston, helping to stimulate business for merchants located from Downtown Crossing to Lafayette Place to Boylston Street, and all other retail areas; and

Whereas, The formation of a public/private partnership between the City of Boston and downtown retail businesses would bolster and improve Boston's sluggish economy by encouraging shoppers and tourists to remain in the city after 5 p.m.; and

Whereas, The City of Boston could express its willingness to join forces with Boston's Business Community, Faneuil Hall Market and the Downtown Crossing Association, to establish a Downtown Night every Monday night; and

Whereas, The City of Boston could help promote such an evening by instituting a system of staggered shifts or flex hours, allowing all service oriented departments at City Hall to remain open until 8 p.m., on Monday nights, thereby accommodating the countless number of citizens who are unable to take care of administrative functions during the normal workday; and

Whereas, The City Departments of Special Events and Tourism and Cultural Affairs could sponsor free events on Monday nights such as the previously successful concerts on the Plaza, or art exhibitions, fireworks, athletic games, children activities and festivals such as the recently successful Mardi Gras Night; and

Whereas, Local business establishments could participate in Downtown Night by extending their hours on Monday nights and should be encouraged to offer Downtown Night Specials such as, discount sales between 5 - 8 p.m., at retail stores and early bird specials or 2 for 1 night at local restaurants; and

Whereas, Transportation problems prevent many people from visiting Downtown Boston during the evening hours, offering alternatives on Monday nights between 5 and 8 p.m., such as validated parking for customers spending over $100, free two-hour parking at city meters, and two for one specials on the MBTA, would persuade many Boston workers to remain in the city after working hours while also enticing those outside the city to visit the Downtown area; thereby stimulating the economic growth for participating merchants; and

Whereas, This alliance between City Hall and neighboring commercial establishments would project a positive image of Boston as fun, safe and consumer friendly city, attracting visitors and revitalizing downtown growth; therefore be it

Ordered, That the Committee on Planning and Economic Development conduct hearings to plan the introduction of Downtown Night; and be it further

Ordered, That representatives from Boston's Business Community, Faneuil Hall Market, Downtown Crossing Association, The Mayor's Office and any other interested parties be invited to attend.

Referred to the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0478)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 8, 1995, the following-named person be, and hereby is appointed to the position set against her name until Tuesday, June 6, 1995.

Janet Escobar, secretary, $105 per week, part time, 15 hours.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY VEHICLES (DOCKET NO. 0479)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

For each department, board, agency, and commission, list the name of every person permitted to drive or have, outside of the city (except 'doors closed' transit between one part of the city and another during regular business hours), any automobile owned by the city, indicating for each such:

1. The name, agency, title, and annual salary of each individual.
2. Whether or not such individual is authorized to use the vehicle to commute.
3. In each case indicate whether a particular vehicle is assigned to such an individual for a period of four days or more, or assigned from a vehicle pool.
4. Whether or not each such vehicle is in compliance with the provisions of C.B.C., Ord., Chapter 1, section 4.
5. Whether or not use of the vehicle is permitted on days when the individual is not scheduled to work for the city.
6. Whether or not use of the vehicle is permitted to carry family members or others not employed by the city and/or, if the employee is permitted to use the vehicle for personal business.
7. Whether or not use of the vehicle, driven by the employee, is permitted to carry family members or other non-city employees.
8. Whether or not use of the vehicle, driven by a non-employee, is permitted.
9. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state the arrangement made as to liability and/or insurance for use while not on city business.
10. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state whether or not the Internal Revenue Service has been advised of such use, by inclusion of the value on the employee's Form W-2, or, otherwise.
11. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state the reason such use is permitted.
12. In each case where the reason an employee is allowed to remove a vehicle from the city is to enable that employee to respond quickly in case of emergency, state the distance in miles from that employee's domicile to City Hall.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE EACH PERSONAL SERVICE CONTRACT IN EFFECT SINCE 8/1/93 (DOCKET NO. 0480)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A copy of each personal service contract in force at any time since August 1, 1993.

Passed under suspension of the rules.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING TO ASCERTAIN WHY

MEMBERS OF POLICE DEPARTMENT ARE PROHIBITED FROM PURCHASING UNIFORMS FROM UNION SUPPLIER (DOCKET NO. 0481)

Couns. KELLY and CONLEY offered the following:

Whereas, The Boston Police Department policy requires that police officers purchase their uniforms from a non-union supplier; and

Whereas, It was recently reported in *Pax Centurion* that departmental regulations prohibited the wearing of any uniform except that provided by the designated non-union supplier, therefore be it

Ordered, That the Committee on Government Operations is respectfully requested to conduct a public hearing to ascertain from the Police Department why, as long as police uniforms are consistent in quality and appearance, members of the department are prohibited from purchasing their unforms from a union supplier; and be it further

Ordered, That a representative of the Police Department, and representative of the Patrolman's Association be respectfully requested to attend said hearing to explain the department's bidding policy, and to provide the city council with the various bid proposals, if any were solicited, for this particular contract.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Lieutenant Detective Stanley Philbin (Docket No. 0470).

Councillor Hennigan: Paul Callahan (Docket No. 0471).

The Chair stated that, in absence of objection, 2 late filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: Thirty-two members of the Boston Fire Department (Docket No. 0482).

Councillor McLaughlin: Robert P. Mehegan (Docket No. 0483).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 6:20 p.m., on motion of Councillor Kelly, in memory of Robert P. Mehegan, to meet on Wednesday, March 15, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, NOVEMBER 13, 1995 NO. 46

SUSTAINABLE BOSTON CONFERENCE

Mayor Thomas M. Menino, on October 28, joined U.S. Senator John erry and representatives of Earth Day Greater Boston at the University of assachusetts/Boston for the first Sustainable Boston Conference to examine e "sustainability" of urban communities and environments. The Sustainable oston Conference is one of the highlights of Mayor Menino's Environmen- Blueprint for Boston.

Mayor Menino said, "Urban centers are a hub of economic, social and ltural life for many people. In order to sustain their quality of life and eco- omic viability, we must take a strong and thorough look at all of our re- urces and needs in order to manage them properly. This conference will velop an important dialogue for sustaining Boston."

Sustainability refers to sustaining tural resources, economic develop- ent and community stability in the ban setting. A sustainable Boston ill allow all three to coexist, rather an conflict, with one another. Sus- ining Boston looked at "mining" e city for its resources and using reusing them efficiently to im- ove the quality of life. The confer- ice studied this concept in 18 orkshops based on the six themes tlined in Mayor Menino's Environ- ental Blueprint for Boston which unveiled last spring. The six emes around sustainability are:

conomic Development and the Ur- an Environment:

This theme looks into the trend of any businesses and manufacturers scovering the advantage of locating areas where the workforce and arket coexist. While people enjoy e improved access to services, ere are concerns with how the in- stry will impact the environment, nall businesses and the urban qual- y of life.

outh, Education and Life Long earning

Education is a key to creating an vareness of personal responsibility toward other people, the community and community process. Workshops based around this theme looked at the role of public education and service agencies in creating responsibility and civic awareness, the role of young people in the community, what is a sustainable community and what role do residents play in a sustainable community.

Urban Infrastructure and Public Safety

Transportation, public safety and cleanliness play a strong role in the quality of life in an urban community. Lack of these items fosters disinvestment. Workshops on this theme examined transportation networks compatible to livable communities, innovative crime prevention methods, and methods of turning trash into cash such as recycling.

Environmental Justice

Communities disproportionately affected by illegal dumping and other environmental hazards are often not protected by wetland and wildlife refuge acts. Studying how communities can empower themselves and how they can protect their quality of life were examined in workshops about environmental justice.

Urban Environment and Quality of Life

People need clean, "green" and secure environments to live and work. Urban centers are magnets for people for a number of reasons and must exhibit such an environment. The involvement of the citizenry in developing parks, gardens and greenways brings a very human element to the city that also attracts more people as residents. These workshops focused on resource protection, creation of neighborhood green space and urban agriculture.

Preservation and Neighborhood Revitalization

Preservation is a key way to "mine" the city of its existing resources and reuse them for the good of the community, therefore sustaining resources and the livability of the community. These workshops dealt with financing and structuring projects for preservation, how to make buildings and resources more sustainable and making historical heritage an economic opportunity.

The conference attracted almost 400 people. Mayor Menino, U.S. Senator John Kerry, Earth Day Greater Boston and the University of Massachusetts/Boston sponsored the event. Six follow up forums will be held over the next several months to build on ideas generated during the conference and to plan for putting the ideas into action.

KEEP BOSTON MOVING . . . SAFELY!

gov. 96-112

SUBSTANCE ABUSE RECOVERY HOME DEDICATED

A Dedication Ceremony for First Ever Bilingual, Bicultural Substance Abuse Recovery Home for Women and Their Children in New England.

On Monday, October 30, at 10:00 a.m., Casa Esperanza, a nationally recognized, bilingual, bicultural organization held a dedication ceremony at 263 Eustis Street in Roxbury, Mass., for its latest treatment facility — Latinas y Ninos (Women and Children). The Latinas y Ninos Center is an Hispanic, bilingual, bicultural, residential recovery and rehabilitation program for women and their children, the first ever such facility in New England. The center will serve up to 90 women and their children annually.

The Latinas y Ninos program is unique in that it gives women the opportunity to develop their role as a parent while undergoing recovery from substance abuse. Housing, child care and health services will be provided so that children can remain with their mothers as they experience recovery.

In addition to the intense substance abuse treatment and group therapy, the women receive extensive counseling in the areas of parenting, nutrition, health care, employment, and housing. The intent of this program is to encourage economic self reliance, family support and a substance free life style.

The Latinas y Ninos Center is housed in a rehabilitated formerly abandoned drug building and addition at 263 Eustis Street in Roxbury, in the same block as the Casa Esperanza Treatment Center. The funds, $1.4 million, have been raised in private and public grants and loans. The program began admitting clients in August, 1995.

The guests of honor who attended the dedication ceremony and reception included: U.S. Senator John F. Kerry, Boston Mayor Thomas Menino, State Representative Charlotte Golar Richie, City Councillor Gareth Saunders, Commissioner of the Department of Public Health David Mulligan and Chief Economic Development Officer Marisa Lago. Also expected to attend from Puerto Rico were Roxanna De Soto, Executive Director of Alianza Para un Puerto Rico sin Drogas (Alliance for a Puerto Rico Free of Drugs) . . . and from Washington, D.C. Manuel Mirabal, President CEO of the National Puerto Rican Coalition, Inc.

Casa Esperanza, incorporated in 1984, is a bilingual, bicultural residential treatment center that operates a 25-bed facility, and an 8-unit SRO housing facility for graduates of its recovery program. Casa Esperanza has developed an excellent reputation as a treatment center and enjoys strong neighborhood, public and private support for all of its facilities. Casa Esperanza was recently chosen by the U.S. Public Health Service's Center for Substance Abuse Treatment (CSAT) as a "best practice" agency for a nationwide Treatment Service Cost Study.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Friends Don't Let Friends Drive Drunk

ONE MILLION COMMUTER TRIPS COMPLETED ON MWRA WATER TRANSPORTATION SYSTEM

The Massachusetts Water Resources Authority (MWRA) recently announced that it has successfully transported 1,000,000 construction workers to and from Deer Island via its water ferry system with terminals at Marina Bay in Quincy and Rowe's Wharf in Boston.

"MWRA has kept a lot of traffic off the Central Artery and the streets of East Boston, Revere and most importantly Winthrop, where the roads leading to Deer Island are incapable of handling any more traffic," said MWRA Executive Director Douglas B. MacDonald. "Our water transportation system was designed to limit impact on residents and hasten the construction of the $3.5 billion Boston Harbor Project."

The millionth rider, Nicola Gangemi, a member of Local 22 Laborer's Union and an employee of Seagoll/JFW, received a framed photo of the Deer Island construction site. Gangemi, 59, is a West Roxbury resident and has been using the water ferry for five years.

The transportation system began operating in June, 1990 to support the construction of the new Boston Harbor Treatment Plant on Deer Island. During peak construction nearly 1,600 workers daily commuted via ferry from Marina Bay and from Rowe's Wharf in downtown Boston.

In addition to personnel transportation, project vehicles, equipment, supplies and bulk materials travel via barge to Deer Island across the Harbor from the Fore River Staging Area in Quincy. Since the start of the project, the MWRA has barged nearly 158,000 trucks to the construction site.

While the water transportation system's greatest enemy is the weather, the system has been canceled only a few times since it commenced operations. According to MWRA's agre

ent with the Town of Winthrop, 50 ercent of the workers travel by wa- r, while the other 50 percent com- ute via bus from Suffolk Downs in evere.

Personnel ferries are operated by e joint venture of Modern Conti- ental Construction Co., Inc. of ambridge and Alternate Concepts, c. and Harbor Cruises, Inc., both f Boston. The barge system is oper- ed by Boston Towing & Transpora- on Co., Inc. and the buses are op- ated by Modern Continental onstruction Co., Inc. and Alternate oncepts, Inc.

"POETRY IN MOTION" FOR CHILDREN AT JAMAICA PLAIN BRANCH LIBRARY

Boston entertainer David Zucker ill bring to life the almost lost art f performing poetry during a spe- al Children's Book Week program the Jamaica Plain Branch of the oston Public Library, 12 Sedgwick treet, at 3:30 p.m. on Wednesday ternoon, November 15.

This popular one-man performance f "Poetry in Motion" makes use of udience participation and an old eamer trunk brimming with props, ostumes, masks, and puppets, to in- oduce an irresistible cast of charac- rs drawn from the world's best ildren's poems. Represented are orks of such poets as Langston ughes, Karla Kuskin, Jack Pre- tsky, James Whitcomb Riley, and hel Silverstein.

The program, which is funded by e Friends of the Jamaica Plain ranch Library, is recommended for ildren 5 years of age and older, d is free and open to the public. eating is limited and we regret that roups cannot be accommodated. For rther information, please contact Iargaret McAteer in the Children's oom of the Jamaica Plain Branch ibrary at 524-2053.

CREATIVE WRITING WORKSHOPS FOR ADULTS AT BPL

The Adults' Services Department of the Boston Public Library invites writers and wannabee writers to attend a series of "Creative Writing Workshops for Adults" on Monday evenings during November at the Central Library in Copley Square.

Workshops will be held on November 13, 20 and 27 from 6:30 to 8:30 p.m., in Conference Room 4. Writers at all levels of experience and inexperience are invited to attend. If you have something written, bring it in for reading and critiquing and creative discussions. If you haven't anything you wish to share, then come anyway and listen to what others have to offer. The workshops are free and open to the public. Everyone is welcome. For more information, please contact Scot Allyn in the Adults' Services Department of the Boston Public Library at 536-5400, Ext. 339 (e-mail: SALLYN@BPL.ORG).

"AN ARMCHAIR TOUR OF THE NICHOLS HOUSE MUSEUM" AT WEST END BRANCH LIBRARY

Curator William Pear will conduct "An Armchair Tour of the Nichols House Museum" beginning at 2:30 p.m. on Wednesday afternoon, November 15, at the West End Branch of the Boston Public Library, 151 Cambridge Street.

Located at 55 Mount Vernon Street on Beacon Hill, the Nichols House Museum is housed in a four-story-and-attic brick Federal townhouse — one of the earliest of its kind in Boston attributed to Charles Bulfinch — that is representative of the typical domestic architecture on Beacon Hill at the start of the 19th century.

Dr. Arthur Howard Nichols and his wife Elizabeth purchased the property in 1885 from the grandchildren of Senator Jonathan Mason, who built the house in 1804. The Nichols installed electric circuits and a telephone, and improved earlier furnace and kitchen equipment and plumbing, however the structure is almost intact from the original date and remains throughout architecturally "Federal."

The Nichols House Museum was established in 1961 through a legacy from the late Rose Standish Nichols, the last of her family to occupy the home as a residence. A noted landscape architect and lifelong pacifist, Miss Nichols traveled extensively throughout the world and was widely known for her interest in international politics. In keeping with her interests, the Museum today serves as the headquarters for the International Friendship League and the Beacon Hill Garden Club.

The lecture is free and open to the public. For more information, please call the West End Branch Library at 523-3957.

NEW ENGLAND CHILDREN'S FILM & VIDEO FESTIVAL AT BPL

The Boston Public Library will again serve as one of the six Boston-area venues for the sixth annual "New England Children's Film and Video Festival," November 13 through November 17, in the Rabb Lecture Hall of the Central Library in Copley Square.

Presented by the Center for Children's Media, the Festival is a multicultural event that showcases a diverse selection of award-winning films and videos from around the world for children of all ages. One of its most important components is the school program that will be hosted by the Boston Public Library. Elementary Schools from all over Greater Boston are invited to participate in five days of screenings that will provide school teachers and students in pre-school to grade 8 with a host of issue-oriented films covering topics such as: violence and racism

prevention: guns and youth, smoking, and driving to endanger; war and peace; the environment; and a celebration of film history.

All films at the Boston Public Library will be shown from 9 a.m. ro 2 p.m. and are free and open to the public. For information please call 565-5400, Ext. 319. For a complete schedule of festival films and locations please call the Center of Children's Media at 617/391-4260.

PULITZER PRIZE-WINNING JOURNALIST IN BPL READING

Washington Post journalist George Lardner, Jr., who won a Pulitzer Prize for feature writing in 1993, will talk about his book — "The Stalking of Kristin: A Father Investigates the Murder of His Daughter" — in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, November 15.

The book is an expansion of the prize-winning feature he wrote for the *Post* about the murder of his daughter, Kristin, a bright and promising art student at the School of the Museum of Fine Arts in Boston, who was shot in the head at point blank range. Her killer was an ex-boyfriend, a known criminal whose occasional brushes with the law had done nothing to moderate his penchant for violence toward women. Kristin had obtained a restraining order against the man, but in the end it was not able to protect her.

"The Stalking of Kristin" is a vividly and painfully realized story of his daughter's death and of the man who stalked and killed her. It is also a passionate and penetrating look at the criminal justice system that averts its eyes from domestic violence.

The 6 p.m. reading is cosponsored by Peace at Home and the Massachusetts Department of Public Health and is free and open to the public. Seating is limited and is available on a first-come basis. Audience seating will begin at 5:30 p.m. A booksigning will follow the program.

The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY), at least two weeks in advance of the program. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

AFTERSCHOOL FILMS FOR TEENS AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Branch Library, 1961 Centre Street, will present a series of "Afterschool Films for Teens" on three consecutive Tuesday afternoons beginning November 14.

The schedule: *Nov. 14,* "King Kong"; *Nov. 21,* "Son of Kong"; and *Nov. 28,* "White Zombie."

All films will be screened at 3 p.m. and are free and open to the public. For more information please call the West Roxbury Branch Library, 325-3147.

THIS WEEK AT THE BPL

LECTURES

Central Library

"Extending the Brain Warranty" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Nov. 16* at 2 p.m. in the Rabb Lecture Hall. Dr. Mark Morris, clinical neuropsychologist at the Boston Medical Center, will explore some myths about aging and memory loss and suggest ways of maintaining brain power and memory. Presented by the Never Too Late Group. Infrared assistive listening receivers available for use of hard-of-hearing patrons.

West End Branch Library

An Armchair Visit to the Nichols House Museum West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 15,* 2:30 p.m. A slide lecture on the Nichol House Museum by William Pear, cu rator of the Museum which is lo cated on Mt. Vernon Street, in the center of Beacon Hill.

"The Mystery and Art of Oriental Rugs, Part II" West End Branch Library, 151 Cambridge St., Boston Telephone 523-3957. *Nov. 16* at 6:3(p.m. Tips on how to care for, pre serve, and restore your Orienta rugs. Learn how to decorate with these woven masterpieces. View a film on Oriental rug weaving and buying in Iran, filmed by the Gregorians between 1959 and 1980 Speaker: John B. Gregorian, president of Arthur T. Gregorian Inc. Oriental Rugs.

PROSE AND POETRY

Central Library

Author George Lardner, Jr Boston Public Library, Copley Square. Telephone 536-5400, Ext 336. *Nov. 15* at 6 p.m. in the Rabb Lecture Hall. George Lardner, Jr., a reporter at the *Washington Post,* wil talk about his book, "The Stalking of Kristin: A Father Investigates the Murder of His Daughter," which is expanded from an article he wrote for the *Post* about the murder in 1992 of his daughter Kristin, an ar student at the Museum of Fine Arts in Boston. Mr. Lardner's article was awarded the Pulitzer Prize in 1993.

WRITING WORKSHOPS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext 339. Mondays, *through Dec. 4,* 6:3(to 8:30 p.m. in Conference Room 4 Bring in work for group reading and critiquing; discuss the process o writing; help us invoke the muse and write with us.

Dudley Branch Library

Dudley Writers' Group Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Tuesdays in November* at 11:15 a.m This program is offered by the Liter

ay Center for adult basic education students. Using the book, "Writing Down the Bones" by Natalie Goldberg, the facilitator will offer a structured writing practice for the group. Students will gain writing skills through freewriting exercises.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Nov. 13,* 7 to 9 p.m. in the Mezzanine Conference Room. "Tree of Life" by Maryse Condé. Moderator: Dawn Mather Cook, adult services librarian.

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 39. *Nov. 15* at 2:30 p.m. in Conference Room 5. "Pilgrim's Progress" by John Bunyan. Moderator: Moonyean Carlton, adult services librarian.

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telepnone 436-6900. *Nov. 15,* 10:30 a.m. "Gift from the Sea" by Anne Morrow Lindberg. Moderator: Joseph Fitzpatrick, generalist librarian.

West Roxbury Branch Library

Images of Place: The Role of Setting in Literature West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 16* at 7 p.m. "Brideshead Revisited" by Evelyn Waugh. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

Dean Martin and Jerry Lewis Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 13,* 6 p.m. in the Rabb Lecture Hall. "Pardners" (1956). Jerry Lewis and Dean Martin star along with Lori Nelson, Jackie Loughery, and Agnes Moorehead. Scripted by Sidney Sheldon. Directed by Norman Taurog. A remake of the film "Rhythm on the Range."

New England Children's Film and Video Festival Boston Public Library, Copley Square. Telephone Center for Children's Media, 391-4260. *Nov. 13 through 17,* 9 a.m. to 2 p.m. in the Rabb Lecture Hall. Screenings of children's films and videos.

Brighton Branch Library

Cary Grant Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Monday night film festival featuring classic films of screen legend Cary Grant. *Nov. 16* 6 p.m. "Bringing Up Baby." The orderly life of a staid paleontologist is upset by a scatter-brained young lady. "Harum-scarum farce."

South Boston Branch Library

Feature Film Program South Boston Branch Librry, 646 East Broadway. Telephone 268-0180. *Nov. 16* at 6 p.m. "Topaze" starring John Barrymore and Myrna Loy. Delightful film adapted from Marcel Pagnol's play about an impeccably honest but naive schoolteacher in France who unwittingly becomes a dupe for a wealthy baron's business scheme. Barrymore is perfect.

OTHER EVENTS

Central Library

English Conversation Classes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. As part of the tutoring project sponsored by the City-Wide Friends of the Boston Public Library, English Conversation Classes will be held *Saturdays in November* from 1 to 4 p.m. in Conference Room 5; *and on Wednesday, Nov. 29,* from 6:30 to 8:30 p.m. in Conference Room 5. Anyone who wants to improve his/her English conversation skills is welcome.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in November,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

TEENS

West Roxbury Branch Library

Young Adults' Film Series: "King Kong" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 14* at 3 p.m. "King Kong" is the first in a series of three films for young adults.

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telepone 436-9600. *Nov. 16* at 3:15 p.m. "Caps for Sale," "Five Chinese Brothers," and "Stone Soup."

Brighton Branch Library

Films for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 14* at 10:30 p.m. "Rainshower," "Hamsters," and "Selfish Giant."

Central Library

New England Children's Film and Video Festival Boston Public Library, Copley Square. Telephone the Center for Children's Media, 391-4260. *Nov. 13 through 17,* 9 a.m. to 2 p.m. in the Rabb Lecture Hall. Screenings of children's films and videos.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3;30 p.m. *Nov. 14:* "Animals' Best Friend," "The Mole and the Rocket," "The Mole in the Zoo," and (3:30 p.m. only) "Buddies."

Codman Square Branch Library

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 14* at 3:30 p.m. *"A Zebra in the Kitchen."*

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in November at 10:30 a.m.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Short fun films for 3- to 6-year-olds. Groups welcome. Parents also welcome. *Nov. 14* at 10:15 a.m. "Crac," "Elmer Elephant," "The Fisherman and His Wife," "Hug Me," and "Mickey's Birthday Party."

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Films for Preschoolers Fridays in November* at 10:30 a.m. For children 3 to 6 years old. *Friday Films Fridays in November* at 3:30 p.m. For children 7 to 12 years old.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in November at 10:30 a.m.

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 13* at 11 a.m. "The Country Cousin," "The Mole and the Egg," and "What Mary Jo Wanted."

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 13* at 10:30 a.m. "How to Play Football" and "The Mole and the Umbrella."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in October at 10:30 and 11:15 a.m. and 3:30 p.m. *Nov. 14:* "Puss 'n' Boots," "The Little Dog and the Goat," and "Animal Homes"

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in November* at 11 a.m. For children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Lap-Sit Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday mornings *through Nov. 17* at 10 a.m. in the Children's Room. Includes 30 minutes of simple stories, finger games, lap jags, nursery rhymes and songs, and provides an excellent first-time library experience in a group setting. For toddlers 12 to 30 months old accompanied by an adult. Regret that groups as well as visitors only interested in observing cannot be accommodated.

Preschool Storytime Boston Pu lic Library, Copley Square. Te phone 536-5400, Ext. 328. Fri mornings *through Nov. 17* at a.m. in the Children's Room. I cludes 45 minutes of stories, son fingerplays, and simple crafts children 2 1/2 to 5 years old acc panied by an adult. Seating is li ited. Regret groups as well as v tors only interested in observ cannot be accommodated.

Charlestown Branch Library

Toddler Storytime Charlesto Branch Library, 179 Main St. Te phone 242-1248. *Nov. 15* at 11 a A half-hour of stories, songs, a fingerplays for children 12 to months old accompanied by adult. Preregistration required. gret Groups cannot be accomm dated.

Codman Square Branch Library

Storyhour for Preschoolers Co man Square Branch Library, Washington St., Dorchester. Te phone 436-8214. *Wednesdays in N vember* at 10:30 a.m. Stories crafts with Janet Buda, children's brarian. Regret groups cannot be commodated.

East Boston Branch Library

Storyhour for Preschoolers E Boston Branch Library, 276 Me ian St. Telephone 569-0271. *Wedn days in November at* 10:30 a.m. S ries, games, crafts, son fingerplays, and surprises for cl dren 3 to 5 years old. Preregistrat required. Regret groups cannot accommodated.

Faneuil Branch Library

Storytime for Preschool Faneuil Branch Library, 419 Fane St., Brighton. Telephone 782-67 *Wednesdays in November at* 10: a.m. Stories and a craft for child 3 1/2 to 5 years old. Preregistrat required.

Toddler Lap-Sit Storyti Faneuil Branch Library, 419 Fan St., Brighton. Telephone 782-67

(Continued on next p

ontinued from previous page)
ov. *14* at 10:30 a.m. Stories and a aft based on a theme for children 2 3 1/2 years old accompanied by adult. Preregistration required. imited seating.

Bedtime Stories Faneuil Branch ibrary, 419 Faneuil St., Brighton. elephone 782-6705. *Nov. 16,* 7 to 30 p.m. Children are welcome to ear their pjs and bring a favorite ddy bear to the library to hear bedne stories.

maica Plain Branch Library
Storyhour for Preschoolers Jaaica Plain Branch Library, 12 dgwick St. Telephone 524-2053. esdays in November at 10:30 a.m.

Toddlers' Storyhour Jamaica ain Branch Library, 12 Sedgwick . Telephone 524-2053. *Nov. 15* at :30 and again at 11:15 a.m. Sime picture books, fingerplays, and afts for children 2 to 3 1/2 years d accompanied by an adult. eme: "Cozy Cats." Preregistration quired. Regret groups cannot be commodated.

ower Mills Branch Library
Storytime for Preschoolers Lower ills Branch Library, 27 Richmond . Telephone 298-7841. *Tuesday ornings* at 10:30 a.m. Thematic ories, a film, and a craft for chilen 3 to 5 years old. Preregistration quired. Regret groups cannot be commodated.

outh Boston Branch Library
Children's Storyhour South oston Branch Library, 646 East roadway. Telephone 268-0180. *Fiays in November* at 3:30 p.m. Folk nd fairy tales from around the orld for school-age children.

outh End Branch Library
Storytime for Children South nd Branch Library, 685 Tremont t., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. tories, songs, fingerplays, and simle crafts for young children.

OTHER CHILDREN'S PROGRAMS

Central Library

After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec. 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

Brighton Branch Library

Drop In Chess for Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in November* (except Thanksgiving) at 3:30 p.m. Children are instructed by volunteers from Boston College and from the community.

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in November* at 4 p.m. Meredith Harron works creatively with schoolchildren using storytelling and rhythmic expression.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

Jamaica Plain Branch Library

"Poetry in Motion" with David Zucker Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 15* at 3:30 p.m. David Zucker mixes acting and mime, and a trunk full of props, costumes, masks, and puppets, to bring poetry to life for children 5 years and older in his entertaining, participatory program using a wide variety of props, costumes, masks, and puppets. He shares poems by A.A. Milne, Shel Silverstein, Jack Prelutsky, and more. A Children's Book Week Program cosponsored by the Friends of the Jamaica Plain Branch Library.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Twenty-five Years of the Beehive Press Through Nov. 21* in the Boston Room (Ext. 336). *The Sultanate of Oman, a Photographic Exhibition Through Nov. 21* in the Great Hall (Ext. 336). *In Their Own Hand: Prominent Americans' Autographs — Franklin, Washington, Jefferson . . . Through Nov. 30,* Mon. through Fri. 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A sampling of signatures and texts handwritten by Americans who distinguished themselves in various fields of endeavor. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895.

PHOTO EXHIBITS

Central Library

The Sultanate of Oman, a Photographic Exhibition Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 *Through Nov. 21* in the Great Hall (Ext. 336). New England native and longtime Boston area resident Peter J. Ochs II has spent several years living in Oman and recording his experiences in photographs and illustrations.

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 281. *Through Dec. 31,* 9 a.m. to 5 p.m. Mon. to Fri. in the Wiggin Gallery balcony. A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of original three dimensional art by Harold Cunniff. South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Nov. 30,* library hours.

West Roxbury Branch Library

Seminannual Gallery Exhibit by the West Roxbury Art Association West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Nov. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 34

October 25, 1995.

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, October 31, 1995:

Deputy Fire Chief Vincent D. Kane, Division 2.

Fire Fighter Robert A. Kiessling, Maintenance Division.

Deputy Fire Chief Kane was appointed to the department on May 29, 1957, promoted to Fire Lieutenant on October 25, 1967, to Fire Captain on August 19, 1970, to District Fire Chief on April 14, 1976 and to Deputy Fire Chief on December 7, 1983. Fire Fighter Kiessling was appointed on September 9, 1964.

Both members leave the department with the best wishes of their associates.

II. PROMOTION TO DEPUTY FIRE CHIEF

The following-named member will be promoted to Deputy Fire Chief and transferred to the Training, Maintenance and Research Division effective 0800, November 1, 1995:

District Fire Chief Robert Dunderdale, District 9.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, November 1, 1995:

Fire Captain Cornelius J. Walsh, Engine Company 10.

IV. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, November 1, 1995:

Fire Lieutenant Richard K. Lynch, Ladder Company 24.

V. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, November 1, 1995:

Fire Fighter James J. Helfernan, Engine Company 53.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, November 1, 1995:

Deputy Fire Chief Paul R. Moore, from T.M.R. Division to Division 2.

District Fire Chief John J. Evans, from District 4 to District 6.

Fire Captain Joseph I. Holland, from Engine Co. 53 to Tower Company.

Fire Captain James J. Famolare, from Engine Co. 56 to Engine Co. 5.

Fire Lieutenant Klaus P. Guttenberger, from Ladder Co. 28 to Engine Co. 52.

Fire Lieutenant Robert F. Moriarty, from Personnel Division to Engine Co. 56.

Fire Lieutenant Robert J. Greene, from Personnel Division to T.M.R. Division.

Fire Lieutenant John M. Gallagher, from Personnel Division to T.M.R. Division.

Fire Fighter Eddie Johnson, from Engine Co. 8 to Engine Co. 48.

Fire Fighter John J. McCarthy from Ladder Co. 9 to Personnel/Medical.

Fire Fighter William A. Devine, from Ladder Co. 25 to Ladder Co. 26.

Fire Fighter Dwight H. Brown, from Ladder Co. 26 (Aide to District Chief) to Ladder Co. 26.

Fire Fighter Charles T. Khoury, from Ladder Co. 26 to Ladder Co. 15.

Fire Fighter Martin T. Glynn, from T.M.R. Division to Personnel Division.

Fire Fighter Charles J. Parenteau, from Pe sonnel/Medical to T.M.R. Division.

Fire Fighter Salvatore A. Palermo, from Pe sonnel/Medical to Ladder Co. 10 (Aide to De uty Chief).

Fire Fighter Lawrence Woodbury, from La der Co. 10 to Engine Co. 28.

Fire Fighter Robert T. Lynch, from Personne Medical to Engine Co. 17.

Fire Fighter James R. Oliver, from Ladder C 4 to Special Projects.

Fire Fighter Daniel F. Robishaw, from Engi Co. 39 (Aide to District Chief) to Engine Co. 3

Fire Fighter Michael J. Kelly, from Engi Co. 7 (Aide to District Chief) to Engine Co. (Aide to District Chief).

VII. APPOINTMENT OF FIRE ALARM OPERATORS

The following-named have been permanent appointed Fire Alarm Operators, effective 08 hours, October 4, 1995:

Herbert H. Ceurvels
Maureen A. Hartnett
Stephen F. Keeley

VIII. REINSTATEMENT

Fire Fighter Robert J. Williams has been rei stated and assigned to Engine Company 8, effe tive 0800 hours, October 5, 1995.

IX. CORRECTION

The last sentence in paragraph 2, page 3, Ge eral Order No. 31, should be corrected to rea Remember — unvented liquid fueled spac heaters are illegal in the Commonwealth of Mas achusetts.

X. COMMENDATIONS

1) The Fire Commissioner is pleased to con mend Fire Lieutenant William M. Gaylord, La der Company 7, who while off duty on Octob 1, 1995, searched an exposed building at Box 1865 prior to the arrival of apparatus, report his findings to the District Chief, and assisted running lines. This commendation shall be ma part of his personnel folder.

2) The Fire Commissioner is pleased to con mend Fire Fighter John J. Sullivan, Ladder Con pany 7, who on September 27, 1995, assist Boston Police in subduing a violent crack cocai suspect. This commendation shall be made pa of his personnel folder.

3) The Fire Commissioner is pleased to con mend Fire Fighter Larry P. McLaughlin, Resc Company 2, who on September 25, 1995, whi off duty, performed C.P.R. on an Assistant Di trict Attorney who was a shooting victim at t M.B.T.A. Highland Station parking lot in We Roxbury. This commendation shall be made pa of his personnel folder.

ASSESSING

Appointments

ean Smith, head clerk, $378.78 a week.

lichele Amato, head clerk, $378.78 a week.

Compensation Adjustments

ara Barker, senior research analyst, from $5.96 to $682.19 a week.

huong Ciang, head clerk, from $460.86 to $9.29 a week.

dward Maroney, supervisor of assistant assessor, from $786.44 to $850.61 a week.

AUDITING

Reinstatement

llian Laurano, head account clerk, $498.47 a wk.

COMMUNITY CENTERS

Compensation Adjustments

harles Davis, recreation instructor, from $5.09 to $443.14 a week.

onald Barnard, recreation supervisor I, from $5.15 to $606.46 a week.

emetri Haitas, recreation supervisor I, from $5.15 to $606.46 a week.

ELECTION

Compensation Adjustments

incent H. Cawley, chief voting machine custodian, from $767.37 to $863.18 a week.

gnes Hurley, assistant registrar of voters, from $443.14 to $479.29 a week.

FIRE

Reinstatements

awrence D. Kimble, fire fighter, $799.66 a wk.

obert A. DeFilippo, fire alarm battery operator $790.08 a week.

Status Changes

ruce J. Howell, from fire fighter at $803.49 a wk to fire lieutenant at $937.62 a week.

erard M. Cahill, from fire fighter at $790.08 a ek to fire lieutenant at $937.62 a week.

seph G. Welch III, from fire fighter, aide to district chief at $792 a week to fire fighter at $0.08 a week.

mes D. Bruynell, from fire lieutenant at $7.62 a week to fire captain at $1,092.11 a wk.

seph I. Holland, from fire captain, drillmaster at $1,140 a week to fire captain at $92.11 a week.

HEALTH & HOSPITALS

Appointments

arissa Patrick, principal clerk, $336.75 a wk.

rances H. Wilkerson, emergency medical technician, $528.52 a week.

ari L. Perry, senior administrative assistant, $5.62 a week.

injoy Musunuri, data processing systems analyst, $628.32 a week.

Mary Butler, statistical analyst, $518.41 a week.

Pedro Burgos, senior inhalation equipment technician, $454.15 a week.

Michelle Nassau, cardiovascular technician, $655.96 a week.

John Henry Gardner, cardiovascular technician, $655.96 a week.

Asnath Mqhum, occupational therapist, $646.40 a week.

Paul Kelly, hospital guard, $373.28 a week.

Rosa Marrero, head clerk and secretary, $518.41 a week.

Steven F. DiSalvo, cardiovascular technician, $655.96 a week.

Jonathan Wallace, principal clerk, $336.75 a week.

Mollie L. Wilson, laboratory assistant, $8.75 an hour.

William Flaherty, hospital guard, $373.28 a week.

John McGrath, hospital guard, $373.28 a week.

Paul Nally, hospital guard, $373.28 a week.

Matthew Famolare, hospital guard, $373.28 a week.

Sharon D. Jackson, dietitian, $646.40 a week.

Edward Hennegan, supervisor, central processing, $699.14 a week.

Maria Gonzalez, principal orthopedic technician, $17.05 an hour.

Christopher A. Barry, emergency medical technician, $528.52 a week.

Philip Wong, emergency medical technician, $528.52 a week.

Adam Corneille, emergency medical technician, $528.52 a week.

Darryl C. Vance, emergency medical technician, $528.52 a week.

Maryellen Brown, emergency medical technician, $528.52 a week.

Katherine M. Dwyer, emergency medical technician, $528.52 a week.

Steven Garceau, emergency medical technician, $528.52 a week.

Brian M. Peebles, emergency medical technician, $528.52 a week.

Eric J. Goedecke, emergency medical technician, $528.52 a week.

Jennifer Abbott, emergency medical technician, $528.52 a week.

Compensation Adjustment

Paul McDonald, buyer, from $498.47 to $539.14 a week.

Leaves of Absence

Lizbette Marrero, admitting assistant, $364.23 a week.

Barbara Spears, senior nursing assistant, $498.47 a week.

Roberta Porcello, head account clerk, $498.47 a week.

Clarita Beato, centrex telephone system operator, $378.79 a week.

Mark Dooley, hospital house worker medical, $397.78 a week.

Status Changes

Christine Driscoll, from assistant hospital director at $963.13 a week to assistant director of operations at $1,004.23 a week.

Donna L. Bell, from head EKG technician at $888.09 a week to head cardiovascular technician at $888.09 a week.

Gary Saffer, from emergency medical technician at $643.03 a week to EMT/paramedic at $752.25 a week.

Kay Schmidt, from emergency medical technician at $643.03 a week to EMT/paramedic at $695.50 a week.

INSPECTIONAL SERVICES

Appointments

Nancy Daley, principal clerk and typist, $331.84 a week.

Migdelia Anaya-Cotto, principal clerk and typist, $331.84 a week.

Status Change

Richard Beaulieu, from senior housing inspector at $792.34 a week to principal housing inspector at $813.63 a week.

LAW

Appointments

David T. Keenan, assistant corporation counsel I, $628.32 a week.

Patricia R. Connolly, executive assistant, $767.37 a week.

Robert E. Carter, Jr., assistant corporation counsel I, $628.32 a week.

Compensation Adjustments

Kriana Bacu, assistant corporation counsel I, from $659.20 to $762.99 a week.

Betty Eng, assistant corporation counsel I, from $659.20 to $762.99 a week.

Mary Jo Harris, assistant corporation counsel I, from $659.20 to $762.99 a week.

Janet Josselyn, assistant corporation counsel I, from $762.99 to $833.09 a week.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

November 1, 1995.

To: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on November 27, 1995, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after November 1, 1995, are not reflected in this announcement.

DILLINGHAM PEARL SHERIFF,
AS OWNER
WARD 12 PARCEL 02157-000
176 HUMBOLDT AVE, 14,070 SQ. FT.
TAXES FOR 1989 ..... $11,811.25
PAID ON ACCOUNT $7,000.00
BALANCE DUE $4,811.25
PLUS CHARGES AND INTEREST

JOHN C. SIMMONS,
Collector-Treasurer.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/
CAPITAL BUDGETING

Invitation for Sealed Bids for Procurement for the Following services: to manage production and monitor the printing of the Capital Plan, Operating Budget covers and tabs, and Neighborhood Newsletters for the Office of Budget Management/Capital Budgeting. Components of the Production involve coordination of production schedule and preparation of all typesetting, halftones, art, layouts, prepress, and film for the Capital Plan, Operating Budget covers and tabs, and Neighborhood Newsletters.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, on or after 9:00 a.m., Monday, November 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid marked "Bid to manage production of the Capital Plan, Operating Budget covers and tabs, and the Neighborhood Newsletters" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, November 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 20, 1995, at Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ANDREW J. WARREN,
(Nov. 6, 13.) *Deputy Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #96-73 (Multi).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan21 Model 100 Hardware and Software Maintenence, Bid #96-73 (Multi)," and shall be filed simultaneously no later than Wednesday, November 29, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 29, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 30, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — COMPAQ PROLINEA PC AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 14, 1995. (Commodity Code: 204-53; Buyer Frank Chin.)

Bid No. 146 — WIDE AREA GRASS CUTTER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 515-99; Buyer John Shea.)

Bid No. 147 — RIDING BOOTS to the POLICE DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 800-08; Buyer Ann Saliem.)

Bid No. 148 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 1995. (Commodity Code: 395-99; Buyer Gerry Antonelli.)

Bid No. 149 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 14, 1995. (Commodity Code: 645-65; Buyer Gerry Antonelli.)

Bid No. 150 — LOADERS AND CHIPPER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: November 16, 1995. (Commodity Code: 760-99; Buyer Mary Gale.)

Bid No. 134 — BUCKLE FOLDING MACHINE (RE-ADVERTISEMENT) to the PRINTING DEPARTMENT — Bid Opening Date: November 15, 1995. (Commodity Code: 600-62; Buyer Vincent Caiani.)

(Oct. 30; Nov. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Ben Haith and Dorothy Barry and or a nominee to be approved by the Director, approximately 11,472 square feet of land with building thereon located at 1 Ellis Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

the Public Facilities Commission meeting on Oc ber 12, 1995, the Commission voted and the M r subsequently approved their intent to sell to Ac n for Boston Community Development, Inc. an r a nominee to be approved by the Director, ap oximately 11,425 square feet of land with bu ing thereon located at 22 Beechwood Street, in e Dorchester district of the City of Boston.

ritten details of this proposal may be examined at e Office of the Public Facilities Department, 26 Co t Street, 10th Floor, Bid Counter, Boston, MA 02 8, on any regular work day between the hours of 00 a.m. and 5:00 p.m. or you may contact the pr ct manager, Bernard Mayo at 635-0297 for fur er information.

CHARLES T. GRIGSBY,
ov. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

e City of Boston (the City)/the County of Suffo (the County), acting by its Purchasing Agent in es sealed bids for the items as described below ar particularly set forth in the Invitation For Bids wh h may be obtained at the office of the Purchas- n Agent, Boston City Hall, Room 808, One City Hal Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on November 6, 1995. Invitions for bids shall be available until the time of th id opening.

very sealed bid shall be submitted in duplicate or and in accordance with, the Invitation For Bids.

l sealed bids shall be filed simultaneously as sp ified below at 10:00 A.M., Boston Time, at the of e of the City Auditor, Room M-4, City Hall, Bo on, MA 02201, and at the office of the Purchas- in Agent.

e attention of all bidders is directed to the provi ns of the Invitation For Bids and contract docum ts, specifically to the requirements for bid deposits, insurance and performance bonds as may be pplicable.

non-refundable bid deposit in the amount of $ shall be required from each bidder.

aled bids shall be publicly opened by the offici on the date specified at the Purchasing Divisi , Room 808, Boston City Hall.

e award of any contract shall be subjected to th approval of the Mayor of Boston and the City of B ton Purchasing Agent.

e maximum time for bid acceptance by the C after the opening of bids shall be ninety (90) d s.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 151 — INTEGRATED VOICE RESPONSE SYSTEM to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 21, 1995. (Commodity Code: 939-72; Buyer Vincent Caiani.)

Bid No. 152 — RESIDENT PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: November 22, 1995. (Commodity Code: 966-90; Buyer Gerry Antonelli.)

Bid No. 152 — HYDRAULIC SANDERS & TRIP EDGE PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 22, 1995. (Commodity Code: 765-61; Buyer Vincent Caiani.)

(Nov. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations and Related Services for the Madison Park High School Accreditation, Bid #96-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations and Related Services for the Madison Park High School Accreditation, Bid #96-72," and shall be filed simultaneously no later than Tuesday, November 28, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 28, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Teacher Guides for Character Education Program, Bid #96-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, November 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of Teacher Guides for Character Education Program, Bid #96-74," and shall be filed simultaneously no later than Thursday, November 30, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 30, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Nov. 6 & 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Timber Fence Repair, Curley Recreation Center, William J. Day Boulevard, South Boston, MA, Project # 6237, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Timber Fence Repair, Curley Recreation Center, William J. Day Boulevard, South Boston, MA.

SCOPE OF WORK includes reconstruction and repairs to the timber fence at the Curley Recreation Center.

Bids will be received up until twelve o'clock noon, Boston time, November 22, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 6, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Christopher Columbus Park, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Christopher Columbus Park, Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to replace playlot, pavement repairs, planting and lighting improvements.

Estimated cost of construction is $285,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, November 22, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 6, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 14, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov. 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting hd on Thursday, October 26, 1995, the Commis- sn voted and the Mayor subsequently approved Co tlr intent to sell to Nuestra Comunidad, a com- nnity development corporation located at 391 Dlley Street, Roxbury, MA 02119, approximately 7000 square feet of vacant land, located at 391 Dlley Street, Roxbury, MA 02119, approximately 7000 square feet of vacant land located at 149 Be Hill Avenue, 83 Waverly Street, 81 Waverly Seet, 202-204 Blue Hill Avenue, 204A-208 Blue H Avenue, various Ingleside Street & Adrian Seet non-numbered parcels, 6 Ingleside Street, 2-210 Blue Hill Avenue, 13-17 Dewey Street, 11 Dvey Street, 9 Dewey Street, 7 Dewey Street, 2-250 Blue Hill Avenue, 252-256 Blue Hill Ave- nl, located in Wards 12 & 13 of the Roxbury Dis- tl of the City of Boston.

/ritten details of this proposal may be examined ae Office of the Public Facilities Department, 26 Crt Street, 11th Floor, Bid Counter, Boston, MA 0 08, on any regular work day between the hours o:00 a.m. and 5:00 p.m. or you may contact the pject manager, David West, at 635-0248 for fur- th information.

CHARLES T. GRIGSBY,
Nov. 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance for Three (3) Vans for the Teach Boston/School to Career Programs, Bid #96-75.

The City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites sealed bids for the rformance of the work generally described ove, and particularly set forth in the Invitation for ds which may be obtained at the Office of the siness Manager of the School Committee, Fifth or, 26 Court Street, Boston, MA 02108, mmencing at twelve o'clock noon on dnesday, November 15, 1995. Invitation for ds shall be available until the time of bid opening. Every sealed bid must be plainly marked "Bids Provide Insurance for Three (3) Vans for the ach Boston/School to Career Programs, Bid 6-75," and shall be filed simultaneously no later n Tuesday, December 5, 1995, at twelve o'clock on, Boston time, at the office of the City Auditor, om M-4, City Hall, Boston, MA 02201, and at the ice of the Official, Boston Public Schools, 26 urt Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and the ntract documents, specifically to the uirements for bid deposits, insurance and rformance bonds as may be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 5, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 13, 20.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to James & Eileen Gibbons Playground, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to James & Eileen Gibbons Playground, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new tot lot, water spray unit, ornamental steel picket fence and various landscapings.

Estimated cost of construction is $125,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, November 30, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Nov. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Franklin Park Administration Building & George Wright Golf Course Clubhouse Renovations, Project #6444.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Franklin Park Administration Building & George Wright Golf Course Clubhouse Renovations with an associated construction cost estimate of $1,810,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by November 30, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 13.) *Director.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN21, OLD COLONY RAILROAD, STATION FINISHES, MAIN, MIDDLEBOROUGH AND PLYMOUTH LINES, Southeastern Massachusetts (Class 7 — Buildings, Project Value 50.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 12, 1995. Immediately thereafter, in a designated room, the bids will be opened and read aloud publicly.

Work consists primarily of the fabrication and erection of platform canopies, handrailings, bench/windscreens as well as the construction of platform lighting, signing and pay boxes.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after November 9, 1995, Monday through Friday, at a charge of $50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. The Authority's MBTA RAILROAD OPERATIONS - BOOK OF STANDARD PLANS - TRACK AND ROADWAY, is available at a charge of $30 per copy. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Robert Johnson, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-3790.

A prebid conference will be held on November 28, 1995, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications, as well as the "Final Report Environmental Site investigations for the Proposed Campello Commuter Rail Station, Brockton, Massachusetts" as discussed in Article 6.04 of the Supplementary Conditions, are available for review only at the following locations:

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
(Nov. 13.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction plans, construction documents, cost estimates and construction observation, for capital improvements for:

Clarendon Street Tot Lot, Back Bay.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Architects, or Engineers in the Commonwealth of Massachusetts. The RFQ will be available as of November 13, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505 and refer to this advertisement. Qualifictions must be submitted no later than 5 p.m., November 29, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 650 East Third Street (Rear), South Boston, MA, Project #A5541A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 650 East Third Street (Rear), South Boston, MA.

SCOPE OF WORK includes building demolition, foundation removal, back fill, loam and seed.

Bids will be received up until twelve o'clock noon, Boston time, November 30, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the place designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled on November 20, 1995, from 10:00 a.m., until 10:30 a.m., at 650 East Third Street (Rear), South Boston, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 20 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that the project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 13, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston ("City"), acting through its Commissioner of the Inspectional Services Department ("Official"), is requesting proposals from interested firms ("Respondents") for the collection of delinquent building permit fees and related services.

The City is seeking to contract for a period of up to two (2) years. The contract will be structured as a twelve-(12)-month contract with one (1) twelve-(12)-month option to renew, said option to be exercised solely at the Official's discretion. No exercise of said option shall be subject to the agreement or acceptance by the Contractor. The initial contract term shall commence on January 15, 1996. The initial contract, and any option year's, is subject to an annual appropriation of funds. The CPO shall cancel the contract if funds are not appropriated.

The Official has designated Louis Scrima, ISD, 1010 Massachusetts Avenue, Boston, MA 02118, telephone number 617-635-5300, x-1704, as the City's contact person with respect to this RFP.

Proposals must be submitted no later than 5:00 p.m. Boston time, on December 15, 1995. One (1) original and three (3) copies of the Respondent's proposal shall be submitted to the Office of the Official, City of Boston Inspectional Services Department, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118. A duplicate bid must be filed with the Auditor's Office, Boston City Hall. The City shall not accept late proposals.

Each proposal shall be submitted in two separate parts: (1) NON-PRICE proposal submitted in a sealed envelope marked "UNPAID FEES", NON-PRICE PROPOSAL, Submitted By: (name), Date Submitted: (date). The Non-Price proposal shall contain absolutely *no* reference to cost and must include a refundable bid deposit of one thousand dollars ($1,000) by business or personal check. (2) PRICE PROPOSAL must be submitted in a separate envelope marked: "UNPAID FEES", PRICE PROPOSAL, Submitted By: (name), Date Submitted: (date).

The submission of a proposal by a Respondent shall constitute acceptance on the part of the Respondent that, if the Respondent is given or mailed notice of acceptance within sixty (60) days of the deadline for the submission of proposals, the Respondent shall within ten (10) days (Saturdays, Sundays, and legal holidays excluded) of receipt of said notice, or within such additional time as the Official may authorize in writing, deliver to the Official a contract properly executed with the required security for performance.

Any supplemental instructions, amendments, or changes to the RFP shall be in the form of written addenda to the RFP. If issued, such addenda shall be sent by first-class mail or telefax, to all persons on record as having received a RFP. Failure of any Respondent to respond to such addenda shall not relieve the Respondent from any obligation arising under law from the submission of a proposal.

An authorized representative of the Respondent shall sign by hand (not stamp) wherever such signature is requested in the RFP.

The Official reserves the right to waive any defects or informalities, to accept or reject any or all proposals or any part(s) thereof, to negotiate a plan of services with the selected Respondent, and to cancel the RFP, if the Official deems it to be in the best interests of the City to do so.

JOHN EADE,
(Nov. 13.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1367 TWO-YEAR HAZARDOUS WASTE REMOVAL CONTRACT FOR THE DEER ISLAND TREATMENT PLANT — November 28, 1995 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 13.)

For 24 hour on-line Information call: 635-DATA Via Modem

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Preservation, 48 Geneva Avenue, Dorchester, MA, Project #A5524A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Building Preservation, 48 Geneva Avenue, Dorchester, MA."

SCOPE OF WORK includes roof repair, repairs to property, secure building.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 29, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified a site viewing is scheduled on November 21, 1995, from 10:00 a.m., until 10:30 a.m., at 48 Geneva Avenue, Dorchester, MA.

PLANS AND SPECIFICATIONS will be available on or about November 13, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including a conditions survey and site analysis, design development plans, construction documents, cost estimates and construction monitoring for: Restoration of the historic South End South Burying Ground.

One design team will be selected from qualifications submitted as stated in the Request for Qualifications (RFQ), which also outlines project fees. All designer services and products shall be completed for the project named above as described in the RFQ. The total project cost for design and construction is approximately $214,000. Applicant teams with relevant experience must include a registered landscape architect or structural engineer in the Commonwealth of Massachusetts. The RFQ must be picked up (no mailings) at the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. RFQs are available now and submittals must be returned no later than 5 p.m., Wednesday, November 29, 1995. For further information, please call Beth Shepard, Project Manager, Historic Burying Grounds Initiative, Boston Parks and Recreation Department (617) 635-4505 x6516 and refer to this advertisement.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 13, 1995. Invitations for bids shall be available until the tin of the bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at t office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Purcha ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing Di sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

Bid No. 154 — SKIN DIVING EQUIPMENT to VAR OUS CITY DEPARTMENTS — Bid Openin Date: November 29, 1995. (Commodity Cod 120-83; Buyer Gerry Antonelli.)

Bid No. 155 — MISCELLANEOUS TELEPHON PARTS & EQUIPMENT to the BOSTON P LICE DEPARTMENT — Bid Opening Dat November 30, 1995. (Commodity Code: 60 85; Buyer Vincent Caiani.)

CANCELLATION

Bid No. 153 — HYDRAULIC SANDERS & TR EDGE PLOWS to the PUBLIC WORKS D PARTMENT — Bid Opening Date: Novemb 22, 1995. (Buyer Vincent Caiani.)

(Nov. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o December 13, 1990, the Commission voted an the Mayor subsequently approved their intent t sell to Dudley Neighbors, Inc., or a nominee to b approved by the Director, approximately 84,40 square feet of land located at 10 Dean Street, 1 Dean Street, 12 Dean Street, 14X Dean Street, 8 Harlow Street, 36X Harlow Street, 1 Hartford Te race, 4 Hartford Terrace, 35X Howard Avenue, 4 Howard Avenue, 58A Howard Avenue, 59 Howar Avenue, 11 Woodward Park, 13X Woodward Parl 17X Woodward Park, 17RX Woodward Park, 1 Woodward Park, 21X Woodward Park, 22X Wood ward Park, 23 Woodward Park, 25 Woodwar Park, and 27 Woodward Park, in the Roxbury Di trict of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact th project manager, John Feuerbach, at 635-0353 f further information.

CHARLES T. GRIGSBY,
(Nov. 6, 13.) *Director.*

Community MEETING

THE JOBS AND COMMUNITY SERVICES DEPARTMENT (A DIVISION OF BRA/EDIC) IS HOLDING NEIGHBORHOOD MEETINGS

City of Boston *Thomas M. Menino, Mayor*

- TO INFORM RESIDENTS, COMMUNITY ORGANIZATIONS, AND NEIGHBORHOOD LEADERS ABOUT HUMAN SERVICE PROGRAMS, *AND*
- TO SEEK INPUT ON FUNDING PRIORITIES FOR THE FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG).

The following meetings will be open to all:

Wednesday,	**NOV. 8, 1995**	Harborside Community Center, 312 Border Street, EAST BOSTON - 7:00-9:00 P.M.
Thursday,	**NOV. 9, 1995**	Jackson-Mann Community Center, 200 Cambridge Street, ALLSTON - 7:00-9:00 P.M.
Tuesday,	**NOV. 14, 1995**	Hyde Park Municipal Building, 1179 River Street, HYDE PARK - 7:00-9:00 P.M.
Wednesday,	**NOV. 15, 1995**	Faneuil Hall, DOWNTOWN BOSTON - 6:00-8:00 P.M.
Thursday,	**NOV. 16, 1995**	Cleveland Community Center, 11 Charles Street, FIELDS CORNER - 7:00-9:00 P.M.
Tuesday,	**NOV. 21, 1995**	Roxbury Community College, 1234 Columbus Avenue, ROXBURY - 7:00-9:00 P.M.
Tuesday,	**NOV. 28, 1995**	Condon Community Center, 200 D Street, SOUTH BOSTON - 7:00-9:00 P.M.

Jobs and Community Services works with community groups and neighborhood residents to create jobs and provide skills training and human services for residents of Boston.

- *Childcare provided upon request*
- *Interpreter services provided*
- *Wheelchair accessible*

(Nov. 6, 13, 20.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264
nmanuel Dikibo, *Director,* 635-4263

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
eggy Ings, *Director,* Room 716, 635-3245

BOSTON HOUSING AUTHORITY
seph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
arisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

CABLE
cott Dunlap, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osaria Salerno, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
hn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
ed Landsmark, *Executive Director,* 635-3140

Boston Against Drugs
seph Chery, *Executive Director,* 635-3283

Healthy Boston
ed Landsmark, *Executive Director,* 635-3140

Safe Neighborhood Youth Fund
ed Landsmark, *Executive Director,* 635-3140

CONSUMER AFFAIRS AND LICENSING
onna M. Mueller, *Director,* Room 817, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
oe Hantout, *Chairman,* Room 241, 635-4634

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iane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
elley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Linda Kelly, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

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Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

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Capital Planning
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PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/6/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.# _____ - _____ - _____ - _____ - S.S.# _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 15, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillor SAUNDERS.

INVOCATION

Reverend Philip LaPlante, Ss. Peter and Paul Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND MASSACHUSETTS CRIMINAL JUSTICE GRANT OF $71,325 FOR SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 0484)

The following was received:

City of Boston
Office of the Mayor
March 13, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval, an order authorizing the City of Boston to accept and expend a grant, pursuant to G.L. c. 44, s. 53A, from the Massachusetts Office of the Attorney General, in the amount of $71,325 in the form of a Massachusetts Committee on Criminal Justice grant to the Boston Police Department, Area C-11.

This grant authorizes the continued funding of the Safe Neighborhood Initiative, a coordinated effort involving the Boston Police Department, the Attorney General's Office and the District Attorney's Office to ensure a safe and improved quality of life for local residents.

I urge your Honorable Body to adopt this order as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, Area C-11, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend or utilize a grant of $71,325 for the purposes of the Safe Neighborhood Initiative project. As a condition of receiving this grant, the Boston Police Department is required by the Massachusetts Committee on Criminal Justice to provide 25 percent funding for the Initiative project, equaling $23,775.01.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F RE EMPLOYMENT STATISTICS (DOCKET NO. 0485)

The following was received.

City of Boston
Office of the Mayor
March 13, 1995

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on March 1, 1995, on employment statistics, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Referred to the Committee of the Whole.

Later in the session, on motion of Coun. YANCEY, seconded by Coun. NUCCI, the question was put: Shall the decision of the Chair relative to referring this matter to the Committee of the Whole stand as the judgment of the Council? The decision of the Chair was upheld, yeas 8, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, O'Neil — 8.

Nays — Councillors Keane, McLaughlin, Nucci, Yancey.

ABSENCE OF THE MAYOR
(DOCKET NO. 0486)

Notice was received from the Mayor of his absence from the City from March 12, to March 13, 1995.

APPROVAL OF CONSTABLE BONDS
(DOCKET NO. 0487)

The Constable Bonds of Sandra Malloy Blake, James M. Fitzgerald and Humbert Lombardi have been duly approved by the Collector-Treasurer, were received and approved.

COMMUNICATION FROM CITY CLERK TRANSMITTING AMENDED AND RESTATED PAYMENT-IN-LIEU-OF-TAXES AGREEMENT BETWEEN MASSACHUSETTS PORT AUTHORITY AND CITY (DOCKET NO. 0488)

The following was received:

City of Boston
Office of the Clerk
March 14, 1995

To the City Council.
Councillors:

Attached please find the Amended and Restated Payment-In-Lieu-Of-Taxes agreement between the Massachusetts Port Authority and the City of Boston, filed in the Office of the City Clerk March 14, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Referred to the Committee on Ways and Means.

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO. 0191)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0191, message of the Mayor and order authorizing the Fire Department to establish a revolving fund for the Community Fire Safety Education Program (referred November 9, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF

APPOINTMENT OF EDITH M. NETTER (DOCKET NO. 0367)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0367, message of the Mayor and order for confirmation of the appointment of Edith M. Netter as a member of the Boston Landmarks Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ALAN SCHWARTZ AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0368)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0368, message of the Mayor and order for confirmation of the reappointment of Alan Schwartz as a member of the Boston Landmarks Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF STEVEN LEDBETTER AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0369)

Coun. IANNELLA, on behalf of the Committee on Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0369, message of the Mayor and order for confirmation of the appointment of Steven Ledbetter as a member of the Mission Hill Architectural Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ELLEN MOORE AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0370)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0370, message of the Mayor and order for confirmation of the appointment of Ellen Moore as an alternate member of the Mission Hill Architectural Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LOIS REGESTEIN AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0371)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0371, message of the Mayor and order for confirmation of the appointment of Lois Regestein as a member of the Mission Hill Architectural Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARY ANN WUTHRICH AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0372)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0372, message of the Mayor and order for confirmation of the appointment of Mary Ann Wuthrich as an alternate member of the Mission Hill Architectural Commission (referred February 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE LEGISLATIVE PRIMARY AND ELECTION IN WEST ROXBURY TO COINCIDE WITH SCHEDULED 1995 MUNICIPAL PRELIMINARY AND GENERAL ELECTION DATES (DOCKET NO. 0489)

Coun. IANNELLA offered the following:

Whereas, A special legislative election is contemplated this coming fall for an anticipated vacancy in the 10th Suffolk House District comprising 17 precincts in Ward 20, West Roxbury, plus one precinct in the Town of Brookline;

Whereas, Plans being formulated call for the special election primaries to be held Tuesday, September 19, 1995, on the same date as the scheduled Boston municipal preliminary election to save costs of a separate vote caucus:

Whereas, State statute General Laws Chapter 53, Section 28, specifies that a special legislative primary election to fill a vacancy shall be four weeks preceding the special general election, which, in the instant case, would be Tuesday, October 17;

Whereas, The regular general for City Council positions is already scheduled for a date just three weeks later, Tuesday, November 7;

Whereas, Expense of opening and staffing precinct polling places for the special legislative election could be saved if it were to be held the same day as the city election;

Whereas, This would provide the same seven-week period that is stipulated in law between regular biennial primary and general elections for the Massachusetts General Court;

Whereas, A companion home rule measure applying to the Town of Brookline to schedule the special legislative elections in Precinct 16 for September 19 and November 7, 1995, would impose no additional cost on the Town, while helping its Boston neighbor; therefore be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (I) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding any provisions to the contrary in Massachusetts General Laws Chapter 53, Section 28, and also in Chapter 54, Section 141, both regarding the calling of a special legislative election to fill a vacancy in the General Court, an exception shall apply in the year 1995 only in the case of the 10th Suffolk House District in Boston.

Section 2. A special primary election to nominate party candidates for election to fill a vacancy in the 10th Suffolk House District shall be held in applicable precincts in Boston Ward 20 on Tuesday, Septem-

ber 19, 1995.

Section 3. The special election among candidates nominated in a special primary election September 19 to fill a vacancy in the 10th Suffolk House District shall be held in applicable precincts in Boston Ward 20 on Tuesday, November 7, 1995.

Passed under suspension of the rules, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.

Nays — 0.

ORDER FOR LOAN OF $37,000,000 FOR ACQUIRING LAND FOR PUBLIC PARK AT HANCOCK WOODS IN WEST ROXBURY (DOCKET NO. 0490)

Coun. HENNIGAN offered the following.

Whereas, The City has lost more than 600 acres of urban wilds to development since 1976; and

Whereas, The Boston Natural Areas Fund has identified Hancock Woods as the one of the most significant unprotected urban wilds in th City of Boston; and

Whereas, Hancock Woods is now the site of a development project which proposes the building of 286 units of housing with 400 parking spaces, a project which would significantly affect the preservation of Hancock Woods as an urban wild; and

Whereas, The City of Boston has the ability to take Hancock Woods through its powers of eminent domain and has the capacity to raise funds to purchase Hancock Woods through loan authorizations and through the transfer of funds currently available in the Surplus Property Disposition Fund; now therefore be it

Ordered, That the sum of $37,000,000 be, and hereby is, appropriated for acquiring land for a public park at Hancock Woods in West Roxbury; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (2) of section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the city up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR PETITION FOR SPECIAL LAW PROVIDING FOR ESTABLISHMENT OF OPEN SPACE ACQUISITION FUND IN CITY (DOCKET NO. 0491)

Coun. HENNIGAN offered the following.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the City of Boston is hereby authorized to establish and maintain a separate account to be known as the City of Boston Open Space Acquisition Fund for the purpose of acquiring land and interests in land to protect, limit the future use of or otherwise conserve and properly utilize open spaces in land and water areas within the City.

Section 2. Deposits into the fund shall include (a) funds appropriated to be deposited into the fund by vote of the City Council; (b) voluntary contributions of money and other liquid assets to the fund; and (c) state, federal and private grants that may become available. The City Council may raise or transfer funds to the Property Acquisition Fund if insufficient funds are available for the purchase of land of the kind mentioned above. The City may make application for available state, federal and private grants for the acquisition costs of land described in section 1 and may pledge any and all sums of money in the fund for matching grants.

Section 3. The collector treasurer shall be custodian of said fund and shall deposit or invest the proceeds of such fund in the manner authorized by sections 54 and 55 of chapter 44 of the General Laws and any income therefrom shall be credited to the fund. Expeditures from said fund may be made subject to appropriation.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

ORDINANCE AMENDING CHAPTER 7-1.2, CONSERVATION COMMISSION ORDINATE (DOCKET NO. 0492)

Coun. HENNIGAN offered the following.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

CBC Ch. 7-1.2 is hereby amended by adding after the second paragraph the following:

The Commission shall notify the City Council and the Mayor whenever privately owned urban wilds which have City-wide significance or are of significance to their neighborhoods become available for acquisition.

Referred to the Committee on Ways and Means.

COMMITTEE ON BANKING AND COMMUNITY INVESTMENT TO HOLD HEARING RE IMPLEMENTATION OF AN "AFFINITY" CREDIT CARD PROGRAM (DOCKET NO. 0493)

Coun. NUCCI offered the following:

Whereas, Major cities around the country have established BankCard Service Programs called "affinity" credit cards that raise thousands of dollars each year to fund programs — including after school sports, the arts, the Community Centers, etc. — hurt by municipal budget cuts, and

Whereas, An "affinity" credit card gives one the benefits and privileges of a regular MasterCard or Visa card in addition to the satisfaction that every purchase made earns monetary support of favored programs, and

Whereas, A typical "affinity" BankCard Service Program, without any financial commitment by the city, would provide the resources for all marketing efforts, including: direct mail campaigns, telemarketing, customer displays, and brochures and inserts for membership solicitations and renewals, and

Whereas, The city has not yet determined to participate in such a program, therefore be it

Ordered, That the Committee on Banking and Community Investment hold a hearing regarding the implementation of an "affinity" credit card program in the City of Boston, and be it further

Ordered, That representatives of the Mayor's office, the banking community and the public be invited to testify as to the merits of establishing such a

program.

Referred to the Committee on Banking and Community Investment.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD JOINT HEARING WITH COMMITTEE ON LABOR RE PRIVATIZING CERTAIN BUS ROUTES (DOCKET NO. 0494)

Coun. MODICA offered the following.

Whereas, The residents and taxpayers of the City of Boston rely on, have benefited from, and provide funding for public transportation service provided by the Massachusetts Bay Transportation Authority, and

Whereas, Public transportation was, and is, intended to service people regardless of income or geographic location; and

Whereas, The MBTA has failed to notify taxpayers, or hold public hearings on their proposal to privatize certain bus routes; and

Whereas, The citizens of Boston need to be assured that public transportation will remain affordable and accessible as many rely on public transit as their only means of transportation; and

Whereas, Past experiences of other communities who have seen public bus routes privatized and in some instances have experienced loss of service and fare increases as much as 58% and elimination of senior citizen discounts.

Whereas, This issue was brought before the members of the Boston City Council, and passed a resolution of the same nature on September 29, 1993; now therefore be it

Ordered, That the Boston City Council's Committee on Commerce and Transportation hold a joint hearing with the Council's Committee on Labor and that officials from the Boston Transportation Department, representatives on the MBTA Advisory Board, and officials from the MBTA be invited to attend.

Referred to the Committee on Commerce and Transportation and the Committee on Labor.

ORDER FOR PETITION FOR SPECIAL LAW RE BLOCKING INTERSECTIONS BY MOTOR VEHICLES (DOCKET NO. 0495)

Couns. KEANE and FEENEY offered the following.

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provision of any general or special law to the contrary, paragraph 7 of section 9 of chapter 89 of the general laws shall not apply to the City of Boston, and in place thereof the following provision with respect to the blocking of intersections by motor vehicles shall be in effect in Boston; provided, however, that in all other respects section 9 and all other sections of said chapter 89 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 89:

> In the city of Boston, any person violating paragraph five of this section shall be punished by a fine not to exceed fifty dollars and shall be charged two demerit points for each offense.

Section 2. Notwithstanding the provisions of any general or special law to the contrary, paragraph 8 of section 113B of chapter 175 of the general laws shall be amended by adding the following sentence; provided, however, that in all other respects section 113B and all other sections of said chapter 175 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 175.

> In the city of Boston, such plan shall reflect an adjustment of insurance premium equivalent to two demerit points based on a conviction for violating paragraph five of section nine of chapter eighty-nine, including payments pursuant to chapter ninety C.

Section 3. This act shall take effect upon its passage.

Referred to the Committee on Commerce and Transportation.

CERTAIN INFORMATION UNDER SECTION 17F RE RESIDENCY CERTIFICATES FILED WITH SCHOOL DEPARTMENT DURING CALENDAR YEAR 1994 (DOCKET NO. 0496)

Coun. IANNELLA offered the following.

Ordered, That, under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A copy of each residency certificate filed with the School Department during calendar year 1994 and a list of those required to file such a certificate who failed to do so.

Passed under suspension of the rules.

ORDER THAT DIRECTOR OF HUMAN RESOURCES ADVISE ALL DEPARTMENT HEADS OF THEIR OBLIGATION TO FILE COPIES OF RESIDENT CERTIFICATES WITHIN FIVE DAYS OF RECEIPT WITH RESIDENT COMPLIANCE COMMISSION (DOCKET NO 0497)

Coun. IANNELLA offered the following:

Whereas, The provisions of the City of Boston Code, Ordinances 5-5.3 entitled Residency Requirement, as the same was amended by the City Council on June 29, 1994, and signed into law by His Honor, the Mayor, on July 12, 1994, require that subject employees file an annual certificate of residency with their department head or like officer, and,

Whereas, The law further requires that "A copy of every such certificate shall be transmitted by the department head or like officer to the Boston Residency Compliance Commission within five business days of filing", and,

Whereas, Despite the requirement that certificate copies be filed with the commission, the Office of Human Resources has omitted that information from its Residency Certification Process, advising department heads to forward forms to the Office of Human Resources (not the commission), only when an employee ". . . fails to submit satisfactory . . . documentation . . .", and,

Whereas, As result of this flawed process many department heads have failed to comply with the requirements of the law, therefore be it

Ordered, That the Director of Human Resources shall forthwith advise all department heads of their obligation to file copies of certificates with the Residency Compliance Commission within five days of receipt, and, be it further

Ordered, That the Corporation Counsel be, and hereby is, requested and directed to cause all depart-

ment heads to comply with filing requirements.

Referred to the Special Committee on Residency.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0498)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 8, 1995, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 6, 1995:

Eve Piemonte Stacey, secretary, $670.50 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO EXPLORE EFFECT OF CHARTER SCHOOLS AND DEPARTMENT OF EDUCATION'S REGULATIONS REGARDING THEM WILL HAVE ON PUBLIC SCHOOLS (DOCKET NO. 0499)

Couns. DAVIS-MULLEN and MODICA offered the following:

Whereas, The Education Reform Act of 1993 contained provisions for the establishment of charter schools in Massachusetts communities; and

Whereas, The stated purpose of charter schools was to 'stimulate the development of and provide for innovative programs within public education' by freeing schools from local control and concentrating on a particular specialty; and

Whereas, Charter schools will be funded by sending school districts, based on an average per student cost determined by the Department of Education; and

Whereas, The funding mechanism for charter schools may have the effect of taking scarce resources away from other Boston public schools; now therefore be it

Ordered, That the Committee on Education and School Matters hold a hearing to explore what effect charter schools and the Department of Education's regulations regarding them will have on the Boston public schools.

Referred to the Committee on Education and School Matters.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE AMENDING CBC 2-8.3 (DOCKET NO. 0502)

Coun. KELLY offered the following:

AN ORDINANCE AMENDING CBC 2-8.3

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Section 2-8.3 is hereby amended by deleting the words 'Office Manager' and inserting in their place the words 'Business Manager'.

Section 2. This ordinance shall take effect upon passage.

Referred to the Committee on Rules and Administration.

DECLARING WEEK OF 3/19-3/25/95 "REGGIE LEWIS WEEK" IN CITY OF BOSTON (DOCKET NO. 0503)

Couns. YANCEY and SAUNDERS offered the following:

Whereas, Reggie Lewis, during the years he played collegiate basketball at Northeastern University and professional basketball with the Boston Celtics, was a class act, espousing kindness and consideration for his fellowman and woman; and

Whereas, Reggie Lewis proved to be an humanitarian, giving his time, money and effort in service of the community and the poor and disadvantaged in Boston; and

Whereas, Reggie Lewis showed, during his brief time with us, that life need not be long to accomplish great things and that wisdom and great understanding is not simply reserved for the old; and

Whereas, Reggie Lewis' basketball expertise hardly matched his drive to simply be the best he could be; and

Whereas, In April of 1995, the Reggie Lewis Athletic Center will open in the Roxbury section of Boston, providing a multi-million-dollar complex with state-of-art sports and recreational facilities; and

Whereas, On March 21, 1995, the greater Roxbury, Dorchester and Mattapan communities will be celebrating the special life of Reggie Lewis; and

Whereas, On March 22, 1995, the Boston Celtics will retire and dedicate Reggie Lewis' jersey, placing him among such Celtics' legends as Bill Russell, Dave Cowens and Larry Bird and;

Whereas, The entire City of Boston should celebrate these occasions and the unique life of Reggie Lewis; be it therefore

Resolved, That the Boston City Council, in meeting assembled hereby declare the week of March 19, 1995, through March 25, 1995, Reggie Lewis Week in the City of Boston and that during this week all citizens of Boston be encouraged to reflect upon his grand talents and giving spirit.

The resolution was adopted under suspension of the rules.

CHAMPIONING ALL EFFORTS TO ELEVATE BOSTON TO STATUS OF HOST CITY FOR 2008 OLYMPIC GAMES (DOCKET NO. 0504)

Couns. KELLY, DAVIS-MULLEN, and MODICA offered the following:

Whereas, The Boston Organizing Committee in conjunction with the Boston business community, has taken on the challenge of establishing a clear consensus by 1997 to involve the City of Boston in the bidding process to secure the honor of hosting the 2008 Summer Olympic Games; and

Whereas, This endeavor is considered to be worthwhile because it will require a coordinated effort of the individuals, groups, businesses, communities, and the collective spirit of this great region. The bonds established between each of these entities will serve as an ongoing reminder that the Boston area rallied around an idea, coordinated its resources, and applied its strength to achieving a goal that promotes brotherhood, community, and spirit. The process of launching an Olympic bid will be a catalyst for change in the community; and

Whereas, The idea of a Boston Olympics effort:

broadens the definition of the Boston community to unite neighborhoods and groups throughout the region around a positive vision of the future;

is based on a commitment to a broad, inclusive approach on every level intended to highlight Boston's diverse cultural heritage and ethnic composition;

supports venue and facility development for a wide variety of sports;

galvanizes the cultural community to develop

programs that showcase our rich cultural and artistic heritage;
cultivates educational and leadership programs for area based youth on Olympic themes;
incorporates the medical and environmental communities into a comprehensive effort to ensure safe, environmentally sound, and user friendly events;
supports and enhances the marketing of Boston and the New England region as a desirable place to visit by tourists from all over the world; and

Whereas, The participation of the private sector is crucial to the success of this project; the bid process, construction, and operating costs, the Boston Olympics must be financed from private sector sources. Only the absolute commitment of the business community will ensure that the project moves along according to plan and that the net economic impact of hosting the Olympics, currently estimated to be well in excess of 3 billion dollars, will be realized; and

Whereas, The Olympic Planning and Bidding process encompasses all aspects of city life. Every community and industry will come together and give their time, energy, and resources to the cause of bettering the environment around them, and elevating Boston to true World Class status; therefore be it

Resolved, That the Boston City Council advocates and champions any and all efforts designed to elevate the City of Boston to the status of Host City for the 2008 Summer Olympic Games.

The resolution was adopted under suspension of the rules.

URGING MAYOR, CHIEF ECONOMIC DEVELOPMENT OFFICER, MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES, AND VARIOUS OTHER CITY OFFICIALS TO ACT TO PREVENT NYNEX FROM MOVING PRESENT BOSTON OPERATIONS ELSEWHERE (DOCKET NO. 0505)

Coun. DAVIS-MULLEN, FEENEY, HENNIGAN, KELLY, MODICA, McLAUGHIN, O'NEIL, YANCEY and CONLEY offered the following:

Whereas, Over the next several years NYNEX will be moving operations currently located in Boston to areas outside the city with as many as 1,000 Boston jobs being lost; and

Whereas, This move will have a significant and adverse impact on those NYNEX workers who live in Boston, contribute to instability in neighborhood business districts and have a negative impact on service to Boston's residents; and

Whereas, Service to Boston's neighborhoods will be affected when local customers will no longer be able to meet face to face with NYNEX representatives on issues related to billing and service changes; and

Whereas, It is incumbent upon the City Council to take all appropriate steps to signal NYNEX that its commitment to the city and its people must be demonstrated with actions not words; now therefore be it

Resolved, That the City Council urges the Mayor and the Chief Economic Development Officer to meet with representatives of the unions representing NYNEX workers and communicate the city's displeasure with the elimination of operations in Boston and the adverse impact on service which will result; and be it further

Resolved, That the City Council urges the Massachusetts Department of Public Utilities to conduct hearings into the NYNEX move in order to assess the negative impacts which the move will have on NYNEX customers living in Boston; and be it further

Resolved, That the City Council urges the city's Chief Information Officer and the director of the Telecommunications Division of Management Information Systems Department to explore the feasibility of:

a) initiating a competitive bidding process to select a new vendor to provide intra-LATA toll telecommunications services, and
b) initiating action to bypass NYNEX for the city's intra-LATA toll telecommunications services, and
c) initiating action to bypass NYNEX for local exchange telecommunications services by replacing the city's CENTREX system with a PBX system, and
d) initiating action to replace all enhanced CENTREX services.

Coun. CONLEY moved the previous questions; the motion was carried.

The resolution was adopted under suspension of the rules, yeas 10, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, O'Neil, Yancey — 10.

Nays — Councillors Keane, Nucci — 2.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Conley: Ellen Gilmartin (Docket No. 0500).

Councillor Iannella: Declaring March 18, 1995, "Spanish Royal Wedding Day" (Docket No. 0501).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: First Community Bank (Docket No. 0506).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated he wished everyone a happy St. Patrick's Day in celebration of the many contributions of the Irish and Irish-Americans to the City of Boston.

Adjourned at 5:30 p.m., on motion of Councillor Yancey, in memory of St. Patrick, to meet on Wednesday, March 22, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, NOVEMBER 20, 1995 NO. 47

BOSTON GETS "HAMMERED"

Mayor Menino Accepts Vice President Gore's Hammer Award for Re-inventing Government.

Surrounded by community representatives and civic leaders, Mayor Thomas M. Menino accepted Vice President Gore's "Hammer Award" for reinventing government on behalf of the Boston Empowerment Center in Roxbury. Mayor Menino was honored for his efforts in bringing small business assistance and jobs-producing activities, especially from the federal level, to Boston.

"Today, I am proud to be here to recognize the Clinton Administration's partnership with the City of Boston to open the One Stop Capital Shop at the Boston Empowerment Center," said Mayor Menino. "The opening of the Empowerment Center is the first step in a new future for the Crosstown area. Having the Small Business Administration here in this community will help bring together the technical assistance and financing needed to grow new business in Boston."

The Boston Empowerment Center is the focal point for disturbing more than $25 million in assistance from the federal government to provide loans for the construction or rehabilitation of commercial and industrial real estate located or primarily serving the Enterprise Community area. The Small Business Community (SBA) has joined with the City and opened a One Stop Capital Shop in the Boston Empowerment Center.

"This is a terrific opportunity for the City of Boston and for SBA to help create new job opportunities for the people of these neighborhoods," Philip Lader, SBA administrator said. "The positive ripple effects will be felt throughout the city."

The SBA One Stop Capital Shop will provide comprehensive financial and business technical assistance to small businesses. Boston is one of only 15 cities to be awarded a One Step Capital Shop.

"The first One Stop Capital Shop is an important stride for the SBA toward helping rebuild communities in our urban centers. It is a great example of public-private partnerships empowering people through new opportunities and improved quality of life," said U. S. Senator John F. Kerry, member, Small Business Committee.

(Continued on next page)

BOSTON EMPOWERMENT CENTER

Remarks of Mayor Thomas M. Menino, November 6, 1995.

I want to thank Philip Lader for coming in from Washington for this historic grand opening. His presence is a testament to the Clinton Administration's ongoing support of Boston and of cities throughout the country. I'm glad he could make it.

Before I begin, I want to mention that the November 13th issue of *Fortune* magazine cited Boston as one America's "Best Cities for Business." In particular, the article mentioned the potential that our new Empowerment Center would bring, calling it "an incubator for startups."

(Continued on next page)

MAYOR DIRECTS CABINET TO "READ BOSTON!"

Issues Progress Report

Mayor Thomas M. Menino has directed his Cabinet to read to students at Boston's public elementary schools as part of his Read Boston Demonstration Program. Mayor Menino announced details of the program and issued a Read Boston progress report to students at the James Michael Curley Elementary School in Jamaica Plain while his Cabinet members were deployed to other schools to read to students. Schools Superintendent Thomas Pay-

(Continued on page 949)

MWRA COMPLETES EXCAVATION OF LONGEST TUNNEL IN BOSTON HARBOR HISTORY

There's light at both ends of a 25,160-foot tunnel. Four-and-one-half years of work on Boston Harbor Project's Inter-Island Tunnel — extending from Boston's Deer Island to Quincy's Nut Island — culminated recently with a long-awaited "holing-through" ceremony at the base of the Nut Island tunnel shaft.

Tunnel workers, also referred to as "Sandhogs" climbed through a hole they bored into the 290-foot-deep Nut Island shaft and celebrated over 4 years of often gruelling, but ultimately successful, tunnel excavation.

"The Boston Harbor Project is now nearly 75 percent completed,"

(Continued on page 949)

BOSTON GETS "HAMMERED"

(Continued from front page)

SBA officials noted that their Boston office increased loans to businesses in the City of Boston by 100 percent in fiscal year 1995 and to women and minorities by over 200 percent. The agency's goal is to double loan activity in the inner city this year and it is expected that the One Stop Capital Shop will ensure this goal is met.

In addition to the $25 million in federal assistance, Jewish Vocational Service (JVS) will provide up to $2.25 million in microloans to Boston's small business owners and aspiring entrepreneurs at the One Stop Capital Shop. Since 1992, JVS has financed 72 successful microenterprise businesses by low-income and refugees in Greater Boston.

The Hammer Award is Vice President Gore's special recognition for those who have made significant contributions in support of President Clinton's "reinventing government" efforts, whether it's putting customers first, cutting red tape, empowering frontline employees or getting back to basics and common sense. The award was presented to the Mayor by Greg Woods of Vice President Gore's reinvention task force — the National Performance Review.

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Advertising

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON EMPOWERMENT . . .

(Continued from front page)

When I became Mayor in 1993, one of the biggest problems that small businesses in Boston had was that they had no place to go for guidance and direction. So, one of the first things I did was create the Office of Business Services — our own "One Stop" center for local business.

Boston is growing again. Today, I am proud to be here to recognize the Clinton Administration's partnership with the City of Boston to open the "One Stop Capital Shop" at the Boston Empowerment Center. As you know, we have received 25 million dollars from HUD for this project. Having the Small Business Administration here in this community will help bring together the technical assistance and financing needed to grow new business in Boston. I want to personally thank Philip Lader and Pat McGowan of the SBA for their help and guidance in getting this project off the ground.

The opening of the Empowerment Center is the first step in a new future for the Crosstown area. We welcome the Small Business Administration because we know that small businesses bring hundreds of jobs and economic sustainability to Boston. Now, we have to take the jump start that the SBA has given us and start our own new businesses and help existing businesses expand.

The Empowerment Center and the One Stop Capital Shop will not exist in a vacuum. All around this area, there is activity that is ready to bloom:

- Like the new Main Streets program in Dudley Square, which is not only improving the appearance of neighborhood businesses — but also teaching them state-of-the-art business practices.
- And the improvements to public housing at Orchard Park. Today we are issuing a national reque for proposals to find a develope for the 30 million dollar Hop VI project and for the 50 millio dollar development at Missio Main. We are looking to find th best developer for Orchard Par — someone who can leverag private resources, while respond ing to the community needs fo jobs, services and investment.
- We have also moved forward o the Washington Street Task Forc — a partnership among resi dents, businesses, the preserva tion community and the City c Boston to revitalize the Washing ton Street area by tapping th rich resources of its past.
- And the Third Harbor Tunne set to open on December 15, which will be an important d rect link between this area an Logan Airport.
- And the consolidation of Bosto City Hospital and Boston Un versity Medical Center, whic has been approved by the Stat Legislature and will give th area new prominence in scienc and medicine and act as a fu ther catalyst for economic deve opment.

In the end — after all of these e forts are complete — the success what we do here will be measure by how we build opportunities an how we help people move into th entrepreneurial sector.

Let me say that we must keep watchful eye on what is going on i Washington. We can't let the majo ity in Congress dismantle the En powerment Zone program by hackin away at our domestic programs. I fact, we need more initiatives t bring private capital into areas lik Crosstown. That's why I have bee fighting for tax incentives for inves ment in Empowerment Zones. would rather see business getting tax break for investing in our citi than for purchasing fancy artwor for their offices.

This is a great day for small bus nesses and the entire business con

nunity throughout Boston. Through ne Empowerment Center, we will rovide those opportunities that en- ourage the creation of new business - along with the tools those busi- esses need to prosper — and estab- sh our place as a business leader in ne twenty first century.

READ BOSTON" . . .

(Continued from front page)

ant and Curley Principal Kathleen rmstrong joined Mayor Menino for ne announcement.

Mayor Menino said, "Great partners ave already come forward to help ful- ll our goal to ensure that all of oston's children are reading at third- rade level by the third grade. A child is ever too young to start preparing for eading. Read Boston is a call to action *everyone* to get involved, in whatever ay possible, to help prepare children or reading. With this Demonstration rogram, we're setting an example, nat anyone can get involved, in any ay that works. The important thing is nat we all get involved."

The Demonstration Program natches each of Mayor Menino's ten abinet officials with a Boston public lementary school, which they and neir staff will visit once a week until ne end of the calendar year to read and sten to students.

Mayor Menino also highlighted pro- ress points since the kick-off of Read oston last month.

- Volunteer Response/Training Program: The public response has included nearly 150 calls. More than half came from individual volunteers interested in reading and tutoring. The Boston Partners in Education will help run training sessions for volunteers, scheduled for November 21 and November 27. A placement program for volunteers has also been established.
- Fundraising/Contributions: Jane Hirsh of the Hirsh Family Foundation presented a $25,000 donation for the program. Houghton-Mifflin has also begun negotiating an arrangement to donate books and materials to Read Boston.
- Hotline: A Read Boston Hotline (635-READ) has been set up for potential volunteers and public inquiries. A location to which donations can be mailed has also been established. Donations should be mailed to Read Boston/EDIC, 43 Hawkins Street, Boston, MA 02114. A Read Boston office has opened in the Mayor's Office of Jobs and Community Service.
- Education/Outreach Campaign: Mayor Menino began distributing Read Boston bookmarks to Curley School students on November 9. In the next few weeks, more than 80,000 bookmarks displaying the Read Boston hotline will be distributed to students, parents, and community members to begin the public outreach campaign.

Mayor Menino launched Read Boston on October 17 to rally Boston's families, business and health communities, schools and youth and literacy groups behind a single goal for the next ten years: to ensure that all Boston children will read at third-grade level by the end of the third grade.

COMPLETES EXCAVATION . . .

(Continued from front page)

said Douglas B. MacDonald, MWRA Executive Director. "Finishing the boring of this tunnel is an important milestone for us and for everyone who wants to see continued improvements in Boston Harbor waters."

The 4.8-mile-deep rock tunnel was excavated by a tunnel boring machine from a shaft on Deer Island. The tunnel will now be lined with cast-in-place concrete, expected to be completed by late spring, 1997, and be 11.5 feet in finished diameter. The tunnel boring machine will be dismantled and removed from the Nut Island shaft this month.

After both shafts and the tunnel have been lined and other facilities completed, the Inter-Island Tunnel will eliminate the use of the dilapidated Nut Island wastewater plant, which went on line in 1952. The new tunnel will transport an average of 144 million gallons of sewage per-day from 22 communities south and west of Boston to the new Deer Island treatment plant.

The Inter-Island Tunnel is longer than the combined lengths of the Callahan (5,070 ft.), Sumner (5,567 ft.), Ted Williams, also known at Third Harbor (3,850 ft.), and MBTA Blue Line (7,392 ft.) Tunnels, as it traverses beneath the harbor's bottom.

Construction of the Inter-Island Tunnel, which began on April 7, 1991, and whose crews work in shifts 24-hours-per-day, has been difficult: for 9 months, workers had to mine the tunnel by hand rather than using the tunnel boring machine when they met clay-like conditions rather than solid rock; 5,200 gallons of water-per-minute seep into the tunnel from all directions; and a fire in the Deer Island shaft of the tunnel shut down all tunnel boring operations for four months.

The current contract price of the tunnel, including approved change orders resulting from the unforeseen conditions encountered to date is approximately $106 million. More than 250 construction workers have been involved in this part of the $3.5 billion Boston Harbor Project.

"Holing through is a significant event for the Authority and its tunnel-construction team," said MacDonald. "We commend all of the construction team members for their effort and look forward to the safe completion of the next phase of tunnel work."

Although the existing Nut Island primary plant occupied much of the peninsula's 17 acres, the new headwork will require only two acres. The existing plant will be demolished and the remaining space made into a landscaped park, designed as a cooperative effort between the MWRA and the Nut Island Citizens Advisory Committee. The park will feature a new recreational pier and a pedestrian path that will offer spectacular views of Quincy and Hingham Bays and Boston Harbor.

The Inter-Island Tunnel was designed by Sverdrup Corp. of Boston

(Continued on next page)

(Continued from previous page)
and constructed by the joint venture of S.A. Healy Co. of McCook IL, and Modern Continental Construction Co., Inc. of Cambridge, MA.

The tunnel workers are generally members of the International Brotherhood of Electrical Workers, Local 103; the International Union of Operating Engineers, Local 4; and the Laborers' International Union of North America, Tunnel Workers Local 88.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

Impressions of France: Monet, Renoir, Pissarro and their Rivals*
October 4, 1995 — January 14, 1996

This exhibition of approximately 90 works examines for the first time the nature of French landscape painting compared with paintings shown in the Paris Salon in the latter part of the 19th century. The Impressionist component includes landscape paintings by Monet, Renoir, Gauguin, Sisley, Pissarro, and Cézanne. The Salon will be represented by such artists as Corot, Daubigny, Chintreuil and Boudin. This touring exhibition organized jointly by the MFA and the Hayward Gallery, London, contains works on loan as well as from the MFA's permanent collection.

Poster Mania: The 1890s
July 7, 1995 — December 31, 1995

Considered the "golden age" of artistic poster, the 1890s became a decade in which posters were enjoyed by people in the streets, praised by art critics, and cherished by avid collectors. Reflecting this poster craze, 45 color posters by French, Swiss, Belgian, German, Dutch, and American artists are featured in this exhibition, many of which have been rarely exhibited.

The Paintings of Sylvia Plimack Mangold
November 8, 1995 — February 25, 1996

This exhibition of works from the mid-1960s through the present, documents Sylvia Plimack Mangold's rich and exciting evolution as a representational artist, from her rather stark images of interiors in the 60s to her focus on landscape paintings in the late 70s and beyond. The artist shared her involvement in Minimalist aesthetics with such peers as Eva Hesse, Robert Ryman and Sol LeWitt.

The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690-1790
July 27, 1994 through December 1995

This exhibition explores the influence of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition includes masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period.

Dialogue: John Wilson/ Joseph Norman
July 21, 1995 — December 3, 1995

This exhibition presents the art of two noted African-Americans working in drawing and printmaking. Approximately 60 works will be compared and contrasted, illustrating the different origins and similarities of each artist's work. Wilson, a Boston native, concentrates on themes of social struggle. Norman, born in Chicago, focuses on personal, figurative themes. Coordinated jointly with the National Center of Afro-American Artists, the exhibition also serves to celebrate the 25-year collaboration between the MFA and the NCAAA.

* Indicates shows featured in the Graham Gund Gallery, the Museum's major exhibition space.

CLASSICAL CONCERTS AT MFA

Bach's Musical World Series — Bach and Couperan
John Gibbons, harpsichord
Sunday, December 3, at 3 p.m., in Remis Auditorium

François Couperin's music and his treatise, *L'Art de toucher le clavecin (The Art of Playing the Clavecin)*, influenced Bach's keyboard style. This program demonstrates interesting comparisons and contrasts in the music of these contemporaries, and features Bach's Partitas Nos. 1 and 2 and Couperin's Third and Sixth Ordres.

"His technique is facile, his manner is at once distinguished and vigorous and his playing is insightful, fluid, and at times, daringly unorthodox. Under his fingers, we hear Bach's musical voice come alive in all its brilliance, delicacy, profundity, and wit." *The Seattle Times.*

Music in Late 19th-Century France
Daniel Stepner, violin, and Robert Levin, piano
Sunday, December 17, at 3 p.m., in Remis Auditorium

Just as Impressionists and Academic painters coexisted in late 19th- to early 20th-century France, composers were also working in various musical styles, from the French Classical tradition to "impressionism." Levin and Stepner present music of several composers — traditionalists, innovators, and sometimes both — who were busy in this exciting period in music and art. On the program are César Frank's Prelude, Chorale, and Fugue; Ernest Chausson's Poème; and sonatas by Gabriel Fauré and Claude Debussy.
Presented in connection with "Impressions of France: Monet, Renoir, Pissarro, and their Rivals," on view October 4, 1995 - January 14, 1996.

TICKETS: $15 Museum members, seniors, students; $18, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m., Tuesday, Saturday, Sunday; 10 a.m. - 8:30 p.m., Wednesday-Friday. Concerts are wheelchair accessible. For more information and a series brochure, call 369-3300.

"HUGUENOT REFUGEES N BOSTON: THE FANEUIL, BOWDOIN, AND REVERE AMILIES" AT NORTH END BRANCH LIBRARY

Patrick M. Leehey, coordinator of search for the Paul Revere Memo- l Association and the Paul Revere ouse in Boston's North Square, ll present a program on the "Hu- enot Refugees in Boston: The neuil, Bowdoin, and Revere Fami- s," at the North End Branch of the ston Public Library, 25 Parmenter reet, in downtown Boston at 10:30 m. on Tuesday morning, Novem- r 21.

The term Huguenot, originally a rogatory one, has referred since e 16th century to members of the ench Calvinist Church. Shortly af- r the accession of Louis XIV to the rone of France in 1691 he revoked e Edict of Nantes, which in effect tlawed Protestantism in France and sulted in a mass exodus of more an 200,000 Huguenots to other Eu- pean countries and the New orld.

Most of those who came to the ritish colonies settled in Boston, ew York, or Charleston. Of these ree settlements, the New England uguenot community was the small- t with fewer than 200 individuals 1700. However, this small group Huguenots had an influence out of oportion to their numbers due to e high percentage of skilled arti- ns and experienced merchants nong them: of these the families of owdoin, Faneuil, and Revere are erhaps the best known.

Mr. Leehey, who earned a B.A. om the University of Massachusetts Boston and an M.A. in History as ell as a Certificate in Museum tudies from Northeastern Univer- ty, will trace the history of the rench Protestant Church in Boston nd the impact of its followers on is city.

The program, which is part of the ranch library's regular Tuesday orning lecture series, is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

"THE PROPER LADIES" IN A PROGRAM OF LIGHT VICTORIAN MUSIC AT SOUTH BOSTON BRANCH LIBRARY

"The Proper Ladies," a program of Victorian songs popular at the time "Little Women" was written, will be presented at 7 p.m., on Monday evening, November 20, at the South Boston Branch of the Boston Public Library, 646 East Broadway.

In the 19th century, Boston was a major center for the music publishing industry in America. Many songs that became standards were first introduced here, including "The Old Oaken Bucket," "Annie Laurie," and an obscure tune by J. Pierpont called "One Horse Open Sleigh." It's not quite the "Jingle Bells" everyone knows, but it's a fun piece to sing and listen to.

Well known singers Deborah Goss and Anabel Graetz of Cambridge, who have performed before enthusiastic audiences throughout Massachusetts, will perform the program of "light song" that has been specially designed to appeal to children and adults alike.

"A SALUTE TO THE HOUSE OF WEYHE, PART II" ON EXHIBIT AT BPL

For the second time in five years, the Boston Public Library will salute New York's Weyhe Gallery and Bookstore with a two-month exhibition of outstanding art books and prints by American printmakers in the Wiggin Gallery of the Central Library in Copley Square through January 3, 1996.

The Weyhe Gallery was established on Lexington Avenue following World War I and over the years has become known as one of the leading art book stores and galleries in New York. The Boston Public Library purchased print and reference books from the House of Weyhe during the past 35 years and it is from these acquisitions that the exhibits will be drawn, including a notable collection of American woodcuts, wood engravings, etchings, drypoints, and lithographs of the 1920s and 1930s.

In 1990 the first Weyhe exhibit (Part I) served to kick off a year-long celebration of the BPL Print Department's 50th Anniversary (1941 to 1991) of building notable collections for research, study, exhibition, and publication. The current exhibition emphasizes the Library's extensive collection of art books purchased from the Weyhe Bookstore, as well as gifts of prints and exhibition announcements from the House of Weyhe. This exhibit also contains a number of prints recently bequeathed to the Library from the estate of the late Boston art collector John Merriam.

The Wiggin Gallery exhibit is located on the third floor of the Research Library's McKim Building and is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m., Fridays and Saturdays from 9 a.m. to 5 p.m., and Sundays from 1 to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 280.

BOSNET 1
For 24 hour on-line information call: 635-DATA Via Modem

THIS WEEK AT THE BPL

Closed Thanksgiving Day

LECTURES

North End Branch Library

"Huguenot Refugees in Boston: The Faneuil, Bowdoin, and Revere Families" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 21* at 10:30 a.m. A slide/lecture by Patrick Leehey, coordinator of research, Paul Revere Memorial Association.

MUSIC

South Boston Branch Library

"The Proper Ladies" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 20* at 7 p.m. A program of Victorian songs popular at the time "Little Women" was written, will be performed by well-known singers Deborah Goss and Anabel Graetz of Cambridge. A program of "light song," that has been specially designed to appeal to children and adults alike, features songs published in Boston in the 19th century that became standards including "The Old Oaken Bucket," "Annie Laurie," and "One Horse Open Sleigh."

CREATIVE WRITING WORKSHOPS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mondays, *through Dec. 4*, 6:30 to 8:30 p.m. in Conference Room 4. Bring in work for group reading and critiquing; discuss the process of writing; help us invoke the muse; and write with us.

Dudley Writers' Group Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in November* 11:15 a.m. This program is offered by the Literacy Center for adult basic education students. Using the book, "Writing Down the Bones" by Natalie Goldberg, the facilitator will offer a structured writing practice for the group. Students will gain writing skills through freewriting exercises.

BOOK DISCUSSIONS

Hyde Park Branch Library

Adult Book Discussion Group Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-524. *Nov. 21* at 10:30 a.m. "Like Water for Chocolate" by Laura Esquival. Moderator: Virginia Lyons, adults' librarian.

FILMS

Central Library

Dean Martin and Jerry Lewis Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 20*, 6 p.m. in the Rabb Lecture Hall. "Hollwood or Bust" (1956). In their final film as a team, Jerry Lewis joins gambler Dean Martin on a cross-country trip to Hollywood to meet their dream girl, Anita Ekberg. Also appearing are Pat Crowley and Maxie Rosenbloom. Directed by Frank Tashlin.

OTHER PROGRAMS

Central Library

ESL English Conversation Classes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. As part of the tutoring project sponsored by the City-Wide Friends of the Boston Public Library, English Conversation Classes will be held on Wednesday, *Nov. 29*, from 6:30 to 8:30 p.m. in Conference Room 5. Anyone who wants to improve his/her English conversation skills is welcome.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in November*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free of all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Age Dudley Branch Library, 65 Warre St., Roxbury. Telephone 442-6186 *Monday and Thursday evenings*, 6 t 8 p.m. The Chessmen of Dudle Square offer chess instruction for in terested persons two nights a week.

South End Branch Library

Adults' Discussion Group Sout End Branch Library, 685 Tremon St., Boston. Telephone 536-8241 *Nov. 20*, 10:30 a.m. Holiday recip swap. Bring your favorite recipes an exchange with others for new ideas.

Uphams Corner Branch Library

Afternoon Chess Uphams Corne Branch Library, 500 Columbia Rd. Dorchester. Telephone 265-0139 *Monday through Friday*, 2 to 5 p.m Boards and electronic chess sets an available for use every day by pa trons of all ages.

West Roxbury Branch Library

Thanksgiving Day Crafts Wes Roxbury Branch Library, 1961 Cen tre St. Telephone 325-3147. *Nov. 21* 10:30 and 11:30 a.m. Thanksgivin Day crafts for children and their par ents. Bring along a medium size ap ple for each child. Preregistration re quired.

TEENS

West Roxbury Branch Library

Young Adults' Film Series: "Son of Kong" West Roxbury Branch Library, 1961 Centre St. Telephon 325-3147. *Nov. 21* at 3 p.m. "Son of Kong" is the second in a series o three films for young adults.

CHILDREN'S FILMS

Brighton Branch Library

Films for Preschoolers Brighto Branch Library, 40 Academy Hil Rd. Telephone 782-6032. *Nov. 21* a 10:30 p.m. "Scruffy" and "Th Hat."

Charlestown Branch Library

Children's Films Charlestow Branch Library, 179 Main St. Tele phone 242-1248. Tuesdays at 10:3 a.m. and 3:30 p.m. *Nov. 21:* "Mon

eys Fishing the Moon," "The Most Vonderful Egg in the World," "The tory of the Pilgrims," and (3:30 m. only) "Mystery Movie."

odman Square Branch Library
Films for Preschool Children odman Square Branch Library, 690 Vashington St., Dorchester. Telehone 436-8214. Fridays at 10:30 m.

Children's Afternoon Films Codan Square Branch Library, 690 Vashington St., Dorchester. Telehone 436-8214. *Nov. 21* at 3:30 m. "Way out West."

onnolly Branch Library
Film Program for Preschoolers onnolly Branch Library, 433 Centre ., Jamaica Plain. Telephone 522-960. Wednesdays in November at):30 a.m.

udley Branch Library
Films for Preschoolers Dudley ranch Library, 65 Warren St., oxbury. Telephone 442-6186. Short n films for 3- to 6-year-olds. roups welcome. Parents also welome. *Nov. 21* at 10:15 a.m. "The ricket in Times Square," "The reedy Frog," "It's Mine," and Mickey's Trailer."

ields Corner Branch Library
Children's Films Fields Corner ranch Library, 1520 Dorchester ve., Dorchester. Telephone 436-155. *Films for Preschoolers Fridays n November* at 10:30 a.m. For chilren 3 to 6 years old. *After School ilms Fridays in November* at 3:30 .m. For children 7 to 12 years old.

amaica Plain Branch Library
Children's Films Jamaica Plain ranch Library, 12 Sedgwick St. elephone 524-2053. Fridays in Noember at 10:30 a.m.

oslindale Branch Library
Films for Preschoolers Roslindale ranch Library, 4238 Washington St. elephone 323-2343. *Nov. 20* at 0:30 a.m. "Morris Goes to chool" and "Panama."

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 22* at 10:30 a.m. and 12 noon. "A Boy, a Dog, and a Frog" and "The Mole and the Car."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in November at 10:30 and 11:15 a.m. and 3:30 p.m. *Nov. 21:* "Three for Breakfast," and "The Foundling."

STORYTELLING

Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in November* at 11 a.m. For Children 3 1/2 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Wednesday mornings *through Dec. 6* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to call at least three weeks in advance to make reservations and to select a storytime theme. The programs are designed to improve listening skills and to share the exciting world of juvenile literature with children. For preschoolers and children in primary and elementary grades.

Codman Square Branch Library
Storyhour for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in November* at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Regret groups cannot be accommodated.

Connolly Branch Library
Thanksgiving Celebration Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 20* at 3 p.m. An afternoon of stories and crafts to celebrate Thanksgiving.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in November* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

Faneuil Branch Library
Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in November* at 10:30 a.m. Stories and a craft for children 3 1/2 to 5 years old. Preregistration required.

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 21* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Limited seating.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Tuesdays in November at 10:30 a.m. Stories, fingerplays, and crafts for children 3 to 5 years old. *Nov. 21:* "It's Magic." Preregistration required. Regret groups cannot be accommodated.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Regret groups cannot be accommodated.

North End Branch Library
Storytime for Preschoolers North

(Continued on next page)

(Continued from previous page)
End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 20* at 11 a.m. Stories for Thanksgiving Day for children 3 years and older.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in November* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, and fingerplays for young children.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Drop In Chess for Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in November* (except Thanksgiving) at 3:30 p.m. Children are instructed by volunteers from Boston College and from the community.

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in November* at 4 p.m. Meredith Harron works creatively with schoolchildren using storytelling and rhythmic expression.

Central Library
After-School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Friday afternoons *through Dec. 8.* After-school groups serving primary, elementary, and middle school children are invited, by appointment, to an hour of fun. Please call at least three weeks in advance to make reservations and select an activity. Seating is limited.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings (except Thanksgiving),* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

West Roxbury Branch Library
6th and 7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 21* at 4:30 p.m. Call library for title.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Twenty-five Years of the Beehive Press Through Nov. 21* in the Boston Room (Ext. 336). *The Sultanate of Oman, A Photographic Exhibition Through Nov. 21* in the Great Hall (Ext. 336). *In Their Own Hand: Prominent Americans' Autographs — Franklin, Washington, Jefferson-...Through Nov. 30,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). *A Salute to the House of Weyhe Part II Through Jan. 3, 1996,* in the Wiggin Gallery. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281), Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895.

South Boston Branch Library
Exhibit of original three dimensional art by Harold Cunniff. South Boston Branch Library, 646 East Broadway. Telephone 268-018 *Through Nov. 30,* library hours.

West Roxbury Branch Library
Semiannual Gallery Exhibit the West Roxbury Art Associati West Roxbury Branch Library, 19 Centre St. Telephone 325-314 *Through Nov. 30,* library hours.

GUIDED TOURS

Central Library
Art & Architecture Tours of t BPL Sundays 2 p.m., Mondays 2: p.m., Tuesdays and Wednesda 6:30 p.m., Thursdays and Saturda 11 a.m. A guided tour of the Bost Public Library's two buildings in C pley Square. Tours begin at the Da mouth Street entrance. For more i formation call 536-5400, Ext. 216.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved t awarding of contracts without adve tising, based on the following co munications:

POLICE DEPARTMENT
Training

C. 1135-9
March 20, 199

Dear Mayor Menino:

I respectfully request your Honor's permissi to dispense with public advertising and to awar contract to the Hay Group, a corporation locat at 116 Huntington Avenue, Suite 400, Bost MA 02116. The Hay Group will provide traini and professional development services to sen Police Department personnel in the creation a implementation of a long-term job performan appraisal strategy. This contract is exempt fr the provisions of M.G.L. c. 30B, as it is a c tract for career development and job related tra ing, and therefore is awarded under the author of the City Charter.

Under the terms of this contract the Hay Gro will work with Superior Officers to assess curr job performance standards and employee eval tion practices, develop a performance man ment system consistent with the Departmen Plan of Action objectives and train supervisors implement this new system. A detailed descri tion of the training to be performed is attach hereto. This program is an integral component the Department's reorganization strategies a changing infrastructure.

This contractor is uniquely qualified to p form these services as it is a recognized leader job performance management and professio development training with fifty years of expe ence in its field. Further, the Hay Group has su cesfully provided Boston's Central Personnel C fice with citywide job analysis in establishi

rent employment classification and compen-
ion standards.

Compensation under this agreement shall not
eed $81,984, at the rate of $225 per hour,
ich I have determined to be reasonable in view
his firm's experience and demonstrated exper-
. The term of this contract shall be the period
rch 13, 1995, through Decemeber 11, 1995,
ject to the availability of an appropriation in
subsequent fiscal year.

nasmuch as the Hay Group has worldwide ex-
ience in conducting performance manage-
nt analysis and training, and inasmuch as it is
uely familiar with the City of Boston's em-
yment classification and compensation prac-
's, I believe public advertising would serve no
ful purpose.

This contract is being submitted late due to a
ay in the return of signed contract documents
the contractor.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

Special Education Services

C. 5109-95
April 20, 1995

r Mayor:

respectfully request your Honor's permission
dispense with public advertising and award a
lti-year contract to the following facility who
been deemed as qualified to provide Special
ucation Services for Boston Public School stu-
ts who it has been determined cannot be
ved within the Boston Public Schools.

Cape Cod Collaborative
O. Box 3086
Bourne, MA 02532-0786
Amount: $57,000.

The facility will provide services to Boston
blic School pupils in accordance with M.G.L.
71B (Chapter 766) and the regulations promul-
ed thereunder. Services will be provided to
ston Public School students in accordance with
h pupil's individualized educational plan de-
ed by School Department Staff.

Because it has been determined that these stu-
ts are in immediate need of special education,
d in view of the personal and professional nat-
of the services to be performed, and the ex-
tise of the facility in this area, it is my determi-
ion that no public purpose would be served by
blic advertising.

The terms of the contract shall be 17 January
95, thru 30 June 1996.

The contract is being submitted late due to the
notification from the Cape Cod Collaborative
d clarification from the Massachusetts Depart-
nt of Education of Boston Public Schools re-
nsibility to provide services to the student pur-
nt to M.G.L. c. 71B par. 5 (the "Move in
w").

Due to Special Education Laws: PL 94-142 and
G.L. c. 71B (Chapter 766), this contract is ex-
pt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison Jones, Ed.D.,
Superintendent.

Professional Services

C. 4970-95
April 13, 1995

ar Mayor Menino:

respectfully request your Honor's permission
dispense with public advertising and award a
contract to Center for Collaborative Education Metro Boston, Inc., a non-profit agency located at 250 Rutherford Avenue, Suite B108, Boston, MA 02129, in an amount not to exceed $43,000. The term of the agreement shall be 1 February 1995, through 30 June 1995.

Under the terms of this agreement Center for Collaborative Education Metro Boston, Inc. will provide professional services to the Fenway Middle College High School, a new Boston Public School Pilot School, intiated pursuant to the Boston Teachers Union collective bargaining agreement. These services will include coordinating of School-To-Work initiatives; train teams of teachers in the design and development of materials and strategies for integrating career related curriculum in language, arts, mathematics, humanities, and science; assist in the development of interdisciplinary curriculum organized around grades 9-12 with a focus on essential questions; plan and conduct school based activities; provide technical assistance and consulting to teachers around professional development issues; provide workshops around development of project based curriculum; and provide institutes on all aspects of school reform.

The Center for Collaborative Education Metro Boston is uniquely qualified because of its direct link to the Coalition of Essential Schools/Annenberg Institute for School Reform in Providence, RI, and has oversight and direct responsibility for the Massachusetts Faculty which is organized by the Massachusetts State Department of Education. In addition, it has familiarity and expertise with graduation by portfolio and exhibitions and experience in leading Professional Development Workshops focusing on the 9 principles of the Coalition of Essential Schools.

As a contract to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provision of M.G.L. c. 30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Due to the complexities involved with the start up of Pilot Schools and the new administration in charge of the program this contract is being submitted late. All completed information and contract, documents were not received 10 April 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Community Academy

C. 4318-95
May 3, 1995

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising to award a lease contract to the Boys and Girls Clubs of Boston a non-profit corporation located at 50 Congress Street, Boston, MA 02109, to provide space to Community Academy, an alternative dropout prevention program conducted by the Boston Public Schools. This lease contract is being awarded under the authority of Chapter 30B, s. 16 (e)(2).

Under the terms of the lease, the Boys and Girls Clubs of Boston will provide Community Academy with space at their Roxbury branch located at 115 Warren Street, Roxbury, MA 02119. In addition to classroom space, The Boys and Girls Clubs of Boston will provide a library and office area and some furniture. All utilities, custodial services, and trash removal will be provided also.

The Boys and Girls Clubs of Boston will also provide some services to the students in the form of community services projects. Community Academy is the only alternative program for both at risk and expelled students. The students will gain worthwhile experience, and benefit from the encouragement extended by the Boys and Girls Clubs of Boston staff.

The term of the lease is from September 8, 1994, through June 30, 1995. Compensation under the lease shall not exceed $40,000, for the term of the lease. I deem the cost to be reasonable.

Because of the unique quality of this particular need, and the reasonable cost, I have determined that public advertising would serve no useful purpose. This determination has been published in the *Central Register.* The submission of this letter is extremely overdue because the contract documents sent to the Boys and Girls Clubs of Boston on August 5, 1994, were not returned in their entirety until May 3, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Legal Services

C. 4986-95
April 12, 1995

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I respectfully request your permission to award a contract without public advertising to the law firm of Kingston & Hodnett, formerly Kingston & Wilson, One McKinley Square, Boston, MA 02109, for the period January 1, 1995, through December 31, 1995. This contract is exempt from G.L. c. 30B and is awarded pursuant to the City Charter of the City of Boston.

Mr. Paul Kingston of Kingston and Hodnett has been representing the interests of the School Committee in the collective bargaining process between National School Bus Services, Inc., which provides school transportation servcies, and Local 8751 of the United Steelworkers of America, AFL-CIO-CLC (the school bus driver's union). The law firm has also represented the School Committee in several arbitration proceedings which are not yet completed. Because of Mr. Kingston's familiarty with the issues involved in the negotiations and in the arbitration proceedings, he and his firm are uniquely qualified to proceed with those matters and to provide the services required by the School Committee. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel, Marien E. Evans.

The period of this contract shall be from January 1, 1995, through December 31, 1995, at a rate of $100 per hour for a total cost not to exceed $30,000, which I deem to be reasonable. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

Because of the professional nature of the services and the expertise of the vendor, public advertising would serve no useful purpose.

(Continued on next page)

(Continued from previous page)

This contract is submitted late because the contract documents were misplaced. The situation has been addressed and should not occur again.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

SCHOOL DEPARTMENT

Training

C. 4965-95
April 13, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Susan McCray, an individual located at 11 Pitman Street, Somerville, MA 02143, in an amount not to exceed $5,000. The term of this agreement shall be 1 March 1995, through 30 June 1995.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. 30B, pursuant to s.1(b) (22). This agreement is awarded under the authority of the provisions of the Charter of the City of Boston.

Under this agreement Ms. McCray will provide Experiential Education and Humanities consulting services to the Fenway Middle College High School, a new Boston Public Pilot School, initiated pursuant to the Boston Teachers Union collective bargaining agreement. These services will include training the Fenway Humanities team in incorporating Experiential activities and projects into the Humanities curriculum and working with the Humanities team to design alternative authentic assessments. Ms. McCray will be compensated at a rate of $50 per hour for a total of 100 hours, an amount which I deem reasonable.

Ms. McCray's experience includes working for the New York City Schools, specifically with the Outward Bound Project in the South Bronx High School. Ms. McCray has extensive experience working with a diverse urban population. Her exceptional blend of academic work in Humanities as well as her work in Experiential education made her the top candidate for the Fenway Middle College High School.

During the Summer of 1994, Fenway Middle College High School conducted an extensive search for an Experiental education expert who could work with the Humanities team. The search included advertising on INTERNET and the Coalition of Essential Schools network. Only three applicants applied for the position, none of whom were Boston residents. Ms. McCray was the best qualifed; therefore she was chosen.

Funding for these services is obtained through a grant from the Massachusetts Department of Education and the Coalition of Essential Schools. This grant is intended to be used to refine alternative assessments for the Humanities team of the Fenway Middle College High School.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Due to the complexities involved with the start up of Pilot Schools and the new administration in charge of the program this contract is being submitted late. All completed information and contract documents were received on 10 April 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4950-95
April 3, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Nicholas J. Giacobbe of 26 Avalon Street, Revere, MA 02151, to provide temporary transitional training support to the School Department as it assumes sponsorship of the United States Department of Agriculture (USDA) Summer Feeding Service Program.

In response to your office's urging, along with a request from the Massachusetts Commissioner of Education, the School Department has agreed to sponsor the USDA Summer Food Service Program. (See attachments.)

In order to ensure a smooth transition it was recommended that the School Department contract with Mr. Giacobbe to provide training support services. Mr. Giacobbe, who has eight years experience with the operation of this program for the Community Centers, has acquired extensive knowledge of the program regulations, training requirements and many of the 196 sites throughout the City. Mr. Giacobbe's services will be required this year only as the School Department will be hiring personnel to permanently assume the Summer Feeding responsibilities in the future.

Compensation under this contract shall be at a rate of $20 per hour, not to exceed $15,000, which I have determined to be rasonable for the work to be performed.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to S. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

The term of this contract is the period April 1, 1995, through September 30, 1995, subject to the availability of an appropriation in the subsequent fiscal year.

Because of the urgency in commencing the Summer Feeding Program, and in view of Mr. Giacobbe's special qualifications and related experience, I believe that public advertising would serve no useful purpose.

This contract is being initiated late because it was necessary to obtain Mr. Giacobbe's services immediately in order to assure a smooth and efficient transition of this vital program to the School Department.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4940-95
May 24, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert Willcutt, an individual located at 47 Appleton Street, Boston, MA 02116, in an amount not to exceed $4,250. The terms of this agreement shall be 11 April 1995 through 18 May 1995. As a contract to provide job related training to employees of a government body this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b). This agreement is awarded under the provisions of the Charter of the City of Boston.

Under the terms of this agreement Mr. Willcutt will provide training sessions for the Math Our Way Project to teachers, paraprofessionals and parents at the James J. Hurley Elementary School. Compensation will be $250 per sessi not to exceed 17 sessions, an amount whic deem reasonable. These services will be fund by a grant from the BPS-BTU Joint Professio Development Committee.

Mr. Willcutt is a well known expert in the fi of Mathematics and has wide experience traini Boston Public School teachers in the use of M nipulatives for the teaching of Mathematics. He the instructor and classroom demonstrator for t Elementary Mathematics and Teaching Proj (EMAT), and the Mathematics Television structor for Middle and Elementary Teachers the Boston Public Schools.

In view of the personal and professional nat of the services to be performed, and the expert of Mr. Willcutt in this area, it is my determinati that no public purpose would be served by pub advertising.

This contract is submitted late due to the ori nal request for services, dated 28 March 19 was not received by the Business Office, a co was received on 17 May 1995 and contract doc ments were sent to the vendor.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4971-95
April 28, 1995

Dear Mayor Menino:

I respectfully request your Honor's permissi to dispense with public advertising and awar contract to New England Medical Cent Healthy Transitions/Healthy Futures, a n profit agency located at 750 Washington Stre NEMC # 396, Boston, MA 02111, in an amo not to exceed $15,000. The term of this agr ment shall be 1 April 1995, through 30 Ju 1995.

As a contract to provide job related training employees of a government body, this contract exempt from the provisions of M.G.L. 30B, p suant to s. 1(b) (22). This agreement is award under the authority of the provisions of the Ch ter of the City of Boston.

Healthy Transitions/Healthy Futures (HT/H Program is a collaborative venture of the New E gland Medical Center and Boston High School establish The Health Careers Academy (Ac emy), a new Boston Public Pilot School. Un the terms of this agreement HT/HF will provi training and assistance in the community servi and employment components, provide traini regarding the mentoring components which w include recruitment and orientation. Traini will also be provided for the clinical and soc work components, curriculum, summer p gram, the family support components, and ass in the planning of the evaluation of the Acade

The HT/HF Program has linked the Bost Public Schools and Boston's health care indus in precisely the way the Academy intends to o larger scale. The Academy will add the per nent institutional participation of the public s ondary and private higher education systems Boston. HT/HF has recorded strong outco data in the areas of student attendance, retenti graduation, college admission and enrollme participation in the health care industry, and le ership.

In view of the personal and professional nat of the services to be performed, and the expert of the vendor in this area, it is my determinati that no public purpose would be served by pub advertising.

Due to the complexities involved with the start of Pilot Schools and the new administration in charge of the Academy this contract is being submitted late. All completed information and contract documents were received on 28 April 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

MANAGEMENT AND INFORMATION

Compensation Adjustment

Michael P. Ross, head administrative clerk, from $409.71 to $460.86 a week.

MINORITY & WOMEN BUSINESS OFFICE

Compensation Adjustment

Linda Y. Burgos, head administrative clerk, from $443.14 to $479.29 a week.

PARKS & RECREATION

Appointments

Calvin Durham, laborer, $331.84 a week.
Lucy J. Festa, head administrative clerk, $ 0.71 a week.
Mona Connolly, head administrative clerk, $3.75 a week.
Christopher Kenney, laborer, $331.84 a week.

Compensation Adjustment

Dexter T. Miller, principal administrative assistant, from $917.26 to $1,079.95 a week.

Reinstatement

John F. Daly, gardener, $491.21 a week.

POLICE

Appointments

Peter B. Paris, police officer, $611.94 a week.
William E. Riley, police officer, $587.04 a week.
Jorge L. Hernandez, police officer, $587.04 a week.
Paula F. Pearson, police officer, $587.69 a week.
Joseph H. McSorley III, police officer, $5.24 a week.
Edwin DeJesus, police officer, $587.04 a week.
Leroy A. Streat, police officer, $605.24 a week.
John F. O'Brien, police officer, $623.44 a week.
Jaime P. Geary, police officer, $587.04 a week.
Terrance B. Miller, police officer, $587.04 a week.
Dennis J. Murphy, police officer, $605.24 a week.
Angelo R. Hernandez, police officer, $587.04 a week.
Peter Chu, police officer, $587.04 a week.
Carlos J. Barrientos, police officer, $587.04 a week.
Marwan J. Moss, police officer, $587.04 a week.
James F. Lydon, Jr., police officer, $605.24 a week.
James Tran, police officer, $587.04 a week.
Maria A. Parra, police officer, $587.04 a week.
Michael Paillant, police officer, $587.04 a week.
John K. Rogers, Jr., police officer, $587.04 a week.
Shumeane L. Benford, police officer, $605.24 a week.
Darryn L. Brown, police officer, $587.04 a week.
Kevin P. McGoldrick, police officer, $587.04 a week.
Keith L. Butler, police officer, $587.04 a week.
Brian J. McEachern, police officer, $587.04 a week.
Lawrence 1. Celester, Jr., police officer, $587.04 a week.
John A. Rouvalis, police officer, $587.04 a week.
LaTeisha R. Chaplin-Scales, police officer, $605.24 a week.
Michael M. Ross, police officer, $587.04 a week.
Curtis Mosley, Jr., police officer, $587.04 a week.
Thomas F. Maloney III, police officer, $587.04 a week.
Darlene Lagoa, police officer, $587.04 a week.
Tommy T. Yung, police officer, $587.04 a week.
Richard F. Litto, police officer, $587.04 a week.
Jesse L. Stots, police clerk and typist, $336.75 a week.
Gregory Drew, student intern, $227.50 a week.
Christopher T. Walsh, police officer, $611.94 a week.
Wayne E. Hester, police officer, $587.04 a week.
Robert J. Welby, police officer, $587.04 a week.
Robin D. James, police officer, $587.04 a week.
John Melson, police officer, $587.04 a week.
Fred Allen, police officer, $587.04 a week.
Brian E. Guilfoyle, police officer, $587.04 a week.
Michael C. Coppinger, police officer, $587.04 a week.
Stanley J. Leonard, police officer, $587.04 a week.
Joseph J. Cecil, police officer, $587.04 a week.
Daniel M. Humphreys, student intern, $227.50 a week.
Robert E. Lyden, police officer, $587.04 a week.
Hien T. Truong, police officer, $587.04 a week.
James L. Sullivan, principal administrative assistant, $762.99 a week.
Miguelangelo R. Pires, police officer, $611.94 a week.
Richard G. Lewis, police officer, $587.04 a week.
Hugo R. Alvarez, police officer, $587.04 a week.
Anne R. Halidy, school traffic supervisor, $130.51 a week.
Frank D. DeClements, police officer, $587.04 a week.
Daniel P. Cunningham, police officer, $587.04 a week.
Courtney A. Powell, police officer, $587.04 a week.
Arthur F. Laurie, police officer, $587.04 a week.
Margaret A. Aquino, police officer, $587.04 a week.
Alfredo J. Andres, police officer, $587.04 a week.
Edgardo Rodriquez, police officer, $587.04 a week.
Ted Lewis, police officer, $611.94 a week.
James F. Lindsey, police officer, $587.04 a week.
James M. Doiron, police officer, $587.04 a week.
John N. Foundas, police officer, $587.04 a week.
William F. Dunne, police officer, $587.04 a week.
Wayne F. Godino, police officer, $587.04 a week.

Compensation Adjustments

Franz Menelus, police clerk and typist, from $336.75 to $350.21 a week.
John Dee, police clerk and typist, from $336.75 to $350.21 a week.
Dana McGillicuddy, police clerk and typist, from $336.75 to $350.21 a week.
Kevin Spellman, police clerk and typist, from $336.75 to $350.21 a week.
Mary Belaconis, school traffic supervisor, from $127.33 to $131.78 a week.
Linda Ford, school traffic supervisor, from $127.33 to $131.78 a week.

Reinstatements

Linda Lyons, police officer, $735.20 a week.
Andrea Baden, school traffic supervisor, $122.33 a week.
Laurie Carter, police clerk and typist, $378.79 a week.
Adrienne Alexson, communications equipment operator, $499.77 a week.

Status Changes

William Richtberg, from police clerk at $393.94 a week to police clerk and typist at $409.71 a week.
Ronnie McGreary, from police clerk at $326.09 a week to police clerk and typist at $443.14 a week.
Valerie Karagosian, from police clerk at $326.09 a week to police clerk and typist at $443.14 a week.
Bridie Ann Sullivan, from police clerk at $364.23 a week to police clerk and typist at $378.79 a week.
Maria Silva, from police clerk at $426.09 a week to police clerk and typist at $443.24 a week.

PROPERTY MANAGEMENT

Appointments

Steven J. Domenico, security officer, $329.78 a week.
Richard Spillane, investigator, $612.96 a week.
Kent Gunther, mechanical equipment repairman, $692.84 a week.
Daniel J. O'Shea, auto maintenance mechanic, $563.50 a week.

Status Changes

Midalia Morales, from research clerk at $357.81 to data specialist at $392.52 a week.
Antonio Nunez, from municipal police officer at $432.45 a week to sergeant at $615.33 a week.
Barry Maguire, from security officer at $373 a week to municipal police officer at $386.07 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Long Island Bridge Structural Rehabilitation, Project #5919-A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Long Island Bridge Structural Rehabilitation.

SCOPE OF WORK includes structural repair of Long Island Bridge, including but not limited to replacement of structural elements, concrete repair and limited deleading and coating.

Bids will be received up until twelve o'clock noon, Boston time, January 3, 1996, at the office of the Awarding Authority, 26 Court Street/10th Floor, Bid Counter, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified all questions must be submitted in writing to Steve Turner, Public Facilities Department, 26 Court Street, 10th Floor, Boston, MA 02108, before 5:00 p.m., on December 4, 1995. No questions received after that time will be reviewed.

Bidders are further notified a prebid meeting will be conducted on December 11, 1995, from 12:00 noon until 1:00 p.m., at the Long Island Bridge.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 20, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bidders are hereby notified that in order to be awarded the Contract, they must be prequalified and approved to bid in accordance with the provisions of M.G.L. C. 29, s. 8B and be on the Massachusetts Highway Department's (MHD) approved list of Contractors. In addition, if the bidder intends to sublet any portion of the work proposed, the subcontractor must also be prequalified and approved by the MHD for the type of expertise to be subcontracted for.

After general contract award, no subcontracting or subletting of any part or all of the contract shall be allowed without the written consent of the Owner and Engineer. Regardless, Contractor may not subcontract or sublet more than 60 percent of the Contract price (materials excluded).

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition, 1540 Columbus Avenue, Boston, MA, Project #A1923A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Building Demolition, 1540 Columbus Avenue, Boston, MA."

SCOPE OF WORK includes demolish building; remove foundation; backfill; grade; fence propert

TIME AND PLACE FOR FILING BIDS: ALL GE ERAL BIDS shall be filed with the Awarding Autho ity at the Bid Counter, 10th Floor, 26 Court Stre Boston, MA 02108, before twelve o'clock noon December 7, 1995, at which time and place respe tive bids will be opened forthwith and read aloud

General Bids will be valid only when accomp nied by (1) a certificate of eligibility issued DCPO, showing that the contractor has been a proved to bid on projects the size and nature of th advertised, and (2) an updated statement summ rizing the contractor's record for the period b tween the latest DCPO certification and the da the contractor submits its bid.

FILED SUBBIDS are not required on this proje

Bidders are hereby notified a site viewing scheduled on November 28, 1995, from 10: a.m., until 10:30 a.m., at 1540 Columbus Avenu Boston, MA.

PLANS AND SPECIFICATIONS will be availab on or about November 20, 1995, at the Public Fac ities Department to all interested parties wl present a $25 certified check payable to the City Boston for each set. Plans and specifications mu be returned in good condition within thirty days the bid opening in order for the bidder to have tl $25 returned. Bidders are hereby notified that b deposits must be 5 percent of his/her bid, and sh be in the form of a bid bond, or certified check, tre surer's check or cashier's check made payable the City of Boston.

The attention of all bidders is directed to tl Compliance Contract Supplement section of th specifications and the obligation of the contract to take affirmative action in connection with e ployment practices in the performance of this co tract. The contractor and its subcontractors sh maintain the following ratios of workfor manhours in each trade: Minority: 25 percent of t tal manhours; Female: 10 percent of tot manhours; Boston Residents: 50 percent of to manhours. Further, the bidder must give, in a cordance with said provisions of the Complian Contract Supplement section of the specificatior satisfactory assurance that at least 15 percent of bid price shall be expended on Minority Busine Enterprises and 5 percent on Women Business E terprises, unless a waiver has been submitted a obtained pursuant to the procedures therein. Bi ders are hereby notified that this project is subje to M.G.L. C.149, s. 27, and in accordance contra tors must pay prevailing wages as set by the Co missioner of Labor and Industries.

A performance bond and labor and materi payment bond of a surety company qualified to business under the laws of the Commonwealth a satisfactory to the Awarding Authority, and in tl sum of 100 percent of the contract price will be quired of the successful bidder.

The Awarding Authority reserves the right waive any informalities in or to reject any and bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 20.) *Director.*

AMERICAN CANCER SOCIETY®

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CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

Itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #333, Billrubinometer/Phototherapy Systems.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the icial), invites sealed bids for the performance of work generally described above, and particu- y set forth in the Invitation For Bids which may obtained at the Office of Contract Management, l Floor, Administration Building, Boston City spital, 818 Harrison Avenue, Boston, MA 02118, nmencing at 9:00 a.m. on Monday, November 1995. Invitations for bids shall be available until time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no er than Tuesday, December 5, 1995, at twelve on (12:00) at the Office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office he Official, 818 Harrison Avenue, Boston, MA 118.

The attention of all bidders is directed to the pro- ions of the invitation for bids and contract docu- nts, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $20, non- undable, payable to the City of Boston, shall be uired from each bidder, and submitted with the rchasing Department copy.

A performance bond in the amount of N/A shall required from the successful bidder.

Sealed bids shall be publicly opened by the Offi- l on Tuesday, December 5, 1995, at twelve noon :00).

The award of any contract shall be subject to the proval of the Mayor of Boston and the Commis- ner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City and the Official reserve the right to re- t any or all bids, or any items.

THOMAS P. TRAYLOR,
(Nov. 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

vitation for Bids for the Performance of the Following Work: Temporary nursing staff services (RNs) at the Suffolk County Jail.

The City of Boston (the City)/the County of Suf- k (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work nerally described above, and in the contract doc- nents.

Every bid shall be submitted in duplicate on, and accordance with, the contract documents which ay be obtained at the office of the Official, Suffolk ounty Sheriff's Department, 200 Nashua Street, oston, MA 02114, on or after November 20, 1995.

All bids shall be filed no later than December 4, 1995 (Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(Nov. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — BURGLAR ALARM (PARTS) to the PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 680-32; Buyer Gerry Antonelli.)

Bid No. 157 — FITNESS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 805-57; Buyer Mary Gale.)

Bid No. 158 — AMMUNITION to the POLICE DEPARTMENT — Bid Opening Date: December 5, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli.)

Bid No. 159 — SECURITY GLASS to SUFFOLK COUNTY JAIL — Bid Opening Date: December 7, 1995. (Commodity Code: 440-05; Buyer Gerry Antonelli.)

Bid No. 160 — KITCHEN CHEMICALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli.)

(Nov. 20, 27, Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF
REQUEST FOR PROPOSALS (RFP)
HUMAN RESOURCES CONSULTANT

The Economic Development and Industrial Corporation of Boston (EDIC), is soliciting proposals for a human resources firm with expertise in designing and evaluating compensation systems for public agencies and not-for-profit entities, to assist the human resources department in developing and implementing an integrated compensation system for the functionally merged Boston Redevelopment Authority and Economic Development and Industrial Corporation of Boston (hereinafter "BRA/EDIC") that will work towards unifying the two organizations. Services to be provided will include job documentation, job evaluation, staff training, and market analysis.

RFPs will be available beginning Monday, November 20, 1995, at 12 noon, at EDIC, Human Resources Office, 43 Hawkins Street, Floor 2A, Boston, MA 02114. Completed proposals shall be submitted in accordance with the RFP documents, and are due on Wednesday, December 27, 1995, at 3:00 p.m., at the same location.

Written inquiries only regarding this RFP may be directed to Mary Murphy, Deputy Director for Human Resources, 43 Hawkins Street, Boston, MA 02114, before Wednesday, November 29, 1995, at 3:00 p.m. A written response will be provided to all written inquiries received by the above date and time. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Nov. 20.) *Chief Executive Officer.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including a conditions survey and site analysis, design development plans, construction documents, cost estimates and construction monitoring for: Restoration of the historic South End South Burying Ground.

One design team will be selected from qualifications submitted as stated in the Request for Qualifications (RFQ), which also outlines project fees. All designer services and products shall be completed for the project named above as described in the RFQ. The total project cost for design and construction is approximately $214,000. Applicant teams with relevant experience must include a registered landscape architect or structural engineer in the Commonwealth of Massachusetts. The RFQ must be picked up (no mailings) at the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. RFQs are available now and submittals must be returned no later than 5 p.m., Wednesday, November 29, 1995. For further information, please call Beth Shepard, Project Manager, Historic Burying Grounds Initiative, Boston Parks and Recreation Department (617) 635-4505 x6516 and refer to this advertisement.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 80 Edson Street, Boston, MA, Project #A5715A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 80 Edson Street, Boston, MA.

SCOPE OF WORK includes demolish building; remove foundation; backfill; grade; fence property.

Bids will be received up until twelve o'clock noon, Boston time, December 7, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled on November 28, 1995, from 11:00 a.m., until 11:30 a.m., at 80 Edson Street, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 20, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 20.) *Director.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1375 (1) ONE PROLIANT DUAL, (8) EIGHT SMART SCSI CONTROLLER, (6) SIX NET FLEX III NIC CARD, (6) SIX SCSI CABLE CONTROLLER, (4) FOUR 2.1 GIG FAST WIDE SCSI (4) FOUR REDUNDANT — November 28, 1995 — 11:00 a.m.

WRA-1376 TWO-YEAR HAZARDOUS WASTE REMOVAL CONTRACT, FOR THE DEER ISLAND TREATMENT PLANT, TO INCLUDE THE FOLLOWING CATEGORIES: ACID, BASES, OXIDIZERS, SOLVENTS, PAINTS, AND LAB CHEMICALS — November 28, 1995 - 10:00 a.m.

WRA-1377 1 - VACUUM VALVE BOX/VAULT BOX VAULT CLEANOUT SYSTEM — TRAILER MOUNTED, DIESEL POWERED/35 GALLON LIQUID HOLDING TANK — December 1, 1995 — 10:00 a.m.

WRA-1378 BLANKET SERVICE AGREEMENT FOR REPAIR OF PC EQUIPMENT (1) ONE YEAR CONTRACT WITH OPTION TO RENEW FOR AN ADDITIONAL (3) THREE YEARS. PRIMARY DEPOT WITHIN 50 MILE RADIUS OF BOSTON — November 29, 1995 — 11:00 a.m.

WRA-1379 NETWORK PARTS HEWLETT PACKARD (4) FOUR #J2630A#ABA, (4) FOUR #2862A#AB, (4) FOUR #28673A#AB — December 4, 1995 — 10:00 a.m.

WRA-1380 PURCHASE AGREEMENT FOR PROVISION OF PC REPAIR PARTS (1) ONE YEAR WITH (3) THREE ONE (1) YEAR OPTIONS TO RENEW. DELIVERY WITHIN 2 HOURS OF REQUESTED PARTS. — December 4, 1995 — 11:00 a.m.

WRA-1381 PEST CONTROL SERVICE AT THE DEER ISLAND TREATMENT PLANT FOR ONE (1) YEAR AND AN OPTION TO RENEW FOR ONE (1) YEAR — December 15, 1995 - 10:00 a.m.

WRA-1382 TWO (2) SLUDGE HANDLING HOSES UNAFLEX 10" x 50' - 150 PSI — December 15, 1995 — 11:00 a.m.

WRA-1383 TWO-YEAR CONTRACT FOR THE SUPPLY OF MISCELLANEOUS LAB SUPPLIES AND EQUIPMENT — December 3 1995 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 20.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on Thursday, October 26, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad, a community development corporation located at 391 Dudley Street, Roxbury, MA 02119, approximately 7,000 square feet of vacant land, located at 391 Dudley Street, Roxbury, MA 02119, approximately 7,000 square feet of vacant land located at 149 Blue Hill Avenue, 83 Waverly Street, 81 Waverly Street, 202-204 Blue Hill Avenue, 204A-208 Blue Hill Avenue, various Ingleside Street & Adrian Street non-numbered parcels, 6 Ingleside Street, 201-210 Blue Hill Avenue, 13-17 Dewey Street, 11 Dewey Street, 9 Dewey Street, 7 Dewey Street, 238-250 Blue Hill Avenue, 252-256 Blue Hill Avenue, located in Wards 12 & 13 of the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, David West, at 635-0248 for further information.

CHARLES T. GRIGSBY,
(Nov. 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance for Three (3) Vans for the Teach Boston/School to Career Programs, Bid #96-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 15, 1995. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Three (3) Vans for the Teach Boston/School to Career Programs, Bid #96-75," and shall be filed simultaneously no later than Tuesday, December 5, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 5, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Nov. 13, 20.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to James & Eileen Gibbons Playground, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to James & Eileen Gibbons Playground, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new tot lot, water spray unit, ornamental steel picket fence and various landscapings.

Estimated cost of construction is $125,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, November 30, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Nov. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction plans, construction documents, cost estimates and construction observation, for capital improvements for:

Clarendon Street Tot Lot, Back Bay.

The design team will be selected from the qualifications submitted as stated in the Request for Oualifications (RFO). All designer services and products shall be completed for the project named above as described in the RFO, which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Architects, or Engineers in the Commonwealth of Massachusetts. The RFO will be available as of November 13, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505 and refer to this advertisement. Oualifictions must be submitted no later than 5 p.m., November 29, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Nov. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 13, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 154 — SKIN DIVING EOUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 29, 1995. (Commodity Code: 120-83; Buyer Gerry Antonelli.)

Bid No. 155 — MISCELLANEOUS TELEPHONE PARTS & EOUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 30, 1995. (Commodity Code: 600-85; Buyer Vincent Caiani.)

CANCELLATION

Bid No. 153 — HYDRAULIC SANDERS & TRIP EDGE PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 22, 1995. (Buyer Vincent Caiani.)

(Nov. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 6, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

Bid No. 151 — INTEGRATED VOICE RESPONS SYSTEM to the OFFICE OF THE PARKIN CLERK — Bid Opening Date: November 2 1995. (Commodity Code: 939-72; Buyer V cent Caiani.)

Bid No. 152 — RESIDENT PARKING PERMITS the OFFICE OF THE PARKING CLERK — E Opening Date: November 22, 1995. (Co modity Code: 966-90; Buyer Gerry Antonelli

Bid No. 152 — HYDRAULIC SANDERS & TR EDGE PLOWS to the PUBLIC WORKS D PARTMENT — Bid Opening Date: Novemb 22, 1995. (Commodity Code: 765-61; Bu Vincent Caiani.)

(Nov. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti held on October 12, 1995, the Commission vot and the Mayor subsequently approved their inte to sell to Two Hundred Newbury Street Corporati and or a nominee to be approved by the directo approximately 2,097 square feet of air and subte ranean rights located at adjacent to 200 Newbu Streeet, in the Back Bay district of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact t senior project manager, Carl L. Hyman, at 63 0465 for further information.

CHARLES T. GRIGSBY,
(Nov. 20, 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, November 28, 1995, a Public Hearing w be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of 72- Chelsea Street Condominium Trust (by Richa Cresta), seeking with reference to the premises 72-74 Chelsea Street, Ward 1, from the terms of t Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-9, Table F: L Area for Additional Dwelling Units & Usable Ope Space Insufficient; Floor Area Ratio Excessiv 53(53-56, Table N).

Change legal occupancy from Nine Apartmen to Eleven Apartments.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cumberland Farms, Inc., seeking with reference to the premises at 148 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install free-standing sign (three signs attached).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Corporation, seeking with reference to the premises at 1390-1420 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34) 8(8-7-35A).

Change legal occupancy from Gasoline Sales & Food Mart to Gasoline Sales & Food Mart (including take-out food); also allow Food Mart to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Santoro, seeking with reference to the premises at 197-4197C Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Stores & Restaurant to Stores, Bakery & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean C. Girault, seeking with reference to the premises at 67-67A West Selden Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1).

Install shed dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arlington Court Ltd. Partnership, seeking with reference to the premises at 1409-1417 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from 24 Apartments, Two Offices, Stores, Laundromat & Restaurant to 24 Apartments, Two Offices, Stores, Laundomat & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George & Elie Harb, seeking with reference to the premises at 185 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 1 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose Associates, seeking with reference to the premises at 99 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Garage, Stores, Bank, Car Rental & Restaurant to Offices, Garage, Stores, Bank, Car Rental & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Tilton (by Charles E. Arris, Jr., Esq.), seeking with reference to the premises at 269 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 23(23-1).

Sub-divide this lot from lot at 267 Fairmount Avenue; erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 3 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Community Realty Trust (John Geraghty, Trustee), seeking with reference to the premises at 493-495 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from Four Apartments & Two Stores to Four Apartments, Store & Insurance Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 4 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 6 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Corporation, seeking with reference to the premises at 841 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34) 8(8-7-36A).

Change legal occupancy from Gasoline Service Station & Retail Food Mart to Gasoline Service Station & Retail Food Mart (including take-out food); also allow retail food mart to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Webbe, seeking with reference to the premises at 35 Barry Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose three rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Janice Burke (by Paul Reardon & Larry Baron), seeking with reference to the premises at 467-47 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Ten Apartments Two Stores to Ten Apartments, One Store & Or Restaurant/Cafe (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 5 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dan Settles, seeking with reference to the premises 604-608 Columbus Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B).

Change legal occupancy from Six Apartments Restaurant to Six Apartments & Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, November 28, 1995, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Patrick Glynn, seeking with reference to the premises at 30-532 Columbus Avenue, Ward 4, from the terms f the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1) 30(30-3).

Change legal occupancy from Five Apartments Settlement/Boarding House to Eighteen Apartments & Two Retail Stores.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, November 28, 1995, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of First owdoin Nominee Trust (David Thomas, Jr., ustee), seeking with reference to the premises at 3 Bowdoin Street, Ward 3, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from Eight Apartments General Office to Eight Apartments, General Office & Real-Estate Agency Office.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, November 28, 1995, a Public Hearing will e held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of The New ngland, seeking with reference to the premises at 7-293 Columbus Avenue, Ward 4, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect five-story addition & change legal occuncy from Offices & Store to Offices.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Costello (by Thomas M. Linnane), seeking with reference to the premises at 2 Summit Heights Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 23(23-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 5-7-9 Hudson Street Limited Partnership (by Mark & Carol Seto), seeking with reference to the premises at 5-7 Hudson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 43(43-19, Table E) 43(43-23).

Change legal occupancy from Video Store & Accessory Storage to Eight Apartments, Office, Store & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna M. Morrison, seeking with reference to the premises at 220 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F).

Change legal occupancy from one-family dwelling & store to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig & Linda Jolliffe, seeking with reference to the premises at 159 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F) 53(53-56).

Allow premises to be used for parking of two cars at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Institute of Technology (by Sigma Nu), seeking with reference to the premises at 523 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-14).

Allow Fraternity House occupancy to continue beyond prior Board of Appeal expiration date of December 31, 1995; also increase capacity from 15 to 22 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Tilton (by Charles E. Arris, Jr., Esq.), seeking with reference to the premises at 267 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 23(23-1).

Sub-divide this lot from lot at 269 Fairmount Avenue; erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 20.) *Executive Secretary.*

Community MEETING

THE JOBS AND COMMUNITY SERVICES DEPARTMENT (A DIVISION OF BRA/EDIC) IS HOLDING NEIGHBORHOOD MEETINGS

City of Boston *Thomas M. Menino, Mayor*

- TO INFORM RESIDENTS, COMMUNITY ORGANIZATIONS, AND NEIGHBORHOOD LEADERS ABOUT HUMAN SERVICE PROGRAMS, *AND*
- TO SEEK INPUT ON FUNDING PRIORITIES FOR THE FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG).

The following meetings will be open to all:

Wednesday,	**NOV. 8, 1995**	Harborside Community Center, 312 Border Street, EAST BOSTON - 7:00-9:00 P.M.
Thursday,	**NOV. 9, 1995**	Jackson-Mann Community Center, 200 Cambridge Street, ALLSTON - 7:00-9:00 P.M.
Tuesday,	**NOV. 14, 1995**	Hyde Park Municipal Building, 1179 River Street, HYDE PARK - 7:00-9:00 P.M.
Wednesday,	**NOV. 15, 1995**	Faneuil Hall, DOWNTOWN BOSTON - 6:00-8:00 P.M.
Thursday,	**NOV. 16, 1995**	Cleveland Community Center, 11 Charles Street, FIELDS CORNER - 7:00-9:00 P.M.
Tuesday,	**NOV. 21, 1995**	Roxbury Community College, 1234 Columbus Avenue, ROXBURY - 7:00-9:00 P.M.
Tuesday,	**NOV. 28, 1995**	Condon Community Center, 200 D Street, SOUTH BOSTON - 7:00-9:00 P.M.

Jobs and Community Services works with community groups and neighborhood residents to create jobs and provide skills training and human services for residents of Boston.

- *Childcare provided upon request*
- *Interpreter services provided*
- *Wheelchair accessible*

(Nov. 6, 13, 20.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

November 8, 1995.

To The Owners Of The Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Monday, the fourth day of December, 1995 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcels of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after November 3, 1995, are not reflected in this list. However, Tax Taking will be performed only on those parcels on which full payment has not been made as of December 4, 1995.

WARD ONE

LANZILLI ALBERT L JR
OF BENNINGTON REALTY TRUST
WARD 01 PARCEL 04373-000
931 BENNINGTON ST
14783 SQ FT.

TAXES FOR 1993	$7,358 16
BALANCE DUE	$7,358 16
COST	$28 00
INTEREST	$1,994 19
TOTAL DUE	$9,380 35

WARD TWO

GEORGES GEORGE J
25 ALLSTON ST REALTY TRUST
WARD 02 PARCEL 01737-000
25 ALLSTON ST
1040 SQ. FT.

TAXES FOR 1993	$1,854 72
PAID ON ACCOUNT	$936 33
BALANCE DUE	$918 39
COST	$28 00
INTEREST	$210 97
TOTAL DUE	$1,157 36

WARD THREE

GRANOFSKY MARK S TRST
OF GRANOFSKY FAMILY TR
WARD 03 PARCEL 02410-000
97 SALEM ST
1713 SQ. FT.
97A

TAXES FOR 1993	$4,718 82
PAID ON ACCOUNT	$2,081 91
BALANCE DUE	$2,636 91
COST	$28 00
INTEREST	$605 75
TOTAL DUE	$3,270 66

WARD FIVE

GLEESON RICHARD W
SERVENTI NANCY A
WARD 05 PARCEL 02387-000
31 LIME ST
1810 SQ FT.

TAXES FOR 1993	$8,050 00
PAID ON ACCOUNT	$6,298 13
BALANCE DUE	$1,751 87
INTEREST	$372 20
TOTAL DUE	$2,124 07

READER JOHN V
WARD 05 PARCEL 02743-002
167 BEACON ST
497 SQ FT.
UN 1

TAXES FOR 1993	$1,209 43
BALANCE DUE	$1,209 43
COST	$28 00
INTEREST	$317 01
TOTAL DUE	$1,554 44

SHECHTMAN GARY
KREITZER SIDNEY
PUENTE EDGARD
WARD 05 PARCEL 03853-016
427 MARLBOROUGH ST
763 SQ FT
UN 427-3

TAXES FOR 1993	$1,919 12
PAID ON ACCOUNT	$172 93
BALANCE DUE	$1,746 19
COST	$14 00
INTEREST	$450 17
TOTAL DUE	$2,210 36

WARD TEN

DICICCO GINO
TWELVE ARCOLA REALTY TRUST
WARD 10 PARCEL 01733-000
12 ARCOLA ST
2791 SQ. FT.

TAXES FOR 1993	$1,978 37
BALANCE DUE	$1,978 37
COST	$28 00
INTEREST	$526 18
TOTAL DUE	$2,532 55

WARD TWELVE

TRUSTEES OF THE FIRST
AFRICAN METHODIST
EPISCOPAL SOCIETY IN THE
WARD 12 PARCEL 02100-001
5 ELM HILL AV
5570 SQ. FT.

TAXES FOR 1993	$ 00
BALANCE DUE	$ 00
WATER ADDED	$1,942 39
COST	$28 00
INTEREST	$479 72
TOTAL DUE	$2,450 11

WARD THIRTEEN

OLIVER JAMES
OLIVER KENNY
OLIVER PATRICIA
WARD 13 PARCEL 00466-000
6 DEWEY ST
3500 SQ. FT.
NE COR

TAXES FOR 1993	$2,492 28
PAID ON ACCOUNT	$1,813 53
BALANCE DUE	$678 75
COST	$14 00
INTEREST	$144 21
TOTAL DUE	$836 96

WARD FOURTEEN

VEALE WILLIE K
WARD 14 PARCEL 00047-000
156 GENEVA AV
2989 SQ. FT.

TAXES FOR 1993	$738 02
PAID ON ACCOUNT	$509 80
BALANCE DUE	$228 22
INTEREST	$49 62
TOTAL DUE	$277 84

WARD FIFTEEN

KENNEDY GEORGE A ETAL
GEORGINA S KENNEDY BE
WARD 15 PARCEL 02962-000
370 QUINCY ST
2320 SQ. FT.
FRM

TAXES FOR 1993	$1,517 26
PAID ON ACCOUNT	$1,132 88
BALANCE DUE	$384 38
COST	$14 00
INTEREST	$81 66
TOTAL DUE	$480 04

WARD SEVENTEEN

SHAND-TUCCI DOUGLAS
WARD 17 PARCEL 04947-022
170 ASHMONT ST
1025 SQ. FT.
UN 11

TAXES FOR 1993	$1,102 53
PAID ON ACCOUNT	$924 48
BALANCE DUE	$178 05
COST	$14 00
INTEREST	$37 83
TOTAL DUE	$229 88

WARD EIGHTEEN

ELIOT C PETER ETAL
MARIE P OCONNOR TC
WARD 18 PARCEL 04607-000
48 ROSECLIFF ST
4997 SQ FT
NES

TAXES FOR 1993	$1,832 82
PAID ON ACCOUNT	$1,455 86
BALANCE DUE	$376 96
COST	$19 00
INTEREST	$80 09
TOTAL DUE	$476 05

SATTER JAMES F
WARD 18 PARCEL 07135-000
21 ELLARD RD
5321 SQ FT.
NCOR

TAXES FOR 1993	$1,221 02
PAID ON ACCOUNT	$616 38
BALANCE DUE	$604 64
COST	$28 00
INTEREST	$149 94
TOTAL DUE	$782 58

ONEIL JEANETTE A
WARD 18 PARCEL 08258-000
180 AUSTIN ST
5000 SQ. FT.
NWS

TAXES FOR 1993	$1,351 11
PAID ON ACCOUNT	$951 61
BALANCE DUE	$399 50
COST	$28 00
INTEREST	$85 73
TOTAL DUE	$513 23

FEDERICO STEPHEN D
WARD 18 PARCEL 08515-014
47 GLENCLIFF RD
5587 SQ. FT.

TAXES FOR 1993	$1,979 66
PAID ON ACCOUNT	$1,613 11
BALANCE DUE	$366 55
COST	$14 00
INTEREST	$77 88
TOTAL DUE	$458 43

WARD TWENTY

MARMANIDIS KONSTANTINOS
MARMANIDIS GEORGIA
WARD 20 PARCEL 00250-000
79 BELGRADE AV
4400 SQ. FT.

TAXES FOR 1993	$2,226 95
PAID ON ACCOUNT	$2,011 60
BALANCE DUE	$215 35
COST	$14 00
INTEREST	$45 75
TOTAL DUE	$275 10

FISHER DONALD G ETAL
ELLEN C FISHER BE
WARD 20 PARCEL 01984-000
300 PARK ST
10500 SQ. FT.

TAXES FOR 1993	$2,081 41
PAID ON ACCOUNT	$1,949 08
BALANCE DUE	$132 33
COST	$14 00
INTEREST	$28 11
TOTAL DUE	$174 44

MCCARTY DANIEL J ETAL
BARBARA T MCCARTY BE
WARD 20 PARCEL 01993-000
373 PARK ST
7050 SQ. FT.

TAXES FOR 1993	$2,063 38
PAID ON ACCOUNT	$1,702 58
BALANCE DUE	$360 80
INTEREST	$76 66
TOTAL DUE	$437 46

PFEIL PETER A
WARD 20 PARCEL 09138-000
6 AMESBURY ST
3338 SQ. FT.
SS

TAXES FOR 1993	$1,671 82
PAID ON ACCOUNT	$1,451 40
BALANCE DUE	$220 42
INTEREST	$46 83
TOTAL DUE	$267 25

WARD TWENTY-TWO

BOSTON ECCLES SEMINARY
WARD 22 PARCEL 05268-000
1 LAKE ST
1899155 SQ FT
COR

TAXES FOR 1993	$ 00
BALANCE DUE	$ 00
WATER ADDED	$1,695 23
COST	$28 00
INTEREST	$418 68
TOTAL DUE	$2,141 91

JOHN C. SIMMONS,
Collector-Treasurer

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts. They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

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AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264
Emmanuel Dikibo, *Director,* 635-4263

AUDITING
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Contract Office, 4186

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Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

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Scott Dunlap, *Director,* 43 Hawkins Street, 635-3112

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Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Joseph Chery, *Executive Director,* 635-3283

Healthy Boston
Ted Landsmark, *Executive Director,* 635-3140

Safe Neighborhood Youth Fund
Ted Landsmark, *Executive Director,* 635-3140

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State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

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Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

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11/20/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO BOSTON MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 29, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Thomas Reilly, St. Monica's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY95 SHELTER PLUS CARE GRANT OF $11,000,000 (DOCKET NO. 0507)

The following was received:

City of Boston
Office of the Mayor
March 20, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a FY95 Shelter Plus Care grant in an amount not to exceed $11,000,000.

I urge you to adopt this Order as soon as possible so that the City may submit its funding application to HUD by the April 7, 1995, deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (Title IV, subtitle F, 42 U.S.C. 11403), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, On February 17, 1995, HUD published a Notice of Funding Availability in the *Federal Register* (Docket No. N-95-3873; FR-3873-N-01) announcing the availability of $150,000,000 for the FY95 Shelter Plus Care Program; and

Whereas, Applications must be submitted to HUD no later than April 7, 1995; and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care grant; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for FY95 Shelter Plus Care funds under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403), in an amount not to exceed $11,000,000, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the representative of the City of Boston in connection with said application.

Referred to the Committee on Planning and Economic Development.

CRIME STATISTICS FOR PERIOD 12/31/94 TO 1/6/95 (DOCKET NO. 0508)

The following was received:

City of Boston
Office of the Mayor
March 22, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 31, 1994, and ending January 6, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER AMENDING LOAN ORDER PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $4,410,000 TO $6,000,000 FOR PURCHASE OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS, INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT, AND MANAGEMENT INFORMATION SERVICES (DOCKET NO. 0509)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $4,410,000.

The proposed appropriation order would raise the amount from $4,410,000 to $6,000,000 for the purpose of purchasing departmental equipment to service various city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $4,410,000 as appearing in an appropriation order passed by your Honorable Body on April 13, 1994, and April 27, 1994, approved by the Mayor on May 4, 1994, be, and hereby is, amended by inserting in place thereof the sum of $6,000,000 appropriated for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $13,945,000 FOR PURPOSE OF REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR, FOR VARIOUS DEPARTMENTS INCLUDING FIRE DEPARTMENT, POLICE DEPARTMENT, PROPERTY MANAGEMENT DEPARTMENT, AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0510)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $13,945,000 for the purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for various departments including the Fire Department, the Police Department, the Property Management Department and the Parks and Recreation Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $13,945,000 be, and hereby is, appropriated for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for various departments including the Fire Department, the Police Department, the Property Management Department and the Parks and Recreation Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $20,805,000 FOR PURPOSE OF REMODELING, RECONSTRUCTING, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR, FOR SCHOOL DEPARTMENT (DOCKET NO. 0511)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $20,805,000 for the purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purpose of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $20,805,000 be, and hereby is, appropriated for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $15,990,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR SCHOOL DEPARTMENT (DOCKET NO. 0512)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $15,990,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $15,990,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site

improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by Section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $12,135,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR LIBRARY, COMMUNITY CENTERS, PROPERTY MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0513)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $12,135,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Library Department, the Community Centers Department, the Property Management Department and the Parks and Recreation Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $12,135,000 be, and hereby is, appropriated for the planning, designing, acquiring land for constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Library Department, the Community Centers Department, the Property Management Department and the Parks and Recreation Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by Section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $13,235,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT, LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE LIBRARY, PROPERTY MANAGEMENT AND HEALTH AND HOSPITALS DEPARTMENTS (DOCKET NO. 0514)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $13,235,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Library Department, the Property Management Department and the Health and Hospitals Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $13,235,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Library Department, the Property Management Department and the Health and Hospitals Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by Section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $7,950,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR, FOR THE HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0515)

The following was received:

City of Boston

Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $7,950,000 for the purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purpose of the Health and Hospitals Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $7,950,000 be, and hereby is, appropriated for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of the Health and Hospitals Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $610,000 TO PLAN, LAY OUT, RELOCATE, WIDEN, ALTER OR DISCONTINUE IN MANNER PROVIDED THEREFOR BY LAW, ANY PUBLIC WAY OR ALLEY OR ANY PUBLIC SEWER OR WATER MAIN AND TO PROVIDE FOR PLANTING OR REMOVAL OF PUBLIC SHADE THREES IN CONNECTION THEREWITH (DOCKET NO. 0516)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $610,000 to plan, lay out, relocate, widen, alter or discontinue in the manner provided therefor by law, any public way or alley or any public sewer or water main and to provide for the planting or removal of public shade trees in connection therewith.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $610,000 be, and hereby is, appropriated to plan, lay out, relocate, widen, alter or discontinue in the manner provided therefor by law, any public way, or alley or any public sewer or water main and to provide for the planting or removal of public shade trees in connection therewith; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7A of Chapter 642 of the Acts of 1966, as inserted by Section 2(f) of Chapter 1030 of the Acts of 1973, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $6,240,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR, FOR VARIOUS DEPARTMENTS INCLUDING POLICE, LIBRARY, AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0517)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $6,240,000 for the purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for various departments including the Police Department, the Library Department and the Property Management Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $6,240,000 be, and hereby is, appropriated for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for various departments including the Police Department, the Library Department and the Property Management Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $62,930,000 TO $66,895,000 FOR PURPOSE OF ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDING WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR POLICE DEPARTMENT (DOCKET NO. 0518)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on March 6, 1991, and March 27, 1991, and approved by the Mayor on April 3, 1991, amended on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, and further amended on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993.

The proposed appropriation order would raise the amount from $62,920,000 to $66,895,000 for the purpose of acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purpose of the Police Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on March 6, 1991, and March 27, 1991, and approved by the Mayor on April 3, 1991, in the amount of $5,105,000, and amended by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, to the amount of $45,925,000, and further amended by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993, to the amount of $62,920,000 is yet further amended by inserting in place thereof the sum of $66,895,00 appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, of the Police Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $7,285,000 FOR PURPOSE OF ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDING WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR VARIOUS DEPARTMENTS INCLUDING LIBRARY DEPARTMENT (DOCKET NO. 0519)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $7,285,000 for the purpose of acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for various departments including the Library Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $7,285,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, of various departments including the Library Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $6,810,000 TO $8,450,000 FOR PURPOSE OF CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0520)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993, amended on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994.

The proposed appropriation order would raise the amount from $6,810,000 to $8,450,000 for the purpose of construction or reconstruction of bridges.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation originally passed by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993, in the amount of $1,765,000, and amended by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, to the amount of $6,810,000, is further amended by inserting in place thereof the sum of $8,450,000, appropriated for the construction or reconstruction of bridges; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds,

notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $205,000 TO $1,020,000 FOR PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO EXISTING LANDFILL AREA (DOCKET NO. 0521)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994.

The proposed appropriation order would raise the amount from $205,000 to $1,020,000 for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That an appropriation originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $205,000, is amended by inserting in place thereof the sum of $1,020,000, appropriated for the purpose of closing out of landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under clause (24) of Section 8 of Chapter 44 of the General Laws as inserted by section 14 of Chapter 584 of the Acts of 1987, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $10,370,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0522)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $10,370,000 for the purpose of the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the contruction and reconstruction of such facilities.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $10,370,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities; and that to meet said appropriation the Collector Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $305,000 FOR PURPOSE OF DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0523)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $305,000 for the purpose of developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in City-owned cemeteries.

I urge your Honorable Body to pass this order

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $305,000 be, and hereby is, appropriated for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in City-owned cemeteries; and that to meet said appropriation the Collector Treasurer be, and hereby is, authorized under Clause (20) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $8,240,000 TO $10,305,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING, AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on March 11, 1992, and

March 25, 1992, and approved by the Mayor on April 2, 1992, amended on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994.

The proposed appropriation order would raise the amount from $8,240,000 to $10,305,000 for the purpose of the installation of traffic control signals and public lighting, and for extending and improving such installations.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, in the amount of $970,000, and amended by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, to the amount of $8,240,000, is further amended by inserting in place thereof the sum of $10,305,000, appropriated for the installation of traffic control signals and public lighting, and for extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $7,210,000 TO BE EXPENDED IN AID OF ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION UNDER PROVISIONS OF SECTION 11 OF CHAPTER 1097 OF ACTS OF 1971 (DOCKET NO. 0525)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $7,210,000 to be expended in aid of the Economic Development and Industrial Corporation under the provisions of Section 11 of Chapter 1097 of the Acts of 1971.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $7,210,000 be, and hereby is, appropriated under the provisions of Section 11 of Chapter 1097 of the Acts of 1971 to be expended in aid of the Economic Development and Industrial Corporation; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 11 of Chapter 1097 of the Acts of 1971, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER PASSED BY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $4,130,000 TO $5,155,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITION AND OPERATIONS OF CHARLESTOWN NAVAL YARD URBAN RENEWAL PROJECT (DOCKET NO. 0526)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on April 14, 1993, and May 5,1993, and approved by the Mayor on May 14, 1993, amended on May 18, 1994, and June 8, 1994, and approved by the Mayor on June 20, 1994.

The proposed appropriation order would raise the amount from $4,130,000 to $5,155,000 to be expended in aid of the Boston Redevelopment Authority for defraying certain costs of development, acquisition and operations of the Charlestown Naval Yard Urban Renewal Project.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993, in the amount of $3,005,000, and amended by your Honorable Body on May 18, 1994, and June 8, 1994, and approved by the Mayor on June 20, 1994, to the amount of $4,130,000, is further amended by inserting in place thereof the sum of $5,155,000, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the cost of redevelopment, acquisition and operations of the Urban Renewal Charlestown Navy Yard Project as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $1,820,000 FOR COSTS RELATIVE TO ENGINEERING OR ARCHITECTURAL SERVICES FOR FACILITIES ASSESSMENTS AND DEVELOPMENT PLANS (DOCKET NO. 0527)

The following was received:

City of Boston
Office of the Mayor
March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $1,820,000 for the costs relative to engineering or architectural services for facilities assessments and development plans.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $1,820,000 be, and hereby is, appropriated for the cost of engineering or architectural services for plans and specifications for any project for which the City is authorized to borrow; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $2,040,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0528)

The following was received:

City of Boston
Office of the Mayor

March 28, 1995

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,040,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $2,040,000 be, and hereby is appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to Urban Renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Sumner Street NDP and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

JITNEY APPLICATION

Petition was received from U.S. Shuttle, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

JITNEY APPLICATION

Petition was received from Knight's Airport Limousine Service, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, AND MASSACHUSETTS BAY TRANSPORTATION AUTHORITY RE OLD COLONY RAILROAD REHABILITATION PROJECT (DOCKET NO. 0531)

Communication was received from the U.S. Department of Transportation, Federal Transit Administration and Mass. Bay Transportation Authority re: Old Colony Railroad Rehabilitation Project, Supplemental Draft Environmental Impact Statement/Report and Section 4(f) Evaluation for Transportation Improvements in the Greenbush Line Corridor (EOEA 5840).

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0532)

The Constables Bonds of Gary Donovan and Willard Smith having been duly approved by the Collector/Treasurer, were received and approved.

COMMUNICATION FROM RENT EQUITY BOARD TRANSMITTING RENT EQUITY BOARD REGULATIONS (DOCKET NO. 0533)

Communication was received from Mark L. Snyder, Deputy Administrator, Rent Equity Board, transmitting Rent Equity Board Regulations.

Referred to the Committee on Housing.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0534)

Notice was received from the Department of Public Utilities re petition of Mass-Save, Inc.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 3/1/95 (DOCKET NO. 0535)

The following was received:

City of Boston
Office of the Clerk

March 28, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 1, 1995, viz.:

0215 — Order to accept and expend a grant of $400,000 from the Bureau of Alcohol, Tobacco and Firearms.
Approved by the Mayor March 6, 1995.

0292 — Order authorizing the Police Commissioner to accept and expend a grant of $1,975,750 for the Comprehensive Communities Program: Phase II.
Approved by the Mayor March 6, 1995.

0366 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a Section 108 loan guarantee of $22 million.
Approved by the Mayor March 6, 1995.
0338 — Order approving a petition for a special law re: certification of Robert Charbonnier.
No action to date.
0410 — Order approving an appropriation of $86,726.13 for the Eastern Regional Library.
Approved by the Mayor March 6, 1995
0411 — Order approving an appropriation of $726,700.01 for the Library of Last Recourse.
Approved by the Mayor March 6, 1995.
0422 — Eight Constables Bonds.
Approved by the Mayor March 6 and March 14, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 3/8/95 (DOCKET NO. 0536)

The following was received:

City of Boston
Office of the Clerk
March 28, 1995

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 1, 1995, viz.:
0365 — Ordinance establishing the position of Deputy Commissioner of Parks and Recreation Department.
Approved by the Mayor March 14, 1995.
0455 — Order authorizing the City to accept and expend a grant of $6,000 from the Governor's Alliance Against Drugs.
Approved by the Mayor March 14, 1995.
0459 — Three Constables Bonds.
Approved by the Mayor March 14, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE DOMESTIC VIOLENCE (DOCKET NO. 0472)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0472, order that the Committee on Public Safety hold a hearing re domestic violence (referred March 8) — recommending the order be placed on file.
The report was accepted; **the order was placed on file.**

On request of Coun. CONLEY, no objection being heard, the following matter was taken out of order:

RESOLUTION ENDORSING $2.52 MILLION STATE FUND FOR DOMESTIC VIOLENCE VICTIMS' ADVOCATES (DOCKET NO. 0541)

Couns. CONLEY and MODICA, for all the Councillors, offered the following:
Whereas, Compelling testimony was given on March 27, 1995, at the Boston City Council Public Safety Committee public hearing that brought out the need for court advocates to assist victims of domestic violence across the state at the time of application for a restraining order; and
Whereas, Legislation is before the House of Representatives to fund an advocate program which will provide guidance to women — and in some cases, men — filing court restraint orders for protection from battering or other abuse; and
Whereas, The plan would place full-time advocates, supplemented by trained volunteers, in all of the Commonwealth's district and probate/family courts to advise domestic violence victims on their rights involving restraining orders and assist them through the court process; and
Whereas, Some 4,000 persons each month seek restraining orders for their protection and should be entitled to know they have recourse to guidance by trusted advocates; therefore, be it;
Resolved, In the judgment of the Boston City Council, implementation of Safe Plan — Massachusetts would be a giant step forward in mitigating domestic violence abuse, and be it also;
Resolved, The Boston City Council urges legislative approval of the $2.52 million appropriation line item 0804-0101 of House 1 to fund court advocates to assist victims who seek civil protective orders against domestic violence perpetrators; and be it;
Ordered, That a copy of this resolution be transmitted by the City Clerk to Representative Thomas M. Finneran and Senator Thomas F. Birmingham, respective chairmen of House and Senate Ways/Means Committee at the State House.
The resolution was adopted under suspension of the rules.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXEND MASSACHUSETTS CRIMINAL JUSTICE GRANT OF $71,325 FOR SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 0484)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0484, message of the Mayor and order authorizing the Police Commissioner to accept and expend a Massachusetts Criminal Justice Grant of $71,325 for Safe Neighborhood Initiative (referred March 15) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CBC 2-8.3, CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 0502)

Coun KELLY, on behalf of the Committee on Rules and Administration, submitted the following:
Report on Docket No. 0502, ordinance amending CBC 2-8.3, City Council Personnel; Salaries (referred March 15) — recommending passage of the ordinance.
The report was accepted; **the ordinance was passed.**

ORDER THAT BID OPENING ON 4/4/95 FOR MISCELLANEOUS CLOTHING FOR TRANSPORTATION DEPARTMENT BE CONTINUED TO ANOTHER DATE (DOCKET NO. 0537)

Coun. O'NEIL offered the following:
Whereas, At 10 a.m. on April 4, 1995, a bid opening will take place in Room 808 at Boston City Hall. This bid opening will be conducted by the Pur-

chasing Division (Administrative Services Department); and

Whereas, This bid opening is for 'miscellaneous clothing for the B.T.D., therefore be it

Ordered, That the bid opening be continued to another date for the following reasons:

That 18-20 city agencies use non-union outerwear, raincoats, etc.

When union-made garments are available at equal or lesser price, preference should be given

All manufacturers that are union and made in this country, especially here in Boston and Massachusetts should be notified of any and all bid openings in order to be able to bid; therefore be it

Ordered, That this order be honored forthwith.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE FIREARM IDENTIFICATION CARDS AND LICENSES TO CARRY FIREARMS (DOCKET NO. 0538)

Couns. KEANE, CONLEY, MODICA, FEENEY, DAVIS-MULLEN and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article Two, as amended, of the Amendments to the constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, subsection (a) of section 129B of chapter 140 of the general laws shall not apply to the city of Boston, and in place thereof the following provision with respect to the issuance of firearm identification cards shall be in effect in Boston; provided, however, that in all other respects section 129B and all other sections of said chapter 140 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 140:

(a) has within the last five years been convicted of a felony in any state or federal jurisdiction, or within that period has been released from confinement where such person was serving a sentence for a felony conviction, or within that period has been convicted of an assault or assault and battery pursuant to sections 13A, 13D or 39 of chapter 265 to the general laws, or within that period has been convicted of entering on private property after being forbidden pursuant to section 120 of chapter 266 of the general laws, or within that period has been convicted of obstructing entry to or departure from a medical facility pursuant to section 120E of chapter 266 of the general laws.

Section 2. Notwithstanding the provisions of any general or special law to the contrary, paragraph two of section 131 of chapter 140 of the general laws shall not apply to the city of Boston, and in place thereof the following provision with respect to the issuance of licenses to carry firearms shall be in effect in Boston; provided, however, that in all other respects section 131 and all other sections of said chapter 140 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 140:

After such investigation has been completed, said chief, board, officer, commissioner of public safety, or anyone authorized by them, respectively, may, except for

(a) an alien whose license to carry firearms may only be issued under the provisions of section 131 or

(b) a person who has been convicted of

(1) a felony, or

(2) an assault or assault and battery pursuant to sections 13A, 13D or 39 of chapter 265 of the general laws, or

(3) entering on private property after being forbidden pursuant to section 120 of chapter 266 of the general laws, or

(4) obstructing entry to or departure from a medical facility pursuant to section 120E of chapter 266 of the general laws, or

(5) the unlawful use, possession or sale of a narcotic or harmful drugs, or

(c) a minor under the age of eighteen

issue to a person residing or having a place of business within their respective jurisdiction, a license to carry firearms in the commonwealth if it appears that the applicant is a suitable person to be so licensed, and that the applicant has good reason to fear injury to his or her person or property, or for any other proper purpose, including the carrying of firearms for use in target practice only.

Section 3. This act shall take effect upon its passage.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO INVESTIGATE BOSTON WATER AND SEWER COMMISSION'S USE AND APPLICATION OF SURPLUS REALIZED IN FY 94 (DOCKET NO. 0539)

Coun. IANNELLA offered the following:

Whereas, The Boston Water and Sewer Reorganization Act of 1977 (Acts, 1977 - Chapter 436) section (7) (f) states, "If at the end of any fiscal years, the commission shall have realized a surplus from operations for such fiscal year, after payment or provision for all current expenses, current debt service on all outstanding bonds of the commission, all reserves for debt service, repairs and replacements or other capital or current expenses as may be required by a trust agreement or resolution securing bonds or as may otherwise be maintained by the commission, and any and other amounts which the commission may be obligated by law or contract to pay or provide for, the commission shall either apply such surplus in the next following fiscal year to a reduction in the rates, fees, rents, assessments or other charges established by the commission for services provided by the water works system and the sewerage works system or shall pay such surplus to the collector-treasurer of the city for application to such purposes as the city may appropriate"; and

Whereas, The Boston Water and Sewer Commission realized a surplus for Fiscal Year 1994; and

Whereas, This surplus, according to state law, must either be applied to the reduction in rates for fiscal year 1995 or returned to the City of Boston's Collector-Treasurer, therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a hearing to investigate the commission's use and application of the surplus realized in fiscal year 1994.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON COMMERCE AND TRANS-

PORTATION TO HOLD HEARING TO INVESTIGATE RESULTS OF ADMINISTRATION'S HANDICAPPED PARKING PILOT PROGRAM (DOCKET NO. 0540)

Coun. IANNELLA offered the following:

Whereas, Chapter 6 of the City of Boston Code, Ordinances, entitled, "Disabled Veterans Handicapped Parking" sets out in its purpose, "...to ensure Boston residents who are disabled veterans or handicapped have access to public and private facilities and services,...": and

Whereas, Access to said services should include the ability to obtain health care and related services at the homes of the elderly and/or disabled persons without hindrance; and

Whereas, Many home bound elderly and/or disabled persons have been denied services or forced to bear the burden of parking costs for visiting home health care providers; and

Whereas, The City Council approved an ordinance amending Chapter 6 of CBC Ordinance 6-7 by inserting 6-7.4 entitled "Service Provider Parking Placards" which authorized the issuance of placards allowing service providers to park in resident parking spaces while attending elderly and disabled persons in their homes; and

Whereas, This amendment to the CBC Ordinances was vetoed in 1994 by the Mayor, who stated that a Pilot Program regarding handicapped parking was being established; and

Whereas, It is imperative that the elderly and disabled persons who require home health care or related services be included in the protections afforded by CBC Ordinance 6-7; therefore be it

Ordered, That the Committee on Commerce and Transportation conduct a hearing to investigate the results of the Administration's Handicapped Parking Pilot Program to ensure that all immobile elderly and disabled persons are protected and that home health care and related services are not compromised due to parking problems.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0542)

Coun. KELLY offered the following:

Ordered, That effective March 29, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until June 28, 1995:

Marilyn Brambilla, secretary, $764.31 per week, full time.

Elaine O'Connor, secretary, $1,003.78 per week, full time.

Passed under suspension of the rules.

RESOLUTION URGING STATE LEGISLATURE TO INCLUDE PROVISIONS FOR CITIZENS ADVISORY BOARD IN METROPOLITAN HIGHWAY SYSTEM LEGISLATION (DOCKET NO. 0543)

Coun. MODICA, for all the Councillors, offered the following:

Whereas, The City of Boston has a major stake in the outcome of the Metropolitan Highway System legislation pending at the State House in terms of the economic development, land use, taxation and environmental impacts, and

Whereas, The legislation, if passed, will lead to the Massachusetts Turnpike Authority taking control of the new Central Artery and Third Harbor Tunnel as well as the Sumner, Callahan and CANA Tunnels, the Boston extension of the Mass. Turnpike, the Charles River Crossing and the Tobin Bridge; and

Whereas, The majority of this system encompasses a great deal of the major roadway system in the City of Boston and impacts the neighborhoods of East Boston, the North End, Charlestown, the South End, Chinatown, Allston-Brighton, South Boston and South Bay; and

Whereas, On March 21, 1995, the City Council's Committee on Commerce and Transportation held a hearing on the impact of the proposed legislation, attended by representatives from various Boston neighborhood organizations, city officials and transportation advisory groups, and there was universal support for a monitoring and advisory mechanism for the new Metropolitan Highway System; and

Whereas, A number of authorities, such as the MBTA and the MWRA, which have major impacts on communities, have established citizens advisory boards that have played vital roles in monitoring the policies and budgets of these agencies and in providing maximum citizen input; therefore be it

Resolved, That a copy of this resolution be transmitted by the City Clerk to Representative Thomas M. Finneran and Senator Thomas F. Birmingham, respective Chairmen of the House Senate Ways/Means Committees at the State House urging the State Legislature to include provisions for a citizens advisory board in the Metropolitan Highway System legislation and that such advisory board be charged with monitoring toll rates, capital improvement projects, mitigation efforts, and serving as a liaison between local communities and the Turnpike Authority and as a watchdog ensuring proper management and budget control.

The resolution was adopted under suspension of the rules.

LATE-FILED MATTERS

The Chair states that, in absence of objection, 8 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION RE PERSONNEL RECORDS OF LINCOLN SMITH (DOCKET NO. 0567)

Couns. FEENEY, HENNIGAN, IANNELLA, KEANE and O'NEIL offered the following:

Whereas, The Government Operations Committee of the City Council held a hearing on March 16, 1995, regarding Lincoln Smith's City personnel records;

Whereas, The City's personnel records indicated that Lincoln Smith was terminated from his position as an administrative assistant in the Personnel Division in 1986 for cause;

Whereas, In 1990 a Superior Court jury determined that he was wrongfully terminated;

Whereas, The City's personnel records apparently continue to indicate that Lincoln Smith was terminated by the City in 1986 for cause;

Whereas, Lincoln Smith's medical records indicate he has apparently suffered from mental anguish and depression and severe hypertension as a result of the inaccuracy of his personnel records with the City;

Whereas, Lincoln Smith has allegedly been denied other employment opportunities as a result of the remaining inaccuracies in his City personnel record; therefore be it

Resolved, That, to the extent Lincoln Smith's personnel records indicate he was fired for cause, the City amend such records to reflect that findings of the Superior Court; and be it further

Resolved, That, in the event suitable employment opportunities develop in City government, and Lincoln Smith applies, that he be given full and fair consideration along with the other applicants.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER REQUESTING APPROPRIATE COMMITTEE HOLD HEARING RE INTERSECTION OF COREY STREET AND V.F.W. PARKWAY IN WEST ROXBURY (DOCKET NO. 0175)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following;

Report on Docket No. 0175, order requesting the appropriate committee hold a hearing re the intersection of Corey Street and V.F.W. Parkway in West Roxbury (referred October 29, 1994) — recommending the order be placed on file and the accompanying resolution be adopted.

The report was accepted; **the order was placed on file.**

RESOLUTION REQUESTING CERTAIN ACTION RE INTERSECTION OF COREY STREET AND V.F.W. PARKWAY IN WEST ROXBURY (DOCKET NO. 0568)

Couns. MODICA, HENNIGAN, DAVIS-MULLEN, IANNELLA and O'NEIL offered the following:

Whereas, The Boston City Council Committee on Transportation held a hearing in West Roxbury on March 28, 1995, regarding the safety at the intersection of Corey Street and the V.F.W. Parkway; and

Whereas, The Committee heard testimony from representatives of the M.D.C., the State and Boston Area E Police Departments, the Boston Transportation Department, the Boston Fire Department, and many concerned neighborhood residents; and

Whereas, Testimony focused on the large number of accidents and near-misses which take place at the intersection, the need to allow turning vehicles to make protected left turns, the many speeding vehicles, and the seriousness of the accidents which have occurred; and

Whereas; The Commissioner of the Boston Transportation Department presented testimony showing 2.6 accidents per million vehicles were reduced to 1.6 accidents per million vehicles when a protected left-turn lane is provided, resulting in a 38 percent reduction in accidents; and

Whereas, Public safety officials, including the Boston and State Police, testified that a much higher-than-average reported accident rate takes place at this intersection - at least 1 each week with higher occurrences in the summer, now therefore be it

Resolved, That a copy of this resolution be transmitted by the City Clerk to M.D.C. Commissioner David Balfour requesting short-term measures be taken immediately to improve the safety at the intersection of Corey Street and the V.F.W. Parkway including: 1) installing a delayed traffic signal to minimize the probability of accidents occurring when turning vehicles cross oncoming traffic; 2) posting additional signage on the V.F.W. Parkway at this intersection including, but not limited to, "Dangerous Intersection" and Speed Limit signs; 3) painting the turning area between the center island of the V.F.W. Parkway to clearly delineate the appropriate place and manner for vehicles to turn; and 4) increasing enforcement by the State Police to deter speeding vehicles and vehicles "running" the traffic signals at this intersection; and be it further

Resolved, That a copy of this resolution be transmitted by the City to M.D.C. Commissioner David Balfour requesting that in the immediate future, long-term measures are taken to permanently improve the safety at the intersection of Corey Street and the V.F.W. Parkway by creating protected left turn lanes and installing left arrow traffic signals; and be it further

Resolved, That a copy of this resolution be transmitted by the City Clerk to Boston Police Department-Area E requesting additional enforcement on Corey Street to stop speeding vehicles.

The resolution was adopted under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE BOSTON PUBLIC SCHOOLS IN DANGER OF LOSING ACCREDITATION (DOCKET NO. 0569)

Coun. DAVIS-MULLEN offered the following:

Whereas, The Jeremiah E. Burke High School is on the verge of losing accreditation with the New England Association of Schools and Colleges, and

Whereas, Four other high schools, including Hyde Park, Brighton, East Boston and Boston, could lose accreditation in the future, and

Whereas, Members of the Boston School Committee have had to make budget balancing cuts to fund the requirements of state mandated programs which, consequently, have adversely impacted educational programs and standards of the Boston Public schools, and

Whereas, We have spent over $400 million in 1994/95 on the Boston Public schools, and are projected to spend $444 million for 1995/96 yet, somehow, our schools are losing their accreditation and

Whereas, We spend approximately $50 million on mandated tranportation costs to transport our children from one part of the city to another, yet we cannot supply the books, paper and teachers to properly educate our children once they arrive, therefore be it

Ordered, That the Education and School Matters Committee of the Boston City Council invite the appropriate officials to an immediate public hearing to determine:

Why are our schools in danger of losing accreditation,

What is causing our schools to lose accreditation, and

What can be to rectify this problem.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE CHARTER SCHOOL RELIEF (DOCKET NO. 0570)

Coun. DAVIS-MULLEN offered the following:

Whereas, Under the Education Reform Act of 1993, the Department of Education allowed for the creation of independent 'Charter Schools' across the Commonwealth of Massachusetts, and

Whereas, School districts across Massachusetts are required to apply for, utilize and operate these Charter Schools as a separate and alternative educational atmosphere for schoolchildren, and

Whereas, School districts, including Boston, which was awarded six Charter Schools that are scheduled to open in September, receive no money from the state, but are instead required by law to use existing school funds to pay for these Charter Schools, and

Whereas, This procedure will force school officials to make crucial cuts in areas of educational spending in order to pay for Charter Schools, as required by

law, therefore be it

Resolved, That the Boston City Council take action by asking the Commonwealth of Massachusetts to pay the costs of opening, operating and maintaining Charter Schools in Boston and Massachusetts, and be it further

Ordered, That the Boston City Council's Committee on Education and School Matters schedule a public hearing and invite certain public officials to testify and discuss the appropriate course of action the City of Boston should pursue in seeking Charter School relief.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO DISCUSS EFFECT OF BILINGUAL AND SPECIAL EDUCATION PROGRAMS ON BOSTON PUBLIC SCHOOLS (DOCKET NO. 0571)

Coun. DAVIS-MULLEN offered the following:

Whereas, The budget of the Boston School Department is projected at $444 million for the 1995/96 school year, and

Whereas, Special-Ed and Bilingual-Ed programs, a necessary educational program for some students, accounts for approximately ten percent of Boston's 61,000 students, and

Whereas, The Special Education and Bilingual Education programs of the Boston Public schools has historically accounted for approximately one-third of the Boston Public School Department's budget, and

Whereas, The State Department of Education has conducted a study that issued recommendations which deal with reforming Special-Ed and Bilingual-Ed in areas of administrative and assignment abuse, therefore be it

Ordered, That the Committee on Education and School Matters of the Boston City Council conduct a hearing to discuss what effect Special-Ed and Bilingual-Ed programs have had on the Boston Public schools academically, socially and fiscally and, further discuss the findings of the State Education report.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE PROGRESS MADE ON STUDENT ASSIGNMENT PROCRESS IN BOSTON PUBLIC SCHOOLS (DOCKET NO. 0572)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Committee on Education and School Matters conduct a hearing to determine what progress has been made on the student assignment process of the Boston Public schools and, specifically, on the student assignment survey being conducted by the Private Industry Council and that the appropriate officials be invited to testify.

Referred to the Committee on Education and School Matters.

REQUESTING PUBLIC IMPROVEMENT COMMISSION TO CONSIDER CHANGING NAME OF NEW DUDLEY STREET TO NELSON MANDELA DRIVE AND HOLD HEARING TO DISCUSS SAME WITH ABUTTERS (DOCKET NO. 0573)

Couns. SAUNDERS and YANCEY offered the following:

Whereas, Nelson Mandela is now the new President of the Republic of South Africa; and

Whereas, Nelson Mandela was soundly elected by a multi-ethnic Parliament and enjoys the popular support of his racially-diverse constituency; and

Whereas, Nelson Mandela visited the City of Boston in 1991 and specifically visited such Boston communities as Roxbury and Dorchester; and

Whereas, The City of Boston, in its great wisdom, and warm hospitality welcomed Nelson Mandela, and honored him for his life achievements and sacrifices; and

Whereas, A number of residents in the greater Roxbury area are interested in renaming New Dudley Street in Roxbury, Nelson Mandela Drive, therefore be it

Resolved, That the Public Improvement Commission, during this fiscal year, consider changing the name of said street and that the Commission convene a meeting among interested abutters so as to ascertain the feasibility and likelihood of renaming said street.

The resolution was adopted under suspension of the rules.

REQUESTING PUBLIC IMPROVEMENT COMMISSION CONSIDER RENAMING CRAWFORD STREET IN GROVE HALL AREA "SNOWDEN STREET" AND HOLD MEETING TO DISCUSS SAME WITH ABUTTERS (DOCKET NO. 0574)

Couns. SAUNDERS and YANCEY offered the following:

Whereas, Muriel and Otto Snowden were true Boston citizens, the Founder of the Freedom House and agents for social change on matters of economic development, housing, and education: and

Whereas, Otto and Muriel Snowden emphasized values of self-help, independence community reinvestment and care for fellow residents; and

Whereas, Muriel and Otto Snowden believed that a better Boston could be achieved by bettering the quality of life among its most vulnerable and most neglected residents therefore be it:

Resolved, That the Public Improvement Commission, during this fiscal year, consider changing the name of Crawford Street in the Grove Hall area of Boston to Snowden Street and that the Commission convene a meeting among interested abutters so as to ascertain the feasibility and likelihood of renaming Crawford Street.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Reverend Bernard Harris (Docket No. 0544).

Councillor Saunders: John Higginbottom (Docket No. 0545); Monique Richardson (Docket No. 0546); Christopher Lewis (Docket No. 0547); Margaret Beverly (Docket No. 0548); Francis Sims (Docket No. 0549), Betty Greene (Docket No. 0550); Academy Homes I Tenant Council (Docket No. 0551); Brice J Pearson (Docket No. 0552).

Councillor Modica: Charlestown "Squirt B" Hockey Team (Docket No. 0553), St. John's School (Docket No. 0554).

Councillor Conley: The "Kefi" Dance Group (Docket No. 0555); The Children of Pindos (Docket No. 0556); "Pontiaki Estia" (Docket No. 0557); Sons and Daughters of Alexander the Great (Docket

No. 0558); Diocese Youth Dance Group (Docket No. 0559).

Councillor Feeney: Reverend Curtiss and the Congregation of First Parish Church (Docket No. 0560); Mary Hines (Docket No. 0561).

Councillor Conley: Lt. Joseph P. Kennedy Jr. Memorial School of Hyde Park (Docket No. 0562).

Councillor Hennigan: Paul Callahan (Docket No. 0563).

Councillor Conley: Mary Maloof (Docket No. 0564); Mary J. O'Connell (Docket No. 0565).

Councillors Keane and Saunders: Knights of Columbus Roxbury Council #123 (Docket No. 0566).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly, for all the Councillors: Sympathy on death of City Messenger Robert J. McDonald (Docket No. 0575).

Councillor O'Neil, for all the Councillors: Sympathy on death of Helen (Spaulding) Kelly (Docket No. 0576).

Councillor Keane: Elizabeth Dooley (Docket No. 0577).

The matters contained within the Consent Agenda were severally adopted.

The members and all present stood for a moment of silence in honor of Helen (Spaulding) Kelly and Robert J. McDonald.

Adjourned at 6:13 p.m., on motion of Councillor Kelly, in memory of Helen (Spaulding) Kelly and Robert J. McDonald, to meet on Wednesday, April 5, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, NOVEMBER 27, 1995 gov. 96-148 NO. 48

SCHOOLYARDS TO BE TRANSFORMED

Mayor Announces Initiative. First Year: $2,000,000.

Mayor Thomas M. Menino launched the Boston Schoolyard Initiative recently, saying public school yards will be renovated so that they can serve as outdoor learning centers and recreational areas for the community. In the first year, more than $2,000,000 of public funds will be spent on schoolyards. Additional money for tne Initiative will come from the private sector.

Mayor Menino told reporters at the James W. Hennigan School in Jamaica Plain, "When I was a boy, the schoolyard was the center of life for me and my friends. It was a place for after school fun, a place to toss a football, a place to enjoy each other's company. Somewhere along the way, schoolyards changed. They were walled in, covered with asphalt, and reserved for school hours. Today, we are here to turn back the clock. The Boston Schoolyard Initiative is about restoring our schoolyards to a place where kids can go to be kids. it's about making schoolyards places where children can learn about nature."

Millions of dollars in public and private money will be spent i the next five years to redesign or reconstruct schoolyards through the Boston Schoolyard Initiative, a public/private partnership. In the first year, the City of Boston is committing $2,000,000 in Capital Funds and the Browne Fund and an anonymous donor will contribute $350,000. An additional $100,000 is committed from private sector partners through the Fund for Boston Schoolyards. In the coming years, the Fund will continue channeling money from foundations, corporations, and special events.

Boston Public Schools must apply for schoolyard funding. Applications will be mailed out this month and must be returned by the end of January. Funding decisions will be made in February.

There are 250 acres of schoolyards attached to the Boston Public Schools, 150 acres of which are paved over with asphalt. The Schoolyard Initiative will expand the amount of usable open space throughout the city by 10 percent.

Mayor Menino formed the Schoolyard Task Force in December 1994 after private citizens complained that many schoolyards were becoming parking lots. The goal of the Task Force was to develop a program for schoolyard use that incorporated enhanced educational and recreational opportunities, community concerns, and shared responsibility for long-term maintenance.

The group was chaired by Michael Galvin, Chief of Basic Services, Suzanne Maas, Executive Director of the Boston Globe Foundation, and Hattie McKinnis, Executive Director of the City-wide Parents Council. Members of the Task Force included educators, parents, students, community activists, those involved with private funds, staff from the School Department, the Parks Department, Property Management Department, and the Public Facilities Department.

The Boston Schoolyard Initiative, which came from the Task Force's recommendations, complements work by the Mayor's Blue Ribbon Commission for Community Learning Centers. The Commission has been setting forth plans to improve public school facilities so that the facilities can be utilized during off-school hours by the community.

ANNOUNCEMENT OF BOSTON SCHOOLYARD INITIATIVE

Remarks of Mayor Thomas M. Menino, November 8, 1995.

When I was a kid growing up in Hyde Park, the schoolyard was more than just a place to play during recess. For my friends and me, it was our place whenever we wanted it to be — after school, on weekends, during the summer. We spent hours there — tossing a football, playing on the swings, or just enjoying each other's company. In some ways, the schoolyard was the center of our lives.

Somewhere along the way, schoolyards changed. They were walled in, covered with asphalt, and reserved for school hours. They lost the charm and the character that make them such an important part of the community.

Today, we are here to turn back the clock. The Boston Schoolyard Initiative is about restoring our schoolyards to their glory days. It's about tearing up asphalt, planting grass and trees, and giving our schoolyards back to the neighborhoods — especially the children who need a place to be kids.

I am very proud of the City's $2,000,000 capital investment in the Schoolyard Initiative — a program that will serve as a model for school districts across the country. It ex-

(Continued on next page)

have This

SCHOOLYARD INITIATIVE . . .

(Continued from front page)

tends our school reform plan beyond the classroom and beyond school walls. Our goal is simple — to transform both the look and the function of our schoolyards. We want our schoolyards to become attractive, safe, and fun. But we also want them to become ourtdoor classrooms — places where our children can learn in unconventional ways.

Best of all, this initiative presents a challenge to our school communities — a challenge that dozens of schools have already said they are ready to accept. It invites parents, educators, businesses, and residents of all ages to work together for new schoolyards. Every neighborhood in this city will have a chance to prove its commitment to creating and maintaining a community schoolyard. This is not a handout that begins and ends with City workers planting trees and installing new equipment. This is a process that builds schoolyards for everyone to enjoy — and for everyone to preserve.

This initiative goes hand-in-hand with the efforts of my Blue Ribbon Commission for Community Learning Centers. When I created the Commission last year, I charged it with the task of finding ways to improve our school facilities and give them back to the community. Last September, the Commission presented its first recommendations to make our schools the core of every neighborhood — where all residents feel welcome. Our schoolyards have a vital role to play in these year-round Community Learning Centers. They provide open space for families to combine recreation with education.

The City's commitment has set the ball rolling for investment from other groups. The private sector has already committed more than $500,000 through foundations, the Browne Fund, corporations, and anonymous donors. Best of all, communities throughout the city are developing innovative fund raising strategies to make this program a success. I want to thank the Task Force for all of its work to launch this program. And special thanks to the Swan Fund for donating 12,000 daffodil bulbs and to Talbot's for donating cherry trees. These plants are a terrific symbol of the beauty that our schoolyards will soon enjoy.

With your help, we are improving our schools — inside and out. Next May, we look forward to co-sponsoring the International School Grounds Day. This worldwide event will be a great opportunity for us to showcase the improvements we've made to the first recipients of Schoolyard Initiative funding. We may even be back here at the Hennigan — where years of hard work have resulted in a Master Plan that embodies what this initiative is all about.

I can't wait to see the changes this program will bring. And I can't wait to see the young people of this city enjoying their schoolyards again — the way we did when I was a kid. Let's work together to give our children the best gift of all — neighborhood memories to last a lifetime.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ANNUAL BOSTON HARBOR REPORT

Harbor's Health Connected to Local Watersheds

On November 14, the Massachu setts Water Resources Authority (MWRA) released its fifth annua *State of the Boston Harbor* report which stresses the need to improv and maintain the health of Boston Harbor's watersheds, including riv ers, wetlands and streams. As th Boston Harbor Project continues, th report says, a watershed approach t pollution control is a key to restorin marine life, recreational uses and th overall health of the harbor.

Previous *State of the Boston Har bor* reports have examined the rela tionship between MWRA project and the environmental health c Boston Harbor. This report focuse on the eight watersheds that drai into Boston Harbor. They includ Winthrop Bay, Mystic River, Charle River, Inner Harbor, Neponset Rive Quincy Bay, Weymouth Fore an Back Rivers, and Weir Rive Hingham and Hull Bays.

"The *"State of the Boston Harbo* report reveals that much of the pollu tion entering the Harbor is carrie by water originating from the Har bor's watersheds rather than just th two existing sewage treatmer plants," said MWRA Executive D rector Douglas B. MacDonald. "A we continue to work on the Bosto Harbor Project, a watershed perspec tive reminds agencies and citizer alike that the health of Boston Ha bor also depends on preventing po lution in other water resources."

As documented in this report an the last several, the harbor has e tered the early stages of ecosyste recovery, which is the result of su cessful efforts to improve and u grade the existing wastewater trea ment system and rehabilitate th sewer system. Improvement effor must also be taken to protect th harbor's watersheds from sever sources of pollution, including indu trial discharges, sanitary sewer ove

lows, urban stormwater, deposition rom the atmosphere, leaking septic ystems, contaminated groundwater, nd combined sewer overflows CSOs).

The MWRA and several environ- nental agencies have planned and ndertaken several projects to protect ne local watersheds and control the ollution entering Boston Harbor: 'he report discusses the following:

- The new CSO Plan, with projects in Boston, Cambridge, Chelsea, and Somerville will dramatically reduce the frequency of untreated overflows to no more than four per year, provide for the treatment of the largest CSOs, and eliminate CSOs altogether in Dorchester Bay the Neponset River, and Constitution Beach in East Boston.
- Sewer interceptor construction and replacement projects are increasing the capacity of old interceptors and preventing untreated sewage from entering rivers and groundwater.
- Pollution prevention programs are helping industries, municipalities, businesses, and residents decrease the amounts of toxins that enter the region's sewers.
- The Infiltration/Inflow Assistance program provides over $20 million to MWRA communities for projects to reduce stormwater and groundwater flow into the sewage collection and treatment system.
- Stormwater management projects in the communities are identifying and eliminating unlawful sewer connections to stormwater drainage systems.
- Charles River Watershed Association's Integrated Monitoring, Modeling, and Management (IM3) Project includes a full range of monitoring and community involvement programs to better understand all aspects of the watershed.
- The Boston Harbor Beaches Fund, established by the Joint Commission on the Future of Boston Harbor Beaches, includes beach restoration and increased public access to harbor beaches.
- By reducing the use of fertilizers, pesticides, waste oil, and other toxic materials and disposing of such items properly, industry and neighborhood residents can reduce sources of runoff contamination.

The report features a series of maps which grade watersheds for swimming, boating, shellfishing, and aquatic life. The current and future state of each watershed, including improvement projects, land use, and water quality is also outlined to show how Boston Harbor's tributaries play an important role in the harbor's health.

In the coming years, a watershed-based approach toward protecting and maintaining Boston Harbor will prove essential in developing both the harbor and its adjoining watersheds for the benefit of all the surrounding communities.

Copies of the 1994 *State of the Boston Harbor* report are available by calling or writing the MWRA Public Affairs at 617-241-6057, 100 First Avenue, Charlestown Navy Yard, Boston, MA 02129.

MAYOR URGES VETO OF "SLASH AND BURN" BUDGET

Boston Mayor Thomas M. Menino recently released an analysis of Congressional budget proposals which found that Boston could lose over $70 million through cuts in federal programs and new mandates from Washington. Calling these cuts "unconscionable slash and burn policies", Mayor Menino stated his support for President Clinton's intent to veto the Congress' proposals.

Menino said, "These cuts strike directly at senior citizens and the needy, but they impact on all of us. As this report states, dollars taken away from young people in summer jobs are dollars spent on clothes in Downtown Crossing. Additional dollars spent on Medicare by a senior citizen means fewer purchases at the neighborhood market. And what about the private contractors who fix up public housing, or remove lead paint from triple deckers? If there is no money for these programs, these companies can't hire workers and can't buy paint or equipment at the hardware store, so every one of these cuts carries over into Main Street America."

The Mayor continued, "We have some seniors in this city who are losing their tenant protections due to the state, and may now lose fuel assistance on one end and pay more for health care on the other. What are they to do? We are supposed to be the most prosperous and successful nation on earth and we can't allow our senior citizens the 'golden years' they deserve? President Clinton should veto this garbage from 'Newt's beauts' and give the American people a balanced budget with balanced priorities."

Education & Training

- loss of $3.8 million for education of disadvantaged children
- loss of $4 million in Medicaid for special education students
- loss of $2.3 million for summer jobs for disadvantaged youth
- loss of over $1 million for youth and adult job training programs
- loss of over $500,000 for bilingual ed, drug prevention ed, vocational ed and school reform programming at the BPS

Housing and Community Development

- loss of $6 million for lead paint abatement
- loss of $9 million in programs serving the homeless
- loss of $1.7 million for housing for people with AIDS
- loss of $14 million in modernization funds for the Boston Housing Authority
- loss of $2.5 million in drug elimination funds for the BHA (=loss of BHA Police and youthworkers)
- loss of $500,000 to rehab and preserve parks, playgrounds and historic sites
- loss of $3.5 million for public housing operating subsidies

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HealthCare

loss of $6.8 million due to Medicare tax imposed on city employees

loss of $122 million over the coming 7 years (average $17 million per year) in Medicaid revenues at Boston City Hospital

loss of $2.25 million for infant mortality prevention

TOTAL LOSS =OVER $70 MILLION JUST IN FY 96

FEDERAL CUTS TO BOSTON COULD COST OVER $70 MILLION

Statement of Mayor's Office of Intergovernmental Relations, November 12, 1995.

As Congress moves toward agreements on budget reconciliation and spending bills for fiscal year 96 (FY96), it is clear that this GOP-led Congress is determined to balance the budget on the backs of needy and hard-working middle-class families in cities and towns across the country. While proposed cuts come from virtually every program affecting the nation's cities and towns and every program impacting low income families and children, the "savings" would be used to pay for massive federal tax cuts targeted to wealthy Americans and corporations as well as increased defense spending.

A review of the proposed cuts shows that the City of Boston could lose over $70 million in revenue in FY 96. These approximate losses are direct program revenues that the city uses to deliver services and run programs,* and do not include other large sources of federal revenues that are spent in the City of Boston (including funds that go to the state, payments that go directly to individuals, and grants that go directly to non-profits and other non-governmental agencies). Additionally, programs such as fuel assistance for the elderly and low income will be cut by $14.7 million so that nearly 50,000 households in the Boston area will not receive heat assistance this winter. More cuts in public transit, welfare, the earned income tax credit, food programs, childcare programs and many others will add to the adverse impact the Republican Congress will have on the City of Boston and its residents.

Since providing services to individuals is often shared among the three levels of government — federal, state and local — the total impact on residents in the City of Boston will be a triple whammy. Congress has made no attempt to understand the connection between all of these cuts and their cumulative effects on our economy, on services and on jobs. The nation's children and families will be hit hard and cities like Boston that shelter them will bear a price.

Each of these cuts inflicts a wound on our city — not just for those directly impacted, but for the rest of us who are economically, as well as morally linked. Dollars taken away from young people in summer jobs are spent on clothes in Downtown Crossing. Additional dollars spent on Medicare by a senior citizen means fewer purchases at the neighborhood market.

It is clear that this Congress has every intention of making a major shift in federal priorities away from families in urban communities. And it shifts responsibilities for many public services from the federal level to the state and local levels while giving them far less funding.

Critical choices lie ahead that will impact every one of us. President Clinton must stop this unfair and unwise action by wielding a strong veto pen. All of us support the idea of a balanced budget, but we must have balanced priorities and balanced sacrifice, if sacrifice is needed. We must ensure that all future budget actions are informed by an understanding of the equity of each decision, as well as the impact on the economy.

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* Except the Boston Housing Authority which falls "off-budget"

MAYOR ANNOUNCES $1.4 M "SAFEFUTURES" GRANT

Mayor Thomas M. Menino announced recently that Boston has been awarded a $1.4 million grant from the U.S. Department of Justice for the "SafeFutures" initiative to reduce violence and delinquency among at-risk youth along Blue Hill Avenue. Boston was one of four cities selected for a SafeFutures grant from a national pool of 76 cities. The grant will enhance Mayor Menino's Blue Hill Avenue Initiative by improving the services available to young people in the community.

Mayor Menino said, "As much as the comeback of Blue Hill Avenue is about physical and economic development, it is also about human development. To make the rebirth of Blue Hill Avenue work we must invest in the area as well as its people."

The SafeFutures initiative is based upon a prevention and intervention strategy. Mayor Menino, his Office of Community Partnerships and the Blue Hill Avenue Coalition, a group of 70 public and private agencies, outlined this strategy in the grant application. SafeFutures will build on existing programs and address the need for services where they are lacking. An established "Total Support Network" will integrate the resources of service agencies, the clergy, community groups, housing authorities, law enforcement officers and schools to support the SafeFutures strategy. The community will select programs for SafeFutures funding and will work with the City on developing other activities for SafeFutures.

The SafeFutures intervention segment will target juvenile offenders with graduated sanctions, victim restitution and drug treatment. The prevention part of the program will include recreational activities, training and counseling services, mentoring programs and substance abuse treatment.

SafeFutures initiative is a five-year program, the $1.4 million will fund

d first year. Program performance a l the availability of funds will de- mine future funding. The Office o Community Partnerships will ad- nister the grant for Boston.

MAYOR MENINO GIVES $5 MILLION TO OSTON HEALTH CENTERS

lfills Pledge of Health Center Support for Capital Funding

Mayor Thomas Menino presented l checks totaling $4.2 million to t directors of 15 community health c ters from across the city at East Boston Neighborhood Health Center, l Gove Street in East Boston on November 10. The capital improve- nt funding fulfills Mayor Menino's 1993 commitment to sup- t the health centers in their ef- ts to:

- increase clinical capacity;
- expand medical services;
- increase delivery of public health and related services; and,
- expand services in medically underserved areas or to medically underserved residents.

"The economic vitality of Boston pends on a healthy and well- ucated workforce," said Mayor Menino. "You cannot separate these ee goals. That's why we are in- sting significant city resources in s commitment to the community lth centers of Boston. We recog- e the crucial role of the health nters in Boston life."

The eight Boston health centers in rtnership with Boston City Hospi- t and Boston University Medical nter Hospital through The Boston lthNet will receive $3.125 mil- n of the total fund. The city award ocess determined that facility up- ades for the health centers are crit- l for their future success and abil- to handle increased patient lume. The Boston HealthNet meni- health centers will play a critical e with the new merged entity of H and BUMCH and its public lth mission.

Two awards from the Mayor's Community Health Center Capital Fund have already been made. The Roxbury Comprehensive Community Health Center received $300,000 in August 1995 and Dimock Community Health Center received $500,000 in October 1994.

"The City of Boston cannot afford to allow its network of community health centers to go under-supported," said Mayor Menino. "This commitment of city resources must be viewed as an investment towards Boston's future. Our goals are healthy children capable of learning; healthy families capable of stabilizing our neighborhoods; and healthy workers capable of driving our economy. Community health centers are key players in achieving these three goals."

James W. Hunt, Jr., Executive Director of the Mass. League of Community Health Centers, said, "Those who work on behalf of the community health centers' mission every day wish to thank Mayor Menino for his continuing commitment to Boston's health centers. As the primary care needs of Boston's medically underserved population grow, capital for both the renovation of existing and construction of new facilities becomes increasingly essential. This is a great start for ensuring that more of the city's medically underserved have access to quality primary care through the city's network of community health centers."

Boston's 25 community health center are non-profit agencies providing vital primary care services to Boston's neighborhoods. The centers reflect the cultures and populations of their neighborhoods and are governed by community boards. Health centers were established with the goal of providing health care for the poor and disenfranchised whose only other source of care was a hospital emergency room. Boston health centers provided one million patient visits for over 300,000 Boston residents last year, one-third to low-income, uninsured patients.

Boston's network of community health centers is unique in the nation. Starting 30 years age when H. Jack Geiger and Count Gibson sought to build the first community health center at Columbia Point, the health center network in Boston has flourished but now needs investment to maintain and ensure quality delivery of service to residents of our inner-city neighborhoods.

Funding and service support from the Boston Department of Health and Hospitals helps community health centers to provide high quality accessible health care services and throughout the city. Health centers maintain a strong relationship with the city through BDHH and share the mission of meeting the health care needs of all Boston residents. Through primary and preventive care, they act as health departments in each neighborhood, delivering public health services providing home health care, well baby care, pediatric and adult services. In long-standing partnership with the health centers, the City has awarded $47.9 million in cash grants for public health and primary care services over the past decade through BDHH.

MAYOR'S COMMUNITY HEALTH CENTER CAPITAL FUND PRESENTATION OF CHECKS November 13, 1995

AWARDS:

***East Boston Neighborhood Health Center $375,000 Jack Cradock, director**

Support for $700,000 capital equipment needs for the EBNHC's new 31,000 Logan International (Airport) Health Clinic.

***South Boston Community Health Center $375,000 Ken Sinkiewicz, director**

Support for $11 million, multi-site relocation of services for a center that has been operating beyond capacity for over two years.

***Harvard Street Neighborhood Health Center $375,000 Joe Evering, director**

Support for capital improvement to the roof and HVAC, as well as expansion into

(Continued on next page)

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14,000 s.f. addition for clinical space and radiology.

***Whittier Street Neighborhood Health Center $375,000 Elmer Freeman, director**

Support for $4.1 million, 28,500 s.f., new four-story facility for center.

***Codman Square Community Health Center $375,000 Bill Walczak, director**

Support for a $4.1 million, 15,000 s.f. addition to new facility for primary care, substance abuse and health education programming services.

***Upham's Corner Health Center $375,000 Ed Grimes, director**

Support for $4.8 million facilities consolidation and clinical capacity expansion.

***Mattapan Community Health Center $375,000 Lisa Chapnick, director**

Support for facilities repair due to water leaks, clinical space renovations to increase capacity and capital equipment.

***Dorchester House Multi-Service Center $500,000 Joel Abrams, director**

Support for a $6.2 million, 20,000 - 24,000 s.f. addition to house an urgent care unit, pharmacy, radiology and on-site laboratory.

** Member health centers of The Boston HealthNet partnership with Boston City Hospital and Boston University Medical Center Hospital.*

Fenway Community Health Center $150,000 Deborah Ruhe, director

Support for $493,000, 6,000 s.f. renovation to existing facilities to house mental health, specialty and women's services.

Neponset Community Health Center $200,000 Dan Driscoll, director

Support for $588,000 clinical space renovation project for medical records, interpreter services and urgent care services.

North End Community Health Center $50,000 James Luisi, director

Support for $1.2 million project to renovate clinical areas of facility and to physically integrate two adjacent facilities.

Gtr. Roslindale Medical and Dental Center $150,000 Barbara Lottero, director

Pre-development support for $2.6 million proposal to renovate adjacent MBTA power station building and relocate services.

Joseph M. Smith Community Health Center (Allston) $225,000 Pamela Helmold, director

Support for health center's $3.5 million proposal to relocate from rented vertical space into a new, 25,000 s.f. facility with additional capital equipment purchases.

South Cove Community Health Center $200,000 Jean Lau Chin, director

Support for health center's $5.1 million capital campaign to establish a regional primary and preventive care center for Asians in Greater Boston. South Cove's 6-story building on South Street, purchased in 1993, is the focus of the campaign. The first phase, $1.5 million Family Life Center is ready to open.

South End Community Health Center $100,000 Tristam Blake, director

Support for $5.65 million, 32,000 s.f. new health center construction. The developers recently received BRA site designation for a site which will also include housing, retail space and parking.

COMMUNITY HEALTH CENTER CAPITAL FUND

Remarks of
Mayor Thomas M. Menino
November 13, 1995.

When the health care cuts come down from Capitol Hill or Beacon Hill, I think our elected officials should take a good, long look at what's happening right here in our Community Health Centers throughout Boston.

Two years ago, with my Capital Fund for Neighborhood Health Centers, I made a commitment to provide community health centers with funding for capital improvement, expansion and maintenance. As part of that commitment, I am here today to present 15 health centers from around Boston with checks totaling $4.2 million. We have already given $500,000 to Dimock Community Health Center and $300,000 to Roxbury Comprehensive Health Center.

Our neighborhood health centers play a vital role in the health of residents throughout Boston. The East Boston Community Health Center is doing a tremendous job keeping the residents of East Boston healthy i both body and mind. They are c the front line of providing heal care across a wide range of servic — serving every sector of the con munity and addressing their specif needs. This is a mission that oth health centers — from the North Er to Roslindale, and from Sou Boston to Allston/Brighton — a upholding throughout Boston.

This year, the City of Boston successfully consolidating Bost City Hospital with Boston Universi Medical Center Hospital in order preserve the mission of BCH to pr vide health care for all in an atm sphere of rising costs and growi competition. We do this for the sa of people — to provide our patien with the best, most accessible heal care possible, and to provide o employees with secure jobs and th best compensation possible. Many our neighborhood health centers ha a great working relationship wi Boston City Hospital. A relationsh that I hope will continue well in the future.

The lesson of helping people mig be learned best right here. F nearly thirty years Jack Craddock the East Boston Neighborho Health Center has been helping pe ple stay healthy through educati and get healthy through great care.

Everyone in this city deserves a cess to health care in a high quali and dignified setting. That is wh our health centers around the city - like the East Boston Neighborho Health Center — are doing. I a looking forward to the changes th this funding will bring to our heal centers — the renovations and t expansion that will make them t best health care facilities they can for both staff and patients.

Seat Belts.
They Only Work
When You Wear Them.

THE JAZZ SPIRIT

Duke Ellington and More: A Film Series

:abb Lecture Hall
;oston Public Library
'opley Sqare
Iondays at 6:00 p.m.
Iovember 27. December 4, 11 nd 18, 1995

ıtroduction

Jazz music is a phenomenon of ventieth-century American culture.)ne of its greatest purveyors was)uke Ellington. From the early 920s until his death in 1974, El- ngton was the consummate jazz ıusician and composer, continually reating artistic breakthroughs in his ıusic. The Jazz Spirit: Duke El- ngton and More is a film series ıat not only looks at this stellar art- ıt but, as well, his peers and the en- irons which influenced his creativ- y. Some of the films deal solely ith Duke Ellington and effectively apture his spirit and music. Other ilms in this series deal with the his- ory of the great jazz clubs of Iarlem and their influence on jazz ırough the 1950s.

The Boston Public Library is roud to present The Jazz Spirit:)uke Ellington and More in con- unction with the exhibit, Beyond Category: The Musical Genius of)uke Ellington.

Iovember 27

)n the Road with Duke Ellington
8 minutes, color, 1980.

With music as the key, this film xplores the personality of the great azz composer and musician. The amera follows as he moves from own to town, from recording studios o hotels and concert halls, always oncerned with reaching people with is art. A film by Drew Associates.

Iinnie the Moocher and Many Iany More
0 minutes, color, 1983.

A nostalgic tour through the famed Iarlem jazz clubs of the 1930s and 040s led by one of the greatest Iarlem-born personalities, Cab Calloway. Through rare clips and the use of "soundies," Calloway fondly recalls the famous clubs including The Yeah Man, Tillis Chicken Shack, and The Cotton Club, as well as the legendary stars who played them including Lena Horne, Duke Ellington, Louis Armstrong, Count Basie, and, of course, Calloway himself.

December 4
Duke Ellington: Memories of Duke
85 minutes, color and b/w, 1980.

Filmed at Mexico City's Palacio de Belles Artes and in Guadalajara, this documentary captures Duke Ellington and his band on a concert tour in 1968. Historic scenes from early films and interviews with Cootie Williams and Russell Procope provide counterpoint to this classic jazz film. Includes the songs "Satin Doll," "Black and Tan Fantasy," and "Take the 'A' Train." Directed by Gary Keys, Note: This will be a video screening.

December 11
A Great Day in Harlem
65 minutes, color and b/w, 1994.

In 1958, photographer Art Kane was hired by Esquire magazine to take photographs for its forthcoming Jazz issue. From Kane's work came the now famous picture, "The Photograph," in which many of America's greatest jazz musicians appeared together. This documentary explores how this photograph came to be through the reminiscences of the people who were there along with archival film footage. Features Dizzy Gillespie, Sonny Rollins, Art Blakely, and many other jazz greats. Directed by Jean Bach.

The Cotton Club
29 minutes, color and b/w, 1982.

During the 1930s, The Cotton Club, located in Harlem, was the primary spot for New York City's finest jazz entertainment. Singer Avon Long, bandleader Cab Calloway, showgirl Estrellita, "bartender" Matt Robinson, and the Nicholas Brothers reminisce about those halcyon days. Included in this historic documentary are film clips of performances at the Club and an impromptu performance by these stars. Produced by Carol Munday Lawrence.

December 18
Cabin in the Sky
99 minutes, b/w, 1943.

Vincente Minnelli made his directorial debut with this musical tale about good and evil. Eddie "Rochester" Anderson plays the leading character of Little Joe whose soul is the object of a confrontation between two forces. One of the highlights is Ethel Waters singing "Happiness is Just a Thing Called Joe." Also stars Louis Armstrong, Duke Ellington, and Lena Horne.

The program is free and open to the public. Available seating is limited. Assistive listening devices available upon request. Wheelchair accessible.

ISABELLA STEWART GARDNER MUSEUM

MUSEUMS

Isabell Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m.-5 p.m. Open some holidays. Admission: $7 adults, $5 seniors and college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

JUAN MUÑOZ: PORTRAIT OF A TURKISH MAN DRAWING

September 15-December 31, 1995

"Portrait of a Turkish Artist Drawing" takes as its point of departure one of the most delicate and beautiful objects in the Museum - a Bellini miniature. Juan Muñoz's installation presents his sculptural interpretation of the Bellini in a new work created during his residency here. Muñoz is

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an internationally recognized sculptor whose work is simultaneously macabre, humorous, and dramatic, as he deals with issues of inhabited space, memories, and histories.

The exhibition and catalog have been made possible by grants from the National Endowment for the Arts, a Federal agency, and the LEF Foundation.

MRS. GARDNER'S HOLIDAY TABLE
December 5-13, 1995

The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Mrs. Gardner's china, glassware, and ornamental tableware, has been recreated and can be seen in the Dutch Room.

DAY WITHOUT ART
December 1

Joining other arts organizations around the world, the Museum will participate in Day Without Art by shrouding sculpture in the courtyard; displaying a 1602 Venetian edition of Il Decamerone, Boccaccio's stirring description of the Black Death; and sounding a bell at ten-minute intervals, representing approximately one AIDS-related death every ten minutes.

SUNDAY CONCERT SERIES:
Sundays at 1:30 p.m.

December 3, Borromeo String Quartet with guest artist Laurence Lesser, cello, perform John Harbison's Quartet No. 1 and Schubert's Cello Quintet in C Major, Op. 163, D. 956.

December 10, Musicians from Marlboro perform Mozart's Oboe Quartet in F Major, K. 370; Brahms's Piano Quartet in A Major, Op. 26; and Dvorak's String Sextet in A Major, Op. 48.

YOUNG ARTISTS SHOWCASE:
Saturdays at 1:30 p.m.
December 2, Jazz at the Gardner presents Ray Green, jazz vocalist. December 9, Angela Au, piano.

Tickets (includes Museum admission): $15 adults, $9 seniors and college students, $7 youths ages 12-17, $4 members. Recorded concert information: 617-734-1359.

Concerts are supported in part by the Institute of Museum Services, a Federal agency; the Massachusetts Cultural Council, a state agency, that also receives support from the National Endowment for the Arts; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratshesky Foundation.

GUIDED TOURS: Every Friday at 2:30 p.m., free with museum admission.

HORTICULTURE DISPLAY: The December countyard features poinsettias, jade trees, heather trees, pyracantha trees, and cyclamen.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.-3 p.m. and Saturday and Sunday from 11:30 a.m.-4 p.m.

INTRODUCTORY WALKS AND TEA AT MFA

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. and 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 12:30 p.m.; European Painting and Decorative Arts, 2:30 p.m. Saturday: All Collections, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 6:30 p.m. the first Wednesday of each month.

Tea and Music: Tuesday-Friday, 2:30—4 p.m., in the Ladies Committee Gallery. $3 with Museum admission.

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS AT MFA

Art Classes and Workshops: Art classes for adults, teens, children and families begin the week of January 6. Classes and workshops for adults are offered in a variety of media including drawing, painting, watercolor, sculpture, and design. Courses for children and teens are offered on Saturdays. Studio projects develop originality and imagination by emphasizing the processes of making art. Gallery visits encourage students to examine and discuss works in the collections. Call (617) 369-3300 for a brochure.

Children's Room: A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center every Tuesday through Friday, 3:30-4:45 p.m., through December 8. Program resumes January 9. Call 369-3300 for more information.

Dec. 1: Festivals of India: 3-D Workshop

Dec. 5-8: A Visit to the Himalayas: Banner-making

Family Place: Drop-in activities including puzzles, sketching, and games for adults with children 4 and up. Now meets every Sunday, ongoing from 11 a.m.-4 p.m., except December 24. Free with admission. For information call 369-3300.

Materials for Families: Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

Thank you.

United Way
It brings out the best in all of us.

FREE LECTURES AT MFA

Free tickets are required for admission and are available at the box office one hour before each program. Made possible by the Lowell Institute unless otherwise noted. For more information call 369-3300.

The Impressionists' Table: Gastronomy in France, 1850-1900. Alexandra Leaf, culinary historian and author of The Impressionists' Table: Recipes and Gastronomy of Nineteeth-Century France. Sunday, December 3, at 2 p.m. Mabel Louise Riley Seminar Room.

Dance in the African Diaspora. The Art of Black Dance and Music, De Ama Battle, founder and director. Sunday, December 10, at 3 p.m. Remis Auditorium.

Through Deaf Eyes: How to Build a Mummy Case. Peter Geisser, faculty member, and students from the Rhode Island School for the Deaf. Sunday, December 17, at 2 p.m. Mabel Louise Riley Seminar Room.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS AT MFA

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 369-3368, Tuesday-Friday. A group-admission discount is available to nonprofit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 369-3310, Monday-Thursday, 9 a.m.-4 p.m.

Artful Adventures Program: For community groups. Call 369-3316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 369-3302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: $15 for up to 10 people. For reservations, call 369-3302 or TTY-TDD 267-9703.

"THE MUSICAL GENIUS OF DUKE ELLINGTON" ON EXHIBIT AT BPL

Smithsonian Exhibit Kicks Off BPL/Berklee College Salute to Jazz Great

"Beyond Category: The Musical Genius of Duke Ellington," an interactive exhibition organized by the Smithsonian Institution Traveling Exhibition Service and the American Library Association, will be on display in the Great Hall of the Boston Public Library in Copley Square through January 21, 1996.

The BPL's two-month "Salute..." honors one of the most important and innovative figures in 20th-century American music and coincides with Berklee College's 50th anniversary, while honoring that college's first honorary degree recipient, Edward Kennedy "Duke" Ellington.

The exhibition, which has been made possible through the generous support of the National Endowment for the Humanities and the James Smithson Society of the Smithsonian Institution, traces the development of the unique American musical idiom of jazz and of Ellington's own composition style, chronicling his 50-year career as a bandleader, composer, and cultural ambassador, who logged hundreds of thousands of miles in the U.S. and abroad, while creating more than 1,500 compositions including popular songs, instrumentals, theatrical works, religious works, and motion picture scores.

Featrued in the exhibition is a unique interactive videodisc spotlighting 15 instrumental soloists and singers who have appeared with the Ellington orchestra during its 50-year history. Among them are saxophonists Johnny Hodges, Harry Carney, and Ben Webster, trumpeter Clark Terry, and vocalist Ivie Anderson. Visitors will use a touch screen to learn more about these musicians and listen to them perform alone and with the orchestra.

A 16-minute videotape accompanying the exhibition contains vintage film clips of Ellington's orchestra and interview with former Ellington musicians and with contemporary performers such as Wynton Marsalis.

This exhibit is free and open to the public during library hours. The Central Library is wheelchiar accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

"Impressions of France: Monet,

(Continued on next page)

(Continued from previous page)
Renoir, Pissarro, and Their Rivers" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (V) or 536-705 (TDD). *Nov. 30* at 2 p.m. in the Rabb Lecture Hall. A slide lecture by Henry Augustine Tate, art historian and lecturer at the Museum of Fine Arts in Boston. The Lecture is presented in conjunction with the exhibit of the same name on view at the Museum.

West Roxbury Branch Library
"Planning a Small Business" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 30* at 7 p.m. Patrick Rega from the Service Corps of Retired Executives (SCORE) will talk about his organization and the resources they can provide for the small entrepreneur.

PROSE AND POETRY

Central Library
"Out of Boston" Series: Two Books on New England Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 29* at 6 p.m. in the Mezzanine Conference Room. Christopher Kenneally will discuss his new book, "The Massachusetts Legacy: 150 Landmark Events That Shaped Our Nation." Kenneally has written about events of historical and cultural significance that have taken place in Massachusetts and have transformed the world. Also, Howard Mansfield, author of "In the Memory House," explores the character of modern memory by meandering through small historical museums, peering into town meetings, and reconsidering both forgotten and celebrated figures in history.

FILMS

Central Library
The Jazz Spirit: Duke Ellington and More Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 27*, 6 p.m. in the Rabb Lecture Hall. "On the Road with Duke Ellington" (1980) and "Minnie the Moocher and Many Many More" (1983). A film series in conjunction with the "Musical Genius of Duke Ellington" exhibit in the Great Hall and the Boston Room.

Fields Corner Branch Library
Nature Film Featival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 30* at 1:30 p.m. "Baobab: Portrait of a Tree."

North End Branch Library
Great Railway Journeys Series: "Coast to Coast" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 28* at 10:30 a.m. Television reporter Ludovic Kennedy takes train rides on such famous trains as the Broadway Limited and the San Francisco Zephyr. While he tells of their glorious history, he also ponders the fate of train travel in North America as it struggles to survive.

South Boston Branch Library
Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 30* at 6 p.m. "Kismet."

OTHER PROGRAMS

Central Library
ESL Conversation Classes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. As part of the tutoring project sponsored by the City-Wide Friends of the Boston Public Library, English Conversation Classes will be held for ESL patrons on Wednesday, *Nov. 29*, from 6:30 to 8:30 p.m. in Conference Room 5. Anyone who wants to improve his/her English conversation skills is welcome.

Creative Writing Workshops Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Mondays, *through Dec. 4*, 6:30 to 8:30 p.m. in Conference Room 4. Bring in work for group reading and critiquing; discuss the process of writing; help us invoke the muse; and write with us.

Charlestown Branch Library
Adults' Book Discussion Charles town Branch Library, 179 Main St Telephone 242-1248. *Nov. 28* at 1 noon. "Frankenstein" by Mary Wol stonecraft Shelley. Moderato Theresa A. Francisco, adults' librar ian.

Codman Square Branch Library
Monday Night Yoga Codma Square Branch Library, 690 Wash ington St., Dorchester. Telephon 436-8214. *Mondays in Novembe* 6:30 to 7:45 p.m. Learn Yoga fo relaxation and health. The course i taught and led by L'Amy Pilet and i free to all. Bring a big towel an wear exercise clothes.

Dudley Branch Library
Chess Instruction for All Age Dudley Branch Library, 65 Warre St., Roxbury. Telephone 442-6186 *Monday and Thursday evenings*, 6 t 8 p.m. The Chessmen of Dudle Square offer chess instruction for in terested persons two nights a week.

Dudley Literacy Center Writers Group Dudley Branch Library, 6 Warren St., Roxbury. Telephone 44 6186. *Tuesdays in November* 11:15 a.m. This program is offere by the Literacy Center for adult ba sic education students. Using th book, "Writing Down the Bones" b Natalie Goldberg, the facilitator wi offer a structured writing practice fc the group. Students will gain writin skills through freewriting exercises.

South End Branch Library
Adults' Discussion Group Sout End Branch Library, 685 Tremor St., Boston. Telephone 536-8241 *Nov. 27*, 10:30 a.m. Dr. Peter Hil a chiropractor, will discuss bac problems.

Uphams Corner Branch Library
Afternoon Chess Uphams Corn Branch Library, 500 Columbia Rd Dorchester. Telephone 265-013 *Monday through Friday*, 2 to 5 p.n Boards and electronic chess sets a available for use every day by p trons of all ages.

Vest Roxbury Branch Library
West Roxbury Writers' Group Vest Roxbury Branch Library, 1961 'entre St. Telephone 325-3147. *Nov. 0,* 6 to 8 p.m. Bimonthly meeting f the West Roxbury Writers' Group. 'his is a peer led discussion and ıpport group. Anyone interested in ıe creative process is welcome to ttend.

TEENS

outh End Branch Library
Origami Ornamenis South End ranch Library, 685 Tremont St., oston. Telephone 536-8241. *Nov. 0* at 3:30 p.m. Japanese paperfold-ıg to make ornamental icicles and alls.

Vest Roxbury Branch Library
Young Adults' Film Series: 'White Zombie'' West Roxbury ranch Library, 1961 Centre St. Tel-phone 325-3147. *Nov. 28* at 3 p.m. 'White Zombie" is the final film in series for young adults.

CHILDREN'S FILMS

ıdams Street Branch Library
Films for Preschoolers Adams ;treet Branch Library, 690 Adams ;t., Dorchester. Telephone 436-6900. *Vov. 30* at 3:15 p.m. "Rosie's Valk," "Harry the Dirty Dog," and 'The Cold-Blooded Penguin."

3righton Branch Library
Films for Preschoolers Brighton 3ranch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 28* at 0:30 a.m. "Peep and the Big Wide Vorld" and "Rapunzel."

Charlestown Branch Library
Children's Films Charlestown 3ranch Library, 179 Main St. Tele-ıhone 242-1248. Tuesdays at 10:30 ı.m. and 3:30 p.m. *Nov. 28:* 'Sprigs and Twigs," "Strange Bird," 'Patrick," and (3:30 p.m. only) 'Soup and Me."

Codman Square Branch Library
Children's Afternoon Films Cod-nan Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 28* at 3:30 p.m. "Where the Lilies Bloom."

Connolly Branch Library
Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in November at 10:30 a.m.

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Short fun films for 3- to 6-year-olds. Groups welcome. Parents also welcome. *Nov. 28* at 10:15 a.m. "Curious George," "The Emperor's New Clothes," "Goliath II," "Hat-On Flier," and "Old MacDonald Duck."

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 27* at 11 a.m. "The Great Toy Robbery," "Keeping the Mailman from Disturbing Crystal during Piano Practice," "The Shoemaker and the Elves," and "Spunky the Snowman."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 27* at 10:30 a.m. "Briar Rose, the Sleeping Beauty" and "Old MacDonald Duck."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in November at 10:30 and 11:15 a.m. and 3:30 p.m. *Nov. 28:* "The Emperor's New Clothes," "Frog Goes to Dinner," and "The Beast of Monsieur Racine."

STORYTELLING

Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in November* at 11 a.m. For children 3 1/2 to 5 years old. Preregistration required. Groups cannot be accommodated.

Charlestown Branch Library
Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 29* at 11 a.m. A half hour of stories, songs, and fingerplays for children 12 to 36 months old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library
Storyhour for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in November* at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Groups cannot be accommodated.

Connolly Branch Library
Storytime for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 30* at 10:30 a.m. Groups cannot be accommodated.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in November* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library
Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in November* at 10:30 a.m. Stories and a craft for children 3 1/2 to 5 years old. Preregistration required.

Bedtime Stories Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 30,* 7 to 7:30 p.m. Children are welcome to wear their pjs and bring a favorite teddy bear to the library to hear bedtime stories.

Toddler Lap-Sit Storytime

(Continued on next page)

(Continued from previous page)
Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Nov. 28* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Limited seating.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Tuesdays in November at 10:30 a.m. Stories, fingerplays, and crafts for children 3 to 5 years old. *Nov. 28:* "Fairy Tales." Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 29* at 10:30 and 11:15 a.m. For children 2 to 3 1/2 years old accompanied by an adult. Simple picture books, fingerplays, and crafts. Theme: "Mother Goose Time." Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 29* at 4 p.m. a story/craft hour for children 5 to 10 years old.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, and fingerplays.

West Roxbury Branch Library

Storyhour for School-Age Children West Roxbury Branch Library, 2961 Centre St. Telephone 325-3147. *Nov. 30* at 4:15 p.m. For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Drop In Chess for Kids Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in November* at 3:30 p.m. Children are instructed by volunteers from Boston College and from the community.

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in November* at 4 p.m. Meredith Harron works creatively with schoolchildren using storytelling and rhythmic expression.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1284. *Nov. 30* at 3:30 p.m. Creative dramatics, improvision, Readers' Theater, and imaginative games with instructor Ann Adams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

South End Branch Library

Origami Ornaments South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 30* at 3:30 p.m. Japanese paperfolding to make ornamental icicles and balls.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Cople Square. Telephone 536-5400. Ope to the public Mon. through Thurs 9 a.m. to 9 p.m., Fri. and Sat., a.m. to 5 p.m., Sun. 1 p.m. to p.m. unless otherwise indicated. *B yond Category: The Musical Geni of Duke Ellington through Jan. 21* the Great hall and the Boston Roo (Ext. 336). A Smithsonian travelir exhibition of music and videos a well as photographs and text. *Their Own Hand: Prominent Amer cans' Autographs—Franklin, Wasi ington, Jefferson...Through Nov. 3* Mon. through Fri., 9 a.m. to 5 p.n in the Rare Books and Manuscrip Department (Ext. 425). A samplin of signatures and texts handwritte by Americans who distinguishe themselves in various fields of e deavor. *A Salute to the House Weyhe Part II Through Jan. 3, 199* in the Wiggin Gallery. An explor tion of the history of one of tl great art book businesses and a galleries in the United States. *By t People, For the People Through De 31.* Mon. through Fri. 9 a.m. to p.m. in the Wiggin Gallery balco (Ext. 281). Photographs documentii the construction of the Boston Publ Library's historic Research Libra in Copley Square (1888-1895).

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of original three dime sional art by Harold Cunnif South Boston Branch Library, 6 East Broadway. Telephone 268-018 *through Nov. 30*, library hours.

West Roxbury Branch Library

Semiannual Gallery Exhibit I the West Roxbury Art Associati West Roxbury Branch Library, 19 Centre St. Telephone 325-314 *Through Nov. 30*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 5:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 36

November 14, 1995.

I. FIRE FIGHTER
RICHARD L. STEDMAN
ENGINE COMPANY 2

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Richard L. Stedman of Engine Company 2 on November 3, 1995. Fire Fighter Stedman was appointed to the department on August 22, 1973.

The funeral was held from the Lydon Funeral Home, 644 Hancock Street, North Quincy, at 1000 hours, Tuesday, November 7, 1995, and followed by a Funeral Mass in Sacred Heart Church, 386 Hancock Street, North Quincy.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 2, Divisions 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Fire Prevention Division, Emergency Management Division and the Rifle Honor Guard attended the service.

II. DISTRICT FIRE CHIEF
GERARD J. MOLITO
SAFETY DIVISION

It is with deep regret that the Fire Commissioner announces the death of District Fire Chief Gerard J. Molito of the Safety Division on November 8, 1995. District Fire Chief Molito was appointed to the department on November 11, 1970.

The funeral was held from the John J. O'Connor and Son Funeral Home, 760 Washington Street, Whitman, at 0900 hours, Monday, November 13, 1995, and followed by a Funeral Mass in Saint Brigid's Church, 845 East Broadway, South Boston.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Safety Division, Divisions 1 and 2, Personnel Division, Headquarters Division, Training, Maintenance and Research Division, Fire Prevention Division, Emergency Management Division and the Rifle Honor Guard attended the service.

III. APPOINTMENT OF FIRE
FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, November 15, 1995, and assigned to the following named companies:

Richard L. Mercer, Ladder Company 11.
Philip J. Cetrino, Engine Company 29.
William K. Morrison, Engine Company 56.
Stephen M. Avellino, Ladder Company 21.
Rhoan N. McDonald, Ladder Company 2.
Patrick J. Ellis, Engine Company 33.
Tyrone E. Smith, Engine Company 51.
Shawn E. Farrar, Engine Company 9.
Christopher E. Stevens, Engine Company 4.
Michael P. Boyle, Engine Company 10.

These members will be detailed to the Training, Maintenance and Research Division for a period of twelve weeks.

IV. MOBILE COMMAND POST

Effective 0800 hours, November 9, 1995, the Mobile Command Post will be placed in service at the quarters of the Safety Division. They shall respond to fire and explosions, hazardous material incidents, EMS/rescue incidents and any special calls requested by an incident commander to serve as a communication link via radio, telephone, computer and fax between the fire ground, the Fire Alarm Office and various supporting agencies.

IV. CHANGE IN RESPONSE

Effective 0800 hours, October 31, 1995, company commanders shall make the following change in response:

Box 6312, 1st alarm cover, Add Eng. 7-9

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Peter Pappas, Engine Company 32, who while off duty assisted in running a line at Box 4129 on October 26, 1995, and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Fighter Robert E. Barnes, Ladder Company 2, who while off duty on November 2, 1995, assisted companies in running lines at Box 6213, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

STATE-BOSTON RETIREMENT SYSTEM

Physician Member

C. 1111-96
May 25, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Sharon Levine, M.D., an individual physician located at 47 Elliot Street, Brookline, MA 02167, to serve as the physician member of the indemnification panel as provided under M.G.L. c. 41, s. 100B. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Dr. Levine will review medical petitions for indemnification submitted to the Retirement Board by police and firefighters who are on accidental disability retirement, and she will render her medical opinion as to whether or not such medical expenses are reasonably related to the condition for which the petitioner was retired. Review of such petitions will occur on an "as needed" basis. Dr. Levine, a Board Certified specialist in medical practice and disabilities and a practitioner at Boston City Hospital, is especially qualified to render this service to the Retirement Board.

Compensation under this contract will be paid at the rate of $65 per hour, and shall not exceed $4,500. This funding will be charged against appropriation 017-781-8193 RT01 0290. I have determined this rate to be reasonable. The term of this contract shall be July 1, 1995, to June 30, 1996.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Michael Travaglini,
Executive Officer.

Legal Services

C. 1114-96
May 26, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Nicholas Poser, attorney at law, an individual doing business at 197 Portland Street, Boston, MA 02114, for specialized legal services for the Boston Retirement Board. This contract is exempt from the provisions of Massachusetts General Law c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Attorney Poser will provide legal representation to the Boston Retirement Board on certain complex cases in which the Board is a defendant in the district, superior and appellate courts; will provide legal advice to Board counsel on complex or unusual questions of law and procedure; and will continue to work on certain limited cases in which he has represented the Board in the past and with which he is intimately familiar. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel Carol E. Nesson.

Attorney Poser is uniquely qualified to perform this contract because:

1. He has in-depth, specialized and detailed knowledge of the retirement law which is unavailable from any other source;
2. He is intimately familiar with Boston Retirement Board procedure and personnel;
3. He is intimately familiar with the lawsuits and appeals
4. His hourly rate of $110 is very resonable; and
5. Mr. Poser has helped save the City money over the past year by successfully defending the Board against appeals of accidental disability pension denials. Successful resolution of these cases saves the City and the Board substantial pension costs, both short and long term.

Compensation under this contract shall not exceed $20,000, at an hourly rate of $110, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1995, to June 30, 1996.

Because of the professional nature of the services to be performed and Mr. Poser's demonstrated expertise and experience, I believe that public advertising would serve no useful purpose.

Sincerely,

Michael Travaglini,
Executive Officer.

SPECIAL EVENTS AND TOURISM

Special Events

C. 1309-96
June 14, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract, to The Fund for Boston Neighborhoods, Inc., (the "Fund"), a non-profit corporation located at Room 802, Boston City Hall, Boston, Mass. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a non-profit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City. The Fund will provide the following services:

a) Technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.
b) Publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.
c) Produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.
d) Produce a series of midday and evening concerts on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1995, to June 30, 1996. The cost to the City of this contract will not exceed $190,400, a sum I deem reasonable.

Your approaval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me.

FY 90, $227,000.
FY 91, $215,000.
FY 92, $186,300.
FY 93, $370,400.
FY 94, $301,937.
FY 95, $190,400.

Sincerely,
Cecily N. Foster,
Director.

PUBLIC FACILITIES

Compensation Adjustments

Catherine Cahill, project manager, from $580.41 to $656.72 a week.

Pat Brophy, project manager, from $580.41 to $631.35 a week.

John Dalzell, acting chief architect, from $768.28 to $799 a week.

PUBLIC WORKS

Appointment

Ellio Munoz, motor equipment repairman, $398.21 a week.

Compensation Adjustments

Theodore L. Myers, motor equipment repair foreman, from $584.64 to $597.63 a week.

Mark L. Peterson, junior engineering aid, from $472.31 to $491.21 a week.

Lucille Caruso, principal account clerk, from $403.75 to $419.89 a week.

Christopher C. Hart, communications equipment operator, from $419.69 to $436.68 a week.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals for Design of Traffic Signal System Computer Upgrade Project.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday November 27, 1995, to December 11, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon, on Friday December 15, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for Design of Traffic Signal System Computer Upgrade Project."

A proposers conference will be held on Monday, December 11, 1995, at 2 p.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about January 1, 1996, to December 31, 1998.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Nov. 27; Dec. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously at specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT – CONTROLLERS, REMOTE COMMUNICATIONS UNIT AND LOOP DETECTOR AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 550-81; Buyer Mary Caiani)

Bid No. 162 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 163 — RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 340-72; Buyer Gerry Antonelli)

CANCELLATION

Bid No. 151 — INTEGRATED VOICE RESPONSE SYSTEM to the PARKING CLERK — Bid Opening Date: November 21, 1995. (Buyer Vincent Caiani)

(Nov. 27; Dec. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

nvitation for Bids for the Performance of the Following Work: Temporary nursing staff services (RNs) at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), nvites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and n accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after November 20, 1995.

All bids shall be filed no later than December 4, 1995 (Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(Nov. 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 13, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 154 — SKIN DIVING EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 29, 1995. (Commodity Code: 120-83; Buyer Gerry Antonelli.)

Bid No. 155 — MISCELLANEOUS TELEPHONE PARTS & EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 30, 1995. (Commodity Code: 600-85; Buyer Vincent Caiani.)

CANCELLATION

Bid No. 153 — HYDRAULIC SANDERS & TRIP EDGE PLOWS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 22, 1995. (Buyer Vincent Caiani.)

(Nov. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — BURGLAR ALARM (PARTS) to the PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 680-32; Buyer Gerry Antonelli.)

Bid No. 157 — FITNESS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 805-57; Buyer Mary Gale.)

Bid No. 158 — AMMUNITION to the POLICE DEPARTMENT — Bid Opening Date: December 5, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli.)

Bid No. 159 — SECURITY GLASS to SUFFOLK COUNTY JAIL — Bid Opening Date: December 7, 1995. (Commodity Code: 440-05; Buyer Gerry Antonelli.)

Bid No. 160 — KITCHEN CHEMICALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli.)

(Nov. 20, 27, Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on October 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Two Hundred Newbury Street Corporation and or a nominee to be approved by the director, approximately 2,097 square feet of air and subterranean rights located at adjacent to 200 Newbury Streeet, in the Back Bay district of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the senior project manager, Carl L. Hyman, at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Nov. 20, 27.) *Director.*

Buckle Up for Love!

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

6042 Water Main Replacement (Section 52) Heath Hill Road and Hillside Road, Brookline, MA — 12/19/95 — 2:00 p.m.

WRA-1384 Re-install Revolving Door at Adm/Lab Building at the Deer Island Treatment Plant — 12/20/95 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 27.)

READVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN12(R), Longfellow Bridge Rehabilitation — Phase I, Boston and Cambridge, Massachusetts (Class 4 (a) — Bridges, Steel Superstructures, Project Value 15.50) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on December 20, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of removal and replacement of jack beams, rehabilitation of miscellaneous designated structural elements inside the MBTA Right-of-Way or under the influence of MBTA loadings including but not limited to the installation and removal of temporary work platforms and floorbeam supports, repair of longitudinal joints, sealing of drain slots, taking concrete deck cores and testing, and other repairs or replacements as designated by the Engineer according to the following specifications.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidders shall note that the existing structural steel contains lead paint and all handling shall conform to Federal, State and local requirements.

Bidders shall also note that existing utility conduits contain asbestos material and that all precautionary measures to assure the safety of the workers shall be taken. No work shall be performed on utility conduit, but they must be protected from damages.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on November 21, 1995, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work shall be obtained from the office of the Project Manager, Mr. Dominic O. Anidi, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 222-5806.

A prebid conference will be held on December 8, 1995, at 10:00 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Au thority.

Plans and specifications may also be viewed a the following locations:

Massachusetts Alliance of Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
General Manager.

(Nov. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fire Alarm Headquarters Phase I, 59 The Fenway, Boston, MA, Pro ect #6424, C. 149 Projects.

The City of Boston, acting by its Public Facilitie Commission, through its Director of Public Facil ties, 10th Floor, 26 Court Street, Boston, M 02108, hereinafter referred to as the Awarding Au thority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied b the Public Facilities Department, shall be clearl identified as a bid, and signed by the bidder. A bids for this project are subject to all applicable pr visions of law including without limitation, section 39F and 39K through 39P of Chapter 30, and se tions 29 and 44A to 44J, inclusive of Chapter 149 the General Laws, as amended, and in accordanc with the terms and provisions of the contract doc ments entitled: "Fire Alarm Headquarters, Phase 59 The Fenway, Boston, MA."

SCOPE OF WORK includes: selective demol tion, carpentry, painting, electrical power, ligh and data cabling, raised computer flooring.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority the Bid Counter, 10th Floor, 26 Court Stree Boston, MA 02108, before twelve o'clock noon, o December 13, 1995, and ALL GENERAL BID shall be filed with the Awarding Authority at th above address, before twelve o'clock noon, on De cember 27, 1995, at which time and place respe tive bids will be opened forthwith and read aloud.

General Bids will be valid only when accomp nied by (1) a certificate of eligibility issued b DCPO, showing that the contractor has been a proved to bid on projects the size and nature of th advertised, and (2) an updated statement summ rizing the contractor's record for the period b tween the latest DCPO certification and the da the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Electrical

PLANS AND SPECIFICATIONS will be availab

n or about November 27, 1995, at the Public Facilies Department to all interested parties who resent a $25 certified check payable to the City of oston for each set. Plans and specifications must e returned in good condition within thirty days of e bid opening in order for the bidder to have the 25 returned. Bidders are hereby notified that bid eposits must be 5 percent of his/her bid, and shall e in the form of a bid bond, or certified check, treaurer's check or cashier's check made payable to e City of Boston.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contractor take affirmative action in connection with emloyment practices in the performance of this conact. The contractor and its subcontractors shall aintain the following ratios of workforce anhours in each trade: Minority: 25 percent of toal manhours; Female: 10 percent of total anhours; Boston Residents: 50 percent of total anhours. Further, the bidder must give, in acordance with said provisions of the Compliance ontract Supplement section of the specifications, atisfactory assurance that at least 15 percent of its id price shall be expended on Minority Business nterprises and 5 percent on Women Business Enerprises, unless a waiver has been submitted and btained pursuant to the procedures therein. Bidlers are hereby notified that this project is subject M.G.L. C.149, s. 27, and in accordance contracors must pay prevailing wages as set by the Comnissioner of Labor and Industries.

A performance bond and labor and materials ayment bond of a surety company qualified to do usiness under the laws of the Commonwealth and atisfactory to the Awarding Authority, and in the um of 100 percent of the contract price will be reuired of the successful bidder.

The Awarding Authority reserves the right to aive any informalities in or to reject any and all ids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boston City Hall Directories, One City Hall Plaza, Boston, MA, Project #5933, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th F or, 26 Court Street, Boston, MA 02108, here after referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston City Hall Directories, One City Hall Plaza, Boston, MA."

SCOPE OF WORK includes removal of extra building directories (2); furnish and install new building directories (3); minor electrical work to complete installation.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on December 13, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about November 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 27.) *Director.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

The Children's Zoo
at The Franklin Park Zoo, Project #6443.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for The Children's Zoo at The Franklin Park Zoo with an associated construction cost estimate of $100,000.

Project fees will follow the schedule as stated in the application form. Completion shall be nine (9) months after execution of a contract. Applicants must be either registered Architects in the Commonwealth of Massachusetts or Zoologist Consultants.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by December 13, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 8,084 square feet of land with the building(s) thereon located at 538 Talbot Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Michael Lapham, at 635-0372 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Nov. 27; Dec. 4.) *Director.*

WINTERIZE. IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION®
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director*, Room 813, 635-3870

CABLE
Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Ted Landsmark, *Executive Director*, 635-3140

Boston Against Drugs
Joseph Chery, *Executive Director*, 635-3283

Healthy Boston
Ted Landsmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund
Ted Landsmark, *Executive Director*, 635-3140

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner*, Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman*, Room 241, 635-4634

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Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director*, 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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David Passafaro, *Chief of Staff*, 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151
Linda Kelly, *Mayor's Staff*, 635-3151
Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer*, Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning
Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

11/27/95

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CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 5, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillors DAVIS-MULLEN and MODICA.

INVOCATION

Reverend Robert H. Tanzie of the Peace Presbyterian Church, West Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND U.S. DEPARTMENT OF HUD HOUSING OPPORTUNITIES FOR PERSONS WITH "AIDS" GRANT OF $1,859,000 (DOCKET NO. 0578)

The following was received:

City of Boston
Office of the Mayor

April 4, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development, and to accept and expend, a FY95 Housing Opportunities for Persons With AIDS formula grant, on behalf of the Boston Eligible Metropolitan Area, in an amount not to exceed $1,859,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit its application to the U.S. Department of Housing and Urban Development and accept and expend our entitlement allocation expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor.

Whereas, The AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) Program for the purpose of providing states and localities with resources and incentives to devise long-term comprehensive strategies to meet the housing needs of persons with acquired immunodeficiency syndrome; and

Whereas, Fiscal year 1995 (FY95) funds in the amount of $186,000,000 have been appropriated to the U.S. Department of Housing and Urban Development for the Housing Opportunities for Persons With AIDS program pursuant to the HUD Appropriations Act of 1995 (Pub.L. 103-327); and

Whereas, The City of Boston, as the most populous unit of general local government in the Boston Eligible Metropolitan Area, has been designated by HUD to serve as the applicant for the FY95 entitlement allocation amount on behalf of the Boston Eligible Metropolitan Area; and

Whereas, The City of Boston has been duly designated by HUD to be the recipient of a FY95 HOPWA formula grant on behalf of the Boston Eligible Metropolitan Area in the amount of $1,859,000; and

Whereas, The Public Facilities Department will administer the FY95 HOPWA formula grant on behalf of the City of Boston and the Boston Eligible Metropolitan Area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply for, accept and expend a federal fiscal year 1995 Housing Opportunities for Persons With AIDS formula grant for the Boston Eligible Metropolitan Area in an amount not to exceed $1,859,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to expend such funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING MAYOR'S OFFICE OF INTERGOVERNMENTAL RELATIONS TO ACCEPT AND EXPEND GRANT OF $60,000 FOR PURPOSES OF CITY REPRESENTATION IN WASHINGTON, D.C. (DOCKET NO. 0579)

The following was received:

City of Boston
Office of the Mayor

March 28, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Mayor's Office of Intergovernmental Relations to accept and expend, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, an amount not to exceed $60,000 for purposes of city representation in Washington, D.C., constituting a $20,000 contribution from each of the following entities: Trustees of Health & Hospitals, Boston Water & Sewer Commission, Boston Redevelopment Authority.

This will enable the city to ensure participation and needed input into any legislative matter affecting the City of Boston as a whole, with an aim to towards capturing federal moneys appropriated for local use as well as ensuring this city's fiscal well-being.

I urge you to adopt this order as expeditiously as possible to unify and strengthen our efforts in Washington, D.C.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That pursuant to Section 53A of Chapter 44 of the General Laws, that the Mayor's Office of Intergovernmental Relations is hereby authorized to accept and expend an amount not to exceed $60,000 for purposes of city representation in Washington, D.C., as delineated in the attached agreement, constituting a $20,000 contribution from each of the following entities: Trustees of Health & Hospitals, Boston Water & Sewer Commission, Boston Redevelopment Authority.

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD 1/7 TO 1/13/95 (DOCKET NO. 0580)

The following was received:

City of Boston
Office of the Mayor

April 2, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 7, 1995, and ending January 13, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 1/14 TO 1/20/95 (DOCKET NO. 0581)

The following was received:

City of Boston
Office of the Mayor

April 2, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 14, 1995, and ending January 20, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF "RESCISSION OF OLMSTEAD PLAZA CHAPTER 121A PROJECT" (DOCKET NO. 0582)

The following was received:

City of Boston
Office of the Clerk

March 31, 1995

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 29, 1995:

"Rescission of the Olmstead Plaza Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF "REPORT AND DECISION ON APPLICATION FOR APPROVAL OF 1928 ASSOCIATES LIMITED PARTNERSHIP TO UNDERTAKE PROJECT UNDER CHAPTER 121A" (DOCKET NO. 0583)

The following was received:

City of Boston
Office of the Clerk

March 31, 1995

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 29, 1995:

"Report and Decision on the Application for Approval of 1928 Associates Limited Partnership to undertake a project under Chapter 121A".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM COUNCIL OF CITY OF NEW YORK (DOCKET NO. 0584)

Communication was received from Stephen DiBrienza of the Council of the City of New York re: funding cuts being considered by Congress as part of the Personal Responsibilities Act (PRA).

Placed on file.

NOTICE FROM JOHN J. McGLYNN, COMMISSIONER, MASSACHUSETTS DIVISION OF PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION, RE FY1996 APPROPRIATION (DOCKET NO. 0585)

Notice was received from John J. McGlynn, Commissioner, Massachusetts Division of Public Employee Retirement Administration re: appropriation for Fiscal Year 1996.

Placed on file.

COMMUNICATION FROM FLIGHT LINE INC. RE MASS. DPU AND INTRASTATE LICENSE (DOCKET NO. 0586)

Communication was received from Flight Line Inc., re: Mass. DPU and Intrastate License.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY95 SHELTER PLUS GRANT OF $11,000,000 (DOCKET NO. 0507)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0507, message of the Mayor and order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a FY95 Shelter Plus grant of $11,000,000 (referred March 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO ASCERTAIN WHY MEMBERS OF BOSTON POLICE DEPARTMENT ARE PROHIBITED FROM PURCHASING UNIFORMS FROM UNION SUPPLIER (DOCKET NO. 0481)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0481, order that the Committee on Public Safety hold a hearing to ascertain why members of the Boston Police Department are prohibited from purchasing uniforms from union supplier (referred March 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE FOR SEMI-ANNUAL REPORTS FROM CITY DEPARTMENTS OF AMOUNTS OUTSTANDING IN TAXES, CHARGES, FINES AND OTHER UNPAID OBLIGATIONS (DOCKET NO. 0266)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0266, ordinance for semi-annual reports from City departments of amounts outstanding in taxes, charges, fines, and other unpaid obligations (referred January 25) — recommending passage of the ordinance.

The report was accepted, **the ordinance was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE TOTAL NUMBER OF BARGAINING UNITS SUBJECT TO CONTRACTS WITH CITY (DOCKET NO. 0587)

Coun. KELLY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Whereas, There are hundreds of city employees who are members of various unions that are working without a contract; and

Whereas, Some contracts expired as far back as three years ago, therefore the following information is requested under the provisions of 17(f):

(1) The total number of bargaining units that are subject to contracts with the city.

(2) The number of employees, listed by departments, covered by each of the bargaining units and what union represents those employees at the bargaining table.

(3) The effective date and expiration date of each of the contracts.

Passed under suspension of the rules.

ORDER THAT MAYOR AND POLICE COMMISSIONER RESCIND ORDER REQUIRING POLICE OFFICERS TO PURCHASE UNIFORM ITEMS FROM NON-UNION MANUFACTURERS (DOCKET NO. 0588)

Couns. CONLEY, O'NEIL, KELLY, and FEENEY offered the following:

Whereas, Testimony given at a Public Safety Committee hearing on April 3, 1995, established that one non-union company, Blauer Corporation, has had a virtual monopoly for years supplying protective outerwear to Boston Police personnel; and

Whereas, A directive issued in 1992 by then Police Commissioner Francis M. Roache, specified that only Blauer's products could be purchased when a police officer needed a jacket or outercoat as part of his or her uniform; and

Whereas, This non-union manufacturer, moved from Boston to Atlanta many years ago in response to the ILGWU efforts to organize its work force; and

Whereas, Several union manufacturers make police outerwear which meet or exceed department specifications and OSHA standards; thus it seems appropriate to change the aforementioned exclusivity policy in the Police Department; now therefore be it

Ordered, That the Mayor and the Police Commissioner rescind or amend Special Order Number 92-34 of July 15, 1992, so as to eliminate the name of only one non-union manufacturing firm as exclusive supplier of light weight service coats, fall/winter service coats or blizzard coats for winter wear by Boston Police of all ranks thereby allowing police officers to purchase said clothing from a union manufacturer.

Passes under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Ann Maguire and Harriet Gordon (Docket No. 0589); Anne Collins (Docket No. 0591).

Councillors Modica, O'Neil and Hennigan: designating April 1, 1995, "Tony DeMarco Day" (Docket No. 0590).

Councillor Conley: Richard McCarthy (Docket No. 0592).

Councillor Nucci: Francis Privitera (Docket No. 0593); Leo Foley (Docket No. 0594); Mr. and Mrs. John J. Catania, Sr. (Docket No. 0595).

Councillor O'Neil: Mildred Geller (Docket No. 0596); Mr. and Mrs. T. Francis (Docket No. 0597).

Councillor Feeney: Ann Maguire (Docket No. 0598).

Councillor Keane: Declaring May to be Gay and Straight Youth Pride Month (Docket No. 0599).

Councillor Modica: Amy Noel Urquhart (Docket No. 0600); Mary Virginia Quinn (Docket No. 0601).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Dorchester Family YMCA (Docket No. 0602).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated that 27 years ago this nation had experienced a horrible tragedy on the assassination of Dr. Martin Luther King, Jr., in Memphis, on April 4, 1968, and that Dr. King's family can never be made whole after that tragedy. More recently, another minister died by an accident on the part of the City of Boston; his name was Reverend Accelyne Williams.

Yesterday, we learned that the family of Reverend Williams has sued the City because they do not feel that the City has been dealing with them fairly. The Boston City Council a year ago passed an order authorizing the administration to handle the funeral expenses for Reverend Williams; the administration in its wisdom refused to do so and instead identified a philanthropic source that provided for the funeral expenses.

Councillor Yancey pleaded with the administration to treat the family of Reverend Accelyne Williams with dignity and respect and to settle this matter out of court to avoid great expense to the City but, much more importantly, because each member of city government has a stake in how his case is being heard. He said that he was saddened and a bit ashamed by the manner in which the administration has dealt with this case, so he urged the administration to settle it forthwith. He cited precedents of previous settlements the City had made with injured parties and urged each member of the Council to contact the administration as a demonstration of the Council's good faith and common decency to assure that this matter is settled amicably.

ORDINANCE ABOLISHING THE POSITION OF CITY AUCTIONEER (DOCKET NO. 0364)

Coun. NUCCI called Docket No. 0364 from the

Committee on Government Operations under Rule 20.

A majority having supported the call, the ordinance was before the body.

Coun. NUCCI moved that the ordinance be passed.

The ordinance was passed.

ORDER FOR PETITION FOR SPECIAL LAW REPEALING POSITION OF CITY AUCTIONEER (DOCKET NO. 0386)

Coun. NUCCI called Docket No. 0386 from the Committee on Government Operations under Rule 20.

A majority having supported the call, the order was before the body.

Coun. NUCCI moved that the order be passed.

The order was passed.

Adjourned at 4:40 p.m. on motion of Councillor Kelly, to meet on Wednesday, April 12, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, DECEMBER 4, 1995 | NO. 49

CITY EXPANDS EMERGENCY MEDICAL RESPONSE

Mayor Thomas M. Menino announced on November 16, the expansion of Boston Emergency Medical Service (Boston EMS) during a medical emergency educational presentation for elementary schoolchildren at the Russell School in Dorchester.

"The annual number of emergency responses by EMS has increased by two-thirds, to over 100,000 calls, in the last eleven years," said Mayor Menino. "Yet only two or three more ambulances have been deployed on the city's streets over the last decade. Today, we are changing that by putting five new ambulances in service with Boston EMS.

"Over the last year, we trained 83 new recruits to join Boston EMS. These are the new men and women we need in Boston EMS to staff and support the ambulance trucks we are bringing on-line this week. Just as important, by improving staffing schedules and shift hours, we'll be able to increase overall EMS response coverage by 40 percent during peak hours."

Dr. Lawrence Mottley, FACEP, executive director of Boston EMS said, "Boston EMS is implementing these programs to maximize on existing resources. The new computer-aided dispatch for 9-1-1 calls not only speeds up the dispatch process for EMS, it also provides the data we need to implement our new Strategic Ambulance Deployment during peak hours. The new ambulances are located in Zone Impact areas according to peak usage information gleaned from time-of-day and geographic data."

The five new ambulances in Boston will be located in four areas: Dock Square, Downtown; Edward Everett Square, Dorchester; the Franklin Field/Franklin Park area of Roxbury; and, two units in the Longwood Medical Area. All five units will also use satellite garage locations across the city. The strategic re-deployment of these trucks varies over multiple shifts from 9:00 a.m. through 2:00 a.m. the next morning and the peak demand hours of 10:00 a.m. - 10:00 p.m., daily. The shifts are deployed to correspond with peak call demand.

Boston Emergency Medical Services, the ambulance service of the Department of Health and Hospitals, is the lead agency to provide 24-hour, pre-hospital, emergency medical care for Boston. Boston EMS utilizes a two-tier response that dispatches an ambulance to all types of emergencies from minor medical complaints to major medical emergencies including heart attacks, traffic accidents, interpersonal violence, hazardous materials and disaster emergencies. The two tiers include Basic Life Support (EMTs) and also a paramedic staffed Advanced Life Support ambulance to top priority, life-threatening calls.

Boston EMS responded to over 100,000 calls last year with ambulances stationed throughout the city and fixed site coverage for major public events in Boston. In addition, the implementation of the new, Boston EMS trained and sponsored cardiac response program in the Boston Fire Department provides a four-fold increase in emergency cardiac first response capacity. Emergency patients are transported to the most accessible and appropriate hospital capable of providing emergency care. Hospitals that regularly receive Boston EMS patients include Beth Israel, Boston City, Brigham and Women's, Carney, Children's, Faulkner, New England Medical Center, St. Elizabeth's, and Boston University Medical Center Hospital.

The Boston EMS expansion will deploy up to 19 ambulances daily, including up to four Advanced Life Support vehicles (ALS), which are paramedic staffed ambulances. This expanded pre-hospital ambulance coverage is supported in part through increased volume and revenue enhancements.

A MESSAGE FROM THE MAYOR OF BOSTON

Here in Boston, we have a proud tradition of caring for those who are less fortunate than ourselves. This spirit of giving can be found throughout the city — among residents, among business people, and certainly among City of Boston employees.

The City of Boston Employees' Campaign (COBEC) is a valuable way for you to join in this spirit of giving. COBEC supports many non-profit neighborhood organizations that provide for homeless people, our seniors, our young people, and others who are in need of basic, essential services. Your contribution, no matter how modest, will make a

(Continued on next page)

difference in the lives of neighbors who desperately need our help.

The theme of this year's campaign is "City of Boston Employees Care." Please join me in fulfilling that promise by supporting the 1995-COBEC fund-raising effort. Together, we will make a big difference for our city and its people.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

A MESSAGE FROM YOUR 1995 COBEC CHAIRPERSONS

As co-chairs of this year's City of Boston Employees' Campaign (COBEC), we were pleased to come up with a theme of "City of Boston Employees Care," because we know that as public employees, we do care about the quality of life for the people in our city. COBEC provides us with an opportunity to make a difference by contributing to the charity(ies) of your choice via payroll deduction or a one-time contribution.

Please take the time to review the pamphlet and you will find dozens of organizations committed to improving people's lives right here in Boston. You will undoubtedly find your favorite charity listed, and through COBEC, giving is easy.

Giving one dollar per week out of your paycheck may not seem like much, but it would make a huge difference for these charities, and for the people they serve. Please consider giving 10% more than last year, or consider making this year your first year to give.

The Mayor has asked us to coordinate the best COBEC ever. Our goal is to increase 10% from last year's giving. We are confident that we will reach this goal because "City of Boston Employees Care".

Sincerely,
Patty Morey Walker,
Workers' Compensation Agent.
Frank Chin,
Purchasing Agent.

CITY OF BOSTON EMPLOYEES CARE

Each year through COBEC, you have the chance go show how much your care. As a contributor, you know that your generosity will continue to keep hope alive for millions of people locally, across the nation, and around the world.

Your dollars will help to provide thousands of men, women and children with such services as: disaster aid, day care, job training, family counseling, medical assistance, food, home health care, and shelter from domestic violence.

As public employees, you show how much you care by the job you perform for your neighbors. Your compassion shows in your work, neighborhood involvement and further in the gift you can give through COBEC. We thank you for your willingness to contribute to those whose hardships may be greater than your own.

1995's distribution of COBEC Funds:

Federation	Designated	Undesignated
Action for Boston Community Development	$5,257	$6,73[illegible]
America's Charities	6,573	1[illegible]
Community Works	13,775	69[illegible]
Earn Share	1,335	1[illegible]
Environmental Federation of New England	2,456	50[illegible]
International Service Agencies	14,061	34[illegible]
Massachusetts Foundation of Children	4,973	3,64[illegible]
National Voluntary Service Agencies	26,045	1,88[illegible]
Project Bread — The Walk for Hunger	3,124	24[illegible]
United Way of Massachusetts Bay	77,914	29,91[illegible]
Individual Agencies	43,451	3,93[illegible]
Total	**$198,964**	**$47,92[illegible]**

Why COBEC?

To keep things simple and spare you from repeated requests for contributions, the City of Boston allows only one on-the-job fund-raising campaign. COBEC saves time and is extremely cost efficient.

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Yes. You can request that the agency you give to acknowledge your gift. Just check the box requesting an acknowledgement with your name and address and the local Campaign Manager will forward your request to the proper agency or agencies. This information you provide will remain confidential and cannot be used for any other purposes. It is up to the agency to respond to your request.

BOSTON EMS EXPANSION AND DEPLOYMENT

Remarks of Mayor Thomas M. Menino, November 15, 1995.

Many of you have seen the TV shows — like "Rescue 911" or "ER" or any of today's popular programs based on real life emergencies. Well, today we have the unsung heroes of this city's emergencies right here — the men and women of the Boston EMS.

Over the last ten years, the annual number of emergency responses by EMS has increased to over 100,000 calls per year — an increase of over 60 percent. Additionally, Boston EMS also transports more than 55,000 patients every year.

Today, we are bringing these five new ambulances into service in Boston EMS. Combined with an upgrade in dispatch technology, we will be able to deploy these ambulances in a new and more effective manner — enabling the service to handle more calls and provide a more rapid response to emergencies around the city. We have dedicated resources to providing maximum emergency services in those areas of the city that require them most during specific times of the day.

But our improvements at EMS are not just about better equipment and technology. They are about people as well. Last year, we graduated the first class of Boston EMTs in ten years. Right now, we have 83 new recruits — both EMTs and paramedics — who have increased the staff by one-third. In addition, new staffing schedules and shift hours which take effect this week will increase overall EMS response coverage by 40 percent during peak hours.

In our efforts to provide a "seamless web" of emergency services, we have made a commitment to continual training. Two years ago, with the cooperation of the Boston Fire Department, the Department of Health and Hospitals and the unions representing our emergency personnel, we started the expansion of emergency services by training and equipping the Fire Department with new life-saving devices (Automatic External Defibrillators). Eventually, all 1,350 Boston firefighters will be able to use this equipment. Already, five companies in the outer ring of the city — including West Roxbury, Hyde Park, East Boston and Charlestown — have been trained and equipped through this new partnership.

We are making sure that we are there for the people of our neighborhoods. As a result of efficient analysis, this is a $2 million investment for the sake of Boston's safety — with the best equipment and the best personnel possible.

This is a busy group of people — maybe the busiest city department outside of my office! Last year Boston EMS and the Fire Department responded to over 130,000 emergencies throughout the city. In addition to heart attacks, there were emergencies involving fires, hazardous materials, car accidents, industrial accidents and victims of violence.

Boston EMS is a symbol of the City's commitment to providing the most efficient and effective live-saving service possible. We owe it to our citizens — and to the people who work here and visit here — to have the best, most responsive emergency system possible. I think we are well on our way towards having it.

This is only the second year of an important three-year expansion of Boston EMS. I'm looking forward to watching the continued growth and changes that will occur in the remaining months.

MAYOR LAUNCHES HOLIDAY NEIGHBORHOOD LIGHTING CONTEST

Mayor Thomas M. Menino, on November 20, launched the "1995 Festival of Lights," a first-ever holiday outdoor lighting display contest for residents and local businesses in Boston's neighborhoods to showcase the city's neighborhoods and local business districts and their cultural traditions.

Mayor Menino said, "This festival is a chance for Boston's residents and businesses to let others know what we already know — that Boston is a city rich in holiday cultural traditions and neighborhood pride. Whatever the holiday tradition — whether it's Christmas, Hanukkah, Kwanzaa — celebrating light during this darkest time of the year is a common theme."

The festival encourages residents and businesses to create outdoor lighting displays celebrating the city's cultural traditions. Residents will nominate winning displays by December 7 through nomination papers available

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

through November 30 in daily newspapers, weekly neighborhood newspapers, as well as in the lobby of Boston City Hall. Nominations may also be made through Bosnet, the city's on-line information service, at 635-DATA.

The Mayor's Youth Council, comprised of two teen representatives from each of the city's nine city council districts, will judge all nominated entrants and select two winning displays — from each city council district. Mayor Menino will present awards to the winners from each district at a special City Hall Plaza lighting ceremony on December 14.

FESTIVAL OF LIGHTS

Remarks of Mayor Thomas M. Menino, November 20, 1995.

We have a great tradition in Boston of celebrating the holidays — whether it's the tree lightings on the Common or at the Prudential, the lighting of the Menorah in Downtown Crossing or the bustle of shoppers in our many local stores and businesses. This year's holiday season in Boston promises to be unlike any other in our long and storied history. It is my great pleasure that, this year, the city will be sponsoring the first citywide Festival of Lights.

I hope that this festival will not only become an eagerly awaited annual event, but will also encourage Bostonians of all ages to become involved in their communities and to showcase our neighborhoods and our local business districts.

The Festival of Lights will encourage Boston's citizens to decorate their homes and businesses in celebration of their own cultural traditions — whether it's Christmas, Hanukkah, Kwanzaa or any of the wonderful winter celebrations from around the world.

In conjunction with the festival, we will award prizes for the best house lighting and the best business lighting in each of the nine districts throughout Boston. Members of my Youth Council will serve as judges. This competition will culminate on the evening of December 14, when I will present the awards in a special lighting ceremony at City Hall.

One of the goals of my administration is to build neighborhood pride throughout Boston — and the Festival of Lights will help us to do that. This is a great opportunity to forge the kind of public-private partnerships that make Boston such a great city. I hope everyone takes this opportunity to become involved in this new and unique celebration and make the holiday season of 1995 memorable for everyone in Boston.

MAYOR MENINO ANNOUNCES HOLIDAY FOOD DISTRIBUTION AT TIME OF CRITICAL NEED

Can Share Donations to be Distributed through The Greater Boston Food Bank

On November 20, at The Greater Boston Food Bank, Mayor Thomas M. Menino announced the distribution of food collected during the 1995 Boston Can Share Food Drive. Catherine D'Amato of The Greater Boston Food Bank, Shoshana Pakciarz of Project Bread, the Mayor's Advisory Committee on Hunger, and members of the Boston business community joined Mayor Menino at the event, during which the Mayor announced a 50,000 pound donation of food from Bush Brothers, as well as a $1,000 cash donation from Rose Associates, the management firm of One International Place. Mayor Menino also presented a $4,000 check to the Failure To Thrive Program at Boston City Hospital.

Mayor Menino thanked the Boston business community for their outstanding support of Can Share, which comes at a time when requests for emergency food assistance are at an all time high. When Can Share began on October 23, the American Red Cross reported that requests for assistance had risen 30 percent over last year. However, as the holiday season approaches, that figure has grown to a 50 percent increase over last year. Mayor Menino said, "Through your generosity, we are sending the message that, here in Boston, we care." Food donations may still be dropped off at any 021-- Post Office through December 23.

Over 300 companies and organizations in over 98 locations participated in Can Share this year, with over 30,000 pounds of food delivered to The Food Bank to date. In addition, the City of Boston's Election Department collected food at polling locations on Election Day, November 7, collecting over 50 cases. In addition, City of Boston employees conducted the most successful drive ever, bringing in over $12,000 in cash donations, as well as over 24,000 cans of food.

Mayor Menino also thanked Richard Kauper of the Sonesta Beach Hotel & Spa Bermuda, for chairing the Corporate Matching Program for Can Share. Mr. Kauper, a member of the Mayor's Advisory Committee on Hunger, is also chair of Network for the Needy, a program of the Professional Convention Managers Association, which donates surplus meals to emergency food providers. Companies interested in making cash contributions to Can Share may call 635-4507.

"We are grateful to all individuals, corporations and organizations involved in Can Share," said Catherine D'Amato, executive director of The Greater Boston Food Bank. "The quality of food has been tremendous, and will help us to ensure that those in need in the greater Boston area will be better served by this generosity of concerned individuals."

Shoshana Pakciarz, executive director of Project Bread, cited the critical need for Can Share this year, and praised Mayor Menino to his commitment to those in need. "We are continuing to see a rise in hunger. Many newly created jobs offer low wages and no benefits. With the cold weather approaching, heating costs will stretch limited budgets even further and families will find it even more difficult to feed their children," Pakciarz said. "As federal and state resources to help the poor decline, programs such as Boston Can Share are absolutely essential if we are to meet the tremendous need in our community. We are extremely fortunate to have as Mayor, someone as personally committed to alleviating hunger as Thomas Menino.

gov. 96-97

NEW PARK IN BOSTON

92 acres in West Roxbury

Mayor Thomas M. Menino announced on November 18, that 92 acres of city-owned land in West Roxbury will become a public park. The property is known as the Gardner Street Landfill and is adjacent to West Roxbury High School and the Charles River, off the V.F.W. Parkway.

Mayor Menino said, "Today is a great day for the people of Boston. We are reclaiming this scenic piece of land so that residents can enjoy the open space and wildlife. We may create nature paths, wildlife habitats, athletic fields, and even a tree farm. Whatever options the community decides on, they will be in the best interest of our natural resources and our human resources. And they will be there for everyone to enjoy."

Camp, Dresser & McKee Inc., an environmental consulting firm, has been selected by city officials to manage the closure and redevelopment of the Gardner Street Landfill. The landfill has been inactive for several years. City of Boston officials will be meeting with the Department of Environmental Protection to discuss site closure requirements and future use.

The City has already started to transform the landfill site. The initial field data collection and landfill assessment process has begun in order to identify any potential risks to public health and the environment from past operations. A closure and reuse strategy will be developed once the assessment is completed.

City officials have also begun the Master Planning process to determine the components of the public park. The process will include evaluating the move of the existing West Roxbury Public Works Department facility to the landfill site from its present location at 40 Morrell Street, adjacent to a residential neighborhood.

Mayor Menino has already committed $1.3 million in Capital Plan money to closure of the landfill.

An Advisory Committee, appointed by the Mayor, and consisting of West Roxbury residents, has been working on the plan to transform the landfill to a public park for the last year. An Academic Advisory Panel has been working with the Advisory Committee.

COMPANY DONATES COMPUTERS TO NORTH END SCHOOL

At the Eliot School on Charter Street November 16, officials with the Berkshire Group, an integrated real estate financial services firm in the North End, joined Mayor Thomas M. Menino and Superintendent Thomas Payzant for a ribbon cutting ceremony in the school computer room. The Berkshire Group donated 25 new Macintosh computers, equipped with hard drives, printers, and software for use by students.

Mayor Menino said, "This gift from the Berkshire Group shows the kind of cooperation we are getting in the city with private companies. This is another example of the partnerships I spoke about in the State of the City address. Partnerships like this one between the Eliot and the Berkshire Group will give children the opportunity to get a good education. The opportunity is here for all."

Superintendent Payzant told students, "With these wonderful computers, you can do anything you want to do, and we will help."

In September, appropriate wiring was installed, tables were purchased, and other equipment was ordered. In October, volunteers from the Berkshire Group, Ropes & Gray, Harvard University, Eliot School and North End community made the room ready for installation by cleaning and painting. The Berkshire Group has made a commitment of time and money to support education as the company's volunteer project in the years ahead.

GARDNER STREET LANDFILL

Remarks of
Mayor Thomas M. Menino
November 18, 1995.

Today is a great day for the people of West Roxbury — and for the entire City of Boston. Today marks the end of the Gardner Street Landfill as we know it — and the beginning of a new era. We are reclaiming this scenic and historic piece of land to give it the respect that it deserves. The days of pollution and dumping are over — and the days of open space, greenery, and wildlife have just begun.

On Earth Day last April, I was proud to release the City's first *Environmental Blueprint and Action Agenda.* The Blueprint is so much more than an document. It is a pact between the City and the residents of Boston — a pact to work together to make our communities cleaner and greener. The closure and redevelopment of the Gardner Street Landfill is a fine example of the progress we've made — and are continuing to make — to achieve the goals outlined in the Blueprint. I am very pleased to announce that the environmental consulting firm of Camp, Dresser, and McKee will oversee this innovative and exciting project.

This vital initiative began as many important projects do — with the voice of concerned citizens. The people of West Roxbury and neighboring communities told us how much these 92 acres mean to them. You pointed to the stretch of land along the Charles River, to the cattail-covered wetlands, to the species that have made this land their home, and you said, "We want this back!"

So, as your Mayor, I listened to your ideas. They are the kinds of ideas that I believe will make this community — and the entire City of Boston — a more attractive, more livable place for us and for generations to come. They combine environmental awareness with a concern for the health of our residents. In

Sent for Dec. 95

short, they will help to create a brighter future for Boston.

As you can see, we have already begun to explore many exciting possibilities for this space. We may create nature paths, wildlife habitats, athletic fields, or a tree farm. But I know that whatever options we pursue will be in the best interest both our *natural* resources and our *human* resources — the people of Boston.

I will never forget the first time I saw this land — so vast and breathtaking. I even caught a glimpse of a hawk soaring above the marsh. What is most amazing is that such natural beauty exists so close to a major metropolitan area.

This 92-acre parcel is Boston's largest park — bigger than Boston Common and the Public Garden combined. But even more impressive is the extent of the support that this place has generated. I am very grateful to the Advisory Committee and the academic community of Greater Boston. You should be very proud of the fact that your commitment to this project has paid off — and will continue to pay off in the twenty-first century and beyond. I look forward to working with all of you as we consider all of the great things that could happen here. And, I look forward to meeting here again — after the assessment and planning phases — to announce the final development plan that will shape the future of this wonderful site.

MAYOR GETS CONRAIL SUPPORT FOR EAST BOSTON GREENWAY

Mayor Thomas M. Menino has obtained the support of Conrail for the East Boston Greenway project. In response to a request by the Mayor, Conrail has agreed to donate land which will make up a portion of the Greenway. Conrail's property contains unused railroad track and stretches from Piers Park to the city's East Boston Stadium. Earlier this year, Mayor Menino agreed to help the Trust for Public Land and the Boston Natural Areas Fund to create a Greenway from Piers Park on the East Boston waterfront to Belle Isle Marsh at Bennington Street.

Mayor Menino said, "I'd like to thank Conrail for the generous gift. The company clearly recognizes the value of open space in the city and how additional greenspace will improve the quality of life for residents. My administration is committed to leaving East Boston with this Greenway."

Conrail's President and Chief Executive Officer, David M. LeVan, wrote to Mayor Menino, "Conrail is a strong supporter of the conservatory program and the movement to preserve open space for public enjoyment. This donation is to express our commitment to you and the people of Boston who will enjoy this recreational park."

The Mayor has been meeting with environmentalists in connection with the Greenway project which will link existing green spaces, such as, Wood Island Bay Marsh, Orient Heights Beach, Belle Isle Inlet, and Belle Isle Marsh.

Because of Conrail's donation of land, the East Boston Greenway project can move forward. The Trust for Public Land and the Boston Natural Areas Fund will now work with Conrail so Conrail property can be used by the public.

STUDS TERKEL IN HARVARD BOOKSTORE READING AT BPL

Pulitzer Prize-winning author Studs Terkel will read from his new book, *Coming of Age*, as the Boston Public Library/Harvard Bookstore Author Series continues on Thursday evening, December 7, in the Rabb Lecture Hall of the Central Library in Copley Square.

Terkel's latest work is a collective portrait of our times, woven from the voices of 74 different people, the youngest of whom is 70 and the oldest, 99. Together they give us an extraordinary panorama of American life and work throughout this century and underscore the ways in which the times have changed. The author will be 83 this year, placing him right in the middle of those he interviewed for this book.

Coming of Age is in many ways a sequel to Terkel's acclaimed *Working* (1974), for it traces the extraordinary ways our working lives have changed in the past few decades — often beyond recognition. It tells us what we once were and reminds us what we have lost. It is inspiring in the honesty of its voices, the lack of nostalgia and illusion, and the mixed feelings of hope and sorrow for the new generations that may not know what they have missed.

Terkel has a daily radio program on WFNT in Chicago, and his oral histories — a genre he has largely created and defined — remain widely read throughout the world.

The 6 p.m. reading is free and open to the public, although seating is limited. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295(V); 536-7055(TTY). For any other information, please contact the Boston Public Library at 536-5400, Ext. 336.

"SNAKES ALIVE!" FOR CHILDREN AT FANEUIL BRANCH LIBRARY

Nature and Nature Environmental Education will present "Snakes Alive," a special program for children at the Faneuil Branch of the Boston Public Library, 419 Faneuil Street, in Brighton from 4 p.m. to 5 p.m., on Tuesday afternoon, December 5.

Staff naturalists will present reptile artifacts, bring one or more live snakes and demonstrate shedding, constriction, and the four kinds of snake motion.

The program is intended for school-age youngsters and is free and open to the public. Seating is limited and we regret that groups cannot be accommodated. For further information, please contact the Faneuil Branch Library at 782-6705.

HOLIDAY CRAFTS WORKSHOP AT WEST ROXBURY BRANCH LIBRARY

Ali Florentine, manager of the Crafts Department at NHD Hardware in West Roxbury, will present a free "Holiday Crafts Workshop" for adult patrons of the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on Wednesday morning, December 6, beginning at 10:30 a.m.

Attendance is limited and preregistration is required. A list of materials needed for the workshop will be provided at the time of registration. Please preregister at the front desk.

For additional information call the West Roxbury Branch Library at 325-147.

NTL "TRIBUTE TO AUDREY HEPBURN" AT BPL

A film "Tribute to Audrey Hepburn" will be presented by the Boston Public Library's Never Too Late Group on selected Thursday afternoons through June in the Rabb Lecture Hall of the Central Library in Copley Square.

Born Edda van Heemstra Hepburn-Ruston in Brussels, Belgium, on May 4, 1929, she began a film career playing small parts in English productions. While working on location in the film "Nous irons a Monte Carlo" (1952), she was chosen by the French writer Colette to play the title role in the Broadway play "Gigi," based on Colette's novel. It was this role that first brought her to stardom.

Hepburn then starred in the film "Roman Holiday" (1953), for which she won an Academy Award. She then returned to Broadway in "Ondine" (1954), winning a "Tony" Award for the role. During the next three decades, she remained a box office favorite for movie-goers around the world, starring in a number of Hollywood hits until her final — "Always" — in 1988.

She then became a goodwill ambassador for the United Nations Children's Fund (UNICEF), visiting children in Third World countries, including Somalia in 1992, before her death in Tolochenaz, Switzerland, on January 20, 1993, at the age of 63.

The schedule: *December 7,* "Funny Face"; *December 28,* "Breakfast at Tiffany's"; *January 18,* "The Nun's Story"; *February 8,* "The Children's Hour"; *February 29,* "Charade"; *March 21,* "My Fair Lady"; *April 11,* "How to Steal a Million"; *May 2,* "Two for the Road"; *May 23,* "Wait until Dark"; and *June 13,* "Gardens of the World."

All screenings are at 2 p.m., and are free and open to the public. Seating is limited. Infrared assistive listening receivers are available for hard-of-hearing patrons without charge. The BPL is wheelchair accessible. For additional information, please call 536-5400, Ext. 296(V) or 536-7055(TTY).

GALLERY TALKS AT MFA

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Wed., December 6, at 6 p.m.: American Mystics and Modernists; Leslie Furth

Wed., December 6 at 6:30 p.m.: Introductory Tour of the Galleries in Spanish; Maruja Garcia-Padilla

Sat., December 9, at 12 noon: American Mystics and Modernists; Leslie Furth

Sun., December 10, at 2 p.m.: English Fashion in Revolutionary America; Hina Hirayama

Wed., December 13, at 6 p.m.: English Fashion in Revolutionary America; Hina Hirayama

Thurs., December 14, at 11 a.m.: Greek Vases: Shape and Image

Sat., December 16, at 12 noon: Spanish Painting; Gilan Wohlauer

Wed., December 20, at 6 p.m.: The Poets Tell of Christmas; Henry Augustine Tate

Thurs., December 21, at 11 a.m.: Poster Mania: The 1890s; Clifford Ackley

Wed., December 27, at 6 p.m.: The Virgin in Medieval and Renaissance Art; Palmore Hoyt

Thurs., December 28, at 11 a.m.: Foreigners in Japanese Art; Anne Rose Kitagawa

Sat., December 30, at 12 noon: The Virgin in Medieval and Renaissance Art; Palmore Hoyt

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"HOW TO HELP AN ACHING BACK" AT EAST BOSTON BRANCH LIBRARY

Chiropractor Peter Hill will discuss "How to Help an Aching Back" at the East Boston Branch Library's weekly Adult Discussion Group meeting on Wednesday morning, December 6, beginning at 10:30 a.m.

Dr. Hill, who is president of the Greater Boston Chiropractic Society and vice president of the Massachusetts Chiropractic Society, will also give some tips on how to avoid back problems and will conclude his program with a question and answer period.

The program is held concurrently with the weekly Preschool Storyhour and is free and open to the public. For additional information, please contact the East Boston Branch Library at 569-0271.

"HOW TO HELP AN ACHING BACK" AT NORTH END BRANCH LIBRARY

Chiropractor Peter Hill will discuss "How to Help an Aching Back" at the North End Branch Library's weekly lecture program on Tuesday morning, December 5, beginning at 10:30 a.m.

Dr. Hill, who is president of the Greater Boston Chiropractic Society and vice president of the Massachusetts Chiropractic Society, will also give some tips on how to avoid back problems.

The program is free and open to the public. For additional information, please contact the North End Branch Library at 227-8135.

LECTURES AT MFA

Collision: The Paintings of Sylvia Plimack Mangold. Cheryl Brutvan, curator, Albright-Knox Art Gallery, Buffalo. Wednesday, December 6, at 7:30 p.m.

Drawing upon her close three-year association with the artist, Ms. Brutvan shares some of her insights into Plimack Mangold's work. Her discussion focuses not only on Plimack Mangold's painting compared to that of her peers, but also places the work within a historical tradition. Ms. Brutvan organized "The Paintings of Sylvia Plimack Mangold," on view November 11, 1995-February 25, 1996.

TICKETS: $8, Museum members, seniors, students; $9.50, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For more information, call 369-3300.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

November 13, 1995.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.

Dear Mr. Morris:

On August 30, 1995, Mr. James M. Davin was promoted to the position of Assistant Deputy Jailer, RC20-1. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James M. Davin — Promoted August 30, 1995, to serve as an Assistant Deputy Jailer for the Sheriff's Department. Mr. Davin has previous experience as a Senior Administrative Assistant and Senior Administrative Assistant Jail CO for the Sheriff's Department for one year; as a law clerk for the law firm of Murphy, Hesse, Toomey and Lehane for three months; as a law clerk for the law firm of Palmer & Dodge for three months; as a legal intern for The Gillette Company for three months; as a judicial intern with the United States District Court for three months and as a senior analyst for the City of Boston, Office of Collector-Treasurer for three years.

Mr. Davin holds a Bachelor of Science Degree in Business from Stonehill College and a Juris Doctor from Northeastern University School of Law. He was admitted to the Massachusetts Bar in 1994.

In view of his prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 8, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

November 13, 1995.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On August 30, 1995, Mr. Lawrence Ransford was promoted to the position of Senior Administrative Assistant (J/B), RC17-5, for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Lawrence Ransford — Promoted August 30, 1995, to serve as a Senior Administrative Assistant (J/B) for the House of Correction. Mr. Ransford has previous experience as an Administrative Secretary and Administrative Assistant for the Sheriff's Department for three years; as a sales representative for two years; an owner/operator of a small business for five years and a clerk for the Department of Revenue for one year.

Mr. Ransford holds an Associate Degree in Law Enforcement from Champlain College, Vermont, and a Bachelor of Science Degree with a major in Criminal Science from Northeastern University.

In view of his prior service as well as his demonstrated skills and abilities, it is hereby requested that his sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 8, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SUFFOLK COUNTY
Jail
HIV Control Program

C. 3695-95
March 29, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Trustees of Health and Hospitals of the City of Boston, Inc., a non-profit corporation located at 1010 Massachusetts Avenue, Boston, Mass., to provide communicable disease services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B s. 2 because it is a grant agreement with a non-profi organization to provide intensified communica ble disease services to detainees at the Suffoll County Jail. Services shall include a comprehen sive system of HIV detainees for communicabl disease problems. This contract is under the au thority of the City Charter.

Under the terms of the contract, Trustees o Health and Hospitals of the City of Boston, Inc will provide an HIV control program at the Suf folk County Jail. The program includes initial as sessment of HIV infected detainees, verificatio of treatment histories and referrals to physician for medical evaluation. Trustees of Health o Hospitals of the City of Bosotn Inc., is uniquel qualified to do this work because of their exten sive experience in providing these services an the fact that they have in the past provided thes services to the Suffolk County Jail.

Compensation under this contract shall not ex ceed $14,719, which I have determined to be rea sonable for the work to be performed.

The term of this contract shall be April 10 1995, to June 30, 1995.

Because of the professional nature of the serv ices to be performed, I believe that public adver tising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Physician Assistant

C. 3671-96
June 1, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permissio to dispense with public advertising and to award contract to Robert P. O'Rourke, P.A. M.Ed. FAAPA, an individual located at 336 Vermor Street, West Roxbury, Mass., for physician as sistant services at the Suffolk County Jail. Thi contract is awarded under the authority of th City Charter as it is a contract with an individu to provide physician assistant services pursuan to G.L. c. 30B S. 1(b)(16), which is exempt fror the provisions of G.L. c. 30B.

Under the terms of the contract, the contracto shall provide physician assistant services seve days per week at the Suffolk County Jail, includ ing but not limited to, the services mandated b the order of the United States District Court in th case of *Inmates of Suffolk County Jail* v. *Kearne et al.* In addition, the contractor shall be on ca twenty-four hours per day for consultation an must come to the facility if the jail staff so r quests. The contractor shall provide for an alte nate physician assistant at the contractor's sol expense in the event that he is unable to provid the above services. The alternate selected by th contractor shall be subject to approval by th Sheriff. The contractor shall provide an averag of 32 hours of physician assistant servcies p week. The contractor is also required to provid proof of malpractice insurance in a form an amount satisfactory to the Sheriff.

Mr. O'Rourke is uniquely qualified to do th work as he had prior medical experience at var ous facilities which service a similar client pop lation. This experience includes work for: Sha tuck Shelter Health Care, M.C.I. Bridgewat Health Clinic, and Boston VA Medical Center.

Compensation under this contract shall not e ceed $89,856, at the rate of $54 per hour, which have determined to be reasonable for the work be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Robert P. O'Rourke's compensation for services provided in the past three years is as follows:

FY 93 $75,816.
FY 94 $89,937.
FY 95 $99,684.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Physician Services

C. 3674-96
June 1, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dr. Debra S. Poaster, an individual located at 332 North Harvard Street, Allston, Mass., 02134, for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. s. 1 (b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v. *Kearney, et. al.* In addition, the contractor shall be on call twenty-four hours per day for consultation by jail staff and shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 12 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Dr. Poaster is uniquely qualified to do this work as she has prior medical experience in emergency room and clinical settings and in particular, individuals confined at the Suffolk County Jail.

Compensation under this contract shall not exceed $38,064, at the rate of $61 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Dr. Poaster's compensation for services provided in the past three years is as follows:

FY 93 $24,128.
FY 94 $27,144.
FY 95 $34,104.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Psychiatric Services

C. 3673-96
June 1, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Laurence Ducomb, an individual located at 63 Brettwood Street, Belmont, Mass., for the pyschiatric services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide psychiatric services pursuant to G.L. c. 30B, s. 1(b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, Dr. Laurence Ducomb will provide psychiatric services to the inmates incarcerated at the jail. The contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate psychiatrist at the contractor's sole expense in the event that he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 9 hours of psychiatric services per week. The contractor is also required to provide proof of malpractice insurance in form and amount satisfactory to the Sheriff.

Dr. Ducombe is uniquely qualified to perform these services as he has had extensive psychiatric experience dealing with individuals in custody and in particular, individuals confined at the Suffolk County Jail.

Compensation under this contract shall not exceed $38,844, at the rate of $83 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Dr. Ducomb's compensation for services provided in the past three years is as follows:

FY 93 $30,212.
FY 94 $32,536.
FY 95 $38,844.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Optometric Services

C. 3672-96
June 1, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Robert Graham, an individual located at 152 Meetinghouse Circle, Needham, Mass., for on-site optometric service to the detainees incarcerated at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide optometric services pursuant to G.L. c. 30B, s. 1 (b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor will perform optometric services to the inmates incarcerated at the jail. The contractor shall be on-call for twenty-four hours per day for consultation and must come to the facility if requested by the jail staff. In addition, the contractor shall provide an average of 3.5 hours of optometric services per week and shall provide for an alternate optometrist at the contractor's expense in the event he is unable to provide for said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in the form and amount satisfactory to the Sheriff.

Dr. Graham is uniquely qualified to perform these services as he has had extensive optometry experience dealing with individuals in custody and in paraticular, individuals confined at the Suffolk County Jail.

Compensation under this contract shall not exceed $7,644, at a rate of $42 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Dr. Robert Graham's compensation for services provided in the past three years is as follows:

FY 93 $7,280.
FY 94 $7,280.
FY 95 $7,644.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Dental Assistant

C. 3694-96
June 1, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mary B. Siegel, an individual located at 63 Milano Avenue, Revere, Mass., for dental assistant services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide dental assistant services pursuant to G.L. c. 30B, s. 1(b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, Mary B. Siegel will provide an average of fifteen hours of dental assistant services per week to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor will be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate dental assistant at the contractor's sole expense in the event she is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff.

Mary B. Siegel is uniquely qualified to do this work because of the extensive dental assistant experience she has from working at both the Fernald State School and the Metropolitan State Hospital.

Compensation under this contract shall not exceed $11,700, at the rate of $15 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

Mary B. Siegel's compensation for services provided in the past is as follows:

FY 95 $3,300.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

AMERICAN CANCER SOCIETY®

ADMINISTRATIVE SERVICES

Appointments

Budget Management

Renee C. Fontws, administrative secretary, $518.41 a week.

M/WBE Office

Phyllis M. Cooley, principal administrative assistant, $883.09 a week.

Vera DeMaio, administrative assistant, $639.72 a week.

Marlene Francis, administrative assistant, $560.71 a week.

Compensation Adjustments

Budget Management

D. DeLeo, administrative secretary, from $18.02 to $18.74 an hour.

Purchasing Division

Melissa Decarldo, principal account clerk, from $336.75 to $350.21 a week.

Status Change

Purchasing Division

Patricia Dietel, from computer console operator at $479.29 a week to assistant buyer at $518.41 a week.

ASSESSING

Appointments

John Walsh, assistant assessor trainee II, $539.26 a week.

Wesley Taylor, assistant assessor trainee II, $443.23 a week.

Roy Alexis, assistant assessor trainee II, $443.23 a week.

Curtis Hughes, assistant assessor trainee II, $460.96 a week.

Dino Stratter, assistant assessor trainee II, $443.23 a week.

Brian O'Connell, assistant assessor trainee I, $394.03 a week.

Christopher O'Brien, assistant assessor trainee I, $394.03 a week.

Compensation Adjustments

Richard Carlson, executive assistant, from $1,122.03 to $1,169.74 a week.

William James, assistant assessor, from $606.59 to $630.67 a week.

Claire Lane, senior research analyst, from $709.47 to $738.03 a week.

Joan Martin, assistant assessor, from $606.59 to $630.67 a week.

Robert Wong, assistant assessor, from $606.59 to $630.67 a week.

Status Change

Carol Fales, from assistant supervisor, statistical machine operator at $498.47 a week to data processing information manager at $874.77 a week.

AUDITING

Appointment

Elvira Carazzo, assistant principal accountant, $539.14 a week.

Compensation Adjustment

Carolyn McNamara, assistant principal accountant, from $560.71 to $583.13 a week.

CITY CLERK

Compensation Adjustments

Ramdassie Chadee, administrative assistant, from $606.46 to $630.72 a week.

Priscilla Tollen, administrative secretary, from $560.71 to $583.13 a week.

Kathleen McGillicuddy, administrative analyst (assistant archivist), from $513.33 to $535.78 a week.

EMERGENCY SHELTER COMMISSION

Compensation Adjustment

James Markland, research assistant, from $705.69 to $731.64 a week.

FIRE

Appointment

Brian R. Dowd, leather and canvas worker, $419.81 a week.

Compensation Adjustments

William F. Hackett, senior data processing systems analyst, from $917.26 to $1,054.44 a week.

John F. Perry, principal data processing system analyst, from $1,079.95 to $1,228.24 a week.

Bradley Andrews, fire fighter, from $799.66 to $803.49 a week.

John Capehart, fire fighter, from $799.66 to $803.49 a week.

Jonathan L. Jackson, fire fighter, from $799.66 to $803.49 a week.

Edward L. Mables, fire fighter, aide to district chief, from $799.66 to $803.49 a week.

Philip Marsh, fire fighter, special hazards inspector, from $799.66 to $803.49 a week.

Michael A. Townes, fire fighter, from $799.66 to $803.49 a week.

David E. Worrell, fire fighter, from $799.66 to $803.49 a week.

Donald Lee, fire fighter, from $790.08 to $795.82 a week.

George Pearl, fire fighter, from $799.66 to $803.49 a week.

Ralph E. Sheffied, fire fighter, from $799.66 to $803.49 a week.

Shawn Adams, fire fighter, from $604.63 to $677.42 a week.

Frederick Adams, fire fighter, from $604.63 to $677.42 a week.

Pablo Aquine, fire fighter, from $604.63 to $677.42 a week.

Michael Atkins, fire fighter, from $604.63 to $677.42 a week.

Carlos Barrientos, fire fighter, from $604.63 to $677.42 a week.

Stephen Batros, fire fighter, from $604.63 to $677.42 a week.

Keith Condry, fire fighter, from $604.63 to $677.42 a week.

Kevin Cotton, fire fighter, from $604.63 to $677.42 a week.

Scott Coyne, fire fighter, from $604.63 to $677.42 a week.

Reginal Creighton, fire fighter, from $604.63 to $677.42 a week.

Corey Crosson, fire fighter, from $604.63 to $677.42 a week.

Frederick Cuqua, fire fighter, from $604.63 to $677.42 a week.

Ronald W. Davis, fire fighter, from $604.63 to $677.42 a week.

George Egan, fire fighter, from $604.63 to $677.42 a week.

Julio Estrada, fire fighter, from $604.63 to $677.42 a week.

Paul Flaherty, fire fighter, from $604.63 to $677.42 a week.

Robert Ford, fire fighter, from $604.63 to $677.42 a week.

Michael Gannon, fire fighter, from $604.63 to $677.42 a week.

Walter Godino, fire fighter, from $604.63 to $677.42 a week.

Robert Gover, fire fighter, from $604.63 to $677.42 a week.

Patrick Harty, fire fighter, from $604.63 to $677.42 a week.

William Honen, fire fighter, from $604.63 to $677.42 a week.

Edward Horne, fire fighter, from $604.63 to $677.42 a week.

John Imbruglia, fire fighter, from $604.63 to $677.42 a week.

Darren Johnson, fire fighter, from $604.63 to $677.42 a week.

Joseph Johnson, fire fighter, from $604.63 to $677.42 a week.

John Linnell, fire fighter, from $604.63 to $677.42 a week.

Joseph Lohan, fire fighter, from $604.63 to $677.42 a week.

William McCarthy, fire fighter, from $604.63 to $677.42 a week.

James McKittrick, fire fighter, from $604.63 to $677.42 a week.

Michael J. McLaughlin, fire fighter, from $604.63 to $677.42 a week.

Robert Medico, fire fighter, from $604.63 to $677.42 a week.

Robert Mayer, fire fighter, from $604.63 to $677.42 a week.

Edward Miller, fire fighter, from $604.63 to $677.42 a week.

Kevin Morrissey, fire fighter, from $604.63 to $677.42 a week.

Calvin Murphy, fire fighter, from $604.63 to $677.42 a week.

Carlos Nieves, fire fighter, from $604.63 to $677.42 a week.

James O'Brien, fire fighter, from $604.63 to $677.42 a week.

Peter Pappas, fire fighter, from $604.63 to $677.42 a week.

Mark Pina, fire fighter, from $604.63 to $677.42 a week.

Thomas Powers, fire fighter, from $604.63 to $677.42 a week.

Ronald Ridings, fire fighter, from $604.63 to $677.42 a week.

Rafael Rivera, fire fighter, from $604.63 to $677.42 a week.

Karlos Roqua, fire fighter, from $604.63 to $677.42 a week.

Keith Rowe, fire fighter, from $604.63 to $677.42 a week.

Scott Salmen, fire fighter, from $604.63 to $677.42 a week.

Kenneth Simpson, fire fighter, from $604.63 to $677.42 a week.

Christopher Smith, fire fighter, from $604.63 to $677.42 a week.

Ronald Solis, fire fighter, from $604.63 to $677.42 a week.

Norris Spence, fire fighter, from $604.63 to $677.42 a week.

Joseph Sullivan, fire fighter, from $604.63 to $677.42 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to sell to East Boston Neighborhood Health Center Corporation and East Boston Community Development Corporation, and or a nominee to be approved by the Director, approximately 33,896 square feet of land with building thereon located at 10 Moore Street (formerly known as John Cheverus School), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Project Manager, Janice Gillian at 635-0287 for further information.

CHARLES T. GRIGSBY,
(Dec. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Audio Visual Supplies, Bid #96-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Audio Visual Supplies, Bid #96-77," and shall be filed simultaneously no later than Wednesday, December 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 20, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 26, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to The Greater Roxbury Worker's Association, Inc., or a nominee to be approved by the Director, approximately 1,325 square feet of land with building located at 67 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Dec. 4, 11.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1385 One (1) Low Motor Controller for Pump No. 23 for the Belmont Pump Station — 12/22/95 — 10:00 a.m.

WRA-1386 Furnish and Install One (1) Surge Control Valve for Pump No. 23 for the Belmont Pump — 12/22/95 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Calculators and Related Materials, Bid #96-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Purchase of Calculators and Related Materials, Bid #96-76," and shall be filed simultaneously no later than Wednesday, December 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 20, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Gertrude Howes Playground, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Gertrude Howes Playground, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new tot lot, water spray unit, fencing, benches, play shelter, and various landscapings.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, December 21, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 4, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority and Women Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 12, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Dec. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provide Driver Education Classes to Participants of Safe Schools Afterschool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, December 4, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 18, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 18, 1995, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(Dec. 4, 11.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD/Purchasing Division
Frank F. Chin
Purchasing Agent

Surplus Property Unit

Auction Announcement

DEALERS ONLY

By order of the Surplus Property Officer of the City of Boston, a Public Auction of surplus City and Boston Police vehicles will be held on Saturday, December 9, 1995. This auction will be held at the Boston Police Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park, MA. Viewing and inspection will be between 8:00 and 10:00 a.m. on the day of the auction. Registration of Dealers will begin at 9:30 a.m., with the auction commencing at approximately 10:15 a.m. Payment for vehicles will be by cash or certified check only. All vehicles must be paid for in full at the time of sale. All vehicles will be sold "AS IS" and "WITH ALL FAULTS". Dealers must remove purchased vehicles from this facility, without removing any parts, by 3:00 p.m., Monday, December 11, 1995. Approximately 50 vehicles will be available. These vehicles include City tow trucks; marked and unmarked Police cars, the majority being FORD Crown Victorias; Drug Unit cars, i.e., BMW 735i and Mercedes Benz 190; and several HARLEY-DAVIDSON Police motorcycles. The Surplus Property Office is located in Rm. 206, Boston City Hall; telephone number (617) 635-3333.

ORDERED this 21st day of November,
FRANCIS P. DUGGAN,
(Dec. 4.) *Surplus Property Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 8,084 square feet of land with the building(s) thereon located at 538 Talbot Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Michael Lapham, at 635-0372 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Nov. 27; Dec. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — BURGLAR ALARM (PARTS) to the PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 680-32; Buyer Gerry Antonelli.)

Bid No. 157 — FITNESS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: December 6, 1995. (Commodity Code: 805-57; Buyer Mary Gale.)

Bid No. 158 — AMMUNITION to the POLICE DEPARTMENT — Bid Opening Date: December 5, 1995. (Commodity Code: 680-04; Buyer Gerry Antonelli.)

Bid No. 159 — SECURITY GLASS to SUFFOLK COUNTY JAIL — Bid Opening Date: December 7, 1995. (Commodity Code: 440-05; Buyer Gerry Antonelli.)

Bid No. 160 — KITCHEN CHEMICALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 8, 1995. (Commodity Code: 485-99; Buyer Gerry Antonelli.)

(Nov. 20, 27, Dec. 4.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS, REMOTE COMMUNICATIONS UNIT AND LOOP DETECTOR AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 550-81; Buyer Mary Caiani)

Bid No. 162 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 163 — RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 340-72; Buyer Gerry Antonelli)

CANCELLATION

Bid No. 151 — INTEGRATED VOICE RESPONSE SYSTEM to the PARKING CLERK — Bid Opening Date: November 21, 1995. (Buyer Vincent Caiani)

(Nov. 27; Dec. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston City Hall Elevator Improvements, One City Hall Square, Boston, MA, Project #6436.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Boston City Hall Elevator Improvements, One City Hall Square, Boston, MA, with an estimated construction cost of $326,300.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 20, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Dec. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals for Design of Traffic Signal System Computer Upgrade Project.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday November 27, 1995, to December 11, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon, on Friday December 15, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for Design of Traffic Signal System Computer Upgrade Project."

A proposers conference will be held on Monday, December 11, 1995, at 2 p.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about January 1, 1996, to December 31, 1998.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Nov. 27; Dec. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gabriel Fahy, seeking with reference to the premises at 26-28 Hobart Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table A) 51(51-9, Table D: Lot Area Insufficient & Lot Area for Additional Dwelling Units Insufficient) 51(51-49, Table J).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory Zaytman, seeking with reference to the premises at 33 Shannon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use & Variance.

Article(s): 9(9-1) 51(51-9, Table D).

Enclose third-floor front porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John F. & Dorothy P. Reen, seeking with reference to the premises at 569 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-49, Table J).

Change legal occupancy from One-Family Dwelling & Funeral Home to One-Family Dwelling & Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald DeFusco, seeking with reference to the premises at 17R Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-18) 54(54-27, Table C).

Construct roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Paul Lubell (by Dunkin' Donuts), seeking with reference to the premises at 1106-1110 Boylston Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17).

Change legal occupancy from Rehearsal Hall, Florist, Sales & Service of Musical Instruments, Ballet Studio, Commercial & Art Studio, Retail Store & Restaurant to Rehearsal Hall, Florist, Sales & Service of Musical Instruments, Ballet Studio, Commercial & Art Studio, Retail Store & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter A & Elizabeth M. Laitinen, seeking with reference to the premises at 125 Hackensack Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect one-story addition (remove existing addition) at rear of one-family dwelling with deck & ramp connector to garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Pegnetta, seeking with reference to the premises at 119-121 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 30(30-3) 54(54-12, Table B).

Change legal occupancy from 16 Apartments & Retail Stores to 16 Apartments, Retail Store & Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julio B. Troncoso, seeking with reference to the premises at 198-200 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Allow third-floor apartment in three-family dwelling to extend living area into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 108 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-16A).

Change legal occupancy from One-Family Dwelling & Doctor's Office to Academic Use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul C. Johnson, seeking with reference to the premises at 1 Gannett Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LIDA Holdings Corp., seeking with reference to the premises at 44 Capen Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Lodging House to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McLaughlin, seeking with reference to the premises at 14-14A King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of contractor's equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martha Langley, seeking with reference to the premises at 182 Savannah Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Change legal occupancy from One-Family Dwelling to One-Family Dwelling & Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mutual Benefit Life Insurance Corp. (by Eleftherios Zirtidis), seeking with reference to the premises at 1-59 St. James Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Bank, Graphic Arts Production, Drop-Off Cleaner & Restaurant to Offices, Bank, Graphic Arts Production, Drop-Off Cleaner & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie E. Demaso, seeking with reference to the premises at 75 Annafran Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect two-story rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alane Young-Daugherty, seeking with reference to the premises at 161 Savannah Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Quinn, seeking with reference to the premises at 304A-304 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Six Apartments & Two Retail Stores to Six Apartments, Retail Store & Coffee Shop/Ice Cream Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard F. Putney, seeking with reference to the premises at 27 Lincoln Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Dec. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Forest Properties Co., Inc., seeking with reference to the premises at 95 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Change legal occupancy from 24 Apartments & Offices to 25 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C. David Stokes & Darin Q. Mardock, seeking with reference to the premises at 86 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Change in Nonconforming Use & Variance.

Article(s): 8(8-7-8) 9(9-2) 23(23-1).

Establish legal occupancy as four-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armando Montrond, seeking with reference to the premises at 8 Marshfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).

Allow first-floor apartment (three-family dwelling) to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maureen Curto, seeking with reference to the premises at 52 White Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from Halfway House for 24 Persons & Accessory Office to Halfway House for 25 Persons & Accessory Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis Rosenberg, seeking with reference to the premises at 47 Dwight Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9).

Allow rear yard to be used for parking of one vehicle (for resident of four-unit dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esterhill Boat Service Corp., seeking with reference to the premises at 94R Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Allow parking lot (storage of towed vehicles) to increase capacity from 75 to 100 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 4.) *Executive Secretary.*

Mayor Thomas M. Menino

Cordially invites

City of Boston Employees and their

Families to attend the

Annual City Hall Tree Lighting Ceremony and Employee Party

on

Thursday, December 7, 1995

Tree Lighting Ceremony **5:00 P.M.**

City Hall Plaza, Washington Street Mall

Party **5:30 P.M.**

City Hall Main Lobby

Meet Santa Claus and his Reindeer

Candy *Balloon Sculptors*

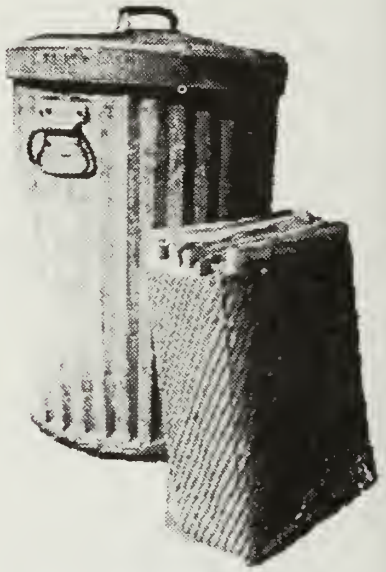
Story Telling *Face Painting*

Refreshments and entertainment for all

OFFICE OF SPECIAL EVENTS AND TOURISM

Cecily N. Foster, *Director*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director*, Room 813, 635-3870

CABLE
Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Ted Landsmark, *Executive Director*, 635-3140

Boston Against Drugs
Joseph Chery, *Executive Director*, 635-3283

Healthy Boston
Ted Landsmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund
Ted Landsmark, *Executive Director*, 635-3140

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner*, Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director*, 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff*, 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151
Linda Kelly, *Mayor's Staff*, 635-3151
Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer*, Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning
Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

11/27/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 12, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend James Hill, Chaplain of the S. M. A. Fathers, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO APPLY TO U. S. DEPARTMENT OF HUD FOR EDI GRANT OF $10,000,000 (DOCKET NO. 0603)

The following was received:

City of Boston
Office of the Mayor
April 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to apply for a U.S. Department of Housing and Urban Development (HUD) Economic Development Initiative (EDI) grant in an amount not to exceed $10,000,000.

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320; 24 CFR 570), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide Economic Development Initiative (EDI) grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. N-95-3878; FR 3874-N-01) in the *Federal Register* on February 24, 1995, announcing the availability of up to $50,000,000 in Economic Development Iniviative funds;

Whereas, HUD is soliciting Economic Development Initiative grant applications from units of general government until the close of business on April 28, 1995;

Whereas, The Public Facilities Department will administer the proposed Economic Development Initiative grant; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320; 24 CFR 570), for an Economic Development Initiative grant in an amount not to exceed $10,000,000 and, in connection therewith, to execute and deliver such documents as may be required by U.S. Department of Housing and Urban Development.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF NANCY WILSON (DOCKET NO. 0604)

The following was received:

City of Boston
Office of the Mayor
April 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Nancy Wilson of 9 Union Park Street, Boston, as a member of the South End Landmark District Commission for a term expiring on June 30, 1996. I am reappointing Ms. Wilson pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Wilson has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Nancy Wilson of 9 Union Park Street, Boston, as a member of the South End Landmarks District Commission for a term expiring on June 30, 1996, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT DAVIS (DOCKET NO. 0605)

The following was received:

City of Boston
Office of the Mayor
April 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Robert Davis of 446 Shawmut Avenue, Boston, as an alternate member of the South End Landmark District Commission for a term expiring on June 30, 1996. I am appointing Mr. Davis pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Mr. Davis has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Robert Davis of 446 Shawmut Avenue, Boston, as an alternate member of the South End Landmarks District Commission for a term expiring on June 30, 1996, vice Plant, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF KIMBERLY SHILLAND (DOCKET

NO. 0606)

The following was received:

City of Boston
Office of the Mayor

April 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Kimberly Shilland of 4 Lawrence Street, Boston, as a member of the South End Landmark District Commission for a term expiring on June 30, 1997. I am appointing Ms. Shilland pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Shilland has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Kimberly Shilland of 4 Lawrence Street, Boston, as a member of the South End Landmarks District Commission for a term expiring on June 30, 1997, vice O'Donnell, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY MONEYHUN (DOCKET NO. 0607)

The following was received:

City of Boston
Office of the Mayor

April 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Gary Moneyhun of 38 Rutland Square, Boston, as an alternate member of the South End Landmark District Commission for a term expiring on June 30, 1997. I am appointing Mr. Moneyhun pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Mr. Moneyhun has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Gary Moneyhun of 38 Rutland Square, Boston, as an alternate member of the South End Landmarks District Commission for a term expiring on June 30, 1997, vice Neale, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

JITNEY APPLICATION (DOCKET NO. 0608)

Petition was received from Fadi H. and George H. Daou for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 0609)

The Constable's Bond of Arthur Smith having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE FROM LYNCH, BREWER, HOFFMAN & SANDS ON BEHALF OF JEFFRIES YACHT CLUB (DOCKET NO. 0610)

Notice was received from Lynch, Brewer, Hoffman & Sands, on behalf of the Jeffries Yacht Club, re: Waterways License Application No. W94-3687, Draft Waterways License modify & maintain deck, Jeffries Cove.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0611)

Notice was received from the Mayor of his absence from the City on April 6, 1995, to April 7, 1995.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS MEETING OF 3/15/95 (DOCKET NO. 0612)

The following was received:

City of Boston
Office of the Clerk

April 10, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 15, 1995, viz.:

0487 — Constable Bonds of Sandra Malloy Blake, James M. Fitzgerald and Humbert Lombardi. Approved by the Mayor March 27, 1995.

0489 — Order approving a petition for a special law re: legislative primary and election in West Roxbury to coincide with scheduled 1995 municipal preliminary and general election dates. No action to date.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE DONALD POWELL (DOCKET NO. 0337)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0337, order for petition for special law re Donald Powell (referred February 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER THAT COUNCIL WAIVE PROVISIONS OF CBC 5-5.3 "RESIDENCY REQUIREMENT" WITH RESPECT TO MICHAEL SHEEHAN (DOCKET NO. 0613)

Couns. KEANE and HENNIGAN offered the following:

Whereas, An exemplary employee of the City for ten years, Michael Sheehan was terminated by the City for violating the residency requirement.

Whereas, Michael Sheehan was the person everyone knew as the man behind the information desk at City Hall;

Whereas, Michael Sheehan, who is blind and otherwise physically disabled, moved from his wheelchair inaccessible West Roxbury apartment in October 1994 to an accessible home and closer proximity to family.

Whereas, Michael Sheehan had been a Boston resident his entire life before being forced to relocate due to his physical disabilities;

Whereas, It is in the public interest for Michael Sheehan to be granted a waiver from the residency requirement, therefore be it

Ordered, That the Boston City Council, determining it to be in the best interest of the public, hereby waives the provisions of CBC 5-5.3, the "Residency Requirement" with respect to Michael Sheehan.

Referred to the Special Committee on Residency.

ORDER THAT COUNCIL WAIVE PROVISIONS OF CBC 5-5.3 "RESIDENCY REQUIREMENT" WITH RESPECT TO JEANETTE McDONALD (DOCKET NO. 0614)

Couns. KEANE and HENNIGAN offered the following:

Whereas, Jeanette McDonald, a 911 operator with the Boston Police Department, was terminated by the City for violating the residency requirement;

Whereas, Jeanette McDonald, who, due to kidney problems, must undertake dialysis for three-and-one-half-hours-a-day, three days a week, was forced to decrease her work hours, and therefore her pay;

Whereas, Jeanette McDonald had been a Boston resident her entire life before being forced to move into her father's home outside of the City due to her health problems and her limited income;

Whereas, It is in the public interest Jeanette McDonald to be granted a waiver from the residency requirement, therefore be it

Ordered, That the Boston City Council, determining it to be in the best interest of the public, hereby waives the provisions of CBC 5-5.3, the "Residency Requirement" with respect to Jeanette McDonald.

Referred to the Special Committee on Residency.

ORDINANCE RE WAIVERS OF RESIDENCY REQUIREMENT (DOCKET NO. 0615)

Couns. KEANE and HENNIGAN offered the following:

Be it Ordained, by the City Council of Boston as follows:

Section 1. The City of Boston Code, Ordinances, Title 5, Section 5-5.2 "Residency and Voting Requirements for Certain Officers" is hereby amended by adding a new paragraph to read as follows:

In the event that the Mayor or the City Council determine it to be in the best interest of the public to do so, the provisions hereof may be waived with respect to a particular person or position.

Section 2. The City of Boston Code, Ordinances, Title 5, Section 5-5.3 "Residency Requirement" is hereby amended by deleting paragraph 9, and adding a new paragraph 9 to read as follows:

In the event that the Mayor or the City Council determine it to be in the best interest of the public to do so, the provisions hereof may be waived with respect to a particular person or position.

Section 3. This ordinance shall take effect immediately.

Coun. CONLEY in the Chair.

President KELLY in the Chair.

Coun. DAVIS-MULLEN moved the previous question; the motion was carried.

On motion of Coun. KEANE the question first came on suspension of the rules.

Unanimous consent being requested to do so, the rules were suspended.

The ordinance was not passed, yeas 3, nays 10:

Yeas — Councillors Hennigan, Keane, McLaughlin — 3.

Nays — Councillors Conley, Davis-Mullen, Feeney, Iannella, Kelly, Modica, Nucci, O'Neil, Saunders, Yancey — 10.

ORDER REQUESTING MAYOR INSTRUCT COMMISSIONER OF TRANSPORTATION TO BEGIN IMMEDIATE POLICY OF ENFORCEMENT OF PARKING RULES WITH CONSULATE EMPLOYEES CONSISTENT WITH ENFORCEMENT OF SAID RULES WITH GENERAL PUBLIC (DOCKET NO. 0616)

Coun. NUCCI, offered the following:

Whereas, The City of Boston has in place a policy of not enforcing parking violations against employees of foreign consulates, and

Whereas, Employees of foreign consulates with State Department license plates have been allowed to park at meters without being fined, and in many instances to incur public safety violations without the city seeking payment for the fines, and

Whereas, These parking privileges are not due to any essential or emergency service needs on the part of foreign consulate employees, and

Whereas, Allowing such an arrangement is unfair to regular motorists seeking legal parking spaces and in some instances a detriment to local businesses losing customers due to occupied spaces by consulate employees, therefore be it

Ordered, That His Honor the Mayor be, and hereby is, requested to instruct the Transportation Commissioner to immediately begin a policy of enforcement of parking rules with consulate employees consistent with enforcement of said rules with regards to the general public.

Referred to the Committee on Commerce and Transportation.

ORDER THAT RULE 27 OF THE 1995 RULES OF CITY COUNCIL BE SUSPENDED FROM 4/26/95 THROUGH 6/7/95 IN ORDER TO HOLD WAYS AND MEANS COMMITTEE HEARINGS ON FY96 BUDGET (DOCKET NO. 0618)

Coun. HENNIGAN offered the following:

Ordered, That Rule 27 of the 1995 Rules of the City Council is hereby suspended for the period of April 26, 1995, through June 7, 1995, for the purpose of conducting Ways and Means Committee hearings on the FY96 budget on the days of regular City Council meetings.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING

ON ISSUES OF NOISE POLLUTION (DOCKET NO. 0619)

Coun. IANNELLA offered the following:

Whereas, Mayor Menino returned without a signature and disapproved an ordinance passed by the City Council, amending certain provisions of the Noise Ordinance; and

Whereas, Citizens of Boston continue to complain about being subjected to an unreasonable level of noise and amplification which is disrupting the peace and creating a public nuisance; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to investigate the issues of noise pollution and the current lack of enforcement. Moreover, this hearing will examine alternative methods of eliminating loud and disruptive public nuisances in order to restore peace to our neighborhoods.

Referred to the Committee on Environment and Historic Preservation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPROPRIATION AND TAX ORDERS FOR FISCAL YEAR COMMENCING JULY 1, 1995, AND ENDING JUNE 30, 1996 (DOCKET NO. 0617)

The following was received:

City of Boston
Office of the Mayor

April 12, 1995

To the City Council.

Dear Councillors:

I transmit herewith my proposed Fiscal Year 1996 Operating Budget for the City of Boston and the County of Suffolk. This Budget, in the amount of $1.481 billion, is the City's eleventh consecutive balanced budget submission.

This proposed Budget sets forth my goals for this City. It reflects initiatives which will improve and reform our educational system; help to alleviate fear of crime in our neighborhoods; further build neighborhood pride; generate business and job opportunities; make sure all have effective health and human services; and, with an eye to the future, position Boston to be a leader in the 21st century.

The proposed Budget articulates this vision in dollars, in programs, and in measurable commitments. It keeps faith with our residents who demand that we provide the best quality services for their tax dollars. It holds managers accountable and lives within our fiscal limits. It proves that government can change and makes steady progress in many areas.

Perhaps most important to the future of our City is our educational system. This Budget makes a commitment of over $19.3 million of new funding to the Boston Public Schools to support the services residents want — expanded kindergarten classrooms, innovative Pilot Schools, curriculum improvements, expanded arts programming, and more. Soon my Blue Ribbon Commission on Community Learning Centers will deliver its draft report. This report will set the stage for further improvements to the educational system.

Education is not only the responsibility of the schools. Opportunities for our youth to learn are in our libraries, our community centers, our parks, and our youth programs. This budget continues to support expanded library hours and brings the libraries to the schools through computer links. The proposed budget of Community Centers increases by 10% as we add 15 more youth workers, open a new site in West Roxbury, and expand several existing programs. Our Parks and School Departments will work together on the Parks School Sports Task Force to share resources and experience to create important learning opportunities for our children. For those more troubled youth, the Youth Fund and the new Office of Community Partnerships will continue to bring neighborhood-based programs to them.

Fear of crime remains an issue for our City. Crime statistics tell us that we have turned the corner in the fight against crime, but our residents and visitors want safety to remain a priority. With the funding for 120 new officers in this Budget, Boston will have, by the end of the fiscal year, more police than at any time since 1980. Staffing alone, however, will not solve the problem. The Police Department must implement the best possible policing practices and reach out to the community for involvement and support. We are providing for equipment and technology improvements, and the Department is involving residents of every police district in a comprehensive, strategic planning process for neighborhood policing.

Boston's neighborhoods remain a source of basic strength in our City. Pride in the neighborhoods means clean streets, good City services, taking care of abandoned property and open space, and celebrating the individuality of neighborhoods. Our Broom to Bloom program involves the community in annual "spruceups." This year we will begin a new program to bring City Hall to the neighborhoods. The City Consumer Services Outreach program, involving several City departments, will bring information and access to City services directly to each neighborhood.

Two important Public Works initiatives will better serve our neighborhoods. During FY96, our curbside recycling program, initiated last year, will expand to include multi-family dwellings. It is also hoped that additional materials will be added to those currently recyclable. Additionally, the Streetlighting Initiative will add a second shift of workers to repair and inspect lights. This initiative will improve the responsiveness to outages and emergencies.

Business and job opportunities will be created as my Economic Development cabinet expands efforts to attract and retain businesses, and keep families thriving in the City. This Budget reorganizes several functions to focus each department's efforts and make working with the City less bureaucratic to the outside world. To highlight the City as a great place to live and work, a special initiative to promote the quality of life in the City will be undertaken in FY96.

As we look forward to the 21st century, Boston must be in a position to compete nationally and internationally. We are developing several plans — for our schools, for our seaport, for our neighborhood business districts — which when implemented will make Boston a leader in the next century.

As the City moves forward with this Budget, it continues to improve the way we manage. This Budget takes the next step in accountability by having clear objectives and outcomes for the services funded. Service management in areas such as property maintenance is being consolidated. This Budget creates a central fleet maintenance program to ensure the City has a long-term, coordinated, and cost-effective plan to manage its vehicles.

None of this can be done alone. We are reaching out and creating new and exciting partnerships to bring together individuals, companies, institutions, and neighbors to creatively address our shared concerns. For example, through partnership with the Boston Public Library Foundation, our capital and operating funds will be matched by private fundraising to enhance library services.

The City Council is part of the partnership plan. I look forward to working with you as you review this Proposed Budget.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Order for the fiscal year Commencing July 1, 1995 and ending June 30, 1996.

Ordered:

1. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1995 and ending June 30, 1996, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $7,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1994 up to and including March 31, 1995, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1995, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

	CITY DEPARTMENTS	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Structural Improvement to Land	Total
	OFFICE OF THE MAYOR									
011-140-0000	ASD/Intergovernmental Relations	521,150	146,630	2,500	104,420	0	0	0	0	774,700
011-151-0151	Law Department	2,840,000	843,200	42,100	51,300	73,400	0	0	0	3,850,000
011-111-0111	Mayor, Office Expenses	1,211,000	148,000	19,000	87,000	0	0	0	0	1,465,000
011-411-0411	Press Office	184,200	10,200	500	3,900	0	0	0	0	198,800
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Chief Operating Officer, Office of	344,810	23,190	2,500	6,000	0	0	0	0	376,500
011-140-0000	ASD/Human Resources	1,438,900	41,200	22,900	66,046,000	0	0	0	0	67,549,000
011-140-0000	ASD/Management & Information	4,215,500	1,163,300	136,400	1,129,500	60,300	0	0	0	6,705,000
011-140-0000	ASD/Printing	950,100	143,200	29,600	6,600	0	101,500	0	0	1,231,000
011-140-0000	ASD/Purchasing	822,310	132,000	13,750	2,220	0	6,820	0	0	977,100
011-610-0600	Health and Hospitals Department	113,319,900	57,831,000	17,839,400	3,070,200	269,600	56,573,900	0	0	248,904,000
011-175-0175	Management Fund	0	0	0	0	0	210,000	0	0	210,000
011-199-0199	Unemployment Compensation	0	0	0	0	0	50,000	0	0	50,000
	BASIC CITY SERVICES									
015-400-3321	Cemetery Division	667,300	102,500	71,050	24,100	87,200	0	0	20,000	972,150
011-114-0114	Consumer Affairs & Licensing, Office of	334,700	24,100	7,500	2,500	3,000	0	0	0	371,800
011-121-0000	Election Department	2,564,000	377,000	57,000	85,000	2,000	0	0	0	3,085,000
011-110-0110	Library Department	14,846,500	3,173,790	2,445,310	429,400	0	0	0	0	20,895,000
011-300-0301	Parks and Recreation Department	6,261,100	1,379,700	277,150	484,200	14,700	469,000	0	65,000	8,950,850
011-180-0000	Property Management Department	7,490,100	3,855,500	422,800	179,600	2,000	0	0	0	11,950,000
011-311-0311	Public Works Department	15,392,400	36,193,300	679,500	829,800	0	0	200,000	0	53,295,000
011-163-0163	Registry Division, City Clerk Department	673,300	28,700	7,000	1,700	400	0	0	0	711,100
011-331-0331	Snow Removal	0	0	0	0	0	3,250,000	0	0	3,250,000
011-448-0448	Youth Fund	48,300	0	0	0	0	3,451,700	0	0	3,500,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/Worker's Compensation Service	359,700	12,600	21,200	7,000	2,500	0	0	0	403,000
011-140-0000	ASD/Budget Management, Office of	1,346,050	455,500	9,600	22,850	0	0	0	0	1,834,000
011-140-0000	ASD/Labor Relations	421,740	20,940	2,000	23,720	0	0	0	0	468,400
011-136-0136	Assessing Department	4,015,300	305,800	68,900	392,000	10,000	0	0	0	4,792,000
011-131-0131	Auditing Department	1,347,300	37,900	7,800	23,600	1,400	0	0	0	1,418,000
011-416-0416	Capital Planning, Office of	220,100	56,900	1,750	4,250	0	0	0	0	283,000
011-333-0333	Execution of Courts, Damage Claims	0	0	0	0	0	8,500,000	0	0	8,500,000
011-139-0139	Medicare Payments	0	0	0	0	0	1,600,000	0	0	1,600,000
011-374-0374	Pensions and Annuities - City	0	0	0	0	0	6,900,000	0	0	6,900,000
011-192-0192	Retirement Board	1,260,800	100,200	0	0	0	0	0	0	1,361,000
011-137-0000	Treasury Department	2,088,800	217,900	431,700	52,900	1,700	1,000	0	0	2,794,000
011-341-0342	Workers Compensation Fund	0	0	0	0	0	2,979,000	0	0	2,979,000
	ECONOMIC DEVELOPMENT									
011-140-0000	ASD/M/WBE Office	321,600	6,850	4,550	9,450	5,550	0	0	0	348,000
011-188-0000	Public Facilities Department	2,609,300	1,289,900	115,200	112,200	18,400	0	0	0	4,145,000
011-384-0384	Rent Equity Board	1,021,000	43,000	25,000	2,000	0	0	0	0	1,091,000
011-140-0000	ASD/Boston Residents Jobs Policy, Office of	269,000	500	2,500	250	2,750	0	0	0	275,000
011-415-0415	Special Events and Tourism, Office of	389,200	210,900	5,000	0	5,000	344,500	0	0	954,600

	CITY DEPARTMENTS	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Structural Improvement to Land	Total
	PUBLIC SAFETY									
011-221-0221	Fire Department	85,456,800	2,350,400	1,955,400	1,974,700	270,700	0	0	0	92,008,000
011-211-0211	Police Department	133,688,800	6,925,000	5,432,800	8,020,000	1,078,400	0	0	0	155,145,000
	HEALTH AND HUMAN SERVICES									
011-403-0403	Civil Rights, Office of	527,100	49,300	7,500	6,500	1,800	0	0	0	592,200
011-503-0503	Cultural Affairs, Office of	284,800	13,700	4,000	7,100	2,500	0	0	0	312,100
011-387-0387	Elderly, Commission on Affairs of	1,590,100	141,700	47,700	129,500	0	0	0	0	1,909,000
011-406-0406	Emergency Shelter Commission	188,300	179,500	7,000	11,200	0	0	0	0	386,000
011-412-0412	Neighborhood Services, Office of	937,100	53,100	25,900	8,400	1,500	0	0	0	1,026,000
011-188-0000	PFD/Community Centers	8,330,100	1,795,000	134,000	194,300	0	416,600	0	0	10,870,000
011-115-0115	Community Partnerships, Office of	139,500	448,200	7,000	2,000	0	0	0	0	596,700
011-740-0000	Veteran's Services Department	744,900	125,000	8,000	1,610,100	0	0	0	0	2,488,000
011-417-0417	Women's Commission	111,500	3,700	500	500	0	0	0	0	116,200
	ENVIRONMENTAL SERVICES									
011-261-0260	Inspectional Services	7,266,900	705,050	107,560	596,350	21,140	0	0	0	8,697,000
011-300-0303	Environment Department	639,500	25,700	11,000	11,000	0	0	0	0	687,200
011-251-0250	Transportation Department	13,633,700	6,914,900	1,064,700	2,153,700	88,000	0	0	0	23,855,000
011-161-0161	City Clerk Department	593,940	18,750	11,000	1,510	0	0	0	0	625,200
011-112-0112	City Council	2,468,500	152,700	47,300	34,000	107,500	0	0	0	2,810,000
011-193-0193	Finance Commission	141,140	2,760	400	700	0	0	0	0	145,000
011-252-0252	Licensing Board	404,400	18,000	7,300	4,900	500	0	0	0	435,100
	TOTAL CITY DEPARTMENTS	446,942,540	128,297,860	31,650,220	87,960,120	2,131,940	84,854,020	200,000	85,000	782,121,700

	COUNTY DEPARTMENTS	Personal Services	Contractual Services	Supplies and Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Structural Improvement to Land	Total
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Human Resources	150,000	0	0	220,000	0	0	0	0	370,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/Workers Compensation Service	110,000	0	0	0	0	0	0	0	110,000
011-139-0139	Medicare Payments	0	0	0	0	0	20,000	0	0	20,000
014-749-1375	Pensions and Annuities - County	0	0	0	0	0	550,000	0	0	550,000
011-341-0342	Worker's Compensation Fund	0	0	0	0	0	750,000	0	0	750,000
014-745-0165	Registry of Deeds	1,471,280	100,000	30,000	3,600	1,120	0	0	0	1,606,000
014-747-0000	Suffolk County Sheriff's Department	3,887,600	0	0	0	0	9,416,400	0	0	13,304,000
	TOTAL COUNTY DEPARTMENTS	5,618,880	100,000	30,000	223,600	1,120	10,736,400	0	0	16,710,000

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1995, and ending June 30, 1996, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1994, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321, Cemetery Division, Parks and Recreation Department, Personal Services, $500,000.

Referred to the Committee on Ways and Means.

ORDER FOR APPROPRIATION OF $444,177,100 FOR THE BOSTON PUBLIC SCHOOLS FOR FY96 (DOCKET NO. 0640)

The following was received:

City of Boston
Office of the Mayor

April 12, 1995

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order in the amount of $444,177,100 for the Boston School Department for FY96, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991. This appropriation represents a $19.359 million or 4.56% increase over FY95.

The School Department projects an additional $62,101,616 in external funds for FY96, for a total operating budget of $506.279 million. In addition, the City's FY96 Capital Plan outlines $36,073,900 in school investment.

One of the most important goals of this administration is to improve and reform education. To this end, the FY96 Boston School Department Budget commits funding for the following initiatives: five new pilot schools opening in September, 1995, seventeen additional extended day kindergartens, the Center for Leadership Development, the Lead Teacher Program, the School Improvement Awards, expansion of the Inclusion Model for Special Education Students, expansion of the Fine Arts program in the Elementary Schools, improvements essential for high school accreditation, continuation of Efficacy Training, continuation of school-based management, curriculum development (particularly Algebra), and maintaining the school to career program as well as other new initiatives. The FY96 Budget accommodates projected enrollment growth, adequately funds inflationary increases in fixed costs and fully funds the BTU and other existing collective bargaining agreements.

These initiatives are the beginning of the improvement and reform of the Boston Public Schools, to which I am committed. Let us join together to work for a better school system for all the children of Boston.

I respectfully request your support of the FY96 appropriation for the Boston School Department.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered:

That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1995, and ending June 30, 1996, the sum of $444,177,100 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, $444,177,100.

Referred to the Committee on Education and School Matters.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND HUD HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF $1,859,000 (DOCKET NO. 0578)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0578, message of the Mayor and order authorizing the City to apply for, accept and expend a Housing and Urban Development (HUD) Housing Opportunities for Persons With AIDS (HOPWA) grant of $1,859,000 (referred April 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0643)

Coun. KELLY offered the following:

Ordered, That effective April 12, 1995, the following-named person be, and hereby is, appointed to the position set against his name until June 28, 1995:

John J. Walsh, secretary, $400 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPEMENT TO HOLD HEARING RE WEST ROXBURY CRUSHED STONE (DOCKET NO. 0644)

Couns. IANNELLA and HENNIGAN offered the following:

Whereas, Excessive blasting has been taking place at West Roxbury Crushed Stone, causing severe hardship and disturbance to West Roxbury residents; and

Whereas, The use of explosives and blasting agents are having a major impact on the neighborhood as the reverberations from the blasting are causing damage to area homes, shaking and loosening the foundation resulting in interior damage; and

Whereas, The most recent detonation caused substantial personal property damage in the neighborhood; and

Whereas, Attempts have been made to mitigate the damage from the blasting via letters to the Boston Fire Department requesting an inspector investigate the activity at West Roxbury Crushed Stone in an effort to prevent further destruction; and

Whereas, All required permits appear to have been properly obtained by Dyno New England, Inc., who is bonded to do the work, so a reasonable solution would be to meet with representatives of Dyno New England in an attempt to resolve problems in the affected West Roxbury neighborhood; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to devise a mutually agreeable and workable plan which will allow the work of West Roxbury Crushed Stone to resume, while at the same time, restoring the tranquil quality of life to surrounding West Roxbury neighbors; and

be it further

Ordered, That representatives from Dyno New England, Inc., Boston Fire Department and Environment Department be invited to attend said hearing.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPEMENT TO HOLD HEARING RE SECTION 108 LOAN GUARANTEES AT CROSSTOWN INDUSTRIAL PARK (DOCKET NO. 0645)

Couns. IANNELLA offered the following:

Whereas, The City of Boston desires to revitalize the economic and social life of its neighborhoods, including by encouraging private companies to create and expand job opportunities, especially those which are available to low and moderate-income Boston residents; and

Whereas, The City has prepared an Empowerment Zone Strategic Plan that lays out a course of action for the revitalization of the South Boston, Roxbury, South End, Charlestown and Mattapan neighborhoods — known as the Empowerment Zone — and submitted that Plan to the U.S. Department of Housing and Urban Development (HUD); and

Whereas, In response to that Plan, HUD has designated the City an Enhanced Enterprise Community and made available to it a number of incentives to encourage economic development, including $22 million in Section 108 loan guarantee funds and $22 million in Economic Development initiative grant funds; and

Whereas, The Harry Miller Company, a manufacturer of fabric products that has been doing business at various locations in the City of Boston for over 80 years, is seeking to expand its operations by building a new, larger and more efficient manufacturing facility on Parcel P-2 in the Crosstown Industrial Park in the Roxbury section of the Empowerment Zone; and

Whereas, Construction of this facility will not only allow the Harry Miller Company to provide employment to an additional 59 primarily low and moderate-income Boston residents, but it will also allow the Inner City Corporation, a subsidiary of Polaroid, to move into the Harry Miller Company's existing space, thereby providing jobs for another 100 low and moderate-income people; and

Whereas, Because of the special problems and higher costs involved in construction and manufacturing in the Empowerment Zone, this project would not be feasible without the economic incentives provided through the Enhanced Enterprise Community program; and

Whereas, The Harry Miller Company has requested $1.2 million in Section 108 loan guarantee funds and $1.2 million in Economic Development Initiative grant funds to support the development of its new facility, therefore be it

Resolved, The Mayor and his designees are hereby authorized to submit to HUD an application for $1.2 million in Section 108 loan guarantee funds for the Harry Miller Company and to act in connection with the application to provide such additional information as may be required by HUD; and therefore be it further

Resolved, The Mayor and his designees are further authorized to submit to HUD an application for $1.2 million in Economic Development Initiative grant funds; and therefore be it further

Resolved, The Mayor and his designees are further authorized to expend whatever Section 108 loan guarantee funds and Economic Development Initiative grant funds are approved by HUD in accord with the approval documents and applicable laws and regulations; and therefore be it further

Resolved, The Committee on Planning and Economic Development convene a hearing on this matter.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPEMENT TO HOLD HEARING RE PARCEL 2B IN CROSSTOWN INDUSTRIAL PARK (DOCKET NO. 0646)

Couns. IANNELLA offered the following:

Whereas, The Economic Development and Industrial Corporation of Boston ("EDIC"), at its meeting on March 30, 1995, voted to designate The Harry Miller Company as the developer of Parcel 2B in the Crosstown Industrial Park ("CTIP"), thus amending the Economic Development Plan for the CTIP; and

Whereas, The EDIC, at its meeting on March 30, 1995, voted to amend the Economic Development Plan for the CTIP to reflect such designation; therefore be it

Resolved, That the Boston City Council, in meeting assembled, concurs with this amendment to the Economic Development Plan, subject to the terms and conditions voted upon by the BRA Board, and therefore be it

Ordered, That the Committee on Planning and Economic Development convene a hearing on this matter.

Referred to the Committee on Planning and Economic Development.

ORDER SUGGESTING FRONT AND REAR LICENSE PLATES BE OF DIFFERENT COLORS TO THWART ABUSE (DOCKET NO. 0647)

Couns. MODICA offered the following:

Whereas, News stories have revealed that the Registry of Motor Vehicles' new procedure issuing identically numbered registration plates has encouraged abuse;

Whereas, In some parts of Boston and other communities people have been illegally attaching one of the identical plates to the rear of a second vehicle not registered and often without a valid safety inspection sticker;

Whereas, These "outlaw" vehicles on the highway can be dangerous to people and other drivers, and in event of accident involvement may leave victims without legal recourse;

Whereas, A simple solution of issuing same-number plates in a different color or shape, designating which for rear and front attachment, would instantly thwart anyone "splitting" a set to cover two vehicles;

Whereas, This system is in vogue in various other countries with apparent success;

Whereas, Production on a large volume basis that Massachusetts would require should help mitigate the additional cost per set of plates;

Whereas, The Committee on Commerce and Transportation of the Boston City Council believes this could be a step toward removing illegally registered cars from the highways and from cluttering neighborhood streets; therefore be it

Ordered, The Boston City Council endorses the idea of distinctive registration plates for front and rear attachment to vehicles and urges that appropriate state officials explore the financial implications of such an idea and whether it would be cost effective; and be it further;

Ordered, That the City Clerk send copies of this order to His Excellency, Governor Weld, and to the Registrar of Motor Vehicles for their consideration.

Referred to the Committee on Commerce and Transportation.

ORDINANCE ESTABLISHING A MONITORING COMMITTEE TO REVIEW THE ACTIVITIES AT THE QUARRY IN WEST ROXBURY (DOCKET NO. 0648)

Couns. HENNIGAN, DAVIS-MULLEN, IANNELLA, NUCCI and O'NEIL, offered the following:

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE ESTABLISHING A MONITORING COMMITTEE TO REVIEW THE ACTIVITIES AT THE QUARRY IN WEST ROXBURY

Be it ordained by the City of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. There shall be created a Monitoring Committee to review, monitor and report the activities conducted at the West Roxbury Crushed Stone Quarry that will insure the Quarry is in compliance with regulated activities and insure the neighborhood a process by which any comments, questions and concerns regarding the activities of the Quarry will be reviewed and answered.

Section 2. The Committee shall have as its members the following persons or their designees:

Commissioner, Inspectional Services Department

Commissioner, City of Boston Environment Department

Commissioner, City of Boston Fire Department

Captain, Area E Police Department.

Section 3. Said Committee shall review and investigate any complaints received by neighborhood residents and report it findings to the Mayor and the City Council. At its first meeting, the members of the Monitoring Committee shall elect one member to serve as its Chair and to receive such concerns and inquiries. Said Committee shall conduct an inspection to monitor the activities of the Quarry on a quarterly basis and report such findings to the Mayor and the City Council.

Section 4. The Air Pollution Control Commission shall measure the sound and seismographic activities of the site on a regular basis. The findings and statistics of the Air Pollution Control Commission shall be presented to the Monitoring Committee and be available for review upon request of the Monitoring Committee. The Committee shall decide at which intervals such reports will be required.

Referred to the Committee on Government Operations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor O'Neil: Joseph Donovan (Docket No. 0620).

Councillor Nucci: Stanley and Edna Buonagurio (Docket No. 0621).

Councillor Iannella: Armed Services of the Y.M.C.A. (Docket No. 0622).

Councillor Conley: 21 persons on their dedication to the Boston Police Department (Docket No. 0623).

Councillors Conley and O'Neil: For 32 persons on their distinguished service and commitment to the City (Docket No. 0624).

Councillor Kelly: 25 persons on their great performance in the 3rd Annual Broadway Dreamers Show (Docket No. 0625).

Councillor Saunders: Mandela Crew Team (Docket No. 0626); Xavier McDaniel (Docket No. 0627).

Councillor Conley: Paula and Tina Varitimidis (Docket No. 0628).

Councillor Keane: Declaring April 21, 1995, "Clark Terry Day" (Docket No. 0629).

Councillor Modica: Robert Hayden (Docket No. 0630); Boston Market (Docket No. 0631).

Councillor Yancey: Her. Roberta B. Johnson (Docket No. 0632); Comp. S. Lloyd Grant (Docket No. 0633); Patricia Smith (Docket No. 0634); John Robinson (Docket No. 0635); Robert Jordan (Docket No. 0636); Derrick Z. Jackson (Docket No. 0637); Leonard Greene (Docket No. 0638); *Bay State Banner* (Docket No. 0639).

Councillor Saunders: Roger F. Harris (Docket No. 0641); Ben Cammarata (Docket No. 0642).

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor McLaughlin: Mason Young (Docket No. 0649); William Keener (Docket No. 0650); Christina Gilmore (Docket No. 0651); Robert Frost (Docket No. 0652).

Councillor Saunders: Declaring April 15, 1995, "Recovery Community Day" (Docket No. 0653).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, April 26, 1995, at 4 p.m.

This motion was carried.

Adjourned at 5:30 p.m., in memory of Robert Dietel, on motion of Councillor Davis-Mullen, until Wednesday, April 26, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

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MAYOR AWARDS NEIGHBORHOOD YOUTH FUND GRANTS

Mayor Thomas M. Menino has awarded Safe Neighborhood Youth Fund grants totaling $125,000 to 43 neighborhood organizations from across the city which offer safe, positive learning activities and alternatives for young people in Boston. Five Dorchester groups were among the winners.

Mayor Menino said, "These awards will help fund programs that have proven themselves an important element in helping Boston's young people. They help answer the need for informal, community-based programs that support and educate Boston's young people. I wish Newts Beauts in Washington would wake up and realize the value of such programs for addressing the neighborhood-specific needs of our youth."

Safe Neighborhood Youth Fund grants are awarded to neighborhood groups across the city which have identified their ability to improve the quality of life for Boston's youth, address community needs, and maintain youth outreach and parental or volunteer participation. They have also demonstrated their ability to work with other agencies in pursuing program goals.

Dorchester groups received grant amounts ranging from $1,500 to $4,860. The groups which have been selected for funding are:

- Columbia Point Neighborhood Coalition Nuturing Program
- Uphams Corner Community Center High School Tutoring Project
- Boxing Out Violence Opportunities Program
- Codman Square Health Center Youth Expressions
- Boston Institute for Arts Therapy

The funded programs focus on a number of different themes, including cultural understanding and identity, health and environmental issues and the arts. All programs work toward promoting life skills, violence prevention and community responsibility. The programs must also demonstrate their ability to improve the quality of life for young people and the ability to work with other agencies.

The five Jamaica Plain programs receiving the grants are:

- South Street Youth Collaborative TOUCH program
- City Life/Vida Urban Vision Crew-Jobs in Production program
- Jamaica Plain CYO Winter Basketball League
- Hyde Square Task Force Peer Tutors
- Prevention Now After School Intervention Project

In Charlestown, the Positive Directions for Youth At Risk at the Charlestown Community Center received a grant. The program works with students on suspension from high school by providing them with tutoring and mentoring opportunities. The program's objective is to reduce repeat suspensions as well as first time suspensions. The grant will provide staff and curriculum materials.

The Mayor has awarded a $4,000 Safe Neighborhood Youth Fund grant to the Paris Street Community Center for its Friendly Faces Program.

The Friendly Faces Program will use the grant to provide community service opportunities for girls ages 9-14 at the East Boston Girls' Center Program. The participants will offer meals and companionship to elderly people living or attending elder day care at the Lyman School Apartments.

The Teen Art Center at the Hyde Park Municipal Building received a $6,000 grant.

The Teen Art Center will involve the creation and maintenance of an ongoing drop in visual art center for Boston teens mainly from Hyde Park, Roslindale, Mattapan and West Roxbury.

Nine groups serving young people in Roxbury and Mattapan were among the winners.

(Continued on next page)

DEATH OF JOHN COLLINS

Statement of Mayor Thomas M. Menino on the death of former Mayor John Collins:

Mayor John Collins will be remembered as a remarkable public servant. From the day of his stunning upset victory to win the office of Mayor, John Collins was instrumental in shaping the "new Boston" that we see before us today. He led our city forward into a new era of economic growth and vitality by taking bold steps to attract new investment and interest in our city.

Mayor Collins was as straight forward as any public figure I have known. You never had to wonder where John Collins stood on an issue. And whether you agreed with him or not, you always respected his contributions to the public debate.

I ask all Bostonians to join me in honoring Mayor Collins' legacy and mourning his passing.

YOUTH FUND GRANTS . . .

(Continued from front page)

The nine programs which were awarded grants are:

- United Neighbors of Lower Roxbury Leaders in Progress Forum
- African American Friendship Youth Entrepreneur of Boston
- Roxbury Comprehensive Community Health Center Career Development Project
- Madison Park Youth Resident Activities Program
- Mission Hill Community Centers Conflicting Resolution Internship Early Childhood Setting
- Game Project: Chess Makes Kids Smart
- Urban League Youth Education Development Program
- Resurrection Lutheran Church 20/20 Black Mentoring Program
- Roxbury Historical Society

Mayor Menino has also awarded Safe Neighborhood Youth Fund grants to the Peer Network Program at the South Boston Boys and Girls Club, St. Augustine's Sci-Quest program and the After School Art Program at the Condon School for the role these programs play in providing constructive opportunities for young people in South Boston.

The Peer Network will use the grant for a youth forum that will feature weekly speakers and focus on a number of issues addressed by the program including violence, sustance abuse, job readiness, family support and cultural appreciation. The grant will also help the Boys and Girls Club run field trips, provide refreshments and sporting activities.

The Sci-Quest Project at St. Augustine's Church will use its grant to provide 48 middle school students from South Boston an opportunity to explore their world through science and engineering. The project will host two hour workshops four days a week for eight weeks. It will fill an important void in activities for students not attracted to athletics.

The Condon School's After School Art Program will use the grant to provide cultural and expressive arts instruction. The participants are between ages 6 and 13, most of them live in the West Broadway Development. Children will also learn technical skills through the program.

This is the second of three funding cycles for this fiscal year. Mayor Menino awarded $125,000 citywide for this Safe Neighborhood Youth funding cycle making a total of over $300,000 for the year. The Safe Neighborhoods Youth Fund is now in its fifth year.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MAYOR OFFERS TWO HOURS OF FREE METERED PARKING SATURDAYS UNTIL CHRISTMAS

Mayor Thomas M. Menino has announced that motorists will be allowed to park for free for up to two hours at meters in Boston on Saturdays until Christmas. Mayor Menino waived the meter fees to encourage holiday shopping in Boston this holiday season. *The two-hour parking limit at meters will be enforced during this time.*

Mayor Menino said, "Waiving meter fees is one way we're working to help both local merchants and shoppers during this holiday season. We want to relieve some of the stress that can go with holiday shopping and make it easier for folks to shop locally. We are asking shoppers to respect the two-hour limit at meters, though, so other shoppers can enjoy this convenience."

Mayor Menino will allow free two-hour metered parking on the five Saturdays until Christmas: November 25, December 2, December 9, December 16 and December 23. The free metered parking policy complements Mayor Menino's "Buy It in Boston" campaign, which he announced earlier, to encourage shoppers to support local businesses this holiday season.

Nearly 80 special holiday parking signs have been posted in affected areas, including Downtown Crossing, the Back Bay, the North End and Kenmore Square. Motorists are advised to heed the two-hour limit.

The time limit is being enforced to maintain parking turnover and to allow as many shoppers as possible to take advantage of the free parking. The policy is not intended to provide all-day parking for employees or others who need long-term parking. Motorists who need more than two hours are encouraged to take advantage of the special rates offered at parking garages during holiday weekends.

FILENE'S "BE AN ANGEL" HOLIDAY KICKOFF

Remarks of Mayor Thomas M. Menino, November 24, 1995.

What would the holiday season be without the sights and sounds of Downtown Crossing? If this stretch of Washington Street can't get all of us in the holiday spirit, I don't know what will! And what better way to get into the spirit of the holidays than by getting into the spirit of *giving*. I am honored to be part of this "Be An Angel" event — full of good music and goodwill for the patients at Children's Hospital.

As I look around here today, I see many, many angels — and not just the ones with halos and wings. I'm talking about people who care — like the men

and women of Filene's, all of you, and local celebrities, including Boston's newest treasure — Keith Lockhart.

With the help of the Downtown Crossing Association and retailers like Filene's, we will continue to promote more than just *sales* in this historic shopping district. Programs like Increase the Peace week, Light-a-Life, the Homeless Outreach Program and this "Be An Angel" Campaign are making a real difference in the lives of our residents. Your support of these initiatives is a sign that here in Boston, the holidays are not just about decorations, food, and gifts. They are ultimately about helping others!

SENIOR CELEBRATION FIRST NIGHT '96

Once again the holiday season is upon us, preparations are under way for First Night Senior Celebration '96. First Night began in 1976 as Boston's annual New Year's celebration of the arts. The event was conceived as a celebration that would bring together families from Boston's city neighborhoods and surrounding suburbs, using the arts to celebrate. In keeping with First Night's goal to make a safe, happy and inspirational New Year's Eve available to everyone, afternoon programs were established for the elderly. In 1991 an afternoon seniors' program was organized by the Commission on Affairs of the Elderly. The Commission has undertaken a major fundraising drive to cover the cost of this event (we are not financially affiliated with First Night, Inc.), and are soliciting from both the public and private sector for assistance in making this wonderful event happen. We hope to continue to maintain our policy of providing a festive event at no cost to any senior attending. Contributions have been slow this year, many area businesses are facing financial hardships.

The demand for this event increases yearly. The first celebration held in 1991 was attended by 1,200 seniors, in 1992, 1,700, in 1993, 2,200 and in 1994 despite below normal temperatures 2,200. This year we are anticipating approximately 2,500 seniors to attend. The Commission on Affairs of the Elderly is dedicated to making this year's event available to all of Boston's seniors wishing to participate. The major cost for this event is transportation, rental space and serving our seniors a nutritional hot meal on that day. It is events such as First Night Senior Celebration where private and public sectors must work together for the good of the overall community. So that we may improve upon last year's event, no contribution is too small to help make this a day for all elderly to remember. If you have any questions regarding this event or would like to make a contribution, please contact us at 635-3980.

MAYOR CREATES NEW PARK SYSTEM

"Linear" park to be built in East Boston

Mayor Thomas M. Menino announced on November 27, the creation of a new park system in East Boston. The "Greenway" will stretch from Piers Park on the East Boston waterfront to Belle Isle Marsh at Bennington Street.

At a news conference held by abandoned railroad tracks, the Mayor said, "Thanks to Conrail, plans for the Greenway can now move forward. Conrail has just decided to make a generous gift to future generations. The company will donate unused railroad track property so that it can be converted to open space. The donation allows us to proceed with plans to create a "linear" park which will establish green space in an area of the city which has been encroached on over the years by airport expansion and the Central Artery Project."

The new Greenway will link existing green spaces, such as, Wood Island Bay Marsh, Orient Heights Beach, East Boston Stadium, Belle Isle Inlet, and Belle Isle Marsh. The Trust for Public Land and the Boston Natural Areas Fund will now work on specific plans for the Greenway. The Lila Wallace Reader's Digest Fund has already given money for the planning of the Greenway.

The Greenway furthers Mayor Menino's commitment to the urban environment.

Other environmental initiatives of the Menino Administration include:

- Conversion of the 92-acre Gardner Street Landfill in West Roxbury into a public park;
- The Schoolyard Initiative, announced in September, which will convert schoolyards into open space;
- Expansion of the Arnold Arboretum (the plans will be announced within two months);
- Expansion of the city recycling program to include curbside pickup of plastics, glass, metals, and newspapers;
- Establishment of a committee to work on setting up fish farms in the city; and
- Holding the first annual environmental conference to bring together experts to discuss urban environmental problems (Sustainable Boston).

Mayor Menino released his Administration's environmental plan this year. The "Environmental Blueprint for Boston and Action Agenda 1995" emphasizes creating more open space, preserving historic areas, revitalizing neighborhoods, establishing partnerships, and educating the public about environmental issues. The Blueprint says Mayor Menino's Administration will be focusing on clean air and water, parks and beaches, the preservation of natural and built spaces, and sensible ways to handle trash, wastes, graffiti and other products of our society.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

EAST BOSTON GREENWAY/ CONRAIL ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, November 27, 1995.

Last summer, Valerie Burns of the Boston Natural Areas Fund brought me to this site. She asked me to envision a *new* East Boston — where existing parks like Constitution Beach and Belle Isle Marsh would be linked to new parks like the beautiful new Piers Park, which opened this summer. Listening to Valerie's description, I had no trouble imagining the long, splendid corridor that would be known as the East Boston Greenway. Right away, I was sold on the idea — and asked how I could help.

That's when Valerie brought me here — to this unused right-of-way that stretches from Piers Park to East Boston Stadium. She asked me to urge Conrail to show its support for the Greenway by donating this land to the project. So, I wrote a letter to David LeVan, President and CEO of Conrail — who responded quickly and generously by saying, "It's yours."

Thanks to Conrail's donation of this land, we are one important step closer to linking the pieces of this incredible "linear park." With the help of the Trust for Public Land, the Boston Natural Areas Fund, and the Lila Wallace Reader's Digest Fund, we will transform this land. Soon, this right-of-way will welcome your neighbors, where they can stroll from Piers Park to Bremen Street Park — which is one of the Central Artery Project proposals for the current Park 'N' Fly site. In short, we will transform this land into a stretch of open space that the people of East Boston will be proud to call their own.

The East Boston Greenway is one of the hightlights of the City's first *Environmental Blueprint and Action Agenda*, which we released on Earth Day last April. The Blueprint is so much more than a document. It is a pact between the City and the residents of Boston — a pact to work together to

(Continued on next page)

MENINO URGES TAX CREDITS FOR HOUSING, JOBS

Boston Mayor Asks Support From President, City Leaders

Mayor Thomas M. Menino, on November 22, wrote to President Clinton, asking that two major tax incentives to create housing and jobs in America's cities be included in his priorities in negotiations on the Fiscal Year 1996 Reconciliation legislation. The mayor called these incentives, "proposals that can unite the two (political) parties at a time when too many issues are dividing them".

Mayor Menino is seeking the continuation and expansion of the Low Income Housing Tax Credit, which has financed more than 700,000 affordable housing units nationally during the past seven years. The Congress voted recently to phase out this program. Menino is also advocating expanded empowerment zone tax incentives for commercial revitalization and capital formation as outline in S. 1252 - legislation filed by Senators Joseph Lieberman (D-Connecticut) and Spencer Abraham (R-Michigan). Both of these measures are consistent with a resolution filed by Mayor Menino with the United States Conference of Mayors and adopted in June of this year as Conference policy.

Mayor Menino added, "I will be working hard to build a coalition to support these measures. I will be speaking to city leaders from around the country at the National League of Cities meeting next week and I hope to meet with members of Congress and the Administration the following week to press forward on these important issues for Boston's continued economic growth".

City of Boston
Office of the Mayor

November 22, 1995

President William J. Clinton
The White House
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20001

Dear Mr. President:

Once you veto the Reconciliation legislation sent to you by the Congress, it is time for real negotiations to begin — not just on balancing the budget, but also on balancing our nation's priorities. As important as it is to address the fiscal deficit, our nation's social and economic deficit in our nation's cities also must be at the forefront of the American agenda.

While there are many important issues to be resolved in reconciliation — targeting a tax cut to middle income Americans, preserving the Earned Income Tax Credit, and saving Medicare and Medicaid from undue cuts — we must also utilize reconciliation to take the offensive on behalf of Hometown America. This, I believe, can be done by supporting two measures, namely:

The Low Income Housing Tax Credit, which has been responsible for the construction or rehabilitation of over 700,000 units of affordable housing, including thousands of units in my city of Boston, and;

The provisions of S. 1252, the Lieberman/Abraham Empowerment Zone legislation that would bring new private investment to designated empowerment zones and enterprise communities.

We need to be focused on creating jobs in this country, not on losing them. The numerous cuts in domestic programs that are proposed by the Congressional leadership will ravage our private sector economy. For example, fewer funds for public housing modernization means fewer awards for

private contractors. They in turn hire fewer construction employees. They buy fewer materials at a hardware store or lumber yard. These dollars spent in our community recycle themselves many times over. When this flow is stemmed, neighborhoods and people are hurt.

In fact, we ought to do a lot more private sector building and investing, not less. That is why I proposed and the United States Conference of Mayors adopted my resolution to expand the Low Income Housing Tax Credit by $250 million to facilitate the transformation of public housing into mixed-use public-private partnerships. There is nothing wrong with using the tax code to achieve public goals through private capital. The Low Income Housing Tax Credit does just that.

The same is true for S. 1252, legislation put forward by a bipartisan group of senators led by Senators Joseph Lieberman of Connecticut and Spencer Abraham of Michigan. This legislation contains a number of incentives that would attract new private capital that is needed in the empowerment zones which you designated around the country, particularly through the Commercial Revitalization Tax Credit idea originally put forward by Senator Kay Bailey Hutchison of Texas.

These two proposals that I am supporting have strong support by pro-growth Democrats and Republicans. They are proposals that can unite the two parties at a time when too many other issues are dividing them. I urge you to adopt these items as key negotiating points in your meetings with the Congressional leadership. Perhaps if a cooperative spirit can be adopted on behalf of our nation's cities, progress on other issues may be a little more attainable.

Thank you for your consideration. I would appreciate the opportunity to follow up with your senior staff and Cabinet on these issues in the near future.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

cc: Senators Kennedy, Kerry, Lieberman, Abraham

(Continued from previous page)

make our communities cleaner and greener. After six months, we've made tremendous progress on a number of Blueprint initiatives — making the environmental picture here in Boston brighter than it has been in years.

- Just last week, we announced plans to close the Gardner Street landfill in West Roxbury — and transform it into the city's newest and largest park.
- We've cleaned up Boston Harbor and improved access to this local treasure with great initiatives like Harbor Walk.
- In its first year, our curbside recycling program has helped Boston recycle 55 percent more paper and 74 percent more glass, metal, and plastic than the year before.
- We've also affirmed our commitment to open space by creating a $250,000 acquisition fund in my capital budget — so that all of our neighborhoods can enjoy the kind of transformation that we're announcing here in East Boston today.

As one of the "gateways" into our city, East Boston has a vital role to play in the life of this city. This announcement is proof that now, more than ever, residents, businesses and non-profit groups are joining forces with the City of Boston to make revitalization a top priority. That's the spirit behind your Main Streets project — which is breathing new life into East Boston from here in Maverick Square to Central Square. And it's the spirit behind the East Boston Greenway. I look forward to returning here often to see the progress that we have made — and to join all of you in making the most of this new open space.

BERKLEE STUDENT JAZZ ORCHESTRA TO PERFORM DUKE ELLINGTON CONCERT AT BPL

The Berklee College of Music's Concert Jazz Orchestra will perform some of Duke Ellington's most memorable orchestra compositions of the 1950s during a concert in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, December 13.

The 7 p.m. program is part of the "Berklee Ellington Ensemble Series" that is being performed at the BPL in celebration of Berkelee's 50th anniversary. Duke Ellington (1899-1974) was the College's first honorary degree recipient.

The Jazz Orcheatra is one of Berklee's top large student ensembles. Directed by Jazz Composition Professor and trumpeter Greg Hopkins, the 15-member group will play a number of Ellington's compositions, including: "Such Sweet Thunder," "Star-Crossed Lovers," "Matumba," and "Rockin' in Rhythm."

Remaining performances in the series by members of the Berklee faculty and student body include concerts by a Faculty Ensemble, featuring tenor saxophonist Andy McGhee, on December 20; the Boston Saxophone Quartet, featuring Pete Cokkinias on January 3; and a Faculty Ensemble featuring singer Jan Shapiro on January 10.

All are free and open to the public. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336, or the Berklee College of Music at 266-1400, Ext. 247.

"SCENES OF ROCKPORT" ON EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

"Scenes of Rockport," a one-man exhibition by West Roxbury artist John Rimini, will be on exhibit through December 30 at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

A self-taught artist, Mr. Rimini has primarily painted landscapes, marine, and street scenes in the Cape Ann area for more than 25 years. His work has been previously exhibited at the Jamaica Plain Branch Library, the Sawyer Free Library in Gloucester, the North Shore Art Association, and the Rockport Art Association.

The exhibition is open to the public Mondays and Thursdays, from 12 noon to 8 p.m., Tuesdays and Wednesdays from 10 a.m. to 6 p.m., and Fridays and Saturdays from 9 a.m. to 5 p.m. For more information, please contact the West Roxbury Branch Library at 325-3147.

"TAKE A BREAK" ADULTS FILM SERIES AT DUDLEY BRANCH LIBRARY

The Dudley Branch Library, 65 Warren Street in Roxbury, invites its patrons to "Take a Break From the Holiday Hoopla" as it presents a series of eclectic films on Saturday afternoons during December that does not include any ho-ho-ho's, or jolly jollies.

The schedule could have been selected by the Grinch who stole Christmas:

Dec. 16 — "Therese." Inspired by the world-renowned diary of Theresa Martin. "The Little Flower of Jesus." In French with English subtitles.

Dec. 23 — "Let the Good Times Roll." A rock documentary of popular music in the 1950s told through a compilation of film footage and revival concerts.

Dec. 30 — "Jazz on a Summer's Day." A film of the historic 1958 Newport Jazz Festival.

All screenings are at 2 p.m. and are free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

LISA THORSON AND THE HERB POMEROY TRIO IN CONCERT AT BPL

"Duke Ellington: The Man and His Music"

The Herb Pomeroy Trio, with Pomeroy on trumpet, John Repucci on bass, and Paul Schmeling on piano, and accompanied by jazz vocalist Lisa Thorson, will present a special Never Too Late Group concert — "Duke Ellington: The Man and His Music" — in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday afternoon, December 14.

The 2 p.m. musical tribute to the premier jazz musician and composer of our time is part of the library's two-month "Salute to Duke Ellington" that is being held in conjunction with the Berklee College of Music's 50th anniversary observance. Ellington (1899-1974) was Berklee's first honorary degree recipient.

Pomeroy, a Gloucester native and 1952 Berklee graduate, went on to a successful career as a jazz musician, bandleader, composer, and teacher for 40 years at his alma mater. During his own highly successful jazz career, Pomeroy played in the Ellington band during 1969 and knew the "Duke" both from afar and up close.

Lisa Thorson is a graduate of the Boston Conservatory of Music and a well-known jazz and cabaret singer. She has performed at a number of clubs in the Boston area and has appeared in numerous concert series and special events throughout New England. She has been a featured performer at the Boston Globe Jazz Festival and has performed with the Next Move Theatre, Next Move Unlimited, the Charles Playhouse, WCVB-TV, and WGBH Radio. She was the recipient of the 1989 Cabaret "Humanitarian" award for her work in educating the public about disabled persons.

The program will include some Ellington classics: "Take the 'A' Train," "Satin Doll," and "Sophisticated Lady," as well as some of the Duke's lesser-known works. Pomeroy, a noted Ellington scholar, will add his own commentary about the man and his music.

The program is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For additional program information please call the Boston Public Library at 536-5400, Ext. 336, or the Berklee College of Music at 266-1400.

YOUNG ADULT BOOK REVIEWERS TO MEET AT BPL

The Boston Public Library's Young Adults' Book Review Committee will discuss Harper Lee's *To Kill a Mockingbird* beginning at 3 p.m., in Conference Room 5 of the Central Library in Copley Square on Tuesday afternoon, December 12.

In its ninth year, the Young Adults' Book Review Committee meets monthly to discuss a book the group has read together and to select from "publishers' copies" those books which members wish to review individually and prepare book reviews to be published in a newsletter for teenagers. Newcomers are always welcome. Interested youngsters, 14 to 18 years of age, may join at any meeting.

For more information about the committee, or to be placed on the mailing list for the monthly newsletter, please contact the Young Adults' Department of the Boston Public Library at 536-5400, Ext. 334.

POET MICHAEL BROWN AT CODMAN SQUARE BRANCH LIBRARY

Poet and journalist Michael Brown, a teacher at Mount Ida College who has authored numerous pieces of poetry, fiction, and travel articles that have been published in periodicals around the world, will read from his works at the Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester, on Thursday evening, December 14.

Brown holds a Ph.D. in English and Education from the University of Michigan, and for more than 30 years taught at high schools and universities from the South Side of Chicago to South Korea. He cohosts popular "Poetry Slams" with his wife, Susan Smith, a columnist with the *Boston Globe*.

The 7 p.m. program, which is free and open to the public, is cosponsored by the Friends of the Codman Square Branch Library and the Writers' League of Boston and supported in part by a grant from the Boston Arts Lottery Council. For more information please call the Codman Square Branch Library at 436-8214.

TWO FIRST-TIME AUTHORS IN "OUT OF BOSTON" READINGS AT BPL

The Boston Public Library's popular "Out of Boston" author series, featuring writers with ties to Boston, will continue with readings by first-time authors Paul Cody and William Oppenheimer at 6 p.m., on Thursday evening, December 14, in the Mezzanine Conference Room of the Central Library in Copley Square.

Cody, who now lives in Ithaca, New York, is the associate editor of "Cornell Magazine" and the author of "The Stolen Child," a story about a child who was "stolen" from his home in Newtonville, Mass., in 1963. Cody tells the story of this boy through the recollections of others who knew and encountered him both before and after his abduction.

Oppenheimer, who is a graduate of Boston University's Graduate Writing Program, is the author of "El Dorado: Lament for the Gold Double Eagle," a story about a coin collection the narrator's brother builds up over the years that serves as a kind of bond for the family as parents, grandparents, brother and sister contribute to it and watch its value increase over the years. Only when the collection is stolen, after the children have grown up, does its real worth become apparent.

Seating is limited. Books will be available for purchase and a book signing will follow the program. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"WRITING THE COLLEGE APPLICATION ESSAY" FOR YOUNG ADULTS AT THE BPL

The Young Adults' Department of the Boston Public Library will present two free workshops for high school students and their parents on "Writing Your College Application Essay" in the Mezzanine Conference Room of the Central Library in Copley Square, at 3 p.m., on December 13 and 14.

Patti Horvath, educational awareness specialist for the Higher Education Information Center at the Boston Public Library, will discuss what college admissions officers look for in an application essay and then give advice on how to write a good one. Participants will be able to write a first draft during the workshop.

Both workshops are identical and are free and open to the public. Seating is limited to 25 per session and advance registration is required. To register for either date, contact the Young Adults' Department at 617/536-5400, Ext. 334.

"CHESS MAKES KIDS SMART" AT CODMAN SQUARE BRANCH LIBRARY

Dorchester native Danny Williams has breathed new life into the "Chess Makes Kids Smart" program at the Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester.

A longtime patron and volunteer chess instructor at the Codman Square Branch, Danny has volunteered to start up the dormant chess program — which has been without a volunteer tutor for the past few months — and to teach and supervise chess activities at the library on Thursday afternoons from 3:30 to 5:30 p.m.

Williams first became involved with the Codman Square Branch Library's chess program in 1980, when the then adults' services librarian, Elaine McLean James, recruited him to teach chess to newcomers — adults and children alike — one afternoon each week.

The club continued to enjoy a good deal of success for the next three-plus years under Janet Buda's supervision and the tutelage of volunteer chess instructors Darryl Wright and then Mark Huston, during which time Williams often lent a helping hand.

However, when Huston's schedule became so hectic that he could no longer serve as the principal volunteer, the Chess Club had to be suspended for lack of a knowledgeable supervisor.

Fortunately the hiatus ended when Williams committed to serve as the volunteer instructor and to supervise chess matches from 3:30 to 5:30 p.m. on Thursday afternoons.

"I enjoy working with children," said Williams, who also volunteered at the Dorchester Y the past two years, who added, "Chess focuses the children's minds and sharpens their reasoning skills."

The program is intended for patrons of all ages and is free and open to the public.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext.212.

PROSE AND POETRY

Central Library

"Out of Boston" Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Dec. 14* at 6 p.m. in the Mezzanine Conference Room. "Of Childhood and Loss: Two First Novels." Paul Cody, associate editor at *Cornell Magazine,* will talk about his book "The Stolen Child." The book tells the story of this "stolen" boy through recollections of others who knew and encountered him both before and after his abduction. Also, William Oppenheimer, a graduate of the Boston University Graduate Writing Program, will discuss his novella, "El Dorado: Lament for the Gold Double Eagle." The story revolves around a coin collection which serves as a kind of bond for the family as parents, grandparents, brother and sister contribute to it and watch its value increase over the years. Only when the collection is stolen, after the children have grown up, does its real worth become apparent.

Codman Square Branch Library

Second Thursday Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 14* at 7 p.m. Michael Brown, who teaches at Mount Ida College, and who has published his poetry, fiction, travel articles, and columns in periodicals all over the world, will read from his work. The program is cosponsored by the Friends of the Codman Square Branch Library and by the Writers' League of Boston, and is made possible, in part, by a grant from the Boston Arts Lottery Council.

MUSIC

Central Library

Berklee Ellington Ensemble Series: Jazz Orchestra Boston Public Library, Copley Square. For more information call 266-1400. *Dec. 13* at 7 p.m. in the Rabb Lecture Hall. A performance of the Berklee Concert Jazz Orchestra, Greg Hopkins conducting.

"Tribute to Duke Ellington" Concert with Commentary Boston Public Library, Copley Square. telephone 536-5400, Ext. 296. *Dec. 14* at 2 p.m. in the Rabb Lecture Hall. A concert/commentary featuring Lisa Thorson, jazz vocalist and the Herb Pomeroy Trio: Paul Schmeling, piano; John Repucci, bass; Herb Pomeroy, trumpet. Presented by the Never Too Late Group. Infrared listening receivers available for hard-of-hearing patrons.

FILMS

Central Library

The Jazz Spirit: Duke Ellington and More Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Dec. 11* at 6 p.m. in the Rabb Lecture Hall. "A Great Day in Harlem" (1994). In 1958, photographer Art Kane was hired by *Esquire* Magazine to take photographs for its forthcoming jazz issue. From Kane's work came the now famous picture, "The Photograph" in which many of America's greatest jazz musicians appeared together. The documentary explores how this photograph came to be through the reminiscences of the people who were there along with archival film footage. Features Dizzy Gillespie, Sonny Rollins, Art Blakely, and many other jazz greats. Directed by Jean Bach. Also, "The Cotton Club" (1982). During the 1920s and 1930s, The Cotton Club, located in Harlem, was the primary spot for New York City's finest jazz entertainment. Singer Avon Long, bandleader Cab Calloway, showgirl Estrellita, "bartender" Matt Robinson, and the Nicholas Brothers reminisce about those halcyon days. Included in this historic documentary are film clips of performances at the Club and an impromptu performance by these stars. Produced by Carol Munday Lawrence.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 14* at 1:30 p.m. "Maytime" starring Nelson Eddy and Jeanette McDonald.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 14* at 1:30 p.m. "Peter Ustinov's Leningrad."

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 14* at 6 p.m. "Gentle Giant" (1967). The feature film which hatched the TV series "Gentle Ben" is an appealing children's story of a boy and his pet bear.

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 13* at 10:30 a.m. "The Snow Goose" by Paul Gallico. Moderator: Joseph Fitzpatrick, generalist librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Dec. 11,* 7 to 9 p.m. in the Mezzanine Conference Room. "The Spoils of Poynton," a novel by Henry James. Mod-

erator: Dawn Mather Cook, adults' services librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 14* at 4 p.m. "Vertical Run" by Joseph Garber. Moderator: Karen L. Williams, adults' librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 14* at 6:30 p.m. "The Remains of the Day" by Kazuo Ishiguro. Moderator: Michelle Linden, adults' librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 14* at 6:45 p.m. "The Object of My Affection" by Steve McCarthy. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 14* at 6:30 p.m. "Love in the Time of Cholera" by Gabriel Garcia Marquez. Moderator: Catherine Coyne, branch librarian.

South End Branch Library

Adults' Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 13* at 2 p.m. and *Dec. 14* at 6:45 p.m. "My Own Country: A Doctor's Story of a Town and Its People in the Age of AIDS" by Abraham Verghese. Moderator: Marylou Coveney, generalist librarian.

West Roxbury Branch Library

Adults' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 13* at 10:30 a.m. "Me: Stories of My Life" by Katharine Hepburn. Moderator: Karen Duff, generalist librarian.

OTHER PROGRAMS

Brighton Branch Library

Holiday Open House Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 14*, 3:30 to 8 p.m. Holiday fun and celebration of the season.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in December* (except Christmas Day), 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

East Boston Branch Library

Holiday Open House East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 14* in the afternoon. The Friends of the East Boston Branch Library will hold their annual Holiday Open House during the afternoon. Everyone is cordially invited.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Holiday Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 14*, 6 to 8 p.m. Music and fun at the annual Holiday Celebration given by the staff and Friends of the Jamaica Plain Branch Library.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

West End Branch Library

Holiday Open House West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 14*, 2:30 to 4:30 p.m. Annual Holiday Open House and "mini" White Elephant sale. Cosponsored by the Friends of the West End Branch Library.

West Roxbury Branch Library

Parents' Program: Holiday Crafts West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 12* at 10:30 and 11:30 a.m. Holiday craft program for children and their parents. Children must be at least 3 years old and preregistration is required.

West Roxbury Writers's Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 14*, 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group. This is a peer-led writing group. Anyone interested in the creative process is welcome to attend.

TEENS

Central Library

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Dec. 12* at 3 p.m. in Conference Room 5. Reviewers will discuss books reviewed individually during the month and then enter group discussion of Harper Lee's "To Kill a Mockingbird." Young adults interested in reading, discussing, and writing about books are welcome to join at any meeting.

College Application Essay Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Dec. 13 and 14* at 3 p.m. in

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the Mezzanine Conference Room. Patti Horvath, educational awareness specialist for the Higher Education Information Center, will explain how to write a successful college application essay. Participants will be able to write a first draft during the workshop. Note: These are two identical sessions. Participants must preregister for either date. Attendance at each session is limited to 25.

Jamaica Plain Branch Library
Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

CHILDREN'S FILMS

Adams Street Branch Library
Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 14* at 3:15 p.m.

Brighton Branch Library
Films and Stories for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Films for *Dec. 12* to 10:30 a.m. "Chinese Shadow Play" and "Children in Winter."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Dec. 12:* "Curious George Goes Shopping," "The Mole and the Christmas Tree, "The First Christmas Tree," and (3:30 p.m. only) "Mickey's Christmas Carol."

Codman Square Branch Library
Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 12* at 3:30 p.m. "The Prince and the Pauper."

Connolly Branch Library
Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in December at 10:30 a.m. *Dec. 13:* "Feliz Navidad," "Morris's Disappearing Bag," "Benjamin and the Miracle of Hanukkah."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in December at 10:15 a.m. *Dec. 12:* "Morris's Disappearing Bag," "The Night before Christmas," "Mickey's Christmas Carol," and "Feliz Navidad."

Egleston Square Branch Library
Films and Fun for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Mondays in December* (except Christmas Day) at 10:30 a.m. Short films and stories for young children.

Film Fun for Fours and Fives Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Tuesdays in December* at 10:30 a.m. and 3:30 p.m.

Fields Corner Branch Library
Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Films for Preschoolers Fridays in December* at 10:30 a.m. For children 3 to 6 years old. *After School Films Fridays in December* at 3:30 p.m. For children 7 to 12 years old.

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 11* at 11 a.m. "The Snowman," "Pluto's Christmas Tree," and "Feliz Navidad."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 11* at 10:30 a.m. "Six Penguins" and "Winnie-the-Pooh and the Blustery Day."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in December at 10:30 and 11:15 a.m. and 3:30 p.m. *Dec. 12:* "Cats" and "The Bremen Town Musicians."

STORYTELLING

Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 12* at 11 a.m. For children 3 1/2 to 5 years old. Groups cannot be accommodated.

Codman Square Branch Library
Storyhour for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in December* at 10:30 a.m. Stories and crafts. Groups cannot be accommodated.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 13* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library
Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 12* at 10:30 a.m. Stories and a craft based on a theme for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 13* at 10:30 a.m. Stories and a craft for children 3 1/2 to 5 years old. Preregistration required.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 12* at 10:30 a.m. "Holiday

Celebration." Stories, fingerplays, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 13* at 10:30 and again at 11:15 a.m. "Snowy Days." Simple picture books, fingerplays, and crafts for children 2 to 3 1/2 accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 11* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for preschool children.

West Roxbury Branch Library

Storyhour and Craft for School-Age Children West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 14* at 4:15 p.m. For children 6 to 9 years old. Preregistration required.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Holiday Crafts Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 13* at 3 p.m. Make your own holiday decorations! For children 4 years and older.

Brighton Branch Library

Creative Dramatics with Meredith Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 13* at 4 p.m. Meredith Harron, M.A., art therapist, and teacher, helps children express themselves through rhythmic games, improvisation, and storytelling. For children 6 to 11 years old.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in December* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Groups cannot be accommodated.

Codman Square Branch Library

Children's Dance Class Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in December* (except Christmas Day) at 3 p.m. Dance instructor Sophia Haynes will lead the children in a variety of dance steps!

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in December* at 10:30 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Beyond Category: The Musical Genius of Duke Ellington Through Jan. 21* in the Great Hall and the Boston Room (Ext. 336). An exhibition of music and videos as well as photographs and text examining the life and legacy of Duke Ellington (1899-1974). *A Salute to the House of Weyhe Part II Through Jan. 3, 1996,* in the Wiggin Gallery. An exploration of the history of one of the great art book businesses and art galleries in the United States, begun at the time of World War I. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of Drawings by Artist-of-the-Month Joseph Laterza South

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Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Dec. 30,* library hours.

West Roxbury Branch Library

Scenes of Rockport by John Rimini West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Dec. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 37

November 28, 1995.

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, M.G.L. will become effective at 1700 hours, November 30, 1995:

Fire Fighter Robert P. Breen, Personnel/Medical, S7, C32, M.G.L.

Fire Fighter James R. Donovan, Personnel/Medical, S7, C32, M.G.L.

Fire Fighter Frank C. LaCortiglia, Personnel/Medical, S7-94, C32, M.G.L.

Fire Fighter John M. McSweeney, Personnel/Medical, S7-94A, S7-94B, C32, M.G.L.

Fire Fighter Michael J. Ridini, Personnel/Medical, S7-94, C32, M.G.L.

Fire Fighter Alfred C. Russo, Personnel/Medical, S7, C32, M.G.L.

Fire Fighter Breen was appointed to the department on May 17, 1978. Fire Fighter Donovan was appointed on January 27, 1988. Fire Fighter LaCortiglia was appointed on February 19, 1969. Fire Fighter McSweeney was appointed on March 19, 1975. Fire Fighter Ridini was appointed on August 12, 1970. Fire Fighter Russo was appointed on February 19, 1969.

All of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, December 1, 1995:

District Fire Chief Richard J. Mullen, from Fire Invest. Unit to District 9.

District Fire Chief William J. Rice, from Personnel Division to Fire Invest. Unit.

District Fire Chief Bernard J. Tully, from District 11 to Personnel Division.

District Fire Chief John K. O'Donnell, from Personnel Division to Safety Operational Unit.

District Fire Chief John T. Coppney, from TMR Division to District 4.

Fire Captain James G. Ferris, from Engine Company 30 to Engine Company 10.

Fire Captain Gerard J. Graul, from Ladder Company 10 to Engine Company 53.

Fire Captain Steven C. Waldron, from Personnel Division to Engine Company 56.

Fire Lieutenant Douglas W. Smith, from Ladder Company 21 to Ladder Company 24.

Fire Lieutenant Kevin F. Duffley, from Personnel Division to Ladder Company 28.

Fire Lieutenant John M. Doherty, from Engine Company 3 to Mobile Command Post.

Fire Lieutenant Robert T. Kavanagh, from Ladder Company 1 to Mobile Command Post.

Fire Lieutenant Vincent P. Russell, from Personnel Division to Mobile Command Post.

Fire Fighter Stephen J. McSherry, from Engine Company 55 to Engine Company 33.

Fire Fighter Joseph M. Regan, from Personnel/Medical to Ladder Company 18.

Fire Fighter Thomas V. Walsh, Jr., from Engine Company 20 to Ladder Company 25.

Fire Fighter Michael D. Gannon, from Engine Company 33 to Engine Company 29.

Fire Fighter Robert G. Flinn, from Engine Company 29 to Engine Company 52.

Fire Fighter Daniel J. Kenneally, from Engine Company 14 to TMR Division.

Fire Fighter Herman B. Donaldson, from Ladder Company 28 to Personnel/Medical.

Fire Fighter Erasto Mercado, from Ladder Company 24 to Personnel/Medical.

Fire Fighter Donald J. Rosemond, from Ladder Company 19 to Personnel/Medical.

Fire Fighter Paul J. Bowen, from Engine Company 29 (Aide to District Chief) to Engine Company 22.

Fire Fighter Thomas S. Dolan, from Ladder Company 10 to Engine Company 37 (Aide to District Chief).

III. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter George P. Healey (Aide to District 1) for his actions at a mutual aid fire in Chelsea on October 15, 1995. Fire Fighter Healey was able to procure a line to protect members of Engine Company 50 who were seriously threatened by fire below them, cutting off their exit down a fire escape, and makes this commendation a part of his personnel folder.

FIRE

Compensation Adjustments

Anthony Tippett, fire fighter, from $604.63 to $677.42 a week.

Jamie Walsh, fire fighter, from $604.63 to $677.42 a week.

Darrow White, fire fighter, from $604.63 to $677.42 a week.

Dennis P. Hickey, fire fighter, from $604.63 to $677.42 a week.

Michael J. O'Callaghan, fire fighter, from $604.63 to $677.42 a week.

Status Changes

Gilbert Quinchia, from fire fighter at $790.08 a week to fire lieutenant at $937.62 a week.

Vernon L. Lassiter, from fire fighter, emergency mask specialist at $809.24 a week to fire fighter at $799.66 a week.

Joseph M. Welby, from radio operator at $937.62 a week to radio supervisor at $1,182.08 a week.

John Welby, from radio repairman at $790.08 a week to radio operator at $937.62 a week.

William E. Bradley, from fire fighter at $803.49 to fire fighter, aide to district fire chief at $805.41 a week.

HEALTH & HOSPITALS

Appointments

Cailyn Payton, x-ray technician, $498.47 a week.

John Bewick, emergency medical technician, $528.52 a week.

Christopher Hanson, emergency medical technician, $528.52 a week.

Ian A. Riley, emergency medical technician, $528.52 a week.

Betty Embry, principal clerk, $336.75 a week.

John Cotter, emergency medical technician, $528.52 a week.

John Fisher, senior clerk (ACC Clinic), $336.75 a week.

Robert Murphy, emergency medical technician, $528.52 a week.

Anthony Stanganelli, emergency medical technician, $528.52 a week.

Rice V. Haunstrup, emergency medical technician, $528.52 a week.

George F. McDonough, emergency medical technician, $528.52 a week.

William Tuttle, emergency medical technician, $528.52 a week.

Wayne Smith, emergency medical technician, $528.52 a week.

Jeanie Oliver, principal clerk/typist, $443.23 a week.

Thomas Hanson, emergency medical technician, $528.52 a week.

Kyle McEachern, emergency medical technician, $528.52 a week.

Mark Bonadio, emergency medical technician, $528.52 a week.

Jason W. Dennehey, emergency medical technician, $528.52 a week.

Theodore L. Radway, emergency medical technician, $528.52 a week.

Barry Brown, power machine operator, $378.88 a week.

Emmanuel Correia, cafeteria helper, $8.09 an hour.

Monica Fuentes-Paraja, physical therapist, $830.17 a week.

Shakira Mahmoud, cafeteria helper, $8.09 an hour.

Paul M. Bonia, cafeteria helper, $8.09 an hour.

Sherry L. Imoro, nursing assistant, $323.88 a week.

Willie Coleman, Jr., storekeeper, $9.62 an hour.

James Passamonti, laborer, $364.30 a week.

Charles Gary, principal clerk, $336.75 a week.

Steven Casey, hospital house worker medical, $336.82 a week.

Carline Paul-Honore, senior clerk (ACC Clinic), $336.75 a week.

Chanz Skeffington, assistant dietitian, $443.23 a week.

Virginia Simmons, hospital house worker medical, $10.24 an hour.

Mary A. Devlin, principal accountant, $566.62 a week.

Fran Ferguson, administrative secretary, $518.41 a week.

Rudolph Miller, senior administrative analyst, $628.32 a week.

Craig Smith, cafeteria helper, $8.09 an hour.

David Andrews, hospital house worker medical, $336.82 a week.

John A. Rogers, hospital house worker medical, $336.82 a week.

Perry Sims, hospital house worker medical, $336.82 a week.

Steven Perry, principal cafeteria helper, $8.75 an hour.

Geneva C. Adams, senior clerk typist/radiology, $336.75 a week.

Cassandra P. Campbell, community relations specialist, AIDS coordinator, $583.13 a week.

Rosa Ansell, senior central processing technician, $498.58 a week.

Bhim Singh, hospital house worker medical, $336.82 a week.

Francis Allison, senior central processing distribution technician, $498.58 a week.

Compensation Adjustments

William Haviland, respiratory therapist (non-cert.) from $656.10 to $682.33 a week.

Eileen Davis, occupational therapist (BSRH), from $646.40 to $817.90 a week.

Asnath Mqhum, occupational therapist (BSRH), from $817.90 to $830.17 a week.

Kai Long, speech therapist (BSRH), from $817.90 to $830.17 a week.

Ruth Lievano, speech therapist (BSRH), from $817.90 to $830.17 a week.

Bradford Doherty, medical technologist (cert.) from $539.14 to $583.13 a week.

Leaves of Absence

Mary Goldstock, dietitian, $16.16 an hour.

Keiran Connell, emergency medical technician, $643.03 a week.

Sarah Glynn, input/output control clerk, $479.29 a week.

Shiela Dixon, cafeteria helper, $8.42 an hour.

Reinstatement

William Miraglia, EMT/paramedic, $846.10 a week.

Status Change

Michael Bosse, from EMT/paramedic at $846.18 a week to supervisor, EMS at $917.26 a week.

INSPECTIONAL SERVICES

Appointments

Douglas R. Anderson, associate inspector engineer, $833.09 a week.

Anthony F. Papillo, senior legal assistant, $539.26 a week.

LAW

Appointment

Karen E. Finn, administrative secretary, $443.23 a week.

Compensation Adjustment

Karen Finn, administrative secretary, from $443.23 to $539.26 a week.

Status Change

Dianne E. Taylor, from assistant corporation counsel III, at $1,054.44 a week to assistant corporation counsel IV at $1,079.95 a week.

LICENSING BOARD

Appointment

William F. Arrigal, Jr., commissioner, $957.85 a week.

PARKS & RECREATION

Appointments

Joseph J. Dinsmore, general park maintenance foreman (trees), $560.84 a week.

Kevin J. Schezer, heavy motor equipment operator and laborer, $426.19 a week.

Stephen C. Rose, heavy motor equipment operator and laborer, $426.19 a week.

Daniel Ekasala, motor equipment operator and laborer, $394.03 a week.

Joanne Marie Callahan, head clerk, $386.46 a week.

Compensation Adjustments

Christopher Kenney, laborer, from $336.82 to $350.29 a week.

John Killeen, laborer, from $336.82 to $350.29 a week.

Calvin Durham, laborer, from $336.82 to $350.29 a week.

Robert J. Burke, special heavy motor equipment operator, from $479.39 to $498.58 a week.

Paul B. Careau, grave digger, from $426.19 to $443.23 a week.

Thomas E. Kelly, special heavy motor equipment operator, from $460.96 to $479.39 a week.

William L. Sleeper, special heavy motor equipment operator, from $426.19 to $443.23 a week.

Jill A. Ochs, senior research analyst, from $656.10 to $682.33 a week.

Reinstatement

Jesus Calderon, laborer, $409.81 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RFQ/P ACCOUNTS PAYABLE DISBURSEMENT SERVICES — January 12, 1996 — 11:00 a.m.

5144 SPOT POND PUMP STATION SEWER SYSTEM IMPROVEMENTS — January 9, 1996 — 2:00 p.m.

5208 REHABILATATION OF NONANTUM ROAD PIPELINE — SECTION 14W — January 4, 1996 — 2:00 p.m.

WRA-1388 SODIUM HYDROXIDE (estimated 92,500 gallons) — January 4, 1996 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Lofgren, seeking with reference to the premises at 72 Montgomery Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul E. Trahan, seeking with reference to the premises at 139 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow garden level apartment (in three-family dwelling) to extend living area into area previously occupied for storage and machinery.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aetna Life Insurance Company (by Dartmouth Diversified Holding Corp.), seeking with reference to the premises at 148-150 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6(k)).

Change legal occupancy from offices and two restaurants to retail, restaurant and dormitory.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coriander Realty Trust (by Jane S. Gnazzo, Trustee), seeking with reference to the premises at 1010-1020 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-61).

Allow premises to be used as parking lot for rental vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Southern New England Conference Association of Seventh-day Adventists, seeking with reference to the premises at 113-117 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 20(20-1) 23(23-1).

Change legal occupancy from frozen food locker plant and office to church.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann F. Donovan, seeking with reference to the premises at 1066 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coriander Realty Trust (by Jane S. Gnazzo, Trustee), seeking with reference to the premises at 1030(A) William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-61).

Allow premises to be used as parking lot for eight rental vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 215 Realty Trust (by Joseph Arangio), seeking with reference to the premises at 213-219 London Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from garage/lubritorium and sale of new cars to auto-body garage with spray booth.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coriander Realty Trust (by Jane S. Gnazzo, Trustee), seeking with reference to the premises at 13 Norwood Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-61).

Allow premises to be used as parking lot for eight rental vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 28-32 Cross Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-27, Table B).

Change legal occupancy from retail store to retail store with take-out food restaurant.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Logan Chatauqua Properties (by Airport Hotel Limited Partnership), seeking with reference to the premises at 440 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-55).

Install 6' x 12', 20'-high sign (remove existing sign).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pauline Ciaramitaro, seeking with reference to the premises at 45-47 Orleans Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F).

Change legal occupancy from two-family dwelling and store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haim Zahavi, seeking with reference to the premises at 88 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 19(19-1).

Erect infill addition, construct decks and change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonid Levitan, seeking with reference to the premises at 398-398A West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling and store to three-family dwelling and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor Previti, seeking with reference to the premises at 93 Dresser Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-32, Table C: Floor Area Ratio Excessive; Rear Yard Insufficient).

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Dec. 11.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. C. R. Realty Trust, seeking with reference to the premises at 5-9 Livingstone Street, Ward 14 (aka 6-10 Frontenac Street, Ward 14), from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-35) 8(8-7-68) 8(8-7-72).

Change legal occupancy from offices to fish-processing, furniture rental, transportation and communications company with accessory garage and accessory office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward and Marie Cappadona, seeking with reference to the premises at 20 Amory Terrace, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19, Table A).

Allow premises to be used for outdoor storage of 100 towed vehicles and outdoor display and sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 263 HA Limited Partnership (by Joseph Sater dba Cafe Bouquet II), seeking with reference to the premises at 261-289 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from photo store, clothing store, furniture store, video store, florist, music store, beauty/barber shop, laundromat, bank, copy center and six restaurants to photo store, clothing store, furniture store, video store, florist, music store, beauty/barber shop, laundromat, bank, copy center, five restaurants and one restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roundwood US Equity, Inc., seeking with reference to the premises at 64-74 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, stores, medical offices, clinic and restaurant to offices, stores, medical offices, clinic and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Harris (by Elizabeth Clapp O'Connor), seeking with reference to the premises at 30 Yale Terrace, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E: Front and Side Yard Insufficient).

Give 1,400 sq. ft. of land (on lot with one-family dwelling) to lot with dwelling at 22 Yale Terrace.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S. M. Lorusso Corporation, seeking with reference to the premises at 10A Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-10, Table A).

Install 8,000-gallon above-ground fuel storage tank (remove existing underground tank).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1643 Tremont Street Realty Trust, Michael D. O'Neill, Trustee (by Christy's Market, Inc.), seeking with reference to the premises at 1643-1649 Tremont Street, A/K/A 714-722 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27-M-5).

Change legal occupancy from bank, offices, stores and 24-hour automatic teller machine to bank, offices, stores, 24-hour automatic teller machine and market (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix Cataldo, seeking with reference to the premises at 497 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Sullivan, seeking with reference to the premises at 11 John Alden Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect 12' x 14' addition at side of one-family dwelling with garage (remove existing 7' x 14' room).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

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Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alcides Melara, seeking with reference to the premises at 45-47 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 55(55-46, Table J).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 10-16 Harvard Avenue Realty Trust, seeking with reference to the premises at 16 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Change legal occupancy from offices to offices, performing arts theater, art sales, art exhibits, artists' lofts and restaurant.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jesus Alvarez, seeking with reference to the premises at 89 Elm Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B).

Allow premises to be used as temporary storage lot for two storage trailers and one tractor trailer truck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department (by NYNEX Real Estate), seeking with reference to the premises at 10 Wollaston Terrace, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-31) 10(10-1) 13(13-1, Table B).

Erect underground control vault for automatic telephone exchange; also allow parking for one vehicle.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sterling Taylor, seeking with reference to the premises at 8 Pleasanton Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 11.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Maintenance and Repair Services for Overhead Ambulance Garage Doors for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, January 5, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, January 5, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Heating, Cooling, and Air Conditioning Work on Ambulances, Trucks, and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, January 8, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

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THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

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CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Towing Services on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 2, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 2, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, January 3, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

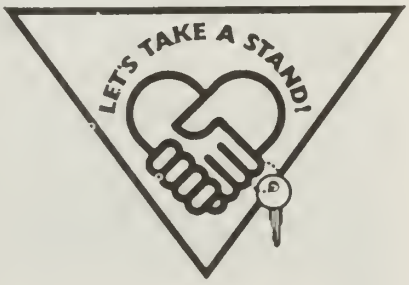
Sealed bids shall be publicly opened by the Official on Wednesday, January 3, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*



ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Engine Repairs and Service on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, January 4, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 4, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations & Related Services for the Snowden Accreditation, Bid #96-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, December 13, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for the Snowden Accreditation, Bid #96-78," and shall be filed simultaneously no later than Wednesday, January 3, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 3, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(Dec. 11 & 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Transmission Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, January 5, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, January 5, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Automobile Electrical Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

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A performance bond in the amount of N/A shall be required from the successful bidder.

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The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

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THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

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CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Miscellaneous Auto Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, January 8, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, January 8, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Body and Frame Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, January 4, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Auto Glass Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, December 11, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 2, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

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THOMAS P. TRAYLOR,
(Dec. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Repairs to 26 Court Street, Boston, MA, Project #6447.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, cost estimates, and construction supervision for Repairs to 26 Court Street, Boston, MA, with an estimated construction cost of $600,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-six (26) months after execution of a contract. Applicants must be either Registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by December 28, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Dec. 11.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to sell to East Boston Neighborhood Health Center Corporation and East Boston Community Development Corporation, and or a nominee to be approved by the Director, approximately 53,896 square feet of land with building thereon located at 10 Moore Street (formerly known as John Cheverus School), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the Project Manager, Janice Gillian at 635-0287 for further information.

CHARLES T. GRIGSBY,
(Dec. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Audio Visual Supplies, Bid #96-77.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Audio Visual Supplies, Bid #96-77," and shall be filed simultaneously no later than Wednesday, December 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 20, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on November 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — TRAFFIC SIGNAL EQUIPMENT — CONTROLLERS, REMOTE COMMUNICATIONS UNIT AND LOOP DETECTOR AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 550-81; Buyer Mary Caiani)

Bid No. 162 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1995. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 163 — RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 13, 1995. (Commodity Code: 340-72; Buyer Gerry Antonelli)

CANCELLATION

Bid No. 151 — INTEGRATED VOICE RESPONSE SYSTEM to the PARKING CLERK — Bid Opening Date: November 21, 1995. (Buyer Vincent Caiani)

(Nov. 27; Dec. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Calculators and Related Materials, Bid #96-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 6, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Purchase of Calculators and Related Materials, Bid #96-76," and shall be filed simultaneously no later than Wednesday, December 20, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 20, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 4, 11.) *Business Manager.*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Gertrude Howes Playground, Roxbury, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Gertrude Howes Playground, Roxbury, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new tot lot, water spray unit, fencing, benches, play shelter, and various landscapings.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, December 21, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 4, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority and Women Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 12, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Dec. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provide Driver Education Classes to Participants of Safe Schools Afterschool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, December 4, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 18, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 18, 1995, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(Dec. 4, 11.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 26, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to The Greater Roxbury Worker's Association, Inc., or a nominee to be approved by the Director, approximately 1,325 square feet of land with building located at 67 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the senior project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Dec. 4, 11.) *Director.*

Friends Don't Let Friends Drive Drunk

MAYOR THOMAS M. MENINO

Cordially Invites you to join him for a holiday breakfast

Monday December 11, 8-9 AM	Boston City Hall
Wednesday December 13, 7-8 AM	Boston City Hospital Cafeteria
Thursday December 14, 8-9 AM	1010 Mass Avenue
Tuesday, December 19, 8-9 AM	Boston Fire Department 115 Southampton Street
Wednesday, December, 20 8-9 AM	Boston Police Department 154 Berkeley Street
Thursday, December 21, 7-8 AM	P.W.D., 400 Frontage Road
Friday, December 22, 7-8 AM	Transportation Department 200 Frontage Road (employees of Southampton are invited.)

Join Mayor Menino for some holiday greetings, coffee, doughnuts, orange juice and muffins

Sponsored by Stop and Shop

Mayor Thomas M. Menino
City of Boston

Office of Special Events and Tourism
Cecily N. Foster, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264
Emmanuel Dikibo, *Director,* 635-4263

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director,* Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

CABLE
Scott Dunlap, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Ted Landsmark, *Executive Director,* 635-3140

Boston Against Drugs
Joseph Chery, *Executive Director,* 635-3283

Healthy Boston
Ted Landsmark, *Executive Director,* 635-3140

Safe Neighborhood Youth Fund
Ted Landsmark, *Executive Director,* 635-3140

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director,* 635-3446

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

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Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
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David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Michael Kineavy, *Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Linda Kelly, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

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Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813, 635-3493

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/27/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO ONLINE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 26, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillor YANCEY.

INVOCATION

Sister Mary Lea Hill of the Daughters of St. Paul, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING RESOLUTION RE PERSONNEL RECORDS OF LINCOLN SMITH (DOCKET NO. 0567)

The following was received:

City of Boston
Office of the Mayor
April 18, 1995

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, a Resolution passed by your Honorable Body on March 29, 1995, Docket No. 0567, which purports to direct the taking of certain actions related to a personnel matter.

The veto is required by the City Charter's prohibition against the City Council becoming involved in the executive or administrative business of the City. St. 1948, c. 452, s. 17G. The Charter places all personnel matters under the exclusive charge of the executive branch of City government. St. 1885, c. 266. s. 6, as amended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the resolution referred to.)
Assigned for further action.

DISAPPROVING ORDINANCE FOR SEMI-ANNUAL REPORTS FROM CITY DEPARTMENTS OF AMOUNTS OUTSTANDING IN TAXES, CHARGES, FINES, AND OTHER UNPAID OBLIGATIONS (DOCKET NO. 0266)

The following was received:

City of Boston
Office of the Mayor
April 24, 1995

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on April 5, 1995, Docket No. 0266, which purports to direct the taking of certain actions by the supervisor of budgets.

The veto is necessary because the filing of the required reports would place an unnecessary administrative burden on the supervisor of budgets, and would needlessly duplicate reporting presently done by the City's Collector-Treasurer, Auditor and various operating departments.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)
Assigned for further action.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SHIRLEY GIBBONS AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0654)

The following was received:

City of Boston
Office of the Mayor
April 12, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Shirley Gibbons of 1 Lyndeboro' Place, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring on June 30, 1998. I am appointing Ms. Gibbons pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Gibbons has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Shirley Gibbons of 1 Lyndeboro' Place, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring on June 30, 1998, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF STEVEN SCHRAM AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0655)

The following was received:

City of Boston
Office of the Mayor
April 12, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Steven Schram of 24 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring on June 30, 1996. I am appointing Mr. Schram pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Mr. Schram has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Steven Schram of 24 Melrose Place, Boston, as a member of the Bay Village Historic District Commission for a term expiring on June 30, 1996, vice Janericco, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RUTH KNOPF AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0656)

The following was received:

City of Boston
Office of the Mayor

April 12, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ruth Knopf of 14 Fayette Street, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring on June 30, 1997. I am appointing Ms. Knopf pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Knopf has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Ruth Knopf of 14 Fayette Street, Boston, as an alternate member of the Bay Village Historic District Commission for a term expiring on June 30, 1997, vice Schram, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF ANNUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING 5/1/95 (DOCKET NO. 0657)

The following was received:

City of Boston
Office of the Mayor

April 24, 1995

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby reappoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995 and ending April 30, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995 and ending April 30, 1996.

1995-1996
Constable Renewal Application List
(Recommended Approval)

Adjemian, George, 70 Peter Parley Road, Jamaica Plain, MA 02130.

Allen, Joseph, 83 Maynard Street, Roslindale, MA 02131.

Beaulieu, Richard, 1757 Dorchester Avenue, Dorchester, MA 02124.

Blake, Sandra, 4 Cleveland Street, Boston, MA 02119.

Broderick, Joseph A., 126 Brayton Road, Brighton, MA 02135.

Brown, Thomas M., 30 O'Connell Road, Dorchester, MA 02124.

Bruno, Peter, 530 Bennington Street, East Boston, MA 02128.

Burke, James, 35 Ely Road, Dorchester, MA 02124.

Burns, Paul L., 115 Alabama Street, Mattapan, MA 02126.

Butler, Diane, 38 Casper Street, West Roxbury, MA 02132.

Butler, Joseph, 38 Casper Street, West Roxbury, MA 02132.

Cammarata, John, 29 Charter Street, Boston, MA 02113.

Cappuccio, Francis, 838 East Second Street, South Boston, MA 02127.

Carbone, Vincent, 542 Commercial Street, Boston, MA 02109.

Christofono, Stephen, 57 Thompson Street, Boston, MA 02136.

Connors, John, 277 North Street, Boston, MA 02113.

Consolo, John, 262 East Eagle Street, East Boston, MA 02128.

Correia, Antonio, 660 Morton Street, Mattapan, MA 02126.

Creed, Christopher, 174 Dana Avenue, Hyde Park, MA 02136.

Croke, Shawn, 45 Granville Street, Dorchester, MA 02124.

Cronin, Edward, 16 Lyall Street, West Roxbury, MA 02132.

Curry, Allen, 49 Woodbine Street, Boston, MA 02119.

Curry, John, 190 Sudder Avenue, Hyannis, MA 02601.

Denson, Alphonso, 26 Sedgwick Street, Jamaica Plain, MA 02130.

Defeo, Jr., Pasquale, 89 Byron St., East Boston, MA 02128.

Dicarlo, William, 16 Hilton Street, Hyde Park, MA 02136.

Dinatale, John, 20 Midvale Road, West Roxbury, MA 02132.

Dolliver, James, 27 Robin Street, Boston, MA 02132.

Doniger, William, 154 Belgrade Avenue, Roslindale, MA 02131.

Donovan, Gary, 5 Peters Street, South Boston, MA 02127.

Dorato, Joseph, 110 Russell Street, Peabody, MA 01960.

Edwards, Mark, 79 Brighton Avenue, Allston, MA 02134.

Fasanello, John, 19 Bastro Terrace, Roslindale, MA 02131.

Fitzgerald, James, 62 Houghton Street, Dorchester, MA 02122.

Fitzmaurice, Joseph, 35 Greenbrook Drive, Stoughton, MA 02072.

Ford, Robert, 135 Elmer Road, Dorchester, MA 02122.

Forde, Michael, 26 Fayett Street, Boston, MA 02116.

Francis, Marta, 3 Basking Ridge Drive, Middleborough, MA 02346.

Gadowski, Edward, 28 Green Street, Charlestown, MA 02129.

Galante, Christopher, 54 Sanford Street, Readville, MA 02136.

Gonsalves, John, 30 Regina Road, Dorchester, MA 02124.

Hardiman, Kevin, 25 Denton Terrace, Boston, MA 02131.

Hershenson, Keith, 25 Shaw Street, West Roxbury,

MA 02132.
Hershenson, Jerold, 25 Shaw Street, West Roxbury, MA 02132.
Holmes, James, 83 Hollingsworth Street, Mattapan, MA 02126.
Homsy, George, 25 Spring Street, West Roxbury, MA 02132.
Jacques, Raoul, 12A Newacre Road, Hyde Park, MA 02136.
Jodrey, Gerard, 1 Devonshire Place, Boston, MA 02109.
Jones, Harold, 111 Fuller Street, Dorchester, MA 02124.
Jones, William, 51 Dania Street, Mattapan, MA 02126.
Kashmanian, Herbert, 215 Savin Hill Avenue, Dorchester, MA 02125.
Kelley, Christopher, 84 Church Street, West Roxbury, MA 02132.
Keough, Thomas, 1515 VFW Parkway, West Roxbury, MA 02132.
Kitas, Thomas, 37 Cedrus Avenue, Roslindale, MA 02131.
Kravitsky, Mark, 1553 Blue Hill Avenue, Mattapan, MA 02126.
Leary, Kevin, 64 Redlands Road, West Roxbury, MA 02132.
Lombardi, Humbert, 61 Brook Farm Road, West Roxbury, MA 02132.
Long, Daniel, 33 Bateman Street, Roslindale, MA 02131.
Lopes, Michael, 12 Goff Street, Hyde Park, MA 02136.
MacDonald, Frederick, 10 Manning Street, Roslindale, MA 02131.
Major, Allen, 28 Mather Street, Roxbury, MA 02124.
Maldonado, Samuel, 378 Hyde Park Avenue, Roslindale, MA 02131.
Malkofsky, Burton, 185 I Street, South Boston, MA 02127.
Malone, William, 68 Vogel Street, West Roxbury, MA 02132.
Manganello, Vincent, 237 Marion Street, Boston, MA 02128.
Manning, Robert, 19 King Street, Dorchester, MA 02122.
Marchando, Jaquin, 18 Abbey Road, Brighton, MA 02135.
Mayo, Francis, 518 East Eighth Street, South Boston, MA 02127.
McGunigle, Michael, 51 Port Norfolk Street, Dorchester, MA 02122.
McInerney, Frank, 133 Furbush Road, West Roxbury, MA 02132.
McKenna, Thomas, 262 Reservation Road, Hyde Park, MA 02136.
McLaughlin, Mark, 111 Alexander Street, Boston, MA 02125.
McNair, Jr., Thomas, 19 Floyd Street, Dorchester, MA 02124.
McNamara, Daniel, 40 Gove Street, East Boston, MA 02128.
McNamara, James, 9 Raymond Street, Allston, MA 02134.
Melvin, David, 57 Ridgeview Avenue, Mattapan, MA 02126.
Messina, Robert, 707 East Sixth Street, South Boston, MA 02127.
Murray, Thomas, 32 Bellevue Street, Dorchester, MA 02124.
Nackley, Albert, 505 Weld Street, West Roxbury, MA 02132.
Nee, John, 376 1/2 Dorchester Street, South Boston, MA 02127.
Neves, Lawrence, 26 Crawford Street, Boston, MA 02121.
Norton, Donald, 100 Victoria Heights, Hyde Park, MA 02136.
O'Brien, Edward, 3 Maryknoll Street, Boston, MA 02126.
O'Brien, John, 17 Waldamar Avenue, East Boston, 02128.
Petrie, Allan, 545 East Third Street, South Boston, MA 02127.
Phoenix, Raymond, 150B Stratton Street, Boston, MA 02124.
Powers, James, 30 Teragram Street, East Boston, MA 02128.
Reane, William, 46 Edgmere Road, Quincy, MA 02169.
Reardon, Edmund, 11 Bushnell Street, Dorchester, MA 02124.
Riley, Robert, 19 Mt. Vernon Street, Dorchester, MA 02125.
Rodriquez, Juan, 67 Taunton Avenue, Mattapan, MA 02125.
Romano, Louis, 9 Nancia Street, East Boston, MA 02128.
Santry, Thomas, 114 Richmond Street, Dorchester, MA 02124.
Scaduto, Mario, 66 Webster Street, East Boston, MA 02128.
Shamlian, William, 330 E Street, South Boston, MA 02127.
Sherer, Charles, 110 Lonsdale Street, Dorchester, MA 02124.
Santiago, Vidal, 700 Parker Street, Roxbury, MA 02121.
Smith, James, 11 Sayward Street, Dorchester, MA 02125.
Smith, Willard, 47 Faunce Road, Mattapan, MA 02126.
Sonego, Richard, 15 Seaview Avenue, East Boston, MA 02128.
Speigel, Samuel, 91 Stedman Street, Brookline, MA 02146.
Sullivan, John, 1-C Lorenzo Street, Boston, MA 02122.
Suozzo, Wilfred, 196 Lyden Street, East Boston, MA 02128.
Thall, Lawrence, 1 Pier 8, Charlestown, MA 02129.
Titus, Paula, 79 Fort Avenue, Roxbury, MA 02119.
Tranquillino, Albert, 112 Prince Street, Boston, MA 02113.
Weisman, Maria, 130 Nonantum Street, Brighton, MA 02135.
Welch, Edward, 136 Elliot Avenue, Quincy, MA 02169.
Wigon, Elijah, 722 La Granage Street, West Roxbury, MA 02132.
Williams, Albert, 9 Rockwell Street, Dorchester, MA 02124.
Witten, Bernard, 18 Parkside Drive, Jamaica Plain, MA 02130.
Yancey, Terrance, 73 Dale Street, Roxbury, MA 02119.
Zollo, Jr., Anthony, 48 Como Road, Readville, MA 02136.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING 5/1/95 (DOCKET NO. 0658)

The following was received:

City of Boston
Office of the Mayor

April 24, 1995

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995 and ending April 30, 1996.

1995-1996
New Constable Applicants
(Recommended Approval)

Bagley, Gerald, 50 Mansui Street, Boston, MA 02131.
Barthel, Joseph, 401 Morrissey Boulevard, Dorchester, MA 02125.
Brown, Kenneth, 14 Winthrop Street, Roxbury, MA 02119.
Buckley, Elizabeth, 401 Morrissey Boulevard, Dorchester, MA 02125.
Ciampi, Carmen A., 100 Leyden Street, East Boston, MA 02128.
Corkery, Thomas J. 60 Hillock Street, Jamaica Plain, MA 02130.
Dilorenzo, Edward J., 207 London Street, East Boston, MA 02128.
Duffy, Alan G., 11 Samoset Street, Dorchester, MA 02124.
Fitzmaurice, Allan J., 11 Bradford Street, Boston, MA 02118.
Garcia, Agenol, 12 Castlegate Road, No. 8, Dorchester, MA 02121.
Gillis, William M., 35 Badger Road, Hyde Park, MA 02136.
Jones, Shirley A., 4 Oakcrest Road, No. 42, Mattapan, MA 02126.
Krause, Eric G., 4C Mercer Street, South Boston, MA 02127.
Lewis, Ronald D., 31 Gaston Street, Dorchester, MA 02121.
Long, Richard J., 35 Mt. Vernon Street, Dorchester, MA 02125.
McKeen, Richard E., 47 Franconia Street, Dorchester, MA 02122.
Milton, Roland R., 16 McLellan Street, No. 404, Dorchester, MA 02121.
Reardon, Bryan W., 11 Bushnell Street, Dorchester, MA 02124.
Reese, George N., 26 Monponset Street, Hyde Park, MA 02136.
Santiago, Juan Jr., 87 West Street, No. 1, Hyde Park, MA 02136.
Smith, Arthur, 9 Jamaicaway Court, Jamaica Plain, 02130.
Smith, Joseph M., 183 Leyden Street, East Boston, MA 02128.
Sparks, William F., 802 East Third Street, South Boston, MA 02127.
Taylor, John W., 103 Lorna Road, Mattapan, MA 02126.
White, Charleen M., 170 Manchester Street, Mattapan, MA 02126.

Referred to the Committee on Government Operations.

ORDER TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE ASSISTANCE OF $22,000,000 FROM HUD (DOCKET NO. 0659)

The following was received:

City of Boston
Office of the Mayor

April 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a Section 108 loan guarantee in an amount not to exceed $22,000,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; 24 CFR Part 570, subpart M), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees and notes or other obligations issued by Community Development Block Grant (CDBG) entitlement communities; and

Whereas, On December 20, 1994, the U.S. Department of Housing and Urban Development awarded the City of Boston an Economic Development Initiative (EDI) grant in the amount of $22,000,000 to be used in conjunction with Section 108 loan guarantee funds to provide assistance to economic development projects located in the area of Boston designated as an urban Enhanced Enterprise Community; and

Whereas, On March 8, 1995, the City Council authorized the City of Boston to apply for Section 108 loan guarantee assistance in an amount not to exceed $22,000,000, to be used in conjunction with the said Economic Development Initiative (EDI) grant, from the U.S. Department of Housing and Urban Development; and

Whereas, The Public Facilities Department (PFD) will administer the Economic Development Initiative (EDI) grant and proposed Section 108 loan guarantee assistance on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept Section 108 loan guarantee assistance in an amount not to exceed $22,000,000 awarded under Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; CFR 570, subpart M), by the U.S. Department of Housing and Urban Development and, in connection therewith, to execute and deliver such documents as may be required by U.S. Department of Housing and Urban Development and to expend said funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $25,334 FROM DISTRICT ATTORNEY'S OFFICE TO IMPLEMENT EAST BOSTON SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 0660)

The following was received:

City of Boston
Office of the Mayor

April 21, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $25,334 for fiscal year 1995, in the form of a grant to the Boston Police Department, for the East Boston Safe Neighborhoods Initiative, from the Suffolk County District Attorney's Office.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The District Attorney of Suffolk County has approved the award of a grant to the Boston Police Department; and

Whereas, The funds in the amount of $25,334, will be used by the Boston Police Department, in partnership with a spectrum of community stakeholders to implement the East Boston Safe Neighborhood Initiative in Police District A-7; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be, and hereby is authorized to accept and expend the Suffolk County District Attorney's Office award not to exceed the amount of $25,334, in accordance with the terms thereof.

On motion of Coun. MODICA, the rules was suspended; **the order was passed.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT GRANT OF 400 HOME COMPOSTING BINS FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0661)

The following was received:

City of Boston
Office of the Mayor

April 4, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept 400 Home Composting Bins from the Commonwealth of Massachusetts Department of Environmental Protection.

The grant will assist the Public Works Department Recycling Program in its Home Composting Program. The Bins will be sold to City of Boston residents for half of the retail purchase price. These funds will purchase an additional 200 bins, which will then be sold as before.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept 400 home composting bins, from the Commonwealth of Massachusetts Department of Environmental Protection. The grant will assist the Public Works Department Recycling Program in its Home Composting Program. The Bins will be sold to City of Boston residents for half of the retail purchase price. These funds will purchase an additional 200 bins, which will be sold as before.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND $133,000 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0662)

The following was received:

City of Boston
Office of the Mayor

April 4, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $133,000, for the period July 1, 1994, through June 30, 1995, from the Commonwealth of Massachusetts Department of Environmental Protection.

The funds will be used to assist the City of Boston and its Public Works Department Recycling Program in its transition to curbside recycling and collection, also updating the City's Outreach Plan to focus on the particular educational message and media relevant to the various neighborhoods in the City of Boston.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept and expend an amount not to exceed $133,000, for the period of July 1, 1994, through June 30, 1995, from the Commonwealth of Massachusetts Department of Environmental Protection. The funds will be used to assist the City of Boston and its Public Works Department Recycling Program in its transition to full-scale curbside recycling.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0663)

The following was received:

City of Boston
Office of the Mayor

April 20, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $20,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Massachusetts Executive Office of Elder Affairs for the support of the Commission's volunteer recruitment efforts.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $20,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Service Incentive Grant Program, for the operation of Volunteer recruitment program, for the period November 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose which granted.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $3,758 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS TO IMPLEMENT "JAILBRAKE" PROGRAM (DOCKET NO. 0664)

The following was received:

City of Boston
Office of the Mayor

April 21, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant from the Commonwealth of Massachusetts Governor's Alliance Against Drugs in an amount not to exceed $3,758.

As these funds will be used to implement the JAILBRAKE Program for the period of December 6, 1994, to June 30, 1995, I urge your Honorable Body to adopt this order as soon as possible so that this important project may continue.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the Commonwealth of Massachusetts not to exceed $3,758 to implement the JAILBRAKE Program for the period of December 6, 1994, to June 30, 1995. These funds are made available to the County through the Governor's Alliance Against Drugs.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $4,000 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS TO IMPLEMENT "D.A.R.E." PROGRAM (DOCKET NO. 0665)

The following was received:

City of Boston
Office of the Mayor

April 21, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant from the Commonwealth of Massachusetts Governor's Alliance Against Drugs in an amount not to exceed $4,000.

As these funds will be used to implement the D.A.R.E. Program for the period of November 18, 1994, to June 30, 1995, I urge your Honorable Body to adopt this order as soon as possible so that this important project may continue.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the Commonwealth of Massachusetts not to exceed $4,000 to implement the D.A.R.E. Program for the period of November 18, 1994, to June 30, 1995. These funds are made available to the County through the Governor's Alliance Against Drugs.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $12,128.75 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY TO IMPLEMENT "D.A.R.E." PROGRAM (DOCKET NO. 0666)

The following was received:

City of Boston
Office of the Mayor

April 21, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant from the Commonwealth of Massachusetts Executive Office of Public Safety in an amount not to exceed $12,128.75.

As these funds will be used to implement the D.A.R.E. Program for the period of January 1, 1995, to June 30, 1995, I urge your Honorable Body to adopt this order as soon as possible so that this important project may continue.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the Commonwealth of Massachusetts not to exceed $12,128.75 to implement the D.A.R.E. Program for the period of January 1, 1995, to June 30, 1995. These funds are made available to the County through the Executive Office of Public Safety.

On motive of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR AND ACCEPT CDBG FORMULA ALLOCATION GRANT OF $27,199,000; A "HOME" INVESTMENT PARTNERSHIPS (HOME) FORMULA ALLOCATION GRANT OF $6,016,000 AND AN EMERGENCY SHELTER GRANT (ESG) FORMULA ALLOCATION GRANT OF $896,000 FROM HUD (DOCKET NO. 0667)

The following was received:

City of Boston
Office of the Mayor

April 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for and accept a Fiscal Year 1995 Community Development Block Grant (CDBG) formula allocation grant in an amount not to exceed $27,199,000; a Fiscal Year 1995 HOME Investment Partnerships (HOME) formula allocation grant in an amount not to exceed $6,016,000; and a Fiscal Year 1995 Emergency Shelter Grant (ESG) formula allocation grant in an amount not to exceed $896,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this Order as soon as possible so that the City may apply for and accept this year's CDBG, HOME, and ESG formula allocation grants expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301, *et seq.*) contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnerships program; and

Whereas, Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of $1.4 billion have been appropriated for the HOME Investment Partnerships (HOME), $1.12 billion have been appropriated for homeless assistance grants including $156.8 million for the Emergency Shelter Grant (ESG) program, and $4.6 billion have been appropriated for the Community Development Block Grant (CDBG) program by the Fiscal Year 1995 Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1995 (P.L. 103-327); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1995 Community Development Block Grant (CDBG) in the amount of $27,199,000; a Fiscal Year 1995 HOME Investment Partnerships (HOME) grant in the amount of $6,016,000, and a Fiscal Year 1995 Emergency Shelter Grant (ESG) in the amount of $896,000; and

Whereas, The Public Facilities Department will administer the Fiscal Year 1995 Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) formula allocation grants; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply for and accept a Fiscal Year 1995 Community Development Block Grant (CDBG) in an amount not to exceed $27,199,000 from the U.S. Department of Housing and Urban Development under the Housing and Community Develoment Act of 1974, as amended, (42, U.S.C. 5301, *et seq.*); and, therefore, be it further

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for and accept a Fiscal Year 1995 Home Investment Partnerships (HOME) grant in an amount not to exceed $6,016,000 from the U.S. Department of Housing and Urban Development under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended; and, therefore, be it, further

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for and accept a Fiscal Year 1995 Emergency Shelter Grant (ESG) grant in an amount not to exceed $896,000 from the U.S. Department of Housing and Urban Development under Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137) as amended; and, therefore, be it, further

Ordered, That the Mayor, acting on behalf of the City of Boston, and in connection with the application and acceptance of said CDBG, HOME and ESG grants, be and hereby is, authorized to prepare and execute such plans and additional documents as may be required by the federal government, and to act as the official representative of the City of Boston in connection with said applications.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING BOSTON LANDMARKS COMMISSION TO ACCEPT AND EXPEND GRANT OF $200,000 FROM SUFFOLK UNIVERSITY PURSUANT TO 6/22/93 MEMORANDUM OF AGREEMENT (DOCKET NO. 0668)

The following was received:

City of Boston
Office of the Mayor

April 23, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Boston Landmarks Commission to accept and expend a grant of $200,000 from Suffolk University pursuant to a Memorandum of Agreement dated June 22, 1993.

The purpose of the grant is to fund historic preservation projects and protect properties within the area of adverse impact of the demolition of the former buildings at 110-120 Tremont Street, the site of the proposed new Suffolk Law School building.

I urge your Honorable Body to adopt this order as soon as possible so that the grant may be accepted in accordance with the terms of the agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Landmarks Commission be, and hereby is authorized, pursuant to Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a grant of $200,000 and such additional funds as may from time to time be granted by Suffolk University pursuant to a certain Memorandum of Agreement dated June 22, 1993, a copy of which is on file in the office of the City Clerk, between Suffolk University, the Boston Landmarks Commission and others, and to expend said grant together with accumulated interest in accordance with the terms thereof

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $2,500 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS FOR PRODUCING

POLICY, FINANCIAL, AND OPERATIONAL ANALYSIS OF VARIOUS COMPOSTING ISSUES FACING CITY (DOCKET NO. 0669)

The following was received:

City of Boston
Office of the Mayor

April 21, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizes the City of Boston to accept and expend a grant of $2,500 from the Commonwealth of Massachusetts Executive Office of Environmental Affairs for producing a policy, financial, and operational analysis of various composting issues facing the City of Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through the City's Public Works Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed $2,500 from the Commonwealth of Massachusetts Executive Office of Environmental Affairs for producing a policy, financial, and operational analysis of various composting issues facing the City of Boston.

Referred to the Committee on Environment and Historic Preservation.

CERTAIN INFORMATION UNDER SECTION 17F RE CONTRACTS (DOCKET NO. 0670)

The following was received:

City of Boston
Office of the Mayor

April 18, 1995

To the City Council.
Dear Councillors.

Relative to a Section 17F information request, passed by your Honorable Body on April 5, 1995, regarding contracts, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD FROM 1/21 TO 1/27/95 (DOCKET NO. 0671)

The following was received:

City of Boston
Office of the Mayor

April 18, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 21, 1995, and ending January 27, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD FROM 1/28 TO 2/3/95 (DOCKET NO. 0672)

The following was received:

City of Boston
Office of the Mayor

April 24, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 28, 1995, and ending February 3, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM MASSACHUSETTS SENATOR THOMAS F. BIRMINGHAM RE CITY COUNCIL ORDERS ENDORSING $2.52 MILLION STATE FUND FOR DOMESTIC VIOLENCE VICTIMS' ADVOCATES AND URGING PROVISION FOR CITIZENS ADVISORY BOARD IN METROPOLITAN HIGHWAY SYSTEM (DOCKET NO. 0673)

Communication was received from Massachusetts Senator Thomas F. Birmingham re: City Council orders endorsing $2.52 million State fund for domestic violence victims' advocates, and urging a provision for a citizens advisory board in the Metropolitan Highway System.

Placed on file.

NOTICE FROM CITY CLERK RE BRA FILING ON CHAPTER 121A PROJECT BETWEEN CITY AND GCT LIMITED PARTNERSHIP (DOCKET NO. 0674)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on April 12, 1995, of the Contract By and Between the City and GCT Limited Partnership pursuant to Section 6A of Chapter 121A of M.G.L.

Placed on file.

COMMUNICATION FROM CITY CLERK FROM ELLEN J. LIPSEY, EXECUTIVE DIRECTOR, BOSTON LANDMARKS COMMISSION, RE CERTAIN AGREEMENTS (DOCKET NO. 0675)

Communication was received from the City Clerk from Ellen J. Lipsey, Executive Director, Boston Landmarks Commission re: Memorandum of Agreement between the Landmarks Commission, Suffolk University and several other parties.

Referred to the Committee on Environment and Historic Preservation.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 0676)

The Constable's Bond of William Malone, having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE FROM MASSACHUSETTS HIGHWAY COMMISSION RE APPROVAL OF WORK DONE BY CITY UNDER MEMORANDUM OF AGREEMENT NO. 34161 (DOCKET NO.

0677)

Notice was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: approval of work done by the City in the improvement of a section of the road under Memorandum of Agreement No. 34161.

Placed on file.

ORDER AUTHORIZING CITY TO APPLY FOR HUD EDI GRANT OF $10,000,000 (DOCKET NO. 0603)

Coun. IANNELLA called Docket No. 0603 from the Committee on Planning and Economic Development under Rule 20.

The order was before the body.

Coun. IANNELLA moved that the order be passed.

The order was passed.

REPORT ON PETITION OF KNIGHTS AIRPORT LIMOUSINE SERVICE, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0530)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 530, petition of Knights Airport Limousine Service, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred March 29) — recommending the license be granted.

The report was accepted; **the license was granted.**

ORDERS THAT COUNCIL HOLD HEARINGS RE WESTMINSTER WILLARD (MANDELA) APARTMENTS AND BRA (DOCKET NO. 0678)

Couns. SAUNDERS and IANNELLA offered the following:

Whereas, The Boston Redevelopment Authority has worked with the residents of the Westminster Willard (MANDELA) Apartments regarding building improvements and homeownership possibilities; and

Whereas, The residents of the Westminster Willard Apartments have, for nearly a decade, sought BRA assistance in converting the apartment complex into affordable housing opportunities; and

Whereas, There appears to be inconsistencies in the relationship between the BRA and the residents and owner of Westminster Willard regarding a certain fund and improvement and redevelopment and homeownership efforts; and

Whereas, The residents of the Westminster Willard Apartments feel they have been misled by the BRA and that certain alleged commitments by the BRA to assist the development in a homeownership project have led to worsening conditions at the apartment complex; be it therefore

Ordered, That the Boston City Council hold hearings so as to ascertain (a) the past relationship between the BRA and the residents of the Westminster Willard Apartments, (b) what manner of promises were made by the BRA to these groups and (c) what further assistance can the BRA give the residents of the Westminster Willard Apartments; and be it further:

Ordered, That the Director of the BRA and other relevant city, state and federal officials be invited to attend.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON POST AUDIT AND OVERSIGHT AND COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO REVIEW CITY'S EFFORTS TO ADDRESS GRAFFITI (DOCKET NO. 0679)

Couns. KEANE, IANNELLA, and HENNIGAN offered the following:

Whereas, Last year, the Council passed a resolution urging the Mayor to appoint a Graffiti Abatement Coordinator to oversee the City's graffiti response and removal efforts;

Whereas, The Mayor, upon vetoing a measure unanimously approved by the Council which would have required the City to remove graffiti appearing on City property within five days of its appearance, committed to enacting this requirement through executive order;

Whereas, Residents from neighborhoods across the City continue to express concern about escalating graffiti problems in their communities; therefore be it

Ordered, That the Post Audit and Oversight and Environment and Historic Preservation Committees of the City Council convene a joint public hearing to review the city's graffiti response and removal efforts; and be it further

Ordered, That the Chief of Basic City Services and other relevant officials from the Administration be invited to attend.

Referred to the Committee on Post Audit and Oversight and the Committee on Environment and Historic Preservation.

ORDINANCE RE REMOVAL OF GRAFFITI ON PRIVATE PROPERTY (DOCKET NO. 0680)

Couns. KEANE, IANNELLA, and HENNIGAN offered the following:

Whereas, Graffiti continues to be a serious problem in the City of Boston, with both public and private property being affected;

Whereas, It is well known that graffiti tends to attract graffiti and therefore its prompt removal is imperative for ensuring it does not recur;

Whereas, The City has initiated a City-wide effort to remove graffiti from public places and privately owned properties;

Whereas, While preferring that private property owners remove graffiti on their properties, the City has embarked on a program to remove graffiti from properties where the owner has signed a "Removal of Graffiti Agreement and Waiver of Liability"; therefore be it

Ordained, By the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose.

To ensure that private property owners in the City of Boston assist the City in its efforts to eradicate graffiti in the City's business district and neighborhoods.

Section 2. Statement Agreeing to Remove Graffiti at Time of License, Permit or Funding Application.

Any person, corporation or business enterprise who applies for any license or permit, including renewals and transfers thereof, or for any City funds, shall, at the time of application, sign a statement to remove graffiti within five (5) business days of its appearance on any property owned by the applicant in the City of Boston.

Section 3. Failure to Remove Graffiti; Effect on City Licenses, Permits, Funds.

a. The City may deny any application for, or revoke or suspend any license or permit, including renewals and transfers thereof, issued by any City board, officer or department for any person, corporation or business enterprise who has neglected or refused to remove graffiti on property owned by such person or has neglected or refused to enter into an agreement for the removal of graffiti with the City.

b. The City may deny any application for, or revoke or suspend the payment of any City funds to any person, corporation or business enterprise who has neglected or refused to remove graffiti on property owned by such person or has neglected or refused to enter into an agreement for the removal of graffiti with the City.

Section 4. Effective Date.

This ordinance shall take effect immediately.

Referred to the Committee on Government Operations.

Later in the session, Coun. KEANE moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. KEANE, the ordinance was **referred to the Committee on Environment and Historic Preservation.**

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING RE EMERGENCY RESPONSE POLICIES AND PROCEDURES (DOCKET NO. 0681)

Couns. KEANE and IANNELLA offered the following:

Whereas, Last week, in the wake of the bombing of the federal building in Oklahoma City, numerous bomb threats were called in to public and private buildings across the City.

Whereas, The bomb threat made to City Hall shortly after the Oklahoma bombing precipitated the closing of the building for the remainder of the day;

Whereas, Those responsible for making the threats remain at large; therefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene a public hearing to review the city's emergency response policies and procedures, including:

a. the criteria security personnel use to determine whether a threat is to be considered as serious and life threatening or merely a prank;

b. in the event of an emergency, who ultimately is responsible for decision making;

c. the capabilities of the buildings' communications equipment to trace calls such as bomb threats to their point of origin; and be it further

Ordered, That representatives from the Police and Fire Departments, City Hall Security, and other relevant officials from the Mayor's Office be invited to attend.

Referred to the Committee on Post Audit and Oversight.

ORDINANCE AMENDING CBC, SECTION 5-5.34, ANNUAL REPORTS OF DEPARTMENTS (DOCKET NO. 0682)

Coun. IANNELLA offered the following:

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Section 5-5.34 is hereby amended by deleting in the first sentence the word and number 'thirty (30)' and inserting in their place the following:

'ninety (90)'

Section 2. City of Boston Code, Section 5-5.34 is further amended by adding, in the first sentence after the words 'to the Mayor', the following:

'and the City Clerk who shall transmit a copy to the City Council'

Section 3. This ordinance shall take effect upon passage.

On motion of Coun. IANNELLA, the rules were suspended; **the ordinance was passed.**

CITY COUNCIL TO HOLD HEARING RE TERRORIST BOMB SAFETY AND DISASTER PREPAREDNESS AT PUBLIC BUILDINGS (DOCKET NO. 0683)

Coun. SAUNDERS offered the following:

Whereas, The Oklahoma City bombing and the subsequent loss of lives made the nation even more acutely aware of the vulnerability of American citizens; and

Whereas, The bombing occurred at a public office building housing hundreds of public employees and open to the general public; and

Whereas, Bomb threats have been made on many public buildings in Boston since the Oklahoma bombing last week, including police stations, the Boston City Hospital and Boston City Hall; and

Whereas, Boston should have a terrorist preparedness emergency plan in place in the event that such threat become an actuality; and

Whereas, There is no such preparedness plan clearly stated so that public officials and Boston residents alike may feel secure regarding terrorist bombing and other disaster possibilities; and

Whereas, It is the obligation of the Boston City Council to oversee public safety matters; therefore be it

Resolved, That the Boston City Council hold a public hearing regarding the City's ability to respond to bomb threats/natural and man-made disasters in public buildings.

Referred to the Committee on Post Audit and Oversight.

CITY COUNCIL TO HOLD HEARING RE DAY CARE SAFETY AT CITY HALL DAY CARE CENTER AND OTHER PUBLIC BUILDINGS (DOCKET NO. 0684)

Coun. SAUNDERS offered the following:

Whereas, The terrorist bombing in Oklahoma City resulted in the loss of many lives, particularly many innocent children; and

Whereas, The children who perished in the Oklahoma bombing were being nurtured and nourished at a daycare facility housed in a public office complex; and

Whereas, Onsite daycare facilities for public employees are becoming more prominent and useful for mothers finding it necessary to work and have easy access to their child or children; and

Whereas, The City of Boston maintains a child day care center at City Hall, proving safe, clean and convenient services for approximately 35 pre-school children; and

Whereas, Numerous bomb threats have been made on Boston City Hall over the years and more frequently during the last week since the Oklahoma City bombing; and

Whereas, It would be wise to assume that Boston residents are as vulnerable to terrorist attacks as Oklahoma City residents; and

Whereas, The safety of the children being cared for at City Hall and other public facilities is paramount to all citizens in Boston; therefore be it

Resolved, That the Boston City Council conduct a hearing to discuss the safety of the children receiving child care services at Boston City Hall and other public buildings as it would pertain to the possibility of a terrorist bomb attack; and be it further

Resolved, That the Boston City Council consider, if necessary, moving its childcare facility to a less public, less vulnerable city-owned building for the safety of the children and psychological ease of the parents utilizing these services.

Referred to the Committee on Post Audit and Oversight.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0685)

Coun. KELLY offered the following:

Ordered, That effective April 26, 1995, the following-named person be, and hereby is, appointed to the position set against his name until June 28, 1995:

Martin Keogh, secretary, $834.63 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0686)

Coun. KELLY offered the following:

Ordered, That effective April 19, 1995, the following-named person be, and hereby is, appointed to the position set against her name until June 28, 1995:

Maureen Pilsmaker, secretary, $75 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0687)

Coun. KELLY offered the following:

Ordered, That effective April 26, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until June 28, 1995:

Alex Geourntas, secretary, $806.89 per week, full time.

Jeffrey McLaughlin, secretary, $749.42 per week, full time.

Doris Roake, secretary, $534.09 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON COUNCIL RULES AND ADMINISTRATION TO MEET TO DISCUSS FILLING POSITIONS OF CITY MESSENGER AND BUSINESS MANAGER ON COUNCIL'S CENTRAL STAFF (DOCKET NO. 0688)

Coun. KELLY offered the following:

Ordered, That the Committee on Council Rules and Administration meet for the purpose of discussing filling the positions of City Messenger and Business Manager on the Council's Central Staff.

Referred to the Committee on Council Rules and Administration.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING RE MEGAPLEX (DOCKET NO. 0689)

Coun. IANNELLA offered the following:

Whereas, The State Legislature's special commission studying Boston convention sites has agreed upon building a convention-sports complex, or megaplex, which could include stadiums for both baseball and football, and

Whereas, This special commission has focused their sights on two locations in Boston including C Street in South Boston and a Lower Roxbury site known as CrossTown at Massachusetts Avenue and Melnea Cass Boulevard which would then be linked in to South Bay, and

Whereas, Both of these sites will impact the chosen neighborhood, opportunity to discuss the related concerns is imperative, therefore be it

Ordered, That the Committee on Planning and Economic Development conduct public hearings to allow for community input and agency discussion regarding the proposed sites for megaplex construction.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO EXPLORE INNOVATIVE FINANCIAL PACKAGES AVAILABLE TO ENSURE BULL ELECTRONICS AND OTHER SIMILARLY SITUATED COMPANIES REMAIN IN BOSTON (DOCKET NO. 0690)

Coun. IANNELLA offered the following:

Whereas, The City of Boston's economy is benefited by attracting new businesses to Boston while also retaining those companies already located and doing business in Boston; and

Whereas, Bull Electronics, one of the largest manufacturers in the city, is seeking state and/or municipal assistance to remain in Boston and to protect the 800 manufacturing jobs at its Brighton plant, and

Whereas, The loss of the good manufacturing jobs currently provided to Boston residents by Bull Electronics would burden many residents as well as the City as a whole, therefore be it

Ordered, That the Committee on Planning and Economic Development conduct a public hearing to explore innovative financial packages available to ensure that Bull Electronics, and other companies similarly situated, remain in Boston.

Referred to the Committee on Planning and Economic Development.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE LAW TO BE PROVIDED TO ADD TO PROTECTIONS PROVIDED BY STATE LAW BY AMENDING CHAPTER 656 OF ACTS OF 1965 (DOCKET NO. 0737)

Coun. FEENEY offered the following:

Whereas, Protection of the public health and public safety within the City of Boston requires that quality pre-hospital emergency medical care, including but limited to basic life support and advanced life support, be available by ambulance to all persons in need within the City of Boston; and

Whereas, The Massachusetts Department of Public Health, acting pursuant to the provisions of state law, has adopted regulations setting minimum standards for the provision of pre-hospital emergency medical care; and

Whereas, The City of Boston Board of Health and Hospitals, acting through the Commission of Health

and Hospitals, has been authorized by state law, Chapter 656 of the Acts of 1965, to exercise such powers and to perform such duties as from time to time may be conferred or imposed on it by statute or ordinance has been specifically empowered by said Chapter 656 to adopt, amend and repeal reasonable health regulation not inconsistent with any public health regulation of the Massachusetts Department of Public Health or with any provision of law, and to prescribe for any violation of such a health regulation a fine, not exceeding five hundred dollars, according to the nature of the offense; therefore be it

Resolved, It is in the public good and interest that ordinance law be provided to further the protections provided by state law by inserting the following to Chapter 656 of the Acts of 1965

Section 1. Central Point of Responsibility and Authority

Boston EMS is hereby designated as the lead agency for provision of emergency medical services within the City of Boston. Boston EMS, acting under the charge of the Public Health Authority, shall be responsible for the coordination, quality control and provision of pre-hospital emergency medical service in the City of Boston. To this end, Boston EMS, acting through the Public Health Authority, shall:

1.1 Provide such emergency medical services and enter into agreements for the provision of such emergency medical services as are deemed necessary to ensure that a person in need of emergency medical services receives such services at the earliest possible time after such person's need is first brought to the attention of a city agency, Public Health Authority, or an Emergency Medical Services provider;

1.2 Provide for the monitoring at all times of all occasion where pre-hospital emergency medical services are requested in order to identify circumstances where the public health and public safety may be in jeopardy and, when such circumstances are identified, ensure that such action is taken, including notice to the Mayor, and such other officials as the Public Health Authority may deem necessary to provide for the protection of the public health and public safety;

1.3 Provide for such ongoing review, planning and policy development activities as the Public Health Authority many deem necessary and appropriate to meet the responsibilities established by this Ordinance and, in particular, to ensure to the maximum extent possible the identification and removal of all obstacles within the City of Boston which interfere with the provision of the best possible emergency medical services to all persons in need at the earliest possible time after the need for such services is first identified;

1.4 Provide for the issuance, implementation and enforcement of such regulations as the Public Health Authority may deem necessary to implement the provisions of this Ordinance.

Section 2. Coordination of Emergency Medical Services

2.1 Boston EMS will assume command, control, and direction of any pre-hospital medical emergency, including medical management of Multiple Casualty Incidents, occurring in the City of Boston at its sole discretion. This authority includes direction of any and all emergency medical providers as well as other City agency personnel involved in the treatment and/or transport of patients.

Referred to the Committee on City and Neighborhood Services.

RESOLUTION RE FORTHCOMING HOME RULE PETITION CONCERNING MERGER OF DEPARTMENT OF HEALTH AND HOSPITALS AND BOSTON UNIVERSITY MEDICAL CENTER (DOCKET NO. 0738)

Couns. FEENEY and SAUNDERS offered the following:

Whereas, The Department of Health and Hospitals public mission is to specialize in health care promotion, prevention and the highest quality care and treatment of all regardless of ability to pay and citizenship/resident status; and

Whereas, The McGovern Commission is engaged in discussions regarding the merger of the Department of Health and Hospitals and Boston University Medical Center, and

Whereas, The Department of Health and Hospitals is currently a department of the City, and

Whereas, Boston University Medical Center Hospital is a private tertiary care hospital; and

Whereas, Together these two entities employ over 5,000 employees; and

Whereas, Union officials of the Department of Health and Hospitals will fight to ensure community accountability, community-based care and institutions and a partnership between the workers and the community; and

Whereas, The City Council will be presented with a home rule petition in the coming month; therefore be it

Resolved, That any governance proposal endeavor to incorporate the following:

1. To ensure that the public mission of the Hospital be maintained under the control of a public authority which will establish a funding mechanism.

2. Labor and community residents shall be seen as partners in the development of this public authority, participating in all levels of this entity, including seats on the Board of this or related entities, and that union, management and the community will work together to ensure the highest quality of patient care.

3. All current employees be transferred into one of the new appropriate entities, bringing with them their job and seniority from the originating entity.

4. That the employees public pension rights be maintained.

5. All current bargaining units shall be continued, their union recognized and contracts continued as successor contracts.

6. An early retirement incentive such as the one recently used at the Department of Health and Hospitals should be part of the legislation that established the new entity.

7. Full disclosure and public accountability.

8. The new entity shall pursue grants for retaining and multi-skilling the workforce due to displacement by the merger.

Coun. FEENEY moved that the resolution be amended by substituting the word "address" for the word "incorporate" in the line after the word "Resolved".

The motion was carried.

The resolution, as amended, was adopted, yeas 11:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Voting Present — Councillor Keane — 1.

ORDER PROPOSING BOSTON CITY COUNCIL INSTITUTE AN EMPLOYEE OF THE MONTH AWARD (DOCKET NO. 0739)

Coun. IANNELLA offered the following:

Whereas, 45.8 percent of Boston's FY96 budget is funded by property taxes assessed to the taxpayers of Boston, many of whom desire more efficiency in frugalness in local government spending, and

Whereas, Elected Officials should respond through various means such as providing an incentive for all public employees to reduce waste in government spending, and

Whereas, A primary function of the Boston City Council is oversight of the city budget, a responsibility that is entrusted to us and which requires all available information regarding Boston's finances and expenditures, and

Whereas, Employees who work for the City could provide relevant information on bureaucratic waste, misuse of funds or even, creative ways to save money in various departments, and

Whereas, The Mayor of Indianapolis, Indiana, the Honorable Stephen Goldsmith, has had success in eliminating the excessive squandering of municipal funds via a similar employee incentive program, therefore be it

Ordered, That the Boston City Council institute an Employee of the Month Award program recognizing that employee who either exposes the most financial waste in Boston's city government or devises the most creative way for Boston to save money and relays that information to the Boston City Council, and be it further

Ordered, That the members of the Ways and Means Committee follow up on all plausible information provided to them for the purpose of uncovering financial waste and saving the city this much needed money, and be it further

Ordered, That said members of the Ways and Means Committee evaluate the suggestions on a monthly basis and decide who is to be the recipient of the Employee of the Month Award and explore the possibility of awarding a $50 bonus to the award recipient.

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Conley: Declaring April 14, 1995, "Thomas Connolly Day" (Docket No. 0691).

Councillors Saunders and Yancey: Declaring April 15, 1995, "Recovery Community Day" (Docket No. 0692).

Councillor Hennigan: Sympathy on death of Edith Salvador de Bravo (Docket No. 0693); Stephen Philip Ranere (Docket No. 0694); Congratulating 14 couples on their wedding anniversary (Docket No. 0695); Michael Donlan (Docket No. 0696); Jack Walsh (Docket No. 0697); Dan Settana (Docket No. 0698).

Councillor Saunders: Boston Alcohol Detoxification Project, Inc. (Docket No. 0699); Casa Esperanza, Inc. (Docket No. 0700); East Boston Neighborhood Health Center (Docket No. 0701); Metro Boston Alive (Docket No. 0702); Meridian House (Docket No. 0703); Dorchester Collaborative (Docket No. 704); Wise House (Docket No. 0705); Gavin House (Docket No. 0706); Woods Mullen (Docket No. 07C7); Little House Health Center (Docket No. 0708); Houston House (Docket No. 0709); Latino Health Institute (Docket No. 0710); Community Servings (Docket No. 0711); Women, Inc. (Docket No. 0712); St. Francis House (Docket No. 0713); Project Hope (Docket No. 0714); Hospice at Mission Hill (Docket No. 0715); Dimock Community Health Center (Docket No. 0716); Positive Direction (Docket No. 0717); AIDS Action Committee, Inc. (Docket No. 0718).

Councillor Feeney: Redberry Council No. 117, K. of C. (Docket No. 0719).

Councillor Modica: Fay Ash (Docket No. 0720); Charlestown Against Drugs (CHAD) (Docket No. 0721); Patricia Simpson (Docket No. 0722); Erin Farley (Docket No. 0723); Zelma Lacey (Docket No. 0724); Sister Ann Rita Sullivan (Docket No. 0725); Nicole DeRoebe (Docket No. 0726); Francis "Bud" Coleman (Docket No. 0727).

Councillor Conley: Congratulating 16 couples on their wedding anniversary (Docket No. 0728).

Councillor Conley, for all the Councillors: Declaring week of May 21, 1995, "Emergency Medical Technicians Week" (Docket No. 0729).

Councillor Saunders: Congratulating six coaches of Boston Raiders (Docket No. 0730).

Councillor Hennigan: Saint Theresa of Avila Parish (Docket No. 0731).

Councillor Keane: James W. and Myrtis Freeman (Docket No. 0732).

Councillors Keane and Kelly: Commending Jerry O'Brien and John Donahue for their bravery (Docket No. 0733).

Councillor McLaughlin: Helen Colantuono (Docket No. 0734).

Councillor Conley: Declaring April 30, 1995, "Charles J. Senior Day" (Docket No. 0735).

Councillors Conley and Iannella, for all the Councillors: Welcoming Mayor Stephen Goldsmith of Indianapolis (Docket No. 0736).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Keane: Ron Bell (Docket No. 0740).

The matters contained within the Consent Agenda were severally adopted.

VISITOR TO CITY COUNCIL

At this point the Chair recognized the presence of Mr. Joseph Brogna, former Staff Director of the Boston City Council for many years. Mr. Brogna, attending his first City Council meeting since he retired, was congratulated on his upcoming 81st birthday and told the Council he would be celebrating it by watching his grandson playing first base for the METS. The members of the Council stood and applauded him.

Adjourned at 5:35 p.m., on motion of Councillor Nucci, to meet on Wednesday, May 3, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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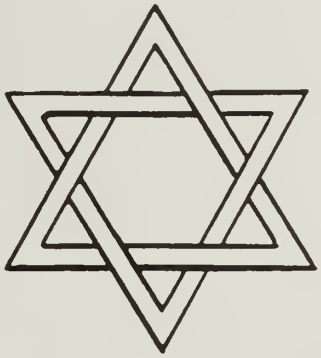
THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, DECEMBER 18, 1995 NO. 51

Happy Hanukkah



to all our Jewish Brethren

MAYOR LAUNCHES SUPPORT EFFORT FOR "TOYS FOR TOTS"

Calls on Residents, Businesses to Support Toy Drive

Mayor Thomas M. Menino, on December 4, launched the City of Boston's support efforts for the U.S. Marine Corps Reserves' Toys for Tots holiday toy drive and urged city employees, residents and businesses to donate new, unwrapped toys or money to the drive for children in need. Mayor Menino was joined by Gunnery Sergeant Sample of the Reserves and members of the Washington Hill Community Association, which contributed $1,500 to the drive.

Mayor Menino said, "We're here today to help make children's dreams come true. Last year, when the Marines were faced with a drop in donations, I called on Boston's residents and businesses to help. People listened and responded generously. I'm calling on folks again this year to pitch in and show that same spirit of goodwill and giving for young children across the state."

Mayor Menino has set up donation centers, where residents and businesses may drop off new, unwrapped gifts, at several locations, including:

- all Boston police and fire stations;
- the lobby (third floor) and the first floor of Boston City Hall; and
- four community centers —
  1) the Roslindale Community Center, 6 Cummins Highway, Roslindale;
  2) the Nazzaro Recreation Center, 30 North Bennet Street, North End;
  3) the L Street Recreation Center, 1663 Columbia Road, South Boston; and
  4) the Perkins Community Center, 155 Talbot Avenue, Dorchester.

Donated toys will be accepted at these sites through Friday, December 22. Monetary contributions may also be sent to the Mayor's Office of Neighborhood Services, Boston City Hall, Seventh Floor, Boston, MA 02201.

This holiday season marks the second year that Mayor Menino has supported the Toys for Tots program. Last year, Mayor Menino stepped in with support when Toys for Tots reported an urgent need days before the end of their drive. The City helped raise more than $16,000 and thousands of toys for the drive.

The City will deliver new, unwrapped toys donated at its drop-off sites to the Toys for Tots warehouse in South Boston. Toys for Tots provides toys to approximately 165 non-profit agencies across Massachusetts, which then distributes the toys to families in need. The program receives more than 50,000 requests for donations annually.

MAYOR NAMES SPECIAL ASSISTANT FOR HOUSING

Mayor Thomas M. Menino has appointed Patricia A. Canavan as Special Assistant for Housing Policy. Canavan will be working on homeownership programs, working to stabilize the rental housing stock, improving coordination among departments which work on housing issues, and developing and maintaining relationships with community leaders, non-profit groups, and the private sector so that strategies can be developed to address Boston's housing needs.

Mayor Menino said, "Pat has been working extensively on housing issues, focusing on everything from rental, lease purchase, and direct sale projects looking into bank lending practices, bank disclosure, and technical assistance programs. She has shown an interest in getting involved in all aspects of the issue. The City of Boston will be well served by Pat because she truly feels for the people she works for and leaves no stone unturned when looking for ways to help them."

Canavan has been working as a community development consultant and specialist for such groups as Teamworks, Inc., and the New Jersey Affordable Housing Network. Previously, Canavan held the position of Program Officer for the Local Initiatives Support Corporation in Boston for four years, focusing on community based development corporations.

From 1983 to 1990, Canavan was Program Officer for the Enterprise Foundation in Maryland and had the responsibility for evaluating property management systems and helping tenants obtain housing. In 1982 and early 1983, Canavan was Program Coordinator for the Boston Neighborhood Preservation Program and from 1979 until 1981, she served as Director of Research and Community Outreach for the Massachusetts Urban Reinvestment Advisory Group.

Canavan received her Master's from the Tufts University Department of Urban and Environmental Policy in 1980 and her Bachelor's from the Harvard University Extension Program in 1978.

Canavan is a resident of Charlestown.

MAYOR MENINO LAUNCHES SECOND PHASE OF CITY HALL PLAZA REVITALIZATION PROJECT

Mayor Thomas M. Menino, on December 2, implemented phase two of the City Hall Revitalization Plan, called the "Framework for Change", by hosting a City Hall Plaza Symposium to present and seek public comment on ten proposals for the revitalization of City Hall Plaza. Mayor Menino outlined the Framework for Change in five principles that will be used to guide the revitalization project as it moves forward. The Symposium marks the first time proposals for the revitalization of City Hall Plaza have been put on the table for consideration.

Mayor Menino said, "The interest that this project has generated shows

me the ownership people feel about this space. In this next phase, we will see the ideas take shape and move forward to make City Hall Plaza a more attractive, welcoming and accessible public space. We have compiled ideas and established the guidelines for revitalizing the Plaza, now we need people to tell us what ideas they would like to see."

The Framework for Change is the product of all the information gained to date from seminars, workshops, the Ideas Competition, and the children's Color the Plaza Event. The ten ideas for the Plaza presented at the Symposium were based upon proposals from the Ideas Competition and follow the principles of the Framework for Change. The Symposium began the public comment process on the ideas. All ideas for the revitalization of City Hall Plaza must include these five principles outlined in the Framework for Change:

Civic Contract. The Plaza must continue to serve as Boston's primary public civic space. It must be open and accessible to people in Boston at all times and must serve as a collective home for all people. Special children's programs must also be established.

A Renewed Sense of Place. The Plaza must be a place of vibrant life, sound, light and color even when there is nothing taking place. A year long calendar of events must be promoted for a diversity of uses and opportunities for the larger community to meet. The paved surface must still accommodate major rallies and celebrations while responding and reflecting changing demographics in Boston.

Economic Engines. Special revenue producing projects, which can be used to both service and fund City Hall Plaza, must be encouraged for the maintenance of the Plaza. They must also be destinations for people and provide for active daily life twenty-four-hours a day. There must be the capacity to accommodate programmed activities and community use as well as a balance between public and private ventures to reinforce civic contract.

Connections. The Plaza must serve as a destination and connect the sequence of open spaces, attractions and neighborhoods in the area. It should have a means to help citizens and visitors find their way around the city. The Plaza must enhance pedestrian circulation in the area.

Toward the 21st Century. The Plaza must show the advances of 21st Century technology that can bring people closer to city government. The Plaza should be a transportation hub by bringing harbor and airport ferry connections to the rest of the city. The Plaza must use lasers and other types of modern technology to light up the Plaza and document life and events from all parts of the city and world.

Comments on the revitalization of City Hall Plaza ideas can be sent to: The Trust for City Hall Plaza, Three Center Plaza, Boston, MA 02108.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

URBAN EDGE CDC TAX CREDIT EVENT

Remarks of Mayor Thomas M. Menino, December 5, 1995.

Back in 1994, representatives from nine CDCs came to me with an idea. They said they wanted to apply for HUD's Tax Credit Program — not individually, but as a unified group. The cynics said it wouldn't work, that this sort of collaborative had never been done before. But I believed in them — and was proud to support their application.

Well, HUD believed in them, too. Urban Edge and its eight collaborating CDCs were selected as one of twenty CDCs across the country to take part in this program. What HUD gave these groups was an opportunity — a chance to generate support from the private sector with tax breaks. What Urban Edge and its partners have done is *seized* that opportunity — and Boston's inner city will benefit from their efforts.

We have come here today to join these nine CDCs in celebrating and reaffirming our commitment to an important part of this city. We are here to acknowledge partnerships — not only among these CDCs, but also among the CDCs, the City of Boston, and Boston's business community. Together, we are working to shape a brighter future for the residents of Roxbury, Dorchester, Mattapan, and Jamaica Plain. These partnerships — and the work they have accomplished and will continue to accomplish — are proof that Boston takes pride in nurturing the potential in all of our communities.

Thanks to the Republicans in Congress, the future of America's inner cities is uncertain. Some politicians in Washington are ready to turn their backs on urban areas that are facing difficult times — and the results could be disastrous. But here in Boston, we are fighting that sort of neglect. We are standing up for our inner city — and making a commitment to revitalizing neighborhoods in need of an economic boost. We are taking a stand against poverty, unemployment, crime and despair — and promoting economic development, jobs, neighborhood pride, and hope.

The area that these nine CDCs share — Jamaica Plain, Roxbury, Dorchester, and Mattapan — includes some of the most vital and historic parts of this city

(Continued on next page)

(Continued from previous page)
— neighborhoods that are ripe for rebirth:

- It includes our Empowerment Zone — which we are committed to restoring to its glory days.
- It includes Blue Hill Avenue — whose progress we celebrated last week.
- It includes several Main Streets — such as Dudley Square, Egleston Square, Codman Square and Uphams Corner.

These communities rely on Urban Edge and other CDCs to make their economic development strategies a reality. By funding these groups, the business community is helping the CDCs to continue their work of creating jobs, revitalizing business districts, and promoting neighborhood pride.

I want to thank all of the banks and corporations who have made commitments to these CDCs. The Boston Company/Mellon Bank made the first commitment, and others followed suit, including State Street Bank and the lead bank, Bank of Boston. I also want to thank the companies who are in the process of committing funds — and assure you that this is an investment you will not regret.

Finally, I want to congratulate the men and women of all the collaborating CDCs — Urban Edge, Codman Square NDC, Dorchester Bay EDC, Jamaica Plain NDC, Lena Park CDC, Madison Park Development Co., NDC of Grove Hall, Nuestra Comunidad, and Quincy/Geneva Housing Development Corp. All of you are making a tremendous contribution to the central goal of my administration — improving the quality of life for *all* residents of this city, in *all* of our neighborhoods.

TUFTS UNIVERSITY ANNOUNCES SPRING REGISTRATION FOR CHILDREN'S AND YOUTH'S PROGRAMS

The Tufts Balch Arena Theater is proud to announce spring registration for the Tufts Stuff Children's Theater and Theatercrafts programs for children ages 7-10, and the new program of Marvelous Mondays for participants ages 10-adult.

The Tufts Stuff Children's Theater program for children ages 7-10 focuses on the creative processes of drama. Workshops will be held every Saturday morning from 9:30-11:00 which will challenge the youngsters' natural creativity and will provide the opportunity for personal expression in and appreciation of the arts. The Fall session will run from January 20 through April 6, culminating with a performance of *Tales from Arabian Nights* for family and friends on Saturday, April 6. Tuition for the session is $150.

Theatercrafts will focus on visual arts used in theater production for students in grades 2-5. Workshops every Saturday morning from 11:00-12:30 will focus on designing and building theatrical projects. The session, which will run from January 20 through April 6, will also highlight mask making, scene painting, swords, shields and hand puppets. Tuition for the session is $150.

Our new program, Marvelous Mondays, will specialize in one or two-day workshops, appropriate for ages 10 to adult. These workshops will feature Rag Dolls on January 29 and February 5; Frame Decorating on February 12; Physical Acting on February 12; Monologue Workshop/Audition Prep on February 26; Introduction to Origami on February 26; Scene Painting on March 4; So You Want To Be A Rock and Roll Star on March 4; and a Quilting Circle to be held on Sundays, January 28-February 25. Tuition for the workshops ranges from $25 to $50.

For more information and a brochure/application form, please call Joanne Barnett at (617) 627-3493.

AMERICAN CANCER SOCIETY®

FIRE SAFE FOR THE HOLIDAYS

With the holiday season in full swing, the Boston Fire Department would like to offer these fire safety tips.

CHRISTMAS TREES

Purchase a tree that has not dried out from prolonged storage. It is possible that the tree you are looking at was cut several weeks before it arrived on the lot.

Keep the tree outside with the cut end in water until ready for use.

When placing the tree inside, use only stands that have a water receptacle. The tree should have a diagonal cut at the base to allow the tree to absorb water. Make sure that the tree is secure and will not tip over. Water the tree at least once a day.

Consider using wire to reinforce the stability of the tree. Run the wire from the top to a nearby wall.

Use only lighting sets that have been approved by a national testing laboratory. The most common laboratories are underwriters and factory mutual. If you are using last year's lights — look for frayed wires, loose connections, and broken sockets. Discard if defects are found. Three strands of lights on a single extension cord should be the limit.

Always keep trees away from heat sources such as radiators, fireplaces, electric heaters, open flames, and alike.

When you leave the apartment or house, or when you go to bed; turn off your holiday lights and check the tree water.

Do not block a door or exit with the tree.

Remove the tree as soon as possible. Remember, it has been getting dry from being inside. Dispose of it by leaving it for your rubbish collector or bring it to a recycling center.

Do not overload your electrical system. Do not run any extension cords under rugs.

Use care when placing decorations such as window lights. These should be kept away from curtains.

FIREPLACES AND CHIMNEYS

Fireplaces and chimneys should be inspected and cleaned once a year by a professional. This will clear out soot and creosote that can ignite and burn. Never burn paper or trash in a fireplace; burning paper can float up a chimney and onto your roof or into your yard. Always use a fireplace screen.

SMOKE DETECTORS

Visually check your smoke detectors at least once a week and test once a month.

CARBON MONOXIDE DETECTORS

CO Detectors are becoming popular items for the home. Only purchase UL listed detectors and follow the manufacturers directions for placement and operation.

ELECTRIC SPACE HEATERS

Electric powered space heaters should not be placed near combustible materials. Liquid fueled space heaters are illegal for indoor use in Massachusetts.

CANDLES

Always put candles in non-tip candleholders before you light them. Keep away from combustible material such as decorations, displays, curtains, and exits. Never leave candles unattended or within reach of children. Extinguish candles, wetting the wick, before you to to bed.

States Boston Fire Commissioner Martin E. Pierce, Jr. "I urge the people of Boston to adopt these guidelines for a fire safe holiday season. Tragedies can be prevented with a little common sense." Commissioner Pierce further states "Take a minute to go over these tips with your families. Special emphasis should go to your children...and on behalf of the men and women of the Boston Fire Department, I wish you the happiest of holidays."

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURE

North End Branch Library

The *Post Gazette* at 100: A Chat with the Publisher North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 19* at 10:30 a.m. Pamela Donnaruma, publisher and editor of the *Post Gazette*, will talk about the 100-year history of the newspaper and will answer questions from the audience.

MUSIC

Central Library

Berklee Ellington Ensemble Series Boston Public Library, Copley Square. For more information call 266-1400. *Dec. 20* at 7 p.m. in the Rabb Lecture Hall. A jazz performance by the Berklee College Faculty Ensemble featuring tenor saxophonist Andy McGhee.

FILMS

Central Library

"The Jazz Spirit: Duke Ellington and More" A Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Dec. 18* at 6 p.m. in the Rabb Lecture Hall. "Cabin in the Sky" (1943). Vincente Minnelli made his directorial debut with this musical tale about good and evil. Eddie "Rochester" Anderson plays the leading character, Little Joe, whose soul is the object of a confrontation between two forces. One of the highlights is Ethel Waters singing "Happiness Is Just a Thing Called Joe." Also stars Louis Armstrong, Duke Ellington, and Lena Horne.

Christmas Celebration: A Color Video Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296, *Dec. 21* at 2 p.m. in the Rabb Lecture Hall. "At the Met: The Journey of the Magi" — The actual route and story of the Magi as depicted by artists whose work ranges over 2,000 years. Also, "Christmas at Ripon Cathedral" — A memorable concert of carols and other Christmas music performed by some of Great Britain's finest musical talents in the second oldest Christian place of worship in Britain. Presented by the Never Too Late Group.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 21* at 6 p.m. "A Christmas Carol." This is the 1951 British version starring Alastair Sim.

OTHER EVENTS/PROGRAMS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in December* except Christmas Day), 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Ja-

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maica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

West Roxbury Branch Library
Parents' Program: Holiday Party West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 19* at 10:30 a.m.

TEENS

Jamaica Plain Branch Library
Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

CHILDREN'S FILMS

Brighton Branch Library
Films and Stories for Preschoolers Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Films for *Dec. 19* at 10:30 a.m. "Caterpillar" and "Children in Winter."

After School Film Specials Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 19* at 4 p.m. "Benjamin and the Miracle of Hanukkah."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Dec. 19:* "Max's Christmas," "Pluto's Christmas Tree," "Santa's Toys," and (3:30 p.m. only) "The Trolls and the Christmas Express."

Codman Square Branch Library
Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 426-8214. *Dec. 19* at 3:30 p.m. "A Child's Christmas in Wales."

Connolly Branch Library
Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in December at 10:30 a.m. *Dec. 20:* "Christmas Carols," "The Night before Christmas," "The Christmas Tree," and "How the Animals Discovered Christmas."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in December at 10:15 a.m. *Dec. 19:* "Christmas 'Round the World'," "A Christmas Story," "Christmas Tree," "The Christmas Visitor," and "Curious George Goes Christmas Shopping."

East Boston Branch Library
Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Fridays in December at 10 a.m.

Egleston Square Branch Library
Films and Fun for Preschoolers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Mondays in December* (except Christmas Day) at 10:30 a.m. Short films and stories for young children.

Film Fun for Fours and Fives Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Tuesdays in December* at 10:30 a.m. and 3:30 p.m.

Fields Corner Branch Library
Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 346-2155. *Films for Preschoolers Fridays in December* at 10:30 a.m. For Children 3 to 6 years old. *After School Films Fridays in December* at 3:30 p.m. For children 7 to 12 years old.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in December at 10:30 a.m.

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 18* at 10:30 a.m. "Lend a Paw" and "When the Wind Stops."

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 20* at 10:30 a.m. and 12 noon. "The Snowman."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in December at 10:30 and 11:15 a.m. and 3:30 p.m. *Dec. 19:* "The Mole and the Christmas Tree" and "Mickey's Christmas Carol."

STORYTELLING

Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 19* at 11 a.m. For children 3 1/2 to 5 years old. Groups cannot be accommodated.

Codman Square Branch Library
Storyhour for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in December* at 10:30 a.m. Stories and crafts. Groups cannot be accommodated.

Connolly Branch Library

Storytime for Preschool Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 21* at 10:30 a.m. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 20* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Toddler Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 19* at 10:30 a.m. Stories and craft based on a theme for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required.

Storytime for Preschoolers Faneuil Branch Library, 419 Faneuil St., Brighton. Telepone 782-6705. *Dec. 20* at 10:30 a.m. Stories and a craft for children 3 1/2 to 5 years old. Preregistration required.

Bedtime Stories Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Dec. 21* at 7 p.m. Wear pj's and bring your favorite teddy bear.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Dec. 20* at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to Storytime, by reservation. A 45-minute program of picture-book stories, songs, and fingerplays, all designed to improve listening skills.

North End Branch Library

Storytime for Preschoolers North End Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 18* at 11 a.m. A program for children 3 years and older. Stories, songs, and fingerplays for the holidays.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 18* at 10:30 a.m. Stories, songs, fingerplays and simple crafts for preschool children.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Dramatics with Meredith Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 20* at 4 p.m. Meredith Harron, M.A., art therapist, and teacher, helps children express themselves through rhythmic games, improvisation, and storytelling. For children 6 to 11 years old.

Central Library

Feliz Navidad con Sonabó: Children's Latin American Christmas Concert Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Dec. 17* at 2 p.m. in the Rabb Lecture Hall. Latin American Christmas music presented by Grupo Sanabó, playing on a wide array of instruments Puerto Rican parrandas, Venezuelan gaitas and aguinaldos, and other traditional holiday songs from Central and South America. Songs are in both English and Spanish, and audience participation is a key point in this exciting performance. Children of all ages and their families are invited to attend. Available seating is limited.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in December* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Groups cannot be accommodated.

A Pioneer Christmas Charlestown Branch Library, 179 Main St. Telephone 242-1284. *Dec. 20* at 3:30 p.m. Find out what Christmas was like for the pioneers of the 1800s. Recreate the past using stories, songs, and crafts. For children 6 to 12 years old.

Codman Square Branch Library

Children's Dance Class Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in December* (except Christmas Day) at 3 p.m. Dance instructor Sophia Haynes will lead the children in a variety of dance steps!

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

East Boston Branch Library

Let's Celebrate Christmas East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 20,* 3:30 to 4:30 p.m. Stories, crafts, games, films, and surprises with a Christmas theme. For children 5 to 10 years old. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in December* at 10:30 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

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Mattapan Branch Library

Let's Make Gingerbread Houses! Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Dec. 21* at 3:30 p.m. A workshop and demonstration on making Gingerbread House!

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

West Roxbury Branch Library

Holiday Party West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 19* at 10:30 and 11:30 a.m. Parents' Program end-of-session and holiday party!

6th and 7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 19* at 4:30 p.m.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Beyond Category: The Musical Genius of Duke Ellington Through Jan. 21* in the Great Hall and the Boston Room (Ext. 336). An exhibition of music and videos as well as photographs and text examining the life and legacy of Duke Ellington (1899-1974). *The Subject Is Flowers Through Jan. 31* in the Rare Books and Manuscripts Dept. (Ext. 425). Botanical books and prints from the 15th to the 20th Century celebrating the flower masters' art. *Roland Hayes: The Man and the Artist Dec. 18 through March 1* in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first Black classical singer to break the barriers of race in the classical music world. *A Salute to the House of Weyhe Part II Through Jan. 3,* 1996, in the Wiggin Gallery. An exploration of the history of one of the great art book businesses and art galleries in the United States, begun at the time of World War I. *By the People, For the People Through Dec. 31,* Mon. through Fri, 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of Drawings by Artist-of-the-Month Joseph Laterza South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Dec. 30,* library hours.

West Roxbury Branch Library

Scenes of Rockport by John Rimini West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Dec. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 39

December 1, 1995.

I. PROMOTION
TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, December 6, 1995:

Fire Captain Joseph E. Finn, Ladder Company 26.

II. PROMOTION
TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, December 6, 1995:

Fire Lieutenant William J. Maturo, Engine Company 29.

III. PROMOTION
TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, December 6, 1995:

Fire Fighter James L. Berlo, Engine Company 39.

IV. REINSTATEMENT

Fire Fighter Michael Browder has been reinstated and assigned to Engine Company 10, effective 0800 hours, November 30, 1995.

V. COMMENDATION

The Fire Commissioner is pleased to commend District Fire Chief Paul R. O'Brien, District 8, and Fire Fighter Richard F. Paris, Engine Company 24, who while off duty on October 27, 1995, came upon a building fire at 596 Gallivan Boulevard. Prior to the arrival of apparatus, they vented the front door and second-floor windows by means of a ladder that was on the scene, greatly assisting in the removal of a fire victim by the first arriving companies. This commendation shall be made part of their personnel records.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ELECTION DEPARTMENT
Motor Voter Initiative

C. 1538-96
July 10, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John J. McElligott, an individual residing at 29 Worley Street, West Roxbury, MA

02132, to provide assistance for the implementation of the new Federal and State motor voter initiative. Mr. McElligott will work under the direction of the Boston Board of Election Commissioners. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. McElligott will be responsible for providing services for the implementation of the new Federal and State Motor voter concept. In addition, Mr. McElligott will serve as liaison from the Chairman of the Boston Election Commission to the Office of the Secretary of State regarding the implementation of the motor voter initiative.

I have determined after reasonable investigation, that Mr. McElligott is uniquely qualified to do this work because of his prior role as Executive Secretary to the Board of Election Commissioners. In addition, he has many years of experience and possesses an unmatched knowledge of the Massachusetts election laws and the special acts relative to the City of Boston and it is in this capacity that he will provide the City with unequaled expertise at a substantial saving to the City.

Compensation under this contract shall not exceed $30,000, which the Board has determined to be reasonable for the work to be performed. The term of the contract is the period of August 7, 1995, through February 7, 1996.

This contract shall commence on August 7, 1995, and is subject to compliance with the provisions of M.G.L. Chapter 32, Section 91(b), which restricts employment of pensioners to "not more than 960 hours in the aggregate, in any calendar year, provided that the earnings therefrom when added to any pension or retirement allowance he is receiving do no exceed the salary that is being paid for the position from which he was retired or in which his employment was terminated." This contract will be charged to appropriation code: 011-121-0121-EDEI-0290 with an initial encumbrance of $30,000. Compensation will be calculated on the basis of $32.50 per hour.

Because of Mr. McElligott's unique knowledge of the election laws and procedures, I believe that public advertising would serve no useful purpose.

Sincerely,
Abe Hantout, Chairman,
Board of Election Commissioners.

HEALTH & HOSPITALS DEPARTMENT

Primary Health Care

C. 21-96
July 5, 1995

Dear Sir:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Whittier Street Neighborhood Health Center, a non-profit entity, located at 20 Whittier Street, Roxbury, MA 02119, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Whittier Street Neighborhood Health Center will provide basic primary care programs.

Whittier Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract to support health care services at Whittier Street Neighborhood Health Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This award is being processed late because the documents necessary to complete this contract were not returned to the Contract Office until July 3, 1995.

Compensation under this contract shall not exceed $389,348, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Infant Mortality Reduction

C. 28-96
April 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Children's Hospital d/b/a Martha Eliot Health Center, a non-profit entity, located at 33 Bickford Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Children's Hospital d/b/a Martha Eliot Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Children's Hospital d/b/a Martha Eliot Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Children's Hospital d/b/a Martha Eliot Health Center for the past eight years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $49,302, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

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C. 39-96
July 3, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Whittier Street Neighborhood Health Center, a non-profit entity, located at 20 Whittier Street, Roxbury, MA 02119, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Whittier Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Whittier Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Whittier Street Health Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This award is being processed late because the documents necessary to complete this contract were not returned to the Contract Office until July 3, 1995.

Compensation under this contract shall not exceed $75,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

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C. 36-96
April 24, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, MA 02122, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Dorchester House Multi-Service Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Dorchester House Multi-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Dorchester House Multi-Service Center for the past 27 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $29,534, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Screening Services

C. 48-96
July 5, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Mass. Health Research Institute, Inc., located at 18 Tremont Street, Boston, MA 02108, for Newborn Screening Services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Mass. Health Researach Institute, Inc. will provide Newborn Screening Services at Boston City Hospital. The cost for this service is $42 per test.

Compensation under this contract shall not exceed $65,100, which I have determined to be reasonable for the services to be provided.

The term of this contract shall be July 1, 1995, through June 30, 1995.

Mass. Health Research Institute, Inc. is the only vendor that is able to perform this service. As such, and because of the professional nature of the services to be provided, I believe that further public advertising would serve no useful purpose.

The documents were sent to the vendor on April 13, 1995, and were not returned until July 3, 1995, therefore this award is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Medstations

C. 600-96
July 7, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals I respectfully request your Honor's permission to dispense with public advertising and award a contract to Pyxis Corporation, 9380 Carroll Park Drive, San Diego, CA 92121, to provide pharmacy medstations and vaults to Boston City Hospital. This contract is exempt from the provisions of M.G.L. C. 30B and is awarded under the authority of the City Charter.

Under this contract Pyxis Corporation will provide Boston City Hospital with the following equipment:

2 - M2N7 Integrated Double Bay System 20	$20,700.00
2 - M2N8 Double Bay Auxiliary System	$13,800.00
3 - M1M6 Medstation (six drawer Unit)	$78,384.00
	$112,884.00

As a result of a public bid, Pyxis Corporation was awarded a contract for medstations and a console in the amount of $507,304. This equipment is located in the new inpatient facility. The Hospital now needs to add additional stations and vaults and because Pyxis Corporation utilizes a proprietary network scheme no other vendor can supply equipment that will interface with the Pyxis medstations.

Compensation under this contract shall not exceed $112,884.

The term of this contract shall be August 1, 1995, through December 31, 1995.

In view of the above and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed 25% of the quantities specified, upon receipt of my written request.

Very truly yours,
Thomas P. Traylor,
Commissioner.

POLICE

Appointments

John F. Puglia, student intern, $6.50 an hour.

Kristine M. Corrado, communications equipment operator, $388.78 a week.

Matthew J. Benedetti, communications equipment operator 911, $388.79 a week.

Kelli Ann Gillen. police clerk and typist, $336.75 a week.

Leslie Ann D'Amico, police clerk and typist, $336.75 a week.

Margaret C. Cunningham, school traffic supervisor, $130.51 a week.

Hector Peres, communications equipment operator 911, $388.79 a week.

James A. Warakoia, senior radio technician, $655.96 a week.

Christopher Bailey, police officer, $587.04 a week.

Sameul J. Berte, police officer, $587.04 a week.

Jeffrey C. Cecil, police officer, $605.24 a week.

James H. Buckley III, police officer, $611.94 a week.

Robert K. Beeson, police officer, $587.04 a week.

Charles J. Cellucci, Jr., police officer, $611.94 a week.

George C. Downing, police officer, $587.04 a week.

Stephen A. Cedrone, police officer, $587.04 a week.

Noel S. DeCanto, police officer, $587.04 a week.

Christopher D. Crager, police officer, $587.04 a week.

Laurence J. Sullivan, police officerk, $587.04 a week.

Kenneth J. Gaines, police officer, $605.24 a week.

Jorge M. Dias, police officer, $887.04 a week.

Leanne E. Hurley, police officer, $605.24 a week.

Joseph Hanley, police officer, $605.24 a week.

Joseph E. Higgins, police officer, $587.04 a week.

John M. Dee, senior accountant, $409.71 a week.

Laureen S. Dowdy, senior accountant, $479.29 a week.

Juliana Susi, office manager, $443.14 a week.

William B. Jones, police officer, $605.24 a week.

Jeffrey T. DeRoma, police officer, $587.04 a week.

Roland D. Sandefur, police officer, $587.04 a week.

John F. McNulty, police officer, $605.24 a week.

Linda E. Stanford, police officer, $611.94 a week.

Edward F. McMahon, Jr., police officer, $587.04 a week.

Paul E. Hayward, police officer, $611.94 a week.

Sean F. Joyce, police officer, $605.24 a week.

Edward M. Kennedy, police officer, $587.04 a week.

Charles G. Kelly, police officer, $611.94 a week.

David L. Hale, police officer, $587.04 a week.

Compensation Adjustments

Charles Mosel, detective, from $712.69 to $716.52 a week.

Robert DiRenzo, police officer, from $605.24 to $675.93 a week.

Michael LoPriore, police officer, from $587.04 to $657.73 a week.

Louis Sorrentino, signalman-electrician, from $460.86 to $655.96 a week.

Charles Harrington, signalman-electrician, from $583.18 to $655.96 a week.

Stephen Wilk, signalman-electrician, from $583.18 to $655.96 a week.

Status Changes

Martin P. O'Malley, from police officer at $781.16 a week to police officer, fingerprint evidence technician, at $791.78 a week.

Mark Buchanan, from police officer at $792.35 a week to police officer, community service officer at $754.74 a week.

Albert Rue, from police officer at $792.35 a week to police officer, community service officer at $754.74 a week.

PROPERTY MANAGEMENT

Appointment

Kimberley A. Morse, administrative assistant, $444.42 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 6, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John & Barbara Vatalaro, or a nominee to be approved by the Director, approximately 4,125 square feet of vacant land located at 17 Bradbury Street, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Temporary Nursing Staff Services (LPNs) at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 18, 1995.

All bids shall be filed no later than January 5, 1996, (Boston time), 12 noon, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Hyde Park Library - Renovation and Addition, 35 Harvard Avenue, Hyde Park, MA, Project #6448.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Hyde Park Library - Renovation and Addition with an estimated construction cost of $6,125,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by January 4, 1996, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Dec. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
FOR PHOTOGRAPHIC SERVICES.

Public Facilities Department (PFD) is requesting proposals for photographer's services for its Housing Production, Rehabilitation Services, Capital Improvements, and Neighborhood Residential and Commercial Development. Vendor must be proficient in both human interest and commercial photography and must be able to provide a full range of photographic services including providing photographs to publications, developing and print production and should possess in-house capacity to meet the need for both regular and rush deadline photographic production and delivery services. This work is to be done in conjunction with PFD on behalf of neighborhood businesses and merchant associations throughout the city. Proposal, forms and scope of work sheet will be available beginning December 18, 1995, and may be obtained from the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, and will be mailed if requested. If interested, call 635-4828 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability of and appropriation of funds. Completed proposals are due, and must be returned in a clearly marked, sealed envelope, to PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at or before 4:00 p.m., on January 3, 1996. NO LATE PROPOSALS WILL BE ACCEPTED.

CHARLES T. GRIGSBY,
(Dec. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to lease approximately 10,000 to 12,000 square feet of various space, including classroom and office space for Another Course to College Program for a two-year period from August 1996 to July 1998.

Each RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available December 20, 1995, at the office of the Planning and Engineering Department, 26 Court Street, 2nd floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals must be *clearly* identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 noon on January 8, 1996. LATE PROPOSALS WILL NOT BE ACCEPTED. The City of Boston reserves the right to reject any and all proposals and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

ROBERT R. ROY,
(Dec. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Hugh's Energy Corporation, or a nominee to be approved by the Director, approximately 51,324 square feet of vacant land located at Pinedale Road, Cliffmont Street, Grew Avenue (Ward 18, Assessor's Parcel Numbers 5641, 5642, 5644, 5645, 5646, 5647, 5648, 5649, 5650, 5652), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations & Related Services for the Snowden Accreditation, Bid #96-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, December 13, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for the Snowden Accreditation, Bid #96-78," and shall be filed simultaneously no later than Wednesday, January 3, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 3, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Dec. 11 & 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Reconditioning of Athletic Equipment, Bid #96-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Reconditioning of Athletic Equipment — Bid #96-79," and shall be filed simultaneously no later than Wednesday, January 10, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 10, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment, FY'97, Bid #96-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment, FY'97, Bid #96-80," and shall be filed simultaneously no later than Wednesday, January 10, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 10, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Action for Boston Community Development, Inc., or a nominee to be approved by the Director, approximately 33,954 square feet of land with building thereon located at 22 Beechwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo, at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nels Coq, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 154 Ballou Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

MAYOR THOMAS M. MENINO

Cordially Invites you to join him for a holiday breakfast

Monday December 11, 8-9 AM	Boston City Hall
Wednesday December 13, 7-8 AM	Boston City Hospital Cafeteria
Thursday December 14, 8-9 AM	1010 Mass Avenue
Tuesday, December 19, 8-9 AM	Boston Fire Department 115 Southampton Street
Wednesday, December, 20 8-9 AM	Boston Police Department 154 Berkeley Street
Thursday, December 21, 7-8 AM	P.W.D., 400 Frontage Road
Friday, December 22, 7-8 AM	Transportation Department 200 Frontage Road (employees of Southampton are invited.)

Join Mayor Menino for some holiday greetings, coffee, doughnuts, orange juice and muffins

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Mayor Thomas M. Menino
City of Boston

Office of Special Events and Tourism
Cecily N. Foster, Director

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City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

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Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU
Peggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

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Diane M. MacDonald, *Director*, Room 813, 635-3870

CABLE
Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

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Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

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Boston Against Drugs
Joseph Chery, *Executive Director*, 635-3283

Healthy Boston
Ted Landsmark, *Executive Director*, 635-3140

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Ted Landsmark, *Executive Director*, 635-3140

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Donna M. Mueller, *Director*, Room 817, 635-4165

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ELECTION
Abe Hantout, *Chairman*, Room 241, 635-4634

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Jeff Conley, *Executive Director*, 152 North Street, 367-6921

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Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Executive Director*, 635-3446

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Irene Carrington, *Director*, Room 807, 635-4570

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Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council
Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

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Leo McNiff, *Director*, Room 621, 635-4035

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Capital Planning
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PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

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Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

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Judith McCarthy, *Registrar*, Room 213, 635-4175

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SPECIAL EVENTS AND TOURISM
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TRANSPORTATION
Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

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Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

11/27/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Room 206
One City Hall Plaza
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Questions or concerns please write or call: 635-4188

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CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Thursday, May 4, 1995

Special meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillors HENNIGAN and MODICA.

INVOCATION

The Chair requested Council members and all present to rise and observe a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

The meeting was held pursuant to the following call:

Boston City Council

May 2, 1995

Rosaria Salerno, *City Clerk*.
Dear Ms. Salerno:

Pursuant to Rule One of the Rules of the City Council, I hereby call a special meeting of the City Council for Thursday, May 4, 1995, at 4:00 p.m. in the Christopher Iannella Council Chamber.

The purpose of this meeting shall be to consider Docket No. 0454 (presently in the Committee on Government Operations) and to receive a message and order from the Mayor concerning a grant to the Boston Police Department, and for no other purpose.

Sincerely,

James M. Kelly,
President.

Placed on file.

REPORT ON ORDINANCE REGARDING CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 0454)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0454, message of the Mayor and ordinance regarding certain delegations of authority (referred March 8) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

ORDER AUTHORIZING BOSTON POLICE DEPARTMENT TO ACCEPT GIFTS FROM RADIO STATION WODS AND SPORTS MARK (DOCKET NO. 0742)

The following was received:

City of Boston
Office of the Mayor

May 2, 1995

To the City Council.
Dear Councillors,

I hereby transmit for your approval an order authorizing the City of Boston to accept gifts of T-shirts and jackets which are valued at approximately $2,160 from radio station WODS, a CBS Radio affiliate, and gifts of sports drinks, sports bars, a cooler, and a magnetic sign, valued at approximately $840 from Sports Mark, awarded to the Boston Police Department for use by several Boston Police Officers in a bicycle ride to Washington, D.C., in memory of officers who have been killed in the line of duty over the last year.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept gifts expeditiously and utilize them for the purposes for which they are given.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept gifts of T-shirts and jackets which are valued at a total of approximately $2,160 from radio station WODS, a CBS Radio affiliate; and gifts of Gatorbars, Gatorade with accompanying bike bottles; a Gatorade cooler, and a magnetic Boston Police sign which are valued at a total of approximately $840 from Sports Mark, a sports marketing company and authorized Gatorade distributor, for use in the bicycle ride to Washington, D.C., scheduled to begin May 7, 1995.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

Adjourned at 4:20 p.m., on motion of Councillor DAVIS-MULLEN, to meet on Wednesday, May 10, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, DECEMBER 25, 1995 | NO. 52

Season's Greetings

BOSTON GETS APPROVAL FOR HOUSING CHOICE

Mayor Thomas M. Menino announced that the federal government will allow Boston to give senior citizens and the disabled the right to choose a specific development in the neighborhood of their choice when applying for public housing. This is a reversal for federal officials. Earlier this year, the U.S. Department of Housing and Urban Development said the city must assign senior citizens and the disabled to units anywhere in the city which became vacant first.

Mayor Menino said, "This decision by the federal government is a victory for everyone in the city. By allowing thousands of public housing applicants a choice of where to live we will be keeping families together and our neighborhoods stable. Like the rest of us, the poor have every right to have a choice of where to live. We've had a system of choice in Boston and I'm pleased that federal officials have agreed to allow us to continue using this system."

The U.S. Department of Housing and Urban Development's Acting Director of Program Operations and Compliance, Merryl Gibbs, wrote Mayor Menino December 6 that the Boston Housing Authority would be permitted to give applicants to elderly housing a choice of where to live. The letter said a waiver had been approved for the Boston Housing Authority of the requirement that tenant assignment be on a community-wide basis, as stipulated in HUD regulation 24 CFR 1.4(b)(2)(ii).

In the letter, Gibbs noted how important a particular neighborhood might be to a senior citizen, "In a large city, it is possible for a person to be born and live all of his or her life in one neighborhood, to be intimately familiar with that neighborhood but not with other areas of the city, and to develop a relationship not only with friends and neighbors but also with local businesses and services in that neighborhood . . . If applying for public housing means that they must give up all choice as to what neighborhood they will live in, some who are desperately poor will be forced to live far removed from everything they know and all their support systems."

Mayor Menino provided activists for senior citizens with the letter from the U.S. Department of Housing and Urban Development during a meeting today at Boston City Hall. The Mayor said the decision by the federal government to allow choice would affect approximately 2,500 elderly and disabled applicants for housing in the City of Boston's 35 elderly public housing developments.

Applicants for elderly housing in Boston will be able to list up to three choices for preference and the Boston Housing Authority will oversee development-specific waiting lists for applicants to those developments.

Season's Greetings

BOSTON'S STRONG ECONOMY

Mayor Thomas M. Menino and Chief Economic Development Officer Marisa Lago have released a report on the Boston economy. The report concludes that all economic indicators point to the fact that the City of Boston is back on solid financial ground and that Boston is leading the economic recovery of the metropolitan region, the state, and the New England area.

Jobs

In the last three years, the number of jobs in the Boston economy has grown by 6.5 percent, leading the state. During that time, the city has added more than 37 thousand jobs. Boston's unemployment rate has dropped 31 percent in the past three years, according to the State Department of Employment and Training, from a high of 8 percent in 1992 to 5.5 percent in the first nine months of 1995.

Office Vacancy Rate

The city's 1994 Class A vacancy rate has plunged to 8.4 percent for the first three quarters of 1995, according to the Codman Company.

Hotel Occupancy Rate

Boston's hotel market continues to be exceptionally strong. Since 1992, a high occupancy rate has gone even higher, approaching 78 percent both last year and this year. During peak tourist seasons, all the major hotels are full, all of the time.

New Development

Currently, over one billion dollars worth of development is taking place in the city, a figure that equals the annual average for new development that took place in the boom years of the 1980s. Projects range from new, major downtown construction and renovation to small, neighborhood renovations.

Retail development is represented by a dozen new neighborhood supermarkets, (6 completed and 6 underway). Housing development is represented by over one thousand units of market rate housing. Several big chains are choosing Boston: Border Books and Loehmann's will be locating in Downtown Crossing.

Institutional development includes the expansion of Emerson College and Suffolk University into the city's downtown business district, a move that helps ensure that Boston will continue to be one of the few cities in the country with a 24 hour-a-day life. Elsewhere, Boston University is constructing a 75 million dollar Pho-

tonics Center. Tufts University is embarking on a 175,000 square foot Medical Research Building. In addition, construction has started on new federal and state courthouses, one near North Station and the other in the Fort Point Channel area.

Planning and Zoning

The city is working for the future on 15 major planning and zoning initiatives. Among them, the Seaport Economic Development plan and plans to renovate City Hall Plaza.

SPEAKER NEWT GINGRICH'S INTENT TO REPEAL THE ASSAULT WEAPONS BAN

Statement of Mayor Thomas M. Menino, December 8, 1995.

Yesterday, I was informed that Speaker of the House Newt Gingrich intends to call a vote to repeal the Assault Weapons Ban that was passed last year.

Don't be mistaken — the Speaker is playing politics, plain and simple. And he is doing it at the expense of the safety and security of the American people. As Mayor of Boston, I am outraged. The disastrous results

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

that this repeal will bring about will affect this city for a long time.

For the first time in many years, crime in our city is decreasing. The Brady Bill is eliminating the illegal and unsafe use of handguns, treatment programs are helping repeat offenders break the cycle of crime, our young people have safe and productive alternatives, and we have a President who is committed to waging the war on crime on every front.

Like the rest of the "Contract With America," Newt Gingrich's Assault Weapons Ban repeal will dismantle the hard work that so many people have put into the war on crime. The Safe Neighborhoods Initiative that we are here to discuss is a great example of the public involvement that I'm talking about. The Initiative is about citizens — with the help of local police and law enforcement officials — taking crime prevention into their own hands in a safe, creative and constructive way. I will not stand by and let the Newt Gingrich take programs like this apart.

There is no room — in this state or this country — for "assault" weapons — their very name strikes a chord of fear. And fear, like assault weapons, is what we need to do away with. As Mayor, I will work to make sure that Newt Gingrich's "contract" — of violence and fear — is ended before it begins.

SENIORS GAIN ON BEACON HILL: EOEA SAVED, SENATE PASSES ASAP BILL

Massachusetts Seniors scored two important political victories at the State House in mid-November with Governor Weld yielding to pressure to preserve the Executive Office of Elder Affairs and the State Senate passing the Aging Service Access Points Bill.

Following several months of speculation and fears that EOEA, the State's agency for Seniors, would be consolidated or merged into the beaucracy of a Weldian super-agency the hard work and lobbying efforts of Massachusetts Seniors was successful. Many Boston Seniors and advocates joined with the struggle of the Coalition to Preserve EOEA, contacting Legislators, writing to the Governor and Lt. Governor Paul Cellucci, and raising public awareness of the critical role that EOEA and Seniors play in the community. Governor Weld released his 117-page reorganization plan and in answer to the lobbying of Seniors committed

(Continued on next page)

WEATHER EMERGENCY TELEPHONE NUMBERS

CITY OF BOSTON STORM CENTER	635-3050
Mayor's 24-Hour Service	635-4500
Elderly Commission	635-4362
Police and Fire Emergencies	911

OTHER AGENCIES

Boston Edison	262-4700
Boston Gas	523-1010
Commonwealth Gas	1-800-572-9300
Fuel Assistance (ABCD)	357-6012
Boston Water & Sewer	330-9400
City of Boston Tow Lot	635-3900
Boston City Hospital	534-5000
Poison Center	232-2120
Code Enforcement *(unshoveled sidewalks)*	635-4896
MBTA *(route schedule info)*	722-3200
Massport *(Logan Information)*	973-5600
MDC Information	727-5114
State Police	523-1212
Central Artery/Tunnel	CAT-Help
National Weather Service	WE6-1234

Tune in to Channel B-12 for updates

FOR SCHOOL DELAYS AND CANCELLATIONS, TUNE IN TO YOUR RADIO

THOMAS M. MENINO, MAYOR

(Continued from previous page)
his administration to keeping elders a top state priority by retaining a dedicated Elder Affairs Secretariat.

While many other agencies, Cabinet offices and public services were either eliminated or consolidated into brand new all encompassing mega-agencies EOEA was maintained as a Cabinet level office, in a much reduced Cabinet. The Executive Office of Elder Affairs will continue to be responsible for the development and management of comprehensive community based programs which help to ensure the dignity and independence of the Commonwealth's 1.1 million elders. In announcing his comprehensive downsizing plan for state government Government Weld said he would "sustain our commitment to Massachusetts elders - who constitute a rapidly growing portion of the Commonwealth's population - by fighting for their safety, reducing their tax burden, and improving access to state and local services."

It had been thought by elder advocates and many in State government that EOEA would be a prime target for Weld's crusade for downsizing so it is seen as a testament to the importance of the Senior community and its advocacy efforts that the Governor responded in a positive manner while many larger Offices and Agencies are faced with the ax under this proposal.

Governor Weld's plan also mentioned the need to establish a single point of entry-Aging Service Access Points (ASAPs) - for all Massachusetts citizens seeking information about long term care for Seniors. On the night of November 15 as State legislators were winding down the 1995 session the State Senate passed the bill creating ASAPS with just three hours left in the legislative year. This was another example of politicians responding favorably to the needs of elder citizens when they actually take the time to listen to Senior's needs and concerns. The concept of ASAP has been floating around the State House for a decade but has often lacked the political will

Season's Greetings

or leadership to make much progress. The Bill has now finished its journey through the Senate and now only needs to be reported out of the House Ways & Means Committee and then go through the formal Third Reading and Engrossment in the House. Pressure now needs to be placed on Representative Tom Finneran, the Chair of Ways & Means, to encourage him to ensure the passage of this bill when the Legislature formally reconvenes in the New Year.

If you are interested in helping the passage of the ASAP Bill or finding out about other legislation affecting Seniors or the Governor's down sizing plan please call Mark Swadling at the Elderly Commission on 635-3979.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

FILMS

Central Library

Tribute to Audrey Hepburn: "Breakfast at Tiffany's" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (V); 536-7055 (TDD). *Dec. 28* at 2 p.m. in the Rabb Lecture Hall. Audrey Hepburn *is* Holly Golightly, bringing her whimsical quality to the role of the backwoods girl turned mod in New York in this charming Truman Capote story. George Peppard, Patricia Neal, Buddy Ebsen, Mickey Rooney, and Martin Balsam are the supporting cast. Directed by Blake Edwards. Presented by the Never Too Late Group.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 28* at 1:30 p.m. "Home Free: Return of the Bald Eagle."

North End Branch Library

"Resorts: Paradise Reclaimed" Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 26* at 10:30 a.m. New York's Central Park, the hotels of Miami Beach and Newport, Rhode Island, are given as examples of America's desire to return to nature with comfort, part of the Pride of Place Series which examines American architecture in its historical and cultural context.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 28* at 6 p.m. "Tom Thumb."

South End Branch Library

Holiday Film South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 28* at 6:30 p.m. "A Christmas Story," a film about a young boy who wants a Red Ryder BB Rifle.

PROSE AND POETRY

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 28,* 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group. This is a peer-led writing group. Anyone interested in the creative process is welcome to attend.

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 26* at 12 noon. "Far from the Madding Crowd" by Thomas Hardy. Moderator: Theresa A. Francisco, generalist librarian.

OTHER EVENTS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to

Season's Greetings

8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturday mornings in December* at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

South End Branch Library

Origami Snowflakes South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 28* at 3:30 p.m. Japanese paperfolding techniques to make decorative snowflakes of the winter season.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 28* at 3:15 p.m.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Dec. 26:* "Carrot Nose," "Disney's Wonderful World of Winter," "Two Frosts," and (3:30 p.m. only) "The Little Match Girl."

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Children's Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 26* at 3:30 p.m. "The Christmas Tree."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in December at 10:30 a.m. *Dec. 27:* "How the Elephant Got His Trunk," "Alexander and the Terrible, Horrible, No Good, Very Bad Day" and "The Quarreling Book."

Film Program for School-Age Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 27* at 3:30 p.m. "The Muppets Take Manhattan."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in December at 10:15 a.m. *Dec. 26:* "The Cat Came Back," "Hopscotch," "I'll Fix Anthony," and "Out on a Limb."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Fridays in December at 10 a.m.

Egleston Square Branch Library

Film Fun for Fours and Fives Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Tele-

(Continued on next page)

(Continued from previous page)
phone 445-4340. *Tuesdays in December* at 10:30 a.m. and 3:30 p.m.

Fields Corner Branch Library
Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Films for Preschoolers Fridays in December* at 10:30 a.m. For children 3 to 6 years old. *After School Films Fridays in December* 3:30 p.m. For children 7 to 12 years old.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in December at 10:30 a.m.

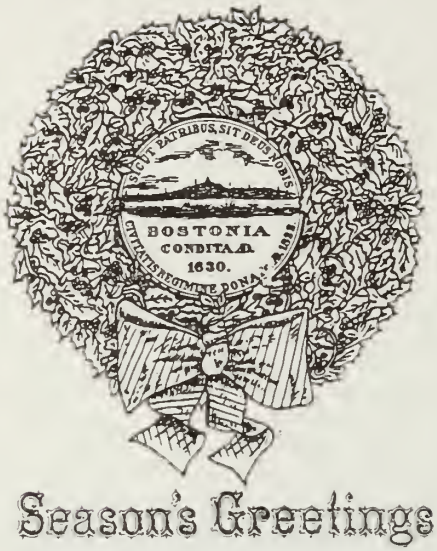
South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in December at 10:30 and 11:15 a.m. and 3:30 p.m. *Dec. 26:* "Windy Day," "Angus Lost," and "Children in Winter."

STORYTELLING

Codman Square Branch Library
Storyhour for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in December* at 10:30 a.m. Stories and crafts. Groups cannot be accommodated.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesday mornings* at 10:30 a.m. Thematic stories, a film, and a craft for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Mattapan Branch Library
Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Dec. 27* at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to Storytime, by reservation. A 54-minute program of picture-book stories, songs, and fingerplays, all designed to improve listening skills.



OTHER CHILDREN'S PROGRAMS

Central Library
Children's Puppet Show: "The Selfish Giant" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Dec. 27* at 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. Snow, frost, wind, and hail come to stay when the giant shuts the children out of his beautiful garden in this exciting puppet production adapted from a story by Oscar Wilde. Child performers will be selected from the audience to help with the show. Available seating is limited. Groups cannot be accommodated.

Brighton Branch Library
Holiday Happenings Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 27* at 4 p.m. All ages are welcome to share our traditions at this happy time. Stories, poems, crafts, and goodies.

Charlestown Branch Library
Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in December* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Groups cannot be accommodated.

Codman Square Branch Library
"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in December* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

East Boston Branch Library
Jeff Danger, Magician and Juggler East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 27,* 1 p.m. The very talented and hilarious Jeff Danger is a magician, juggler, and a balloon animal creator! Cosponsored by the Friends of the East Boston Branch Libraries.

Jamaica Plain Branch Library
Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in December* at 10:30 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Orient Heights Branch Library
Jeff Danger, Magician and Juggler Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Dec. 27,* 10:30 a.m. The very talented and hilarious Jeff Danger is a magician, juggler, and a balloon animal creator! Cosponsored by the Friends of the East Boston Branch Libraries.

South End Branch Library
Origami Snowflakes South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 28* at 3:30 p.m. Japanese paperfolding techniques to make decorative snowflakes for the winter season.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Beyond Category: The Musical Genius of Duke Ellington Through Jan. 21* in the Great Hall and the Boston Room (Ext. 336). An exhibition of music and videos as well as photographs and text examining the life and legacy of Duke Ellington (1899-1974). *The Subject Is Flowers Through Jan. 31* in the Rare Books and Manuscripts Dept. (Ext. 425). Botanical books and prints from the 15th to the 20th Century celebrating the flower masters' art. *Roland Hayes: The Man and the Artist Through March 1* in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black classical singer to break the barriers of race in the classical music world. *A Salute to the House of Weyhe Part II Through Jan. 3,* 1996, in the Wiggin Gallery. An exploration of the history of one of the great art book businesses and art galleries in the United States, begun at the time of World War I. *By the People, For the People Through Dec. 31,* Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by

architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of Drawings by Artist-of-the-Month Joseph Laterza South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Dec. 30,* library hours.

West Roxbury Branch Library

Scenes of Rockport by John Rimini West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Dec. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

RETIREMENTS

October 31, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Lugenia Allen, School Department, school/police, 8-31-95.
Shirley M. Armstrong, School Department, teacher, 8-2-95.
Yvonne M. Dedrick, School Department, teacher, 10-31-95.
Timothy J. Duggan, School Department, custodian, 10-31-95.
Barbara Farrell, School Department, school cafeteria manager, 7-12-95.
Kathleen A. Greene, School Department, police traffic supervisor, 6-30-95.
Edna C. Hunter, School Department, paraprofessional, 6-30-95.
Vincent D. Kane, Fire Department, deputy chief, 10-31-95.
Ruth J. Kenney, School Department, cafeteria manager, 10-31-95.
Robert A. Kiessling, Fire Department, firefighter, 10-31-95.
Ewa Kuligowska, Boston City Hospital, radiologist, 5-19-95.
William T. McCann, School Department, teacher, 10-18-95.
Arthur J. O'Connor, Police Department, officer, 10-31-95.
Catherine A. O'Neil, School Department, cafeteria attendent, 11-30-85.
Claire Perry, School Department, cafeteria manager, 8-31-95.
Catherine Santino, Police Department, traffic supervisor, 9-7-95.
Barbara A. Clement, Boston Housing Authority, secretary, 10-31-95.
Edward Gallagher, Boston Housing Authority, director central maintenance, 9-26-95.
William J. Luzaitis, Boston Housing Authority, plumber, 10-20-95.
David W. Miller, Boston Housing Authority, resident custodian, 10-6-95.
John F. Mulhern, Boston Housing Autority, deputy general councillor, 9-29-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

MAYOR'S OFFICE
Senior Policy Advisor

C. 1771-96
June 20, 1995

Dear Mr. Mayor:
I respectfully request your permission to dis-

(Continued on next page)

(Continued from previous page)
pense with public advertising and award a contract to Patrick C. Walker, an individual, located at 115 Chestnut Avenue, Jamaica Plain, MA 02130, to serve as a senior policy advisor to the Mayor. This contract is exempt form the provisions of G.L. C. 30B as it is a contract of employment.

Under the terms of this contract, Mr. Walker will advise the Mayor on all major educational policy issues facing the City of Boston and other such policy matters agreed upon by the parties. Specifically, because the provisions of St. 1993, c. 71, s. 62 (the Education Reform Act) contemplate the Mayor having a separate and distinct role in collective bargaining with respect to school employees, Mr. Walker will represent the Mayor in any contract negotiations between the Boston Public Schools and the various unions with whom they are currently negotiating new contracts. In addition, Mr. Walker will serve as a major advisor and evaluator in the search process for a new superintendent of the Boston Public Schools. Furthermore, Mr. Walker will continue to work with the Boston School Committee and school officials to develop a strategic plan for the Boston Public Schools concerning the Boston Compact and implementation of various union contracts. Mr. Walker will work closely with the Director of Policy and Planning on school policy issues, and with the Mayor's liaison to the Boston Public Schools, Martha Pierce, to coordinate all relationships between City Hall and the Boston Public Schools.

Compensation under this contract shall not exceed $40,000, payable at an hourly rate of $75, which I have determined to be reasonable for the work to be performed. Up to $5,000 of this $40,000 may be used to cover travel expenses incurred in doing research on school-based management in other cities in the United States.

The term of this contract shall be July 1, 1995, through June 30, 1996. The items noted in this correspondence are of a time sensitive nature because Mr. Walker's continued services are needed without interruption.

Mr. Walker was instrumental in the negotiations of previous contracts with the Boston Public Schools, and in the development of a strategic three-year plan for the Boston Public Schools. Thus, the awarding of this contract will provide continuity in the implementation and monitoring of said contracts, and strategic planning for the Boston Public Schools.

Respectfully yours,
David A. Passafaro,
Chief of Staff.

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Consultant Services

C. 2582-96
June 22, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John Flanagan, an individual, located at 715 Bennington Street, East Boston, MA 02128, for provision of contracted Payroll and Personnel Consultant Services. This contract is exempt form the provisions of G.L. c. 30B, because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Flanagan will be responsible for providing support in all MIS payroll and personnel transactions and will oversee various projects relative to DP Services.

I have determined after reasonable investigation that Mr. Flanagan is uniquely qualified to do this work because of his prior role as MIS DP Services Director. In addition, he has many years of experience and possesses an unmatched knowledge of the City's payroll and personnel procedures and it is in this capacity he will provide the City with unequaled expertise at a substantial saving to the City.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996. This contract will be charged to appropriation code 011-140-0149-M101-0290 with an initial encumbrance of $20,000.

Because of Mr. Flanagan's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Flanagan ($36.19 per hour), I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

C. 2574-96
June 22, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Julie M. Brown, an individual, located at 45 Salcombe Street, Dorchester, MA 02125, for provision of contracted Mapping and Geographic Consultant Services on the GIS/Intergraph Mapping System. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Brown will be responsible for providing support for Citywide Intergraph users, the operations of the System Hardware (VAX workstation and UNIX microstation based), Intergraph IGDS and Fortran interface programming, problem resolution, operator training, troubleshooting, project digitization and map design.

I have determined after reasonable investigation that Ms. Brown is uniquely qualified to do this work because of her experience with Vax-based Intergraph systems and IGDS programming and operations. For the past 7 years she has provided this service for MIS at a substantial savings to the City.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996. This contract will be charged to appropriation code 011-140-0149-M105-0290 with an initial encumbrance of $40,000.

Because of Ms. Brown's unique knowledge of this system and cost estimates which more than double the rate to be paid to Ms. Brown ($28 per hour), I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Legal Services

C. 2619-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Peter Epstein, Attorney At Law, located at 101 Arch Street Suite 900, Boston, MA 02110, for provision of legal services to the City in meeting its regulatory obligations as well as providing assistance in the refranchising of Cablevision of Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a contract for legal services and is therefore being awarded under the authority of the City Charter.

Under the terms of the contract, subject to the general supervision and direction of the Corporations Counsel, Mr. Epstein will provide the Cable Division of this office with the legal services necessary in the refranchising of Cablevision of Boston. All actions regarding rate regulation, transfer of Cablevision's license and the renewal of the Franchise license are subject to and guided by laws and regulations created and monitored by the Federal Communications Commission and State Cable Commission. Mr. Epstein is uniquely qualified to do this work because of his past experience in this field; he has practiced communications law for over ten years. He serves as counsel for cities and towns throughout Massachusetts and New Hampshire. I have determined after reasonable investigation that Mr. Epstein is especially well qualified to provide these services.

Therefore, your Honor's permission is respectfully requested to enter into a contract with Peter Epstein, Attorney At Law, 101 Arch Street, Suite 900, Boston, MA 02110, at a cost not to exceed $50,000, payable at an hourly rate of $125 which I consider reasonable in view of Mr. Epstein's expertise and experience in this area of law. This contract will be charged to appropriation code 011-140-0149-M106-0290 with an initial encumbrance of $25,000.

The term of this contract shall be July 15, 1995, through June 30, 1996.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Technician Services

C. 2602-96
June 22, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Patrick J. Franzosa, an individual, located at 16 Wall Street, Charlestown, MA 02129, for provision of Telecommuniction Technician Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Franzosa will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunication systems in all City Hall Departments.
2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.
3. Inventory and order supplies for repairs and installation of Telecommunication Systems.

I have determined after reasonable investigation that Mr. Franzosa is uniquely qualified to do this work because of his past employment in this

same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition, he has many years of experience and possesses an unmatched knowledge of the City system's unique wiring and equipment locations. During the past year he has provided this service for MIS at a substantial savings to the City.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996. This contract will be charged to appropriation code 011-140-0149-MI05-0290 with an initial encumbrance of $20,000.

Because of Mr. Franzosa's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Franzosa ($25 per hour) I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

Applications Support Group Services

C. 2616-96
June 27, 1995

Dear Mr. Mayor:

Your Honor's permission is requested to award a contract to Coopers & Lybrand L.L.P., 144 Middlesex Turnpike, Burlington, MA 01803, to provide Applications Support Group Services in the IBM Software Environment to various City departments for the period of July 15, 1995, through June 30, 1996.

This contract is being awarded pursuant to state contract #8400-10145-3/BT4H03S with the Commonwealth of Massachusetts, Registry of Motor Vehicles, which was publicly bid and awarded to Coopers & Lybrand L.L.P., the low bidder on the category which has been requested by various City departments. Coopers & Lybrand L.L.P. has agreed to furnish the Applications Support Group Services in the IBM Software Environment to the City at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provision of Chapter 30B because it involves a purchase from a vendor who has an annual contract with the Commonwealth of Massachusetts for the same services being purchased under this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with Coopers & Lybrand L.L.P., 144 Middlesex Turnpike, Burlington, MA 01803, at a cost not to exceed $500,000. This contract will be charged to appropriation code 011-140-0149-MI03-0290 with an initial encumbrance of $100,000.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PARKS & RECREATION DEPARTMENT

Support Services

C. 7049-96
July 10, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, to provide financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 1, 1995, through October 15, 1995. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c. 30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the months of July and August. The goal will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities. In addition, a clean-up component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs.

The E.D.I.C. Office of Boston intends to contract with the state who will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks and Recreation Department will contract with the Boys and Girls Club of Bosotn, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and Action for Boston Community Development will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self esteem and hopefully lead to permanent full time employment. At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost-effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk Program.

Under the terms of the contract, the Boys and Girls Club of Boston, Inc., will provide financial management services and administrative support services, i.e. payrolls, supplies, materials and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursements made by the contractor on behalf of the Parks and Recreation Department.

The contractor will be paid an administrative fee which is a percentage of the total contract amount ($2,375,000), which in turn represents the amount budgeted for administration of the Youth-At-Risk-Employment Program. This percentage (3.89% or $88,928.19) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services rendered under the contract.

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial management and administrative support matters, public advertising would serve no useful purpose.

This contract is submitted late due to the delay in receiving documents from the vendor.

Sincerely,
Patrick S. Harrington,
Commissioner.

Grant Agreement

C. 7094-95
July 14, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a grant agreement to Action for Boston Community Development, 178 Tremont Street, Boston, MA 02111, for the processing of outreach and recruiting services through existing channels of employment providers including the Boston Public School Department, City social service agencies, Boston Housing Authority and their local tenant organization, community based organizations and non-profit networks. This contract is exempt from the provisions of G.L. c. 30B because it is a Grant Agreement as defined in Section 2 of said General Law.

Under the terms of the Grant Agreement, Action for Boston Community Development will provide recruitment and screening services in order to provide work experiences and educational enrichment services for youth for a seven week period. Priority is given to youth, aged 14 to 21, who reside in at-risk Boston neighborhoods with a high incidence of poverty, crime, violence and unemployment. All enrollees will be JTPA eligible and assessment scores as well as enrollee job choices will be used in placing enrollees at worksites. Demographic data and statistics on the youth serviced will be provided as well as Individual Service Strategy (ISS) forms which document activities of all enrollees in both work experience and educational enrichment.

Compensation under this Grant Agreement shall not exceed $500,000 which I have determined to be reasonable for the work to be performed.

The term of this Grant Agreement shall be June 20, 1995, to August 25, 1995.

This Grant Agreement is being submitted late due to the late availability of funding for the Mayor's Coordinated Summer Jobs Program.

Very truly yours,
Patrick S. Harrington,
Commissioner.

POLICE DEPARTMENT

Technical Assistance

C. 2791-96
June 30, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Paul R. Allen III, an individual, located at 89 Charles Street, No. 3, Boston, MA 02114, to provide administrative and technical asisstance to the Department's Contracts Manager. This contract is exempt from the provisions of M.G.L. c. 30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract, Paul Allen will route and process all service and procurement contracts through the various City departments for final execution, maintain the computer records and perform all related clerical duties.

This contractor is uniquely qualified to per-

(Continued on next page)

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form these services as Paul Allen has worked extensively in the Department's Contracts Unit to develop the existing computer management system for cataloging contract specifications and tracking contracts in route and is particularly familiar with the execution process.

Compensations under this contract shall not exceed $4,320, at the rate of $108 per day, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be for the period July 1, 1995, through August 25, 1995.

Inasmuch as Paul Allen possesses valuable computer experience and inasmuch as he is uniquely familiar with all facets of the administrative procedures of the Contracts Unit, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the time required to project the amount of services required to assist the Contracts Manager in the final processing of the fiscal contracts.

Respectfully,
Superintendent Joseph V. Saia, Jr.,
Acting Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Emergency Switchboard Repairs

C. 2038-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required was the installation and added metering to a single section switchboard and the added metering to the existing main switchboard. Electrical Testing and Maintenance Company, Incorporated was the first to respond. On May 21, 1995, Electrical Testing and Maintenance Company, Incorporated performed emergency service restoration.

This service was procured pursuant to the emergency procedures of M.G.L. C. 149, s. 44A(4) and is, therefore, exempt from the provisions of M.G.L. C. 30B.

Your Honor's written permission to award a contract to Electrical Testing and Maintenance Company, Incorporated with Massachusetts offices at 68 Industrial Boulevard, Hanson, MA 02341, in an amount not to exceed $21,940, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 28, 1995, through May 21, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS

Appointments

Pedro L. Saavedra, maintenance mechanic (lighting service repair), $470.96 a week.

Kam-Hung Wong, head clerk, $409.81 a week.

Michael J. Deane, maintenance mechanic (lighting service repair), $436.19 a week.

Robert J. Wahlberg, maintenance mechanic (lighting service repair), $436.19 a week.

Manuel C. Francis, maintenance mechanic (lighting service repair), $436.19 a week.

Brian R. Crawford, principal account clerk, $336.82 a week.

Nicholas R. Mustacchio, maintenance mechanic (lighting service repair), $436.19 a week.

Compensation Adjustments

Rena Kaplan, communications equipment operator, from $426.19 to $443.23 a week.

Julio Quinti, communications equipment operator, from $426.19 to $443.23 a week.

Antonietta Bradford, head account clerk, from $479.39 to $498.58 a week.

Carlos Rosario, building maintenance man, from $360.29 to $374.30 a week.

Henry Molloya, maintenance mechanic (painter), from $436.19 to $453.23 a week.

Leave of Absence

Charles F. Nee, maintenance mechanic (LSR), $528.52 a week.

Reinstatements

Robert T. Keogh, maintenance mechanic (lighting service repair), $470.96 a week.

Legrand C. White, Jr., maintenance mechanic (lighting service repair), $528.52 a week.

Status Changes

Daniel A. Mangiacotti, from senior highway maintenance foreman at $528.52 a week to maintenance mechanic (lighting service repair) at $528.52 a week.

Richard M. Curran, from senior highway maintenance craftsman at $528.52 a week to maintenance mechanic (lighting service repair) at $528.52 a week.

Columbus J. Jones, from special heavy motor equipment operator at $492.21 a week to public works laborer at $403.75 a week.

Paul J. Catrone, from maintenance mechanic (carpenter) at $528.52 a week to maintenance mechanic (lighting service repair), at $528.52 a week.

Richard A. Payser, from maintenance mechanic (lighting service repair) at $528.52 a week to street lighting construction inspector at $549.26 a week.

Vincent A. Cogliani, from maintenance mechanic (lighting service repair) at $528.52 a week to street lighting construction inspector at $549.26 a week.

REGISTRY DIVISION

Compensation Adjustment

Cyndi Spellman, principal clerk typist, from $350.21 to $364.23 a week.

TRANSPORTATION

Appointments

James Hanley, principal traffic investigator, $539.26 a week.

Sarah Valenti, administrative assistant, $560.84 a week.

Stefanie Carpenter, teller, $409.81 a week.

Patrick Hoey, transportation planner II (CA/THT), $513.33 a week.

Thomas J. Smith, executive assistant, $917.26 a week.

Gene Claiborne, senior traffic investigator, $479.39 a week.

Compensation Adjustments

Sarah Valenti, head administrative clerk, from $498.58 to $518.52 a week.

Crystal Bentely, parking meter supervisor, from $460.96 to $479.39 a week.

Claire Ann Collins, parking meter supervisor, from $460.96 to $479.39 a week.

Deborah Hayes, parking meter supervisor, from $443.23 to $460.96 a week.

Linda Kelly, parking meter supervisor, from $460.96 to $479.39 a week.

Victor Lane, parking meter supervisor, from $460.96 to $479.39 a week.

Nancy Longo, parking meter supervisor, from $498.58 to $518.52 a week.

Phyllis Denictolis, parking meter supervisor, from $460.96 to $479.39 a week.

Sheila McDonald, parking meter supervisor, from $460.96 to $479.39 a week.

Kristine Morgan, parking meter supervisor, from $460.96 to $479.39 a week.

Willie Dendy, heavy motor equipment operator and laborer, from $479.39 to $498.58 a week.

Daniel Marshalsea, heavy motor equipment operator and laborer, from $479.39 to $498.58 a week.

Patrick Thornton, heavy motor equipment operator and laborer, from $479.39 to $498.58 a week.

Patrick Barry, traffic signal repairman, from $426.19 to $443.23 a week.

Lacarr Clark, senior claims investigator, from $498.58 to $518.52 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1389 LABORATORY EQUIPMENT MAINTENANCE AND REPAIR SERVICES — 1/11/96 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Hugh's Energy Corporation, or a nominee to be approved by the Director, approximately 51,324 square feet of vacant land located at Pinedale Road, Cliffmont Street, Grew Avenue (Ward 18, Assessor's Parcel Numbers 5641, 5642, 5644, 5645, 5646, 5647, 5648, 5649, 5650, 5652), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 6, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John & Barbara Vatalaro, or a nominee to be approved by the Director, approximately 4,125 square feet of vacant land located at 17 Bradbury Street, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Reconditioning of Athletic Equipment, Bid #96-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Reconditioning of Athletic Equipment — Bid #96-79," and shall be filed simultaneously no later than Wednesday, January 10, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 10, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment, FY'97, Bid #96-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment, FY'97, Bid #96-80," and shall be filed simultaneously no later than Wednesday, January 10, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 10, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Action for Boston Community Development, Inc., or a nominee to be approved by the Director, approximately 33,954 square feet of land with building thereon located at 22 Beechwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo, at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nels Coq, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 154 Ballou Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Dec. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Temporary Nursing Staff Services (LPNs) at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 18, 1995.

All bids shall be filed no later than January 5, 1996, (Boston time), 12 noon, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Roadways, All Areas in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, December 26, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 4, 1996, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Dec. 25.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of School Buses, Bid #96-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, January 9, 1996. A bidders conference will be held at 11 a.m. on Wednesday, January 17, 1996, in the first floor conference room at 26 Court Street, Boston, MA. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of School Buses, Bid #96-82," and shall be filed simultaneously no later than Tuesday, January 30, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond or certified check in the amount of $25,000 will be required of the successful bidder as security to guarantee the faithful performance of the contract.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 30, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 25; Jan. 1.) *Business Manager.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT

Invitation for Sealed Bids for Procurement for the following services: Maintenance and updates to the Office of Budget Management's Budget Reporting and Analysis System (BRASS). BRASS is a custom developed database system consisting of 18,000 lines of code written in Clipper 5.0 with substantial use of T Browse objects.

The Office of Budget Management (the City) acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and detailed in the Invitation for Bids which may be obtained from the Office of Budget Management, City Hall, Room 813, Boston, MA 02201 beginning at 9 a.m., Tuesday, December 26, 1995. invitation for Bids shall be available until the time of bid opening.

Every sealed bid marked "BRASS Maintenance and Updates" shall be submitted in duplicate ahd shall be filed simultaneously no later than Friday, January 12, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder. Sealed bids shall be opened publicly by the Official on Friday, January 12, 1996, at Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximun time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DIANE M. MacDONALD,
(Dec. 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 26, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 — AMBULANCES to the BOSTON CITY HOSPITAL/EMS — Bid Opening Date: January 24, 1996. (Commodity Code: 070-03; Buyer Mary Gale)

Bid No. 165 — FACSIMILE MACHINE, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 12, 1996. (Commodity Code: 600-61 and 939-72; Buyer Frank Chin)

Bid No. 166 — CHIPPER (RE-AD) to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: January 10, 1996. (Commodity Code: 765-99; Buyer Mary Gale)

(Dec. 25; Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #96-81, repetitive.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, December 27, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston time), on Thursday, January 18, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 25; Jan. 1.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #334, HI-VAC STEAM STERILIZER AND WASHER STERILIZER.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Tuesday, December 26, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 23, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 23, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Dec. 25.) *Commissioner.*

City of Boston Office of Human Resources

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M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

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Peggy Ings, *Director*, Room 716, 635-3245

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Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

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Diane M. MacDonald, *Director*, Room 813, 635-3870

CABLE
Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

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Rosaria Salerno, Room 601, 635-4600

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Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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HUMAN RIGHTS COMMISSION
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"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison*, Room 960, 635-3817

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Joseph Rowan, *State Liaison*, Room 960, 635-4616

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Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

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Judith McCarthy, *Registrar*, Room 213, 635-4175

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Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

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TREASURY
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WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

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Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

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11/27/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 10, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Sotirios Kalavritinos, St. John the Baptist Greek Orthodox Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor YANCEY introduced to the President and Council Dr. Julius Wayne Dudley, a resident of Boston, history professor at Salem State College, the organizer of an international group known as "Collective Education with South Africans: International Book Drive and Friendship Association," who was accompanied by many children from various participating schools throughout the area who have garnered over 200,000 books to send to students in South Africa who very much need them. Among the students addressing the Council were Emily Humpal, a 10-year-old girl from the community of Wakefield; a student from the second-grade class at the Oliver Wendell Holmes School in Boston, and his teacher; Benjamin Weiner, a student at the Tower School, founded in 1912 in Marblehead; Amy Parkhurst; and a representative from the Sigma Beta Club at Madison Park High School who came originally from Cape Verde, who commented eloquently about the lack of books in his former homeland and how good he felt about the achievements and future goals of this Project.

Councillor KEANE presented, for all the Councillors, a citation to John Chetkauskas, Senior Custodian at City Hall, who is retiring at the end of this month after 37 years of service to the City of Boston, expressing to him the gratitude for his dedicated service. Mr. Chetkauskas thanked the members.

APPROPRIATION OF $190,027.15 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0743)

The following was received:

City of Boston
Office of the Mayor
April 24, 1995

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $190,027.15 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $190,027.15 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $190,027.15

On motion of Coun. YANCEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MATTHEW KIEFER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0744)

The following was received:

City of Boston
Office of the Mayor
April 26, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Matthew Kiefer of 7 Cerina Road, Jamaica Plain, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1996. I am appointing Mr. Kiefer pursuant to the authority vested in me by Chapter 722 of the Acts of 1975, and subject to your confirmation. Mr. Kiefer is a member of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Matthew Kiefer of 7 Cerina Road, Jamaica Plain, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1996, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS HERMAN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0745)

The following was received:

City of Boston
Office of the Mayor
April 26, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Thomas Herman of 17A Chestnut Street, Boston, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997. I am appointing Mr. Her-

man pursuant to the authority vested in me by Chapter 722 of the Acts of 1975, and subject to your confirmation. Mr. Herman is a member of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Thomas Herman of 17A Chestnut Street, Boston, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Bernard, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES ALEXANDER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0746)

The following was received:

City of Boston
Office of the Mayor

April 26, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of James Alexander of 16 Gray Street, Boston, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1997. I am appointing Mr. Alexander pursuant to the authority vested in me by Chapter 722 of the Acts of 1975, and subject to your confirmation. Mr. Alexander is a member of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of James Alexander of 16 Gray Street, Boston, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Pisani, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0747)

The following was received:

City of Boston
Office of the Mayor

April 26, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Kathleen McCabe of 12 Primrose Street, Roslindale, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997. I am appointing Ms. McCabe pursuant to the authority vested in me by Chapter 722 of the Acts of 1975, and subject to your confirmation. Ms. McCabe is a member of the American Planning Association.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Kathleen McCabe of 12 Primrose Street, Roslindale, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Hatfield, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PETER CHIN AS MEMBER OF BOARD OF APPEALS (DOCKET NO. 0748)

The following was received:

City of Boston
Office of the Mayor

May 2, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Peter Chin of 237 Shawmut Avenue, Boston, as a member of the Board of Appeals for a term expiring on May 1, 1998. I am appointing Mr. Chin pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Chin is a member of the Eight Streets Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Peter Chin of 237 Shawmut Avenue, Boston, as a member of the Board of Appeals for a term expiring on May 1, 1998, be, and the same hereby is, approved.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF APOLO J. CATALA AS ALTERNATE MEMBER OF BOARD OF APPEALS (DOCKET NO. 0749)

The following was received:

City of Boston
Office of the Mayor

May 2, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Apolo J. Catala of 72 Day Street, Jamaica Plain, as an alternate member of the Board of Appeals for a term expiring on May 1, 1998. I am appointing Mr. Catala pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Catala is a member of the Sociedad Latina Neighborhood Association.

I urge your Honorable Body to pass this order.
Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Apolo Catala of 72 Day Street, Jamaica Plain, as alternate member of the Board of Appeals for a term expiring on May 1, 1998, be, and the same hereby is, approved.
Referred to the Committee on Commerce and Transportation.

CRIME STATISTICS FOR PERIOD FEBRUARY 4 TO FEBRUARY 10, 1995 (DOCKET NO. 0750)

The following was received:
City of Boston
Office of the Mayor
April 28, 1995
To the City Council.
Dear Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 4, 1995, and ending February 10, 1995.
Sincerely,
Thomas M. Menino,
Mayor of Boston.
(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD FEBRUARY 11 TO FEBRUARY 17, 1995 (DOCKET NO. 0751)

The following was received:
City of Boston
Office of the Mayor
April 28, 1995
To the City Council.
Dear Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 11, 1995, and ending February 17, 1995.
Sincerely,
Thomas M. Menino,
Mayor of Boston.
(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0752)

Notice was received from the Mayor of the appointment of William M. Bulger to the Trustees of the Public Library for a term expiring May 1, 1999.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO 0753)

Notice was received from the Mayor of the appointment of V. Paul Deare to the Trustees of the Public Library for a term expiring May 1, 1997
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0754)

Notice was received from the Mayor of the appointment of Donna M. DePrisco to the Trustees of the Public Library for a term expiring May 1, 1997.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0755)

Notice was received from the Mayor of the appointment of Berthe M. Gaines to the Trustees of the Public Library for a term expiring May 1, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0756)

Notice was received from the Mayor of the appointment of David McCullough to the Trustees of the Public Library for a term expiring May 1, 2000.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0757)

Notice was received from the Mayor of the appointment of Pamela J. Seigle to the Trustees of the Public Library for a term expiring May 1, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0758)

Notice was received from the Mayor of the appointment of Arthur F. F. Snyder to the Trustees of the Public Library for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0759)

Notice was received from the Mayor of the appointment of William O. Taylor to the Trustees of the Public Library for a term expiring May 1, 1999.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0760)

Notice was received from the Mayor of the appointment of Kim-Lan Tran to the Trustees of the Public Library for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0761)

Notice was received from the Mayor of the appointment of Nancy Lo to the Public Facilities Commission for a term expiring January 5, 1998.
Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0762)

Notice was received from the Mayor of the reappointment of James Greene to the Board of Health and Hospitals for a term expiring April 30, 1998.
Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0763)

Notice was received from the Mayor of the reappointment of Margaret Harrison to the Board of Health and Hospitals for a term expiring April 30, 1998.
Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0764)

Notice was received from the Mayor of the appointment of A. Raymond Tye to the Board of Health and Hospitals for a term expiring April 30, 1998.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0765)

Notice was received from the Mayor of his absence from the City on May 2, until May 12, 1995.
Placed on file.

NOTICE FROM CITY CLERK RE BRA FILING ON CHAPTER 121A PROJECT (DOCKET NO. 0766)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on May 2, 1995, "Amendment to Chapter 121A Rules and Regulations".
Placed on file.
Later in the session, upon request from Coun. SAUNDERS to revisit this matter and refer it to the appropriate Committee, upon hearing no objection from the members, the Chair **referred the matter to the Committee on Planning and Development.**

COMMUNICATION FROM MBTA RE SOUTH BOSTON PIERS/FORT POINT CHANNEL TRANSIT PROJECT (DOCKET NO. 0767)

Communication was received from Nancy T. Polcari, Assistant Director of Design and Construction, MBTA, re: South Boston Piers/Fort Point Channel Transit Project, Final Section 61 Finding, EOEA #6826.
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT MARCH 29, 1995 MEETING (DOCKET NO. 0768)

The following was received:

City of Boston
Office of the Clerk

May 9, 1995

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 29, 1995, viz.:

0484 — Order authorizing Police Commissioner to accept and expend a Massachusetts Criminal Justice grant of $71,325 for the Safe Neighborhood Initiative.
Approved by the Mayor March 31, 1995.

0502 — Ordinance amending CBC, 2-8.3, City Council Personnel Salaries.
Approved by the Mayor March 31, 1995.

0532 — Constable's Bonds of Gary Donovan and Willard Smith.
Approved by the Mayor March 31, 1995.

0537 — Order that bid opening on April 4, 1995, for miscellaneous clothing for Transportation Department be continued to another date.
Approved by the Mayor April 18, 1995.

0538 — Order approving a petition for a special law re: firearm identification cards and licenses to carry firearms.
No Action To Date.

0567 — Resolution regarding personnel record of Lincoln Smith.
Message disapproving filed April 18, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT APRIL 5, 1995 MEETING (DOCKET NO. 0769)

The following was received:

City of Boston
Office of the Clerk

May 9, 1995

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 5, 1995, viz.:

0266 — Order for semi-annual reports from City Departments.
Message disapproving filed April 24, 1995.

0364 — Ordinance abolishing the position of City Auctioneer.
Approved by the Mayor April 18, 1995.

0386 — Order approving a petition for a special law repealing the position of City Auctioneer.
No Action To Date.

0507 — Order authorizing the city to apply to the U.S. Department of Housing and Urban Development for a FY95 Shelter Plus grant of $11M.

Approved by the Mayor April 20, 1995.

0588 — Order that the Mayor and Police Commissioner rescind the order requiring police officers to purchase uniform items from non-union manufacturers.

Approved by the Mayor April 24, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON RULES AND ADMINISTRATION MEET TO DISCUSS FILLING POSITIONS OF BUSINESS MANAGER AND CITY MESSENGER ON CENTRAL STAFF (DOCKET NOS. 0688, 0770 AND 0771)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 0688, order that the Committee meet to discuss filling the positions of Business Manager and City Messenger on the Central Staff (referred April 26) — recommending the order be placed on file and the following personnel orders by approved:

Order for the appointment of temporary employee Charles Morancey as City Messenger in City Council (Docket No. 0768), and

Order for the appointment of temporary employee Gail E. Hackett as Business Manager in City Council (Docket No. 0769).

Coun. KELLY moved that the report be divided as follows: (1) that the question will first come on acceptance of the Committee Report and placing the order on file and passing Docket No. 0768 and (2) the question will then come on acceptance of the Committee Report and passage of Docket No. 0769.

The motion was carried.

The report was accepted and Docket No. 0688 was placed on file.

The order for the appointment of temporary employee Charles Morancey as City Messenger in City Council was passed, yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica, Nucci, Saunders, Yancey — 11.

Nays — Councillors McLaughlin, O'Neil — 2.

The order for the appointment of temporary employee Gail E. Hackett as Business Manager in City Council was passed, yeas 13.

ORDINANCE AMENDING CBC, ORDINANCE 5-5.3, RESIDENCY ORDINANCE (DOCKET NO. 0772)

Coun. IANNELLA offered the following:

City of Boston Code, Chapter V, Ordinance 5-5.3 is hereby amended by striking from the third paragraph, the following sentence:

> No person stricken from a payroll, shall be re-employed by the City for a period of one year following the cessation of his or her employment.

And inserting in its place:

> Any employee terminated on or after July 12, 1994, for failure to establish residency shall be eligible for employment by the City of Boston upon establishing residency.

Referred to the Special Committee on Residency.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0773)

Coun. KELLY offered the following:

Ordered, That effective May 8, 1995, the following-named person be, and hereby is, appointed to the position set against his name until June 27, 1995:

Christopher Donato, secretary, $400 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0774)

Coun. KELLY offered the following:

Ordered, That effective May 3, 1995, the following-named person be, and hereby is, appointed to the position set against his name until July 25, 1995:

Jorge H. Vargas, secretary, $459.77 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON HOUSING TO HOLD HEARINGS TO REVIEW SELECTION PROCESS RE PRIVATIZATION OF ELDERLY AND DISABLED BOSTON HOUSING AUTHORITY HOUSING (DOCKET NO. 0775)

Coun. YANCEY offered the following:

Ordered, That the Committee on Housing hold hearings to review the selection process concerning privatization of elderly and disabled Boston Housing Authority Housing and that the Administrator of the Boston Housing Authority, tenants and members of the public be invited to testify.

Referred to the Committee on Housing.

COMMITTEE ON EQUITY TO HOLD HEARINGS RE IMPLEMENTATION OF ANTI-HARASSMENT TRAINING OF CITY'S WORKFORCE (DOCKET NO. 0776)

Coun. YANCEY offered the following:

Ordered, That the Committee on Equity hold hearings concerning the implementation of anti-harassment training of the City's workforce, and that department heads, the human resource department, and members of the public be invited to testify.

Referred to the Committee on Equity.

COMMITTEE ON EQUITY TO HOLD HEARINGS RE DIVERSITY OF CITY'S WORKFORCE (DOCKET NO. 0777)

Coun. YANCEY offered the following:

Ordered, That the Committee on Equity hold hearings concerning the diversity of the City's workforce, and that department heads, the human resource department, and members of the public be invited to testify.

Referred to the Committee on Equity.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 30 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE CONCERNING LOBBYING IN CITY HALL (DOCKET NO. 0794)

Coun. IANNELLA offered the following:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

City of Boston Code Ordinances is hereby amended by inserting the following new caption and section:

( ) Lobbying without registration

Every person who shall act to promote, oppose or influence a matter pending before the City Council in violation of Council rules shall be punished by a fine of $300.00, which may be enforced criminally or non-criminally.

Referred to the Committee on Government Operations.

ORDER THAT COUNCIL STAFF DIRECTOR POST RULE 33 AT ENTRANCE TO IANNELLA COUNCIL CHAMBER AND IN COUNCIL OFFICES AREA (DOCKET NO. 0795)

Coun. IANNELLA offered the following:

Ordered, The City Council staff director shall cause the substance of Council Rule 33 to be posted at the entrance to the Iannella Council Chamber and in the Council office areas.

Passed under suspension of the rules.

ORDER TO INSTALL TRAFFIC LIGHTS AND SAFETY DEVICES ON PARKER HILL AVENUE, MISSION HILL (DOCKET NO. 0796)

Coun. SAUNDERS offered the following:

Whereas, Four-year-old Dakin Feagin was killed in a hit and run accident while playing in and around the streets on Mission Hill; and

Whereas, Dakin Feagin was enjoying activities in a public playground on Parker Hill Avenue when he attempted to cross a busy street; and

Whereas, Residents of the Parker Hill Avenue community have raised concerns about traffic problems on the street as they relate to small children playing in the area; and

Whereas, The life of young Dakin Feagin possibly could have been saved had there been extraordinary efforts made to install clear and identifiable traffic signs and install safety devices such as speed bumps; and

Whereas, It is in the public's safety to ensure that an accident of this tragic proportion does not occur again; be it therefore

Ordered, That the public safety and transportation departments act immediately to reduce the speed limit on Parker Hill Avenue where the accident occurred and take measures to install speed bumps in the area directly across from the playgrounds; and be it further

Ordered, That signs regarding speeding are clearly posted and maintained; that police officers regularly monitor schools and playgrounds with regard to traffic safety; that the City of Boston consider launching an aggressive traffic safety campaign with emphasis on children.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0797)

Coun. KELLY offered the following:

Ordered, That effective April 5, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until July 1, 1995:

Mary Mulvey-Jacobson, secretary, $804.60 per week, full time.

Eve Piemonte Stacey, administrative assistant, $766.28 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO REVIEW DELAY AT ZONING BOARD OF APPEAL (DOCKET NO. 0798)

Couns. KELLY, KEANE, and SAUNDERS offered the following:

Whereas, In some instances the time for cases to be heard by the Zoning Board of Appeals is in excess of five months; and

Whereas, Property owners and/or developers appealing to the Board are inevitably inconvenienced and frustrated by the delay; therefore be it

Ordered, That the Commerce and Transportation Committee of the City Council convene public hearing to review the delay at the Zoning Board of Appeal. The hearing should include a review of:

(1) reasons for the backlog of cases at the Board; and

(2) measures to be taken to expedite the processing of cases, including more frequent meetings of the Board; and be it further

Ordered, That the Commissioner of the Inspectional Services Department, the Chair and Executive Secretary of the Zoning Board of Appeal and other relevant officials from the Administration be invited to attend.

Referred to the Committee on Commerce and Transportation.

RESOLUTION AND ORDER SUPPORTING HOUSE BILL NO. 3595 RE CENTRAL LOCKUP FACILITY FOR ARRESTS IN BOSTON (DOCKET NO. 0799)

Coun. CONLEY offered the following:

Whereas, Testimony at a public hearing of the Council's Committee on Public Safety cited advantages of a central lockup facility to process and house prisoners arrested in Boston; and

Whereas, The State Senate is now considering House Bill No. 3595 which provides for $48 million in state appropriations for such a facility; and

Whereas, One center with sophisticated services

would minimize danger of assault on police by prisoners as have occurred in police station lockups in Boston; and

Whereas, A comprehensive facility would provide expert medical and psychiatric attention to assure well-being of prisoner and detention personnel; and

Whereas, A central lockup facility would put additional police officers on street patrol in communities when freed of prisoner booking duties at individual stations, therefore, it is appropriate that it be:

Resolved, That the Boston City Council strongly supports and urges approval of the appropriation for a Suffolk County Central lockup facility as contained in House Bill No. 3595 now before the State Senate; and be it also:

Ordered, That the City Clerk transmit copies of this resolution to Senate President William M. Bulger, to Senate Ways and Means Committee Chairman Thomas Birmingham and to the other senators who represent parts of Boston.

The resolution was adopted under suspension of the rules; the order was passed.

RESOLUTION THANKING THOSE WHO RESPONDED TO CITY HALL FIRE (DOCKET NO. 0800)

Coun. KEANE, for all the Councillors, offered the following:

Whereas, A fire erupted in the transformer room on the first floor of Boston City Hall on the afternoon of Friday, April 28, 1995; and

Whereas, City Hall Security personnel were the first to respond, with many officers risking their own lives to assist City Hall employees evacuating the building, requiring some officers to be treated for severe smoke inhalation; and

Whereas, The Municipal Police, Boston Police Department, Fire Department and EMTs were quick to arrive and assist in evacuating people from the building, extinguishing the fire, and treating the injured; and

Whereas, A myriad of City Departments and personnel and private entities, coordinated through the Property Management and Public Facilities Departments, participated in the aftermath of the emergency created by the fire, enabling City Hall to be reopened within a matter of days; and

Whereas, NYNEX kindly offered to accommodate the Mayor's 24-Hour Service which responded to calls from concerned employees, family members and friends regarding the status of the building and those who were injured; and

Whereas, Working in partnership with City Hall custodians, a number of private cleaning companies, including Capital Cleaning Company, thoroughly cleaned residue from the building throughout the ensuing days; and

Whereas, The Department of Health and Hospitals undertook air quality testing to ensure the safety of all users of City Hall services and the building's employees; and

Whereas, Precision Electrical undertook electrical work enabling quick restoration of electricity to the building; therefore be it

Resolved, That, the Boston City Council sends its deepest appreciation and thanks to all those who responded to this emergency, many of whom acted in selfless disregard for their own safety.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0801)

Coun. KELLY offered the following:

Ordered, That effective May 10, 1995, the following-named person be, and hereby is, appointed to the position set against her name until July 1, 1995:

Barbara Keenan, secretary, $350 per week, full time.

Passed under suspension of the rules.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $4,410,000 TO $6,000,000 FOR DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT, AND MANAGEMENT INFORMATION SERVICES (DOCKET NO. 0509)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0509, message of the Mayor and order to amend a loan order from $4,410,000 to $6,000,000 for departmental equipment to service city departments, including the Fire Department, Health and Hospitals Department, and the Management Information Services (referred March 29) — recommending the order be given its first reading and passage.

Coun. CONLEY in the Chair.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $13,945,000 FOR REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO BUILDINGS OWNED BY CITY FOR VARIOUS DEPARTMENTS INCLUDING FIRE DEPARTMENT, POLICE DEPARTMENT, AND PROPERTY MANAGEMENT DEPARTMENT AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0510)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0510, message of the Mayor and order for loan of $13,945,000 for remodeling, reconstruction or making extraordinary repairs to buildings owned by the City for various departments, including the Fire Department, the Police Department, and the Property Management Department and the Parks and Recreation Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica,

Nucci, O'Neil, Saunders — 11.
Nays — 0.
The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $20,805,000 FOR PURPOSE OF REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0511)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0511, message of the Mayor and order for loan of $20,805,000 for purpose of remodeling, reconstruction or making extraordinary repairs to buildings owned by the City for purposes of the School Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.
Nays — 0.
The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $15,990,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTION OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE PURPOSES OF THE SCHOOL DEPARTMENT (DOCKET NO. 0512)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0512, message of the Mayor and order for loan of $15,990,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.
Nays — 0.
The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $12,135,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTION OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS INCLUDING THE LIBRARY DEPARTMENT, COMMUNITY CENTERS DIVISION, PROPERTY MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0513)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0513, message of the Mayor and order for loan of $12,135,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Library Department, Community Centers Division, Property Management and Parks and Recreation Departments (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.
Nays — 0.
The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $13,235,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTION OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS, INCLUDING THE LIBRARY, PROPERTY MANAGEMENT, AND HEALTH AND HOSPITALS DEPARTMENTS (DOCKET NO. 0514)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0514, message of the Mayor and order for loan of $13,235,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Library, Property Management, and Health and Hospitals Departments (referred March 29) — recommending the order be

given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $7,950,000 FOR REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF THE HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0515)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0515, message of the Mayor and order for loan of $7,950,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and other site improvements incidental or directly related to such remodeling, reconstruction or repair for purposes of the Health and Hospitals Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $610,000 TO PLAN, LAY OUT, RELOCATE, WIDEN, ALTER OR DISCONTINUE IN THE MANNER PROVIDED THEREFOR BY LAW ANY PUBLIC WAY, ALLEY, OR ANY PUBLIC SEWER OR WATER MAIN TO PROVIDE FOR THE PLANTING OR REMOVAL OF PUBLIC SHADE TREES IN CONNECTION THEREWITH (DOCKET NO. 0516)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0516, message of the Mayor and order for loan of $610,000 to plan, lay out, relocate, widen, alter or discontinue in the manner provided therefor by law any public way, alley, or any public sewer or water main to provide for the planting or removal of public shade trees in connection therewith (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $6,240,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS, INCLUDING THE POLICE, LIBRARY AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0517)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0517, message of the Mayor and order for loan of $6,240,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Police, Library and Property Management Departments (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER OF $62,920,000 TO $66,895,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH THE CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS OF POLICE DEPARTMENT (DOCKET NO. 0518)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0518, message of the Mayor and order to amend loan order from $62,920,000 to $66,895,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein, and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including cost of original equipment and furnishings of said buildings of Police Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $7,285,000 FOR ACQUIRING LAND, OR INTERESTS IN

LAND, FOR ANY PURPOSE FOR WHICH THE CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING THE COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS OF VARIOUS DEPARTMENTS, INCLUDING LIBRARY DEPARTMENT (DOCKET NO. 0519)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0519, message of the Mayor and order for loan of $7,285,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein, and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings of various departments, including the Library Department (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $6,810,000 TO $8,450,000 FOR PURPOSE OF CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0520)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0520, message of the Mayor and order to amend loan order from $6,810,000 to $8,450,000 for the purpose of construction or reconstruction of bridges (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $205,000 TO $1,020,000 FOR THE PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0521)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0521, message of the Mayor and order to amend loan order from $205,000 to $1,020,000 for the purpose of closing out landfill area, opening new landfill area, or making improvements to an existing landfill area (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 10, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders — 10.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $10,370,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0522)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0522, message of the Mayor and order for loan of $10,370,000 for construction of municipal outdoor recreational and athletic facilities, including acquisition and development of land and construction and reconstruction of such facilities (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $305,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0523)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0523, message of the Mayor and order for loan of $305,000 for developing land for burial purposes and for constructing paths and avenues and embellishing grounds in City-owned cemeteries (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 11.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $8,240,000 TO $10,305,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0524)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0524, message of the Mayor

and order to amend loan order from $8,240,000 to $10,305,000 for the purpose of installation of traffic control signals and public lighting and for extending and improving such installations (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.

Nays — 0.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $7,210,000 TO BE EXPENDED IN AID OF EDIC IN ACCORDANCE WITH SECTION 11 OF CHAPTER 1097 OF ACTS OF 1971 (DOCKET NO. 0525)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0525, message of the Mayor and order for loan of $7,210,000 to be expended in aid of the Economic Development and Industrial Corporation in accordance with Section 11 of Chapter 1097 of the Acts of 1971 (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.

Nays — 0.

Voting Present — Councillor Saunders.

The order was assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $4,130,000 TO $5,155,000 FOR THE BRA FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITION, AND OPERATIONS OF THE URBAN RENEWAL CHARLESTOWN NAVY PROJECT (DOCKET NO. 0526)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0526, message of the Mayor and order to amend loan order from $4,130,000 to $5,155,000 for the Boston Redevelopment Authority for defraying certain costs of development, acquisition, and operations of the Urban Renewal Charlestown Navy Project (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.

Nays — 0.

Voting Present — Councillor Saunders.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $1,820,000 FOR COSTS RELATIVE TO ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR ANY PROJECT FOR WHICH THE CITY IS AUTHORIZED TO BORROW (DOCKET NO. 0527)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0527, message of the Mayor and order for loan of $1,820,000 for costs relative to engineering or architectural services for plans and specifications for any project for which the City is authorized to borrow (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.

Nays — 0.

Voting Present — Councillor Saunders.

The order was assigned for further action.

REPORT ON ORDER FOR LOAN OF $2,040,000 FOR BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0528)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0528, message of the Mayor and order for loan of $2,040,000 for the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas (referred March 29) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.

Nays — 0.

Voting Present — Councillor Saunders.

The order was assigned for further action.

COMMITTEE ON HOUSING TO HOLD HEARING RE BHA MANAGEMENT SERVICES PROJECT (DOCKET NO. 0802)

Coun. SAUNDERS offered the following:

Whereas, The City of Boston has adopted a policy to contract private management services for the maintenance of Boston Housing Authority Elderly/Disabled developments; and

Whereas, The City of Boston initiated a request for proposals process with regard to soliciting contracting services for the maintenance of the various elderly/disabled developments throughout the City of Boston; and

Whereas, Approximately 42 percent of the elderly/disabled units are located in the greater Roxbury area, and

Whereas, It is the goal of the City of Boston to ensure fairness and equitable contracting policies which are inclusive of all sectors of Boston's diverse workforce, and

Whereas, No minority-owned management company who placed bids for contract services was chosen in the recent selection process; therefore be it

Resolved, That the Boston City Council conduct a hearing regarding the BHA/Elderly development privatization management contracting process and that the BHA director and other relevant BHA officials attend; be it further

Resolved, That selected members of mayorally appointed task force be requested to testify.

Referred to the Committee on Housing.

REPORT ON ORDER FOR CONFIRMATION OF ANNUAL LIST OF CONSTABLES (DOCKET NO. 0657)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0657, message of the Mayor and order for confirmation of the Annual List of Constables (referred April 26) — recommending the appointments be confirmed.

The report was accepted; **the order for confirmation was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Conley and Modica: Ronald David Mullen (Docket No. 0778).

Councillor Modica: Richard Cartarini (Docket No. 0779).

Councillor Saunders: The Boston Healthy Start Initiative (Docket No. 0780).

Councillor Hennigan: Fifteen persons on their support of Tu Hispanidad Mentor Latino program (Docket No. 0781).

Councillor Feeney: William J. Dailey, Jr. (Docket No. 0782); Father Vincent Dailey (Docket No. 0783); Declaring May 24, 1995, "Edwin Joseph Kennealey Day" (Docket No. 0784).

Councillor Iannella: Tony and Sally Capodilupo and the "Nunsense" cast (Docket No. 0785).

Councillor Keane: John Chetkauskas (Docket No. 0786); Boston Seventh-Day Adventist Temple (Docket No. 0787).

Councillor Yancey: Shore Country Day School (Docket No. 0788); Emily Humpal (Docket No. 0789); Madison Park High School (Docket No. 0790); Women of Color at Dana Hall School (Docket No. 0791); Oliver Wendell Holmes School (Docket No. 0792); Benjamin Wiener, Merci MacDonald and Mibyna Phillips (Docket No. 0793).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Davis-Mullen: John "Bucky" Feeney (Docket No. 0803).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 6 p.m., on motion of Councillor O'NEIL, to meet on Wednesday, May 17, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.